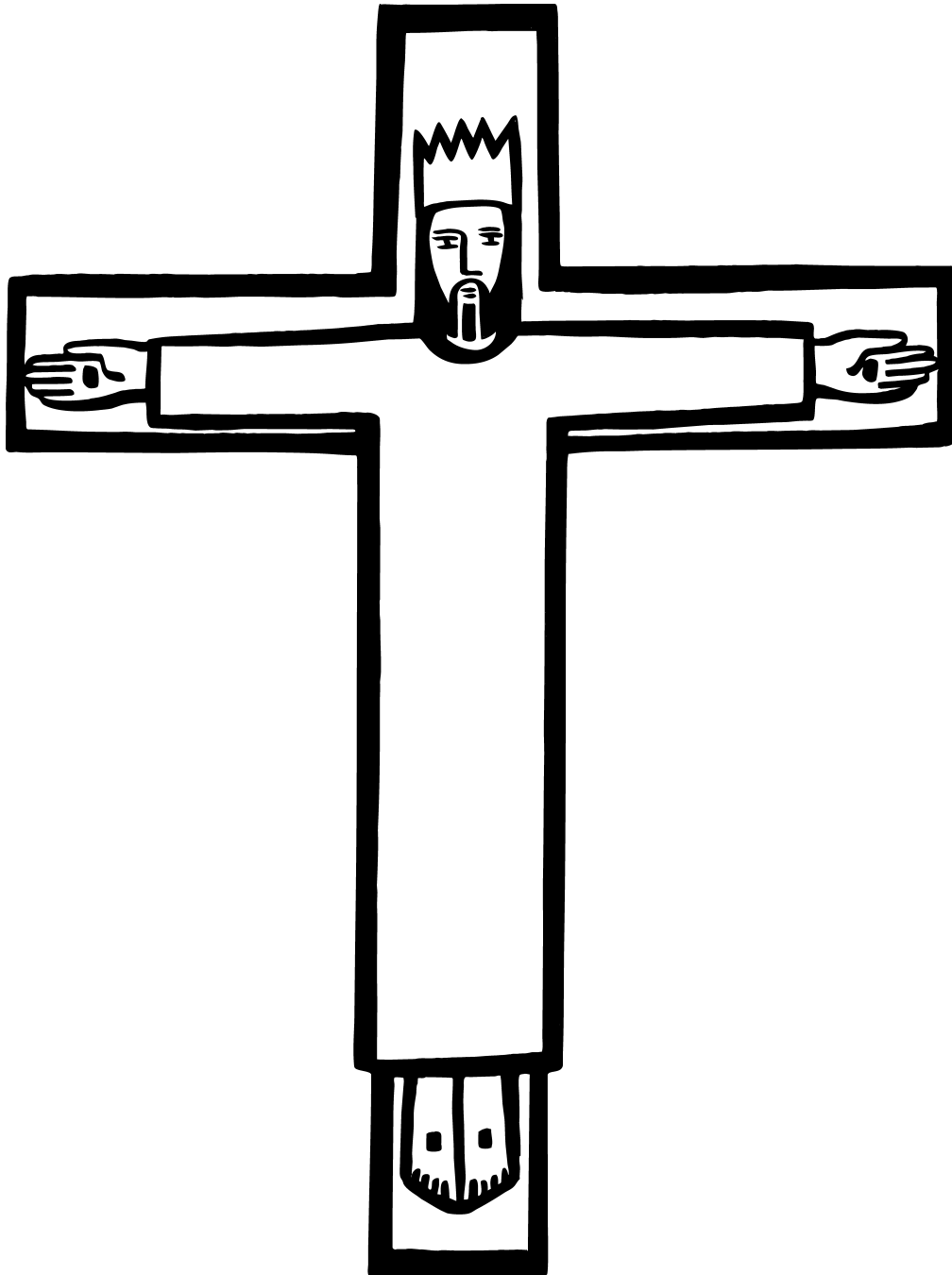


Trinity Evangelical Lutheran Church

ELW Setting 3 • November 20, 2016

Christ the King

8:15 am Worship Service



Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears so utterly contradictory that the king should be crucified with the criminal. This victory appears for all the world as ignominious defeat. Yet through the gate of death our Lord opens the door to paradise.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. Each pew contains cards that you may fill out if you wish to consult with the pastor or provide additional information about yourself.

A nursery is available for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

Parents are invited to bring children from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Doctor James G. Cobb, Interim Pastor
Rob Keene, Organist and Director of Music
Congregation of Trinity Lutheran, Ministers of the Word

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www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Welcome

Prelude

Quiet preparation is encouraged at this time.

Gathering

The assembly stands and faces the processional cross.

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Confession and Forgiveness

Both our confession of sin and God's promise of mercy are rooted in our baptism.

We come before God recalling our brokenness, but even more God's great grace poured out upon us because of Christ Jesus' death, crucifixion, resurrection, and ascension.

Pastor: In the name of God the Father of glory; in the name of God the + Son, our Redeemer; in the name of God the holy and life-giving Spirit. **Amen.**

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

Silence is kept for reflection.

Gracious God,

**People: we acknowledge that we are sinners
and we confess our sins—
those known to us that burden our hearts,
and those unknown to us but seen by you.
We know that before you nothing remains hidden,
and in you everything is revealed.
Free us from the slavery of sin;
liberate us from the bondage of guilt;
and work in us that which is pleasing in your sight;
for the sake of Jesus Christ our Lord. Amen.**

Pastor: With a heart full of mercy and compassion, God saves us and + forgives us all our sins. Christ, the dawn from on high, shines upon us and by the light of the Holy Spirit guides our feet into the way of peace. **Amen.**

Gathering Hymn

Jesus Shall Reign

ELW 434

We sing as the Holy Spirit gathers us for worship. This hymn sets the tone for the day.

The Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

This prayer collects the themes from today's Scripture readings.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

Word

First Reading: Jeremiah 23:1-6

Pew Bible Old Testament Page 684

Word of God, word of life. **Thanks be to God.**

Psalm 46

God is our refuge and strength,
a very present help in trouble.

**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

though its waters rage and foam,
and though the mountains tremble with its tumult.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of the city; it shall not be shaken;

God shall help it at the break of day.

The nations rage, and the kingdoms shake;

God speaks, and the earth melts away.

The Lord of hosts is with us;
the God of Jacob is our stronghold.

**Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us;
the God of Jacob is our stronghold.

Second Reading: Colossians 1:11-20

Pew Bible New Testament Page 176

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Lesson: Luke 23:33-43

“Gospel” means “good news” and refers to the message about God’s gracious work in Jesus Christ.

The Holy Gospel according to St. Luke, the 23rd chapter. **Glory to you, O Lord.**

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one’s life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God’s hands.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve

for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Time with the Children

Sermon

***King Christ: human/divine, fragile/powerful, visible/mystery,
gloriously confounding our human understanding.***

Pastor Jim Cobb

Silence is kept for reflection after the sermon.

The assembly stands.

Hymn of the Day

Beautiful Savior

ELW 838

This hymn complements the day's Scripture readings and often underscores the message of the sermon.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

Let us pray. **Have mercy, O God.**

Sharing of the Peace

The peace, which enables people to live in unity and in the spirit of mutual forgiveness, comes from Christ whose word has been proclaimed.

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Announcements

Receiving of Tithes and Offerings

Offertory

Offertory Hymn

Let the Vineyards Be Fruitful

ELW 182

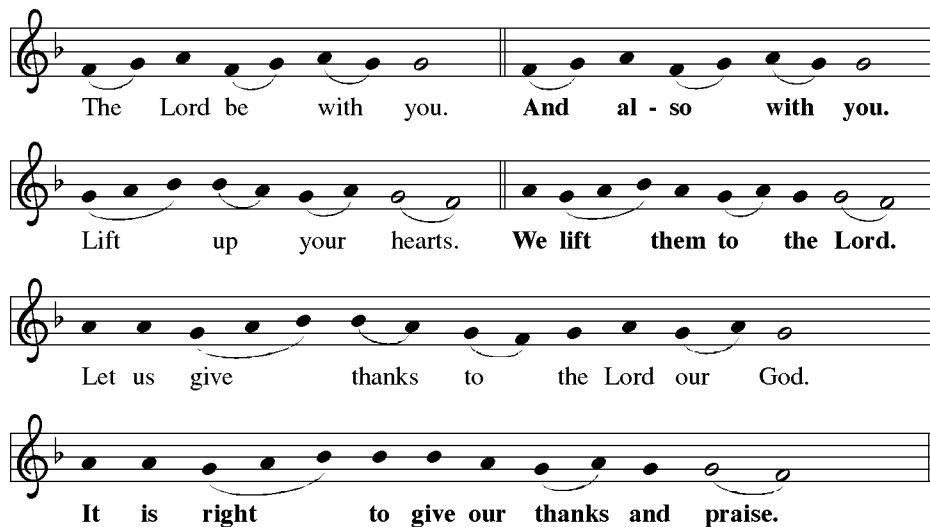
This hymn becomes our prayer as our gifts are collected and dedicated to our Lord's service. Our offerings support the ministries of Christ's church in this congregation, our community, our Virginia Synod, and our E.L.C.A.

Offertory Prayer

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

Meal

The Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

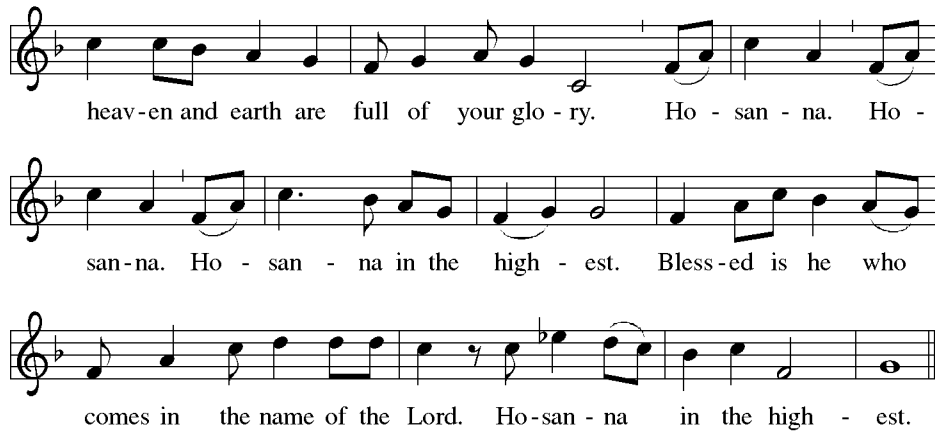
Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...
...we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

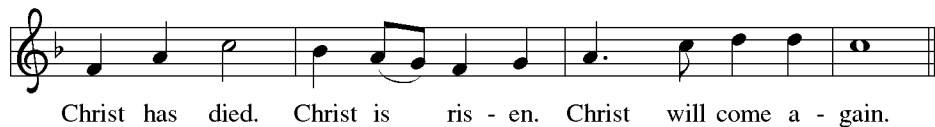
"Holy, Holy, Holy" echoes the heavenly chorus in Isaiah 6:3 and the crowds of Mark 11:9 as Jesus triumphantly entered Jerusalem. This reminds us that we are in the presence of a God identified both by holiness and humility.

Thanksgiving at the Table

The Eucharistic (Thanksgiving) Prayer unites God's creative and redeeming acts throughout history to the work of Jesus Christ.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

Lord's Prayer

When we pray for our daily bread, we are acknowledging that God provides for our needs each day.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

*At the breaking of the bread, the Presider says, "Come to the table. Feast on God's abundant life for you."
 The assembly is seated.*

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

This canticle echoes John the Baptist's pronouncement in John 1:29 that Jesus is the Passover Lamb of God's people and the Savior of the world.

Communion

As you receive the bread in your hand, you may commune by intinction using the silver chalice, or you may consume the bread and then drink from the pewter chalice.

Music During the Distribution

Rejoice, for Christ is King!

ELW 430

The assembly stands.

Sending

Table Blessing

The blessings and body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Prayer

We give you thanks, shepherding God, that you have gathered your scattered flock again this day, feeding us richly with the food of Paradise. Accompany us as we serve you all the days of our lives, and gather us with the saints in the day of our death; through Jesus Christ, our Redeemer and Lord. **Amen.**

Blessing

God who loves us, who gives us eternal consolation and good hope, comfort your hearts and strengthen them in every good work and word; and the blessing of almighty God, Father, + Son, and Holy Spirit, be among you and remain with you forever. **Amen.**

Sending Hymn

Crown Him with Many Crowns

ELW 855

This hymn concludes our worship by directing our attention towards Christ-like service in the world.

Dismissal

Our liturgy is ended. Go in peace. Christ is with you. **Thanks be to God.**

Postlude

Serving Today

Acolytes	Alex Murphy and Kelly Murphy
Communion Assistants	Shawn Murphy and Melissa Quist
Lector	Kathy Stevens
Presenters	Rock and Sue Moeslin
Usher Captain	Carol Bessom
Ushers	Elena, Karina, and Kathy Stevens
Nursery Supervisor	Charlotte Duff
Nursery Attendant	Katherine Harry
Altar Guild	Astrid and Steve Quist
Building Lockup	Dick Davis

Today's Music

Prelude

Mein Jesu, der du mich, Op. posth. 122, No. 1

Johannes Brahms (1833 - 1897)

Offertory

Domine Jesu: Berceuse

Jeanne Demessieux (1921 - 1968)

Music During the Distribution

Prelude on the Hymntune Picardy

Gerald Near (b. 1942)

Postlude

Acclamations (sur le texte de Acclamations Carolingiennes)

Jean Langlais (1907 - 1991)

Notes on the Music

Demessieux casts the offertory of the Requiem Mass, **Domine Jesu**, as a lullaby. The text most commonly associated with the hymntune **Picardy** - Let All Mortal Flesh Keep Silence - may be found at ELW 490. Langlais's **Acclamations**, from his *Suite médiévale*, incorporates an ancient chant melody that will be sung throughout Christendom on this feast day.

