

# Trinity Evangelical Lutheran Church

ELW Setting 3 • November 6, 2016

All Saints Sunday

8:15 am Worship Service



*In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In the assembly today we give thanks for all the saints “who from their labors rest,” who have fought the good fight, who have gained the crown. In the same breath we petition our God for the strength to hear and to heed the admonitions of the Lord Jesus in today’s gospel. Recalling that we have been sealed by the Spirit and sustained by the Savior’s body and blood, we keep on keeping on as God gives us breath, to the praise of God’s glory.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. Each pew contains cards that you may fill out if you wish to consult with the pastor or provide additional information about yourself.

**A nursery is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

**Parents are invited to bring children** from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Doctor James G. Cobb, Interim Pastor  
Rob Keene, Organist and Director of Music  
Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Pastor's cell: (443) 632-4420

[www.trinitylutheran-nn.com](http://www.trinitylutheran-nn.com)

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image by JoAnne Rawls.

*Votive candles may be lit in memory of loved ones prior to the worship service during the prelude or during the organ voluntary, or as you approach for communion.*

## Welcome

## Prelude

*Prelude on "Lasst uns Erfreuen"*

Jan Bender

*Quiet preparation is encouraged at this time.*

## Gathering

*The assembly stands and faces the processional cross.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

## Confession and Forgiveness

*Both our confession of sin and God's promise of mercy are rooted in our baptism.*

*We come before God recalling our brokenness, but even more God's great grace poured out upon us because of Christ Jesus' death, crucifixion, resurrection, and ascension.*

Pastor: In the name of God the Father of glory; in the name of God the + Son, our Redeemer; in the name of God the holy and life-giving Spirit. **Amen.**

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

*Silence is kept for reflection.*

Gracious God,

**People: we acknowledge that we are sinners  
and we confess our sins—  
those known to us that burden our hearts,  
and those unknown to us but seen by you.  
We know that before you nothing remains hidden,  
and in you everything is revealed.  
Free us from the slavery of sin;  
liberate us from the bondage of guilt;  
and work in us that which is pleasing in your sight;  
for the sake of Jesus Christ our Lord. Amen.**

Pastor: With a heart full of mercy and compassion, God saves us and + forgives us all our sins. Christ, the dawn from on high, shines upon us and by the light of the Holy Spirit guides our feet into the way of peace. **Amen.**

## Gathering Hymn

*For All the Saints (sts. 1-4)*

ELW 422

*We sing as the Holy Spirit gathers us for worship. This hymn sets the tone for the day.*

## The Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

*This prayer collects the themes from today's Scripture readings.*

**A**lmighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## Word

### First Reading: Daniel 7:1-3, 15-18

Pew Bible Old Testament Page 782-783

Word of God, word of life. **Thanks be to God.**

### Psalm 149

Hallelujah! Sing to the Lord a new song,  
God's praise in the assembly of the faithful.

**Let Israel rejoice in their maker;  
let the children of Zion be joyful in their ruler.**

Let them praise their maker's name with dancing;  
let them sing praise with tambourine and harp.

**For the Lord takes pleasure in the people  
and adorns the poor with victory.**

Let the faithful rejoice in triumph;  
let them sing for joy on their beds.

**Let the praises of God be in their throat  
and a two-edged sword in their hand,**

to wreak vengeance on the nations  
and punishment on the peoples,

**to bind their kings in chains  
and their nobles with links of iron,**

to inflict on them the judgment decreed;  
this is glory for all God's faithful ones. Hallelujah!

### Second Reading: Ephesians 1:11-23

Pew Bible New Testament Page 169-170

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

### Gospel Lesson: Luke 6:20-31

*"Gospel" means "good news" and refers to the message about God's gracious work in Jesus Christ.*

The Holy Gospel according to St. Luke, the 6th chapter. **Glory to you, O Lord.**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust, even to enemies and outsiders.*

**T**hen Jesus looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

### **Time with the Children**

#### **Sermon**

*How God takes the ordinary life, adds grace under pressure  
and forms the lively saints around us, dancing a "holy flirtation."*

Pastor Jim Cobb

*Silence is kept for reflection after the sermon.*

*The assembly stands.*

#### **Hymn of the Day**

*For All Your Saints, O Lord*

ELW 427

*This hymn complements the day's Scripture readings and often underscores the message of the sermon.*

#### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of Intercession

Let us pray. **Have mercy, O God.**

### Sharing of the Peace

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,  
comes from Christ whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

### Announcements

#### Voluntary

"Alle Menschen müssen sterben"  
(All Men Living are but Mortal)

Johann Pachelbel

### Receiving of Tithes and Offerings

#### Offertory

#### Offertory Hymn

*Let the Vineyards Be Fruitful*

ELW 182

*This hymn becomes our prayer as our gifts are collected and dedicated to our Lord's service.  
Our offerings support the ministries of Christ's church in this congregation, our community,  
our Virginia Synod, and our E.L.C.A.*

#### Offertory Prayer

**M**erciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

## Meal

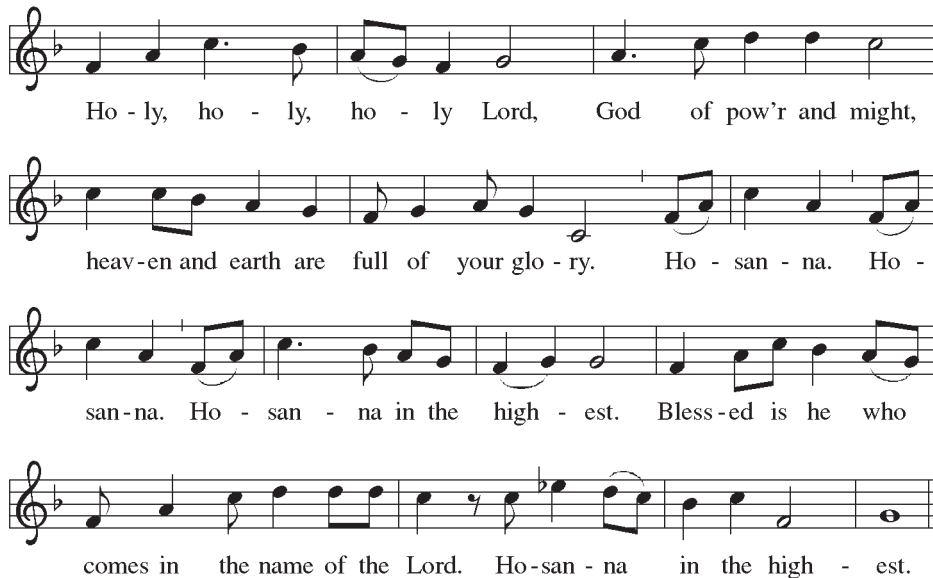
### The Great Thanksgiving



## Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*"Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus triumphantly entered Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility.*

## Thanksgiving at the Table

*The Eucharistic (Thanksgiving) Prayer unites God's creative and redeeming acts throughout history to the work of Jesus Christ.*

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## Lord's Prayer

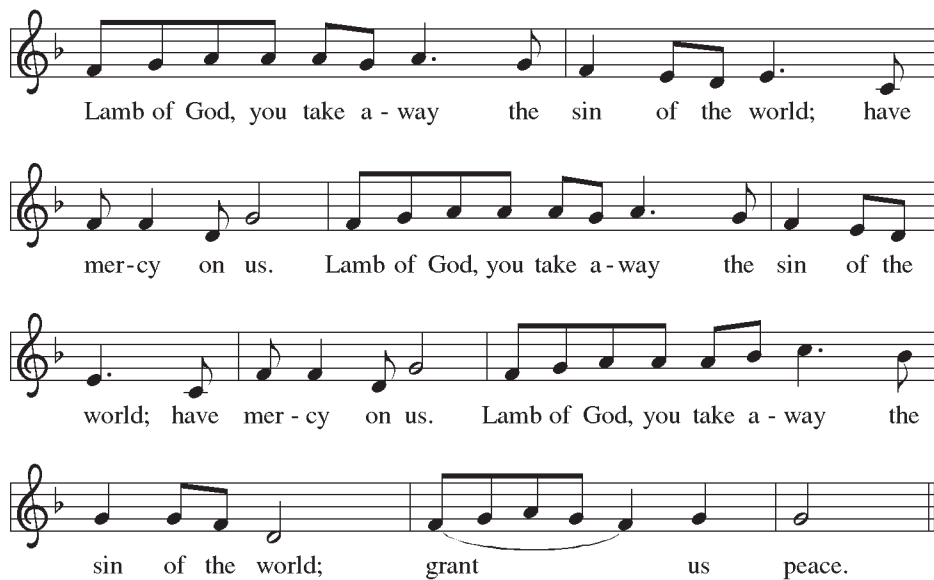
*When we pray for our daily bread, we are acknowledging that God provides for our needs each day.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*At the breaking of the bread, the Presider says,  
"Share in the inheritance of all the saints. Come to the table prepared for you."*

*The assembly is seated.*

## Agnus Dei



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*This canticle echoes John the Baptist's pronouncement in John 1:29 that Jesus is the Passover Lamb of God's people and the Savior of the world.*

## Communion

*Votive candles may be lit in memory of loved ones as you approach for communion.*

*As you receive the bread in your hand, you may commune by intinction using the silver chalice, or you may consume the bread and then drink from the pewter chalice.*

## Music During the Distribution

*Shall We Gather at the River*

ELW 423

*Ye Watchers and Ye Holy Ones*

ELW 424

*The assembly stands.*



# Sending

## Table Blessing

The blessings and body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## Post Communion Prayer

**W**e give you thanks, shepherding God, that you have gathered your scattered flock again this day, feeding us richly with the food of Paradise. Accompany us as we serve you all the days of our lives, and gather us with the saints in the day of our death; through Jesus Christ, our Redeemer and Lord. **Amen.**

## Blessing

God who loves us, who gives us eternal consolation and good hope, comfort your hearts and strengthen them in every good work and word; and the blessing of almighty God, Father, + Son, and Holy Spirit, be among you and remain with you forever. **Amen.**

## Sending Hymn

*For All the Saints (sts. 5-7)*

ELW 422

*This hymn concludes our worship by directing our attention towards Christ-like service in the world.*

## Dismissal

Our liturgy is ended. Go in peace, serve the Lord and proclaim the Good News! **Thanks be to God.**

## Postlude

"Sine Nomine"

Hugo Gehrke

## Serving Today

<b>Acolytes</b>	Alex and Kelly Murphy
<b>Communion Assistants</b>	Shawn Murphy and Melissa Quist
<b>Torchbearers</b>	Mark Madler and John Savage
<b>Presenters</b>	Rock and Sue Moeselin
<b>Usher Captain</b>	Carol Bessom
<b>Ushers</b>	Kathy Stevens
<b>Junior Ushers</b>	Karina and Elena Stevens
<b>Nursery Coordinator</b>	Charlotte Duff
<b>Nursery Supervisor</b>	Laura Jay
<b>Nursery Attendant</b>	Peggy Harriman
<b>Altar Guild</b>	Astrid and Steve Quist
<b>Building Lockup</b>	Cliff Obara