

Trinity Evangelical Lutheran Church

10:00 a.m. Combined Worship Service • June 7, 2020

ELW Setting 1 • Facebook

Second Sunday After Pentecost



Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Bill Tew, Interim Choir Director

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image found online: Ministry-to-Children.com

Prelude

Announcements

Gathering

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

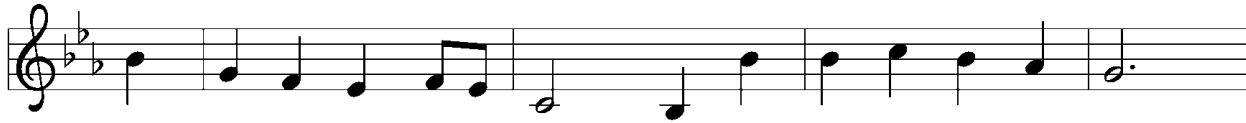
through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts
through the Holy Spirit. **Amen.**



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit-ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris-ing grace,
 We all are one in mis - sion; we all are one in call,

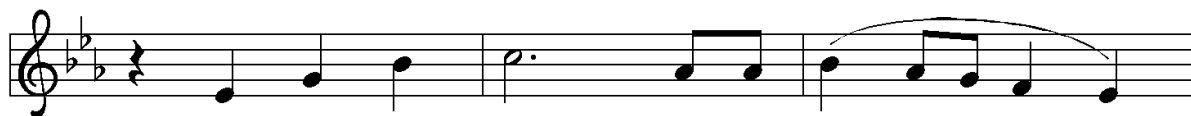


to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - men.
 Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Word of God, word of life. **Thanks be to God.**

Psalm: 100 (read responsively)

Make a joyful noise to the LORD, all you lands!

Serve the LORD with gladness; come into God’s presence with a song.

Know that the LORD is God, our maker to whom we belong;

we are God’s people and the sheep of God’s pasture.

Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.

Good indeed is the LORD, whose steadfast love is everlasting,

whose faithfulness endures from age to age.

Second Reading: Romans 5:1-8

We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life. **Thanks be to God.**

Gospel: Matthew 9:35--10:8 [9-23]

The mission of Jesus’ followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The Holy Gospel according to St. Matthew, the 9th and 10th chapters.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord. **Praise to you, O Christ.**

Hymn of the Day

There's a Wideness in God's Mercy

ELW 588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Apostle's Creed

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Thanksgiving for the Word

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

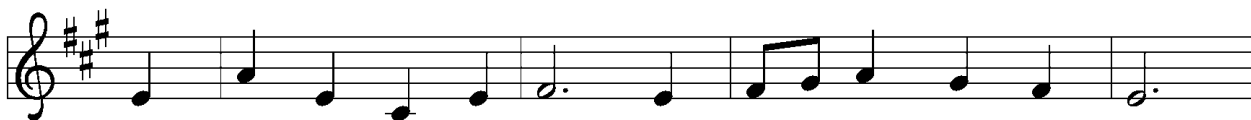
Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

Sending Hymn

Rise Up, O Saints of God!

ELW 669



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: **Recovery at Home:** Teresa Flores (recovering from hand surgery); Shirley Fulton (recovering from hip surgery) and Rick Johnson (recovering from back surgery); **Retirement Home:** Alan Bobbe (Warwick Forest, Apt. 30); Peggy and Hardy Cash (2022 Executive Dr., Apt 318, Hampton, VA, 23666), Millie Christensen (Morningside: Rm. 131); Betty Hasel (The Newport, Rm 14); Charles Kessler (The Chesapeake - Assisted Living, Rm.206); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Edith Naurath (Warwick Forest - The Gardens, Memory Care Unit); Rudi Naurath (Warwick Forest – Apt. 127, 850 Denbigh Blvd, 23608); Buddy Schultz (Commonwealth Senior Living at Hampton, Rm. 503 Memory Care Unit, 1030 Topping Lane, Hampton, VA, 23666); **Shut-in at Home:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601, jcantrell116@gmail.com); Janet Edwards, Gerda Hudgens and Joan Johnston.

SPECIAL PRAYER REQUESTS: The **Ahlen Family** requested by Kathy Stevens; **Bill Nuckols (father), Carolyn Patterson, Shirley Skinner, and Oxana Sidor** (friend), Mike Muskalla (former member) and **the friends and family of Mrt. Kim Lassiter** (special friend) requested by Patricia Fielding; **Charlotte Rogers and Tina McManama**, requested by Richard and Sandra Anderson; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Sharon (Sherry) Johnston**, requested by Grant and Donna Owens; **Sandy Nelson (friend)**, requested by Pastor Tina; **Missy Molina**, requested by Laura Davis; **Bonnie Carlson**, requested by Dave Carlson; **Rlou Baum**, mother of Wendy Kowalski, requested by Jessica Moye; **Jacque and Harry Hartman**, requested by Nancy Lindfors; **Patrick Kube**, by Diane Roselius; **Luke and Pat**, requested by Janet Earnhardt; **Nancy Sumpter (mother), June Geyer (grandmother) and Molly Chartrand (Jacob's co-worker)**, requested by Patricia Wessler; **Maria Goldsby**, requested by Kathy Stevens and **George Kingston**, requested by Sandy and John Lunsford; **the family and friends of Tom Sallade (Linda Madler's brother and son of Dick and Maureen Sallade); Doug Carlson**, requested by Dave Roselius and **Pattie and Steve Dowd**.

Those Who Serve, Military and Civilian Duty: Andrea & Mike Cobb, USCG; James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D.C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Air Force National Guard, LAFB and Ashby Owens, Operation Smile.