

# Trinity Evangelical Lutheran Church

10:00 a.m. Combined Worship Service • April 26, 2020

ELW Setting 3 • Facebook

Third Sunday of Easter



*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.*

**Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.**

**Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is a phone call away.**



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2 ; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,  
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Bill Tew, Interim Choir Director

Congregation of Trinity Lutheran, Ministers of the Word

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[www.trinitylutheran-nn.com](http://www.trinitylutheran-nn.com)

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

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## Prelude

## Announcements

## Gathering

### Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

We give you thanks, O God,  
**for in the beginning you created us in your image and planted us in a well-watered garden.**

In the desert you promised pools of water for the parched,  
**and gave us water from the rock.**

When we did not know the way,  
**you sent the Good Shepherd to lead us to still waters.**

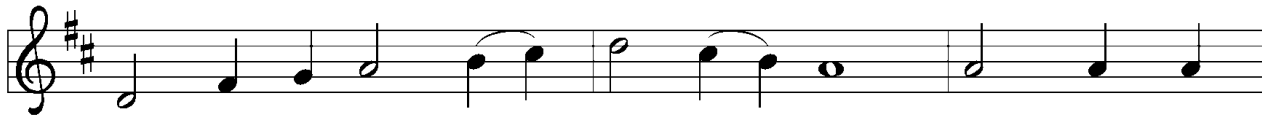
At the cross, you watered us from Jesus' wounded side,  
**and on this day, you shower us again with the water of life.**

We praise you for your salvation through water,  
**for the water in this font, and for all water everywhere.**

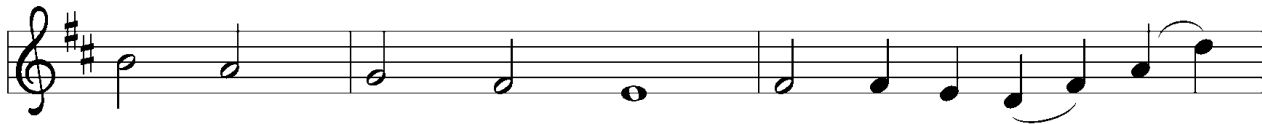
Bathe us in your forgiveness, grace, and love.  
**Satisfy the thirsty, and give us the life only you can give.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Hymn of Praise**



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Second Reading: 1 Peter 1:17-23

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life. **Thanks be to God.**

## Psalm: 116:1-4, 12-19

I love the LORD, who has | heard my voice,  
and listened to my | supplication,  
**for the LORD has given | ear to me**  
**whenev- | er I called.**

The cords of death entangled me; the anguish of the grave | came upon me;  
I came to | grief and sorrow.

**Then I called upon the name | of the LORD:**

**“O LORD, I pray you, | save my life.”**

How shall I re- | pay the LORD  
for all the good things God has | done for me?

**I will lift the cup | of salvation**  
**and call on the name | of the LORD.**

I will fulfill my vows | to the LORD  
in the presence of | all God’s people.

**Precious in your | sight, O LORD,**  
**is the death | of your servants.**

O LORD, truly I | am your servant;

I am your servant, the child of your handmaid; you have freed me | from my bonds.

**I will offer you the sacrifice | of thanksgiving**  
**and call upon the name | of the LORD.**

I will fulfill my vows | to the LORD  
in the presence of | all God's people,  
**in the courts of | the LORD's house,**  
**in the midst of you, O Jerusalem. | Hallelujah!**

**Gospel: Luke 24:13-35**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

The Holy Gospel according to St. Luke, the 24th chapter. **Glory to you, O Lord.**

Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.. The



disciples were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then, the men told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

**Children's Chat**

Pastor Tina

**Sermon**

Pastor Tina

**Hymn of the Day**

*With High Delight Let Us Unite*

ELW 368

1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to

songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by

bear your part, sing Je - sus Christ, our sal - va - tion. To  
van - quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So

set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and

all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.



## **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

Lord, in your mercy, **hear our prayer.**

## **Sharing of the Peace**

The peace of the Lord be with you always. **And also with you.**

## **Thanksgiving for the Word**

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Blessing

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

## Sending Hymn

*I Know That My Redeemer Lives! (stanzas 5-8)*

ELW 619

- |   |   |
|---|---|
| 5 He lives to bless me with his love;<br>he lives to plead for me above;<br>he lives my hungry soul to feed;<br>he lives to help in time of need.                       | 7 He lives and grants me daily breath;<br>he lives, and I shall conquer death;<br>he lives my mansion to prepare;<br>he lives to bring me safely there. |
| 6 He lives, my kind, wise, heav'nly friend;<br>he lives and loves me to the end;<br>he lives, and while he lives, I'll sing;<br>he lives, my prophet, priest, and king! | 8 He lives, all glory to his name!<br>He lives, my Savior, still the same;<br>what joy this blest assurance gives:<br>I know that my Redeemer lives!    |

## Dismissal

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

