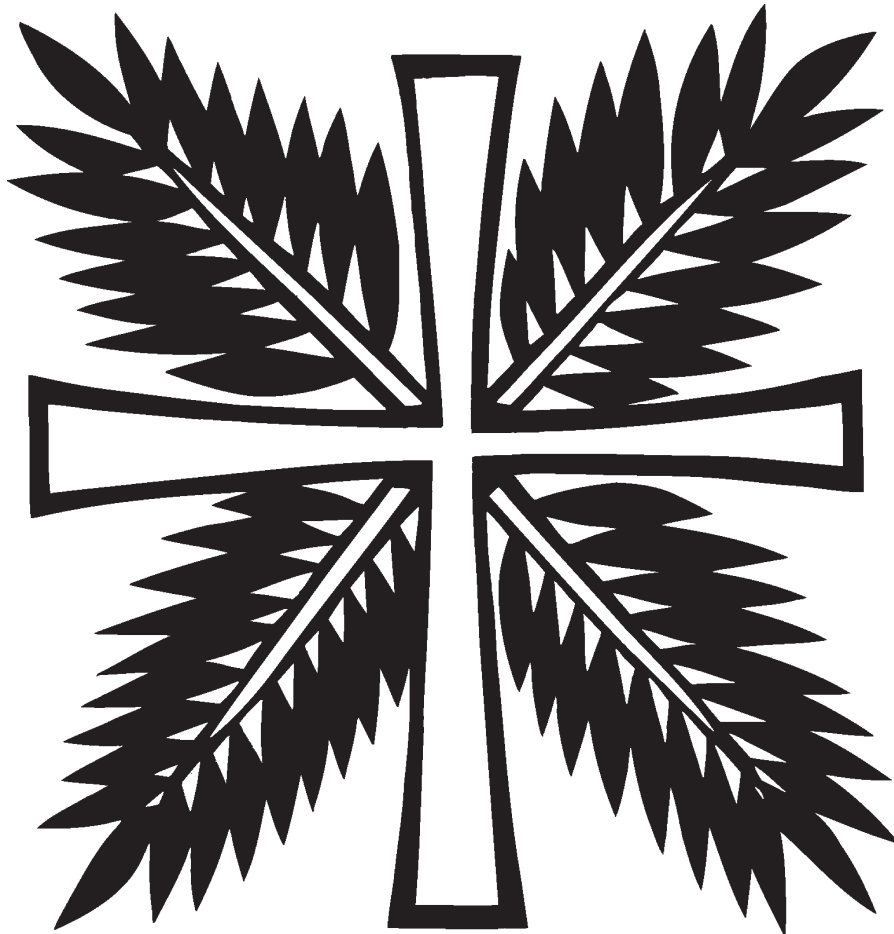


# Trinity Evangelical Lutheran Church

March 20, 2016 • 8:30 and 11:00 am

Sunday of the Passion/Palm Sunday



*The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you.

**A nursery is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

**Parents are invited to bring children** from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Doctor James G. Cobb, Interim Pastor  
C. Robert Keene II, Organist and Director of Music  
Congregation of Trinity Lutheran, Ministers of the Word

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Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image by JoAnne Rawls.

# Welcome and Announcements

(If weather permits, please gather on the front porch.)

## Gathering

### Blessing of Palms

The Lord be with you. **And also with you.**

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today, he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along the way.

Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we may enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### Processional Hymn

*All Glory, Laud, and Honor*

ELW 344

### The Greeting

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

### Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



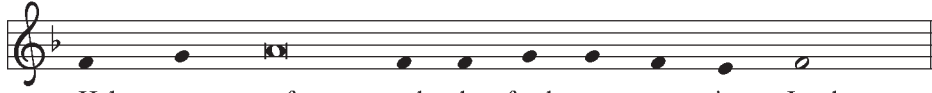
For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - - men.

### Prayer of the Day

**E**verlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

### Word

#### Old Testament Lesson: Isaiah 50:4-9a

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,



so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God, word of life. **Thanks be to God.**

### **Gospel Lesson: Luke 19:29-40**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

### **Time with the Children**

#### **Sermon**

"Hooray for hosannas and parade pomp  
but then, this is not what I expected . . ."

Pastor Cobb

*Silence is kept for reflection after the sermon.*

*The assembly stands.*

### **Prayers of Intercession**

Let us pray. **Have mercy, O God.**

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,  
comes from Christ whose word has been proclaimed.*

*(Spoken response in Lent)*

The peace of the Lord be with you always. **And also with you.**

### **Welcome to the First Communicants**

*The assembly is seated.*

### **Receiving of Tithes and Offerings**

#### **Anthem (8:30)**

Knut Nystedt

*Hosanna! Blessed is he who comes in the name of the Lord; even the King of Israel!*

#### **Voluntary (11:00)**

*from Wondrous Love: Variations on a Shape-Note Hymn, Op. 34*

Samuel Barber

**Offertory Hymn**

**Offertory Prayer**

Let us pray: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

**Meal**

**The Great Thanksgiving**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

**Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*The text of the Sanctus is based on Isaiah 6:3 and Matthew 21:9. This is the highest point of the entire liturgy.*

**Thanksgiving at the Table**

O God most mighty, O God most merciful,  
O God our rock and our salvation,  
hear us as we praise, call us to your table, grant us your life.  
When the world was a formless void, you formed order and beauty.  
When Abraham and Sarah were barren, you sent them a child.  
When the Israelites were enslaved, you led them to freedom.  
Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.  
You entered our sorrows in Jesus our brother.

He was born among the poor, he lived under oppression, he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying:

This is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we plead Amen.

**Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength our song,

you show us a vision of a tree of life with fruits for all and leaves that heal the nations.

Grant us such life,

the life of the Father to the Son,

the life of the Spirit of our risen Savior,

life in you, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*At the breaking of the bread, the Presider says,*

**“Come to the table. Feast on God’s abundant life for you.”**

*The assembly is seated.*



## Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*In John 1:29, John the Baptist says of Jesus, "Behold, the Lamb of God who takes away the sin of the world." Before Holy Communion, we sing these same words.*

## Communion

*As you receive the bread in your hand, you may commune by intinction using the silver chalice, or you may consume the bread and then drink from the pewter chalice.*

## Music During the Distribution

*from Wondrous Love: Variations on a Shape-Note Hymn, Op. 34*

Samuel Barber

*The assembly stands.*

## Sending

### Table Blessing

The blessings and body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### Post Communion Prayer

**O** God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son +, and of the Holy Spirit. **Amen.**

### Sending Hymn

*There in God's Garden*

ELW 342

### Dismissal

Our liturgy is ended. Go in peace. Serve the Lord. **Thanks be to God.**





