

# Trinity Evangelical Lutheran Church

10:00 AM Combined Worship Service • July 19, 2020

ELW Setting 1 • Facebook

Seventh Sunday After Pentecost



*It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds, Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.*

**Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.**

**Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.**



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,  
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Bill Tew, Interim Choir Director

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

[www.trinitylutheran-nn.com](http://www.trinitylutheran-nn.com)

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image found online:

## Prelude

## Announcements

## Gathering

### Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,

**we confess that we do not trust your abundance,  
and we deny your presence in our lives.**

**We place our hope in ourselves  
and rely on our own efforts.**

**We fail to believe that you provide enough for all.**

**We abuse your good creation for our own benefit.**

**We fear difference and do not welcome others  
as you have welcomed us.**

**We sin in thought, word, and deed.**

**By your grace, forgive us;**

**through your love, renew us;**

**and in your Spirit, lead us;**

**so that we may live and serve you in newness of life. Amen.**

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

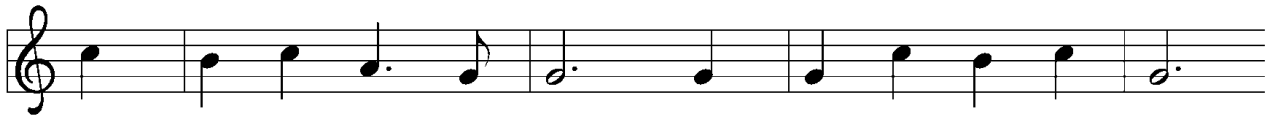
Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts  
through the Holy Spirit. **Amen.**



1 When morn - ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

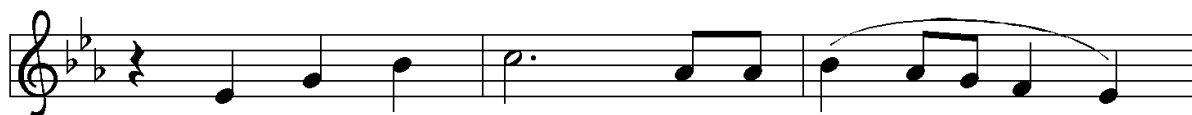


this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

### Prayer of the Day

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### First Reading: Isaiah 44:6-8

*There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

Thus says the Lord, the King of Israel,  
 and his Redeemer, the Lord of hosts:  
 I am the first and I am the last;  
 besides me there is no god.  
 Who is like me? Let them proclaim it,  
 let them declare and set it forth before me.  
 Who has announced from of old the things to come?  
 Let them tell us what is yet to be.  
 Do not fear, or be afraid;  
 have I not told you from of old and declared it?  
 You are my witnesses!  
 Is there any god besides me?  
 There is no other rock; I know not one.

Word of God, word of life. **Thanks be to God.**

**Psalm 86:11-17** (read responsively)

Teach me your way, O Lord, and I will walk in your truth;  
give me an undivided heart to revere your name.

**I will thank you, O Lord my God, with all my heart,  
and glorify your name forevermore.**

For great is your love toward me;  
you have delivered me from the pit of death.

**The arrogant rise up against me, O God, and a band of violent people seeks my life;  
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion,  
slow to anger, and full of kindness and truth.

**Turn to me and have mercy on me;  
give your strength to your servant, and save the child | of your handmaid.**

Show me a sign of your favor, so that those who hate me may see it and be put to shame;  
because you, Lord, have helped me and comforted me.

**Second Reading: Romans 8:12-25**

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life. **Thanks be to God.**

**Gospel: Matthew 13:24-30, 36-43**

*Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

The Holy Gospel according to St. Matthew, the 13th chapter. **Glory to you, O Lord.**

Jesus put before the crowds another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord. **Praise to you, O Christ.**

**Children's Chat**

Pastor Tina

**Sermon**

Pastor Tina





1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

**Apostle's Creed**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Lord in your mercy, **hear our prayer.**

### **Sharing of the Peace**

The peace of the Lord be with you always. **And also with you.**

### **Thanksgiving for the Word**

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Blessing**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

**Dismissal**

Go in peace. Christ is with you.  
**Thanks be to God.**

## ANNOUNCEMENTS

**Tuesday Morning Bible Study:** NO Zoom Bible Study this week! The next Bible Study will be on Tuesday, July 28 at 10:30 a.m.. A Zoom invitation will be sent out. If you would like to join this group, please let Pastor Tina or Anne know (245-7861)

**Walking Worship Wednesdays (WWW):** We plan to be walking on **Thursday, July 24**, weather permitting. Pastor Tina is a small group leader for Kairos and will be very busy up through Wednesday evening. If you plan to join us on Thursday, please meet us in the Mariner's Museum parking lot at around 5:45 to start walking at 6:00 p.m. All welcome.

**Youth Yard Sale:** Thanks to all who donated items to the youth yard sale! It is greatly appreciated. If you have large items that need to be picked up, please contact the church office at 245-7861 or contact Kelly Rummel or Pastor Tina. As of TODAY, the gym is open for drop off of items as well.

## YOUTH NEWS

### **Yard Sale and Fundraising for NYG:**

This coming week the youth will be very busy preparing for the yard sale to raise money for their trip to the 2021 National Youth Gathering which will be held in Minneapolis, Minnesota next summer,. The advisors are actively working to set up this event in a safe way to allow for social distancing and minimal amounts of people in the sale at a time. If you would like your youth to participate in that event, please save the dates of July 18- 26, with the sale dates of July 24 and 25. If parents would like to run or host other fundraisers in order to raise money for this event please get in touch with Pastor Tina, Kelly, or Ashleigh as soon as possible.

## PRAYER LIST

**ILLNESS, SURGERY, RECOVERY, SHUT-INS:** **Pending Surgery:** Ed Matz (July 29): **Rehab:** Doris Moeser (St. Francis Nursing Center, Mary Immaculate Hosp., 4 Ridgewood Pkwy, Rm. 11, Newport News, VA, 23602); **Recovery at Home:** Teresa Flores (recovering from hand surgery); Shirley Fulton (recovering from hip surgery) and Rick Johnson (recovering from back surgery); **Retirement Home:** Alan Bobbe (Warwick Forest, Apt. 30); Peggy and Hardy Cash (2022 Executive Dr., Apt 318, Hampton, VA, 23666), Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601, jcantrell116@gmail.com); Millie Christensen (Morningside: Rm. 131); Betty Hasel (The Newport, Rm 14); Charles Kessler (The Chesapeake - Assisted Living, Rm.206); Lucille

Lebold (Williamsburg Landing, Memory Care Unit); Edith Naurath (Warwick Forest - The Gardens, Memory Care Unit); Rudi Naurath (Warwick Forest – Apt. 127, 850 Denbigh Blvd, 23608); Buddy Schultz (Commonwealth Senior Living at Hampton, Rm. 503 Memory Care Unit, 1030 Topping Lane, Hampton, VA, 23666); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston and Doris and Ernie Moeser.

**SPECIAL PRAYER REQUESTS:** **The Ahlen Family, Paige Ahlen, and Maria Goldsby** requested by Kathy Stevens; **Bill Nuckols (father), Carolyn Patterson, Shirley Skinner, and Oxana Sidor** (friend), **Mike Muskalla (former member)** and **the friends and family of Mr. Kim Lassiter (special friend)**, requested by Patricia Fielding; **Charlotte Rogers and Tina McManama**, requested by Richard and Sandra Anderson; **Hannelore Voss (Karoline’s mother)**, requested by the Ardis family; **Sharon (Sherry) Johnston**, requested by Grant and Donna Owens; **Sandy Nelson (friend)**, requested by Pastor Tina; **Donna Gauthier and the friends and family of The Rev. Dwayne Westermann (ret. former assistant to the Bishop of the Virginia Synod), Tobias Janke, and the friends and family of Valerie Hixon (former teaching colleague)**, requested by Laura Davis; **Bonnie Carlson**, requested by Dave Carlson; **Rlou Baum (mother of Wendy Kowalski)**, requested by Jessica Moye; **Jacque and Harry Hartman**, requested by Nancy Lindfors; **Patrick Kube**, by Diane Roselius; **Luke and Pat**, requested by Janet Earnhardt; **Nancy Sumpter (mother), June Geyer (grandmother) and Molly Chartrand (Jacob’s co-worker)**, requested by Patricia Wessler; **Paul St. Amand (former co-worker) and Autumn (granddaughter of former co-worker)**, requested by Dee Klapperich; **George Kingston**, requested by Sandy and John Lunsford; Lauri Nosil; Michael May, requested by Jon May; Shirley Krause (former congregation member), requested by Anne Obara; **the family and friends of Tom Sallade (Linda Madler’s brother and son of Dick and Maureen Sallade); the friends and family of Doug Carlson**, requested by Dave Roselius; **the friends and family of Pattie Dowd.**

**Those Who Serve, Military and Civilian Duty:** James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Air Force National Guard, LAFB and Ashby Owens, Operation Smile.