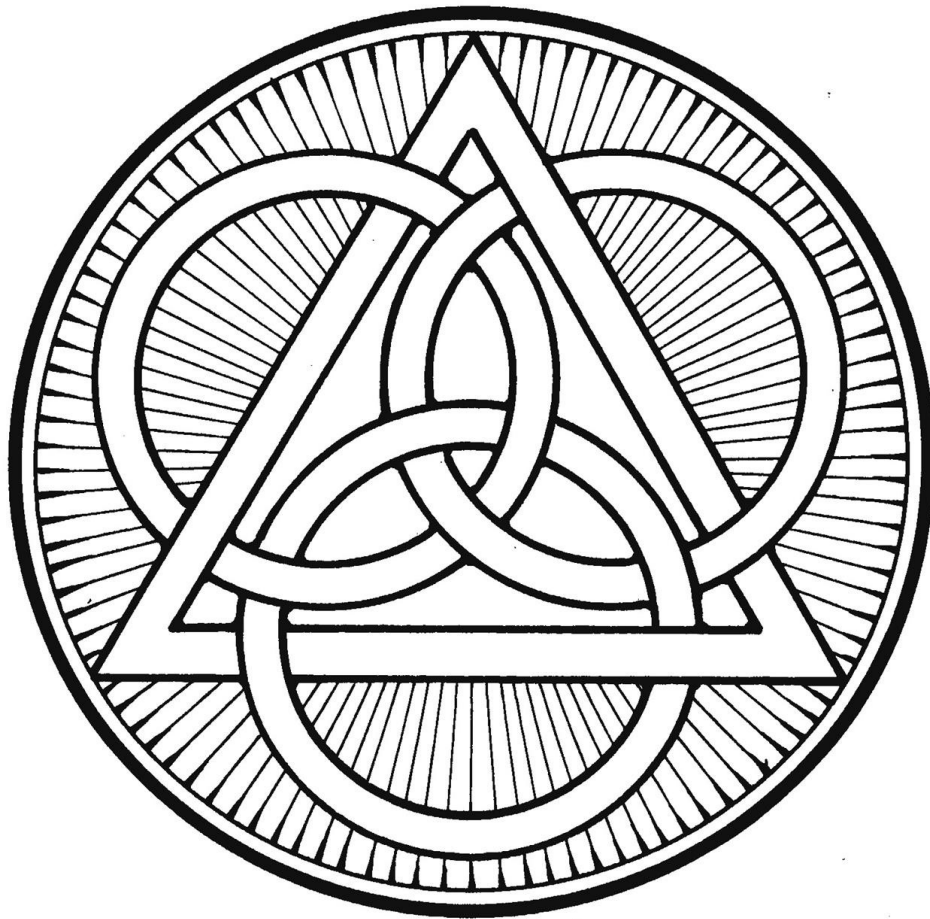


# Trinity Evangelical Lutheran Church

ELW Setting 3 • May 22, 2016 • 8:30 and 11:00 am

THE HOLY TRINITY



*“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church’s year. There is no other god like ours. Praise Father, Son, and Holy Spirit!*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you.

**A nursery is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

**Parents are invited to bring children** from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Doctor James G. Cobb, Interim Pastor, cell: (443) 632-4420

C. Robert Keene II, Organist and Director of Music  
Congregation of Trinity Lutheran, Ministers of the Word

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Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image from <http://lutheransubject.blogspot.com/>.

# Welcome and Announcements

Voluntary

*Adesto, sancta Trinitas*

Gerald Near

## Gathering

*The assembly stands and faces the processional cross.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

### Confession and Forgiveness (8:30)

*(Both our confession of sin and God's promise of mercy are rooted in our baptism. We come before God recalling our brokenness, but even more God's great grace poured out upon us because of Christ Jesus' death, crucifixion, resurrection, and ascension.)*

Pastor: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, and who is our light and our salvation.

People: **Amen.**

Pastor: Let us come into the light, the revealing and healing light of God.

*Silence is kept for reflection.*

Pastor: God of grace and glory,

People: **you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

Pastor: Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and + frees you from your sins by his blood. To him be glory and dominion forever and ever!

People: **Amen.**

### Sacrament of Holy Baptism (11:00)

ELW page 227

#### Gathering Hymn

*Holy, Holy, Holy, Lord God Almighty!*  
*(We sing as the Holy Spirit gathers us for worship.*  
*This hymn sets the tone for the day.)*

ELW 413

#### The Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**

#### Hymn of Praise

*(The Heavens declare Christ the lamb worthy of blessing and honor and worship - Rev. 5:12-13 and 7:12)*



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Prayer of the Day

*(This prayer collects the themes from today's Scripture readings.)*

**G**od of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*

## Word

### First Reading: Proverbs 8:1-4, 22-31

*In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.*

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
“To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,





**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

Lord, in your mercy, **hear our prayer.**

**Sharing of the Peace**      *(The peace, which enables people to live in unity and in the spirit of  
mutual forgiveness, comes from Christ whose word has been proclaimed.)*

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

### **Receiving of Tithes and Offerings**

#### **Motet**

Olivier Messiaen

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.  
Alleluia.*

*O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.*

#### **Offertory Hymn**

*Let the Vineyards Be Fruitful*

ELW182

*(This hymn becomes our prayer as our gifts are collected and dedicated to our Lord's service.  
Our offerings support the ministries of Christ's church in this congregation,  
our Virginia Synod, and our global mission partners.)*

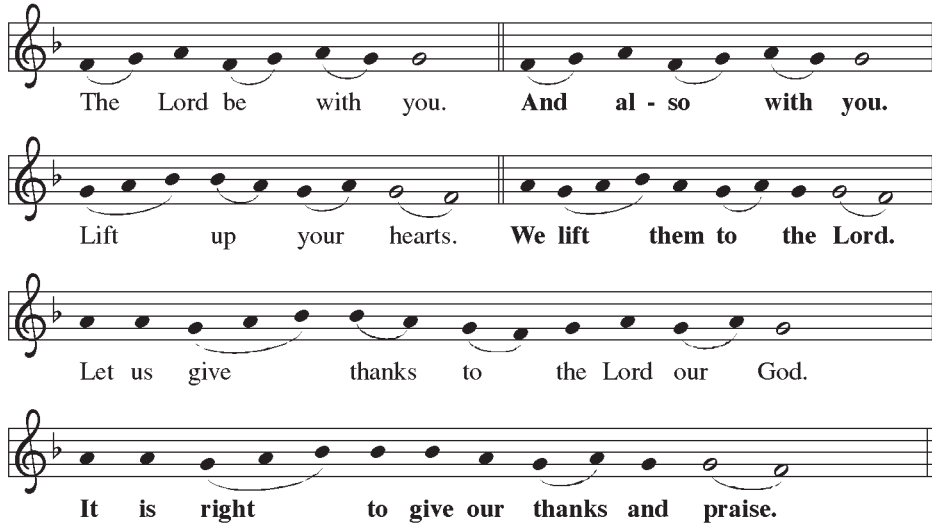
#### **Offertory Prayer**

*Let us pray:* Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**



# Meal

## The Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

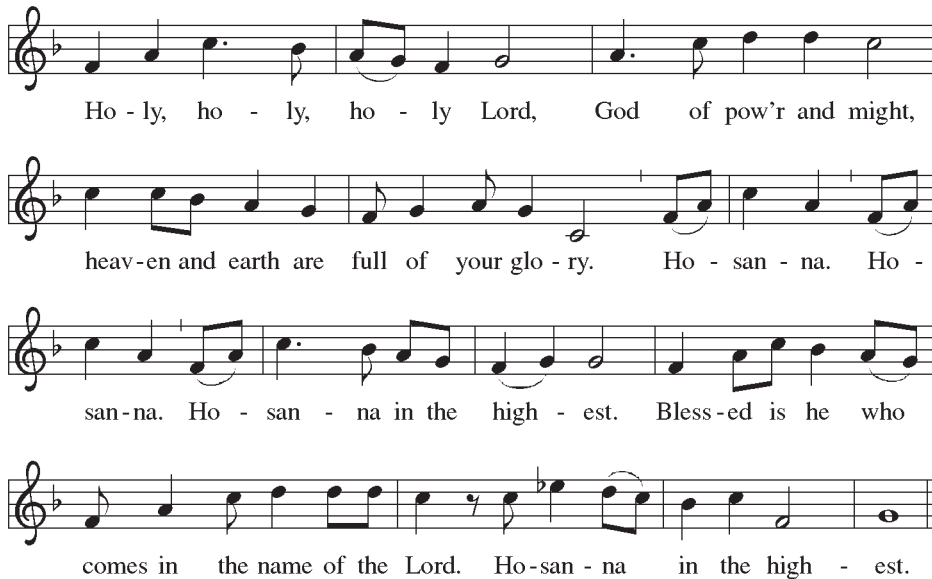
**It is right** to give our thanks and praise.

## Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

## Sanctus

*(The "Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3  
and the crowds of Mark 11:9 as Jesus triumphantly enters Jerusalem.  
This reminds us that we are in the presence of a God  
identified both by holiness and humility.)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

*(The Eucharistic (Thanksgiving) Prayer unites God's creative and redeeming acts throughout history to the work of Jesus Christ.)*

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever. **Amen.**

## Lord's Prayer

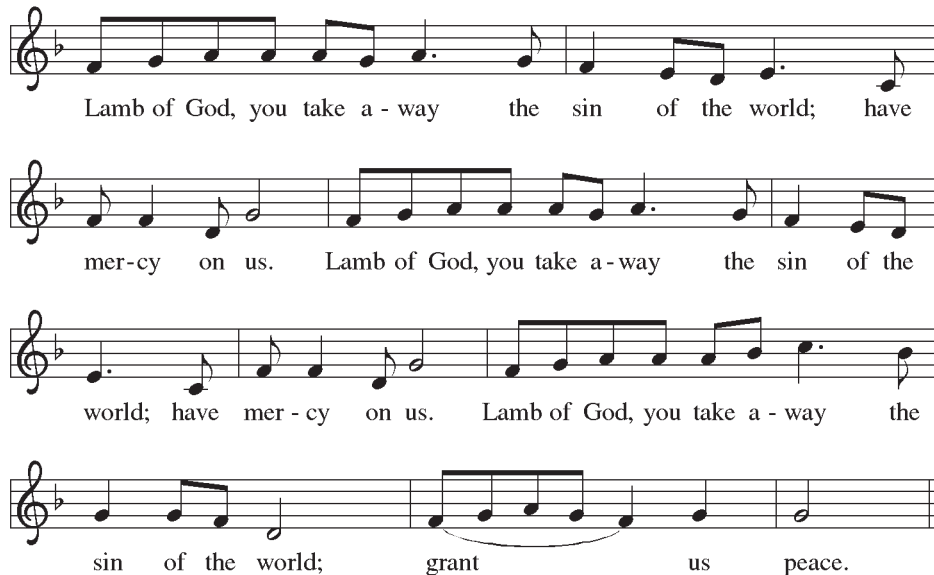
*(When we pray for our daily bread, we are acknowledging that God provides for our needs each day.)*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*At the breaking of the bread, the Presider says,  
"Come to the table. Feast on God's abundant life for you."  
The assembly is seated.*

## Agnus Dei

*(This canticle echoes John the Baptist's pronouncement in John 1:29 that Jesus is the Passover Lamb of God's people and the Savior of the world.)*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion

*As you receive the bread in your hand, you may commune by intinction using the silver chalice,  
or you may consume the bread and then drink from the pewter chalice.*

## Music During the Distribution

*O lux, beata Trinitas*

*Holy God, We Praise Your Name*

*All Glory Be to God on High*

Gerald Near

ELW 414

ELW 410

*The assembly stands.*

## Sending

### Table Blessing

The blessings and body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### Post Communion Canticle



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### Post Communion Prayer

**W**e give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

*(In this blessing (Num. 6:24-26), we are reminded that we bear God's name as we depart to live out our baptism, serving our neighbor and spreading the gospel.)*

The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son +, and of the Holy Spirit. **Amen.**

### Sending Hymn

*Father Most Holy*

ELW 415

*(This hymn concludes our worship by directing our attention towards Christ-like service in the world.)*

### Dismissal

Our liturgy is ended. Go in peace. Serve the Lord. **Thanks be to God.**

### Voluntary

*Fugue in E-Flat Major, BWV 552*

Johann Sebastian Bach