

# Trinity Evangelical Lutheran Church

ELW Setting 3 • May 15, 2016 • 8:30 and 11:00 am

Day of Pentecost



*Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you.

**A nursery is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

**Parents are invited to bring children** from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



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Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image by Rosemary Freeman 2011.

# Welcome and Announcements

Prelude

From *Morning Music*

Daniel Pinkham

## Gathering

*The assembly stands and faces the processional cross.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

## Confession and Forgiveness

*(Both our confession of sin and God's promise of mercy are rooted in our baptism.*

*We come before God recalling our brokenness, but even more God's great grace poured out upon us because of Christ Jesus' death, crucifixion, resurrection, and ascension.)*

Pastor: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, and who is our light and our salvation.

People: **Amen.**

Pastor: Let us come into the light, the revealing and healing light of God.

*Silence is kept for reflection.*

Pastor: God of grace and glory,

People: **you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

Pastor: Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and + frees you from your sins by his blood. To him be glory and dominion forever and ever!

People: **Amen.**

## Gathering Hymn

*O Day Full of Grace*

ELW 627

*(We sing as the Holy Spirit gathers us for worship.  
This hymn sets the tone for the day.)*

## The Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

*(This prayer collects the themes from today's Scripture readings.)*

**G**od our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## Word

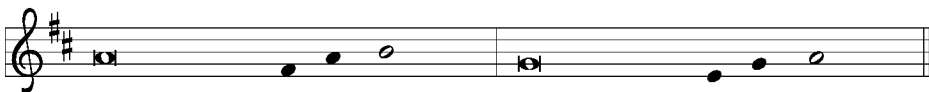
### First Reading: Genesis 11:1-9

*The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost reverses this story, drawing many different peoples together into the new people of God.*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Word of God, word of life. **Thanks be to God.**

### Psalm: Psalm 104



How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

**All of them | look to you  
to give them their food | in due season.**

You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

**May the glory of the Lord en- | dure forever;  
O Lord, rejoice in | all your works.**

You look at the earth | and it trembles;  
you touch the mountains | and they smoke.  
**I will sing to the Lord as long | as I live;**  
**I will praise my God while I | have my being.**  
May these words of | mine please God.  
I will rejoice | in the Lord.  
**Bless the Lord, | O my soul.**  
**Hal- | lelujah!**

**Second Reading:** Acts 2:1-21

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.*

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

*(We stand during the gospel because we believe our Lord is present with us and addresses us in the reading.)*

**Gospel Lesson: John 14:8-17**

*("Gospel" means "good news" and refers to the message about God's gracious work in Jesus Christ.)*

*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

The Holy Gospel according to St. John, Chapter 14. **Glory to you, O Lord.**

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. **Praise to you, O Christ.**

**Gospel Procession**

*Like the Murmur of the Dove's Song* (st. 3)

ELW 403

*The assembly is seated.*

**Time with the Children****Faith Statements (8:30 and 11:00)**

*Proverbs 22:6*

*"Teach a child how he should live,  
and he will remember it all of his life."*

Laura Madler

*Matthew 5:16*

*"Let your light so shine before others that  
they see your good works and  
glorify your Father in heaven."*

Thomas McWithey

*Romans 8:38-39*

*"For I am convinced that neither death, nor life  
nor angels, nor rulers, nor things present, nor things to come  
nor powers, nor height, nor depth, nor anything else in all creation  
will be able to separate us from the love of God  
in Christ Jesus our Lord."*

Matthew Mynoymany

*Silence is kept for reflection after the sermon.*

*The assembly stands.*

**Hymn of the Day**

*Come, Holy Ghost, God and Lord*

ELW 395

*(This hymn complements the day's Scripture readings and often underscores the message of the sermon.)*



## The Nicene Creed (8:30)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Rite of Confirmation (11:00)

ELW page 234

### Prayers of Intercession

Hear us, O God. **Your mercy is great.**

### Sharing of the Peace

*(The peace, which enables people to live in unity and in the spirit of mutual forgiveness, comes from Christ whose word has been proclaimed.)*

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

### Receiving of Tithes and Offerings



*Come, thou Holy Spirit, come;  
And from thy celestial home  
Shed a ray of light divine:  
Come, thou Father of the poor,  
Come, thou source of all our store,  
Come, within our bosoms shine:*

*O most blessed light divine,  
Shine within these hearts of thine,  
And our inmost being fill;  
Where thou art not, man hath nought,  
Nothing good in deed or thought,  
Nothing free from taint of ill.*

*Thou of comforters the best,  
Thou the soul's most welcome guest,  
Sweet refreshment here below;  
In our labor, rest most sweet,  
Grateful coolness in the heat,  
Solace in the midst of woe.*

*Heal our wounds; our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away;  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.*

*On the faithful, who adore  
And confess thee, evermore  
In thy sevenfold gifts descend:  
Give them virtue's sure reward,  
Give them thy salvation, Lord,  
Give them joys that never end.*

**Offertory Hymn***Let the Vineyards Be Fruitful*

ELW 182

*(This hymn becomes our prayer as our gifts are collected and dedicated to our Lord's service.  
Our offerings support the ministries of Christ's church in this congregation,  
our Virginia Synod, and our global mission partners.)*

**Offertory Prayer**

*Let us pray:* Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

**Meal****The Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

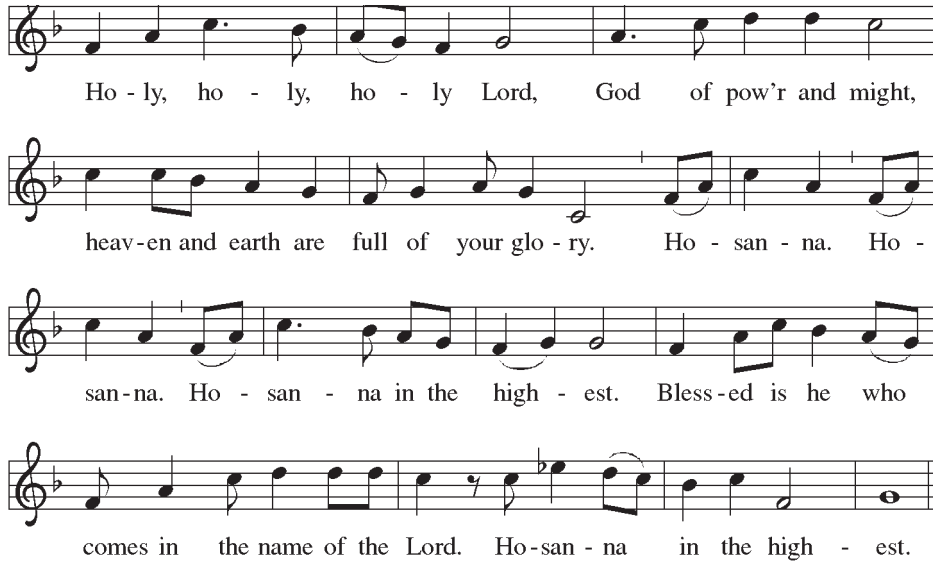
It is right to give our thanks and praise.

## Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

## Sanctus

*(The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3  
and the crowds of Mark 11:9 as Jesus triumphantly enters Jerusalem.  
This reminds us that we are in the presence of a God  
identified both by holiness and humility.)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

*(The Eucharistic [Thanksgiving] Prayer unites God's creative and  
redeeming acts throughout history to the work of Jesus Christ.)*

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us  
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever. **Amen.**

## **Lord's Prayer**

*(When we pray for our daily bread, we are acknowledging  
that God provides for our needs each day.)*

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

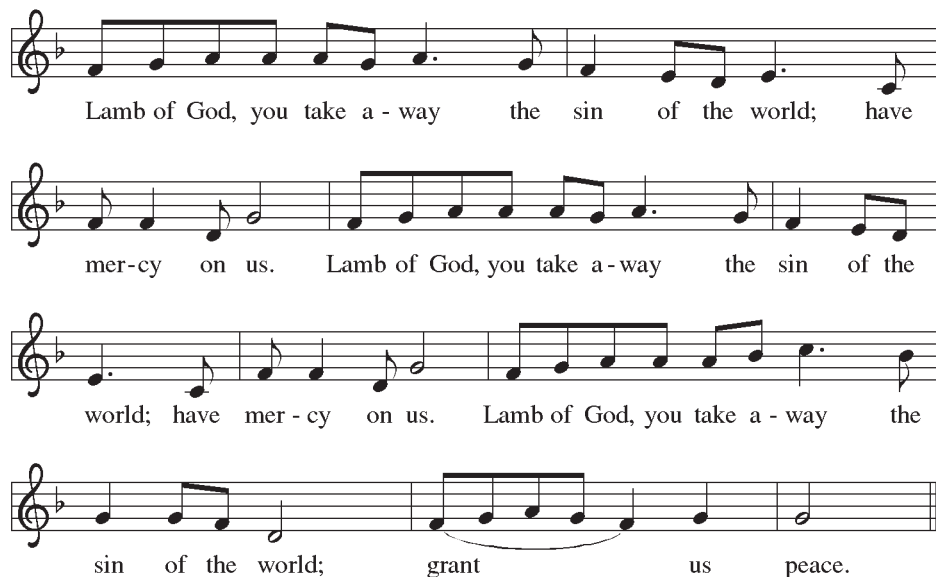
*At the breaking of the bread, the Presider says,*

***"Come to the table. Feast on God's abundant life for you."***

*The assembly is seated.*

## Agnus Dei

*(This canticle echoes John the Baptist's pronouncement in John 1:29 that Jesus is the Passover Lamb of God's people and the Savior of the world.)*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion

*As you receive the bread in your hand, you may commune by intinction using the silver chalice, or you may consume the bread and then drink from the pewter chalice.*

## Music During the Distribution

From *Morning Music*  
*Spirit of Gentleness*  
*Loving Spirit*

Daniel Pinkham  
ELW 396  
ELW 397


*The assembly stands.*

## Sending

### Table Blessing

The blessings and body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### Post Communion Canticle



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.  
Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### Post Communion Prayer

**W**e give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

*(In this blessing (Num. 6:24-26), we are reminded that we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel.)*

The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son +, and of the Holy Spirit. **Amen.**

### Sending Hymn

*God of Tempest, God of Whirlwind*  
*(This hymn concludes our worship by directing our attention towards Christ-like service in the world.)*

ELW 400

### Dismissal

Our liturgy is ended. Go in peace. Serve the Lord. **Thanks be to God.**

### Postlude

From *Morning Music*

Daniel Pinkham



