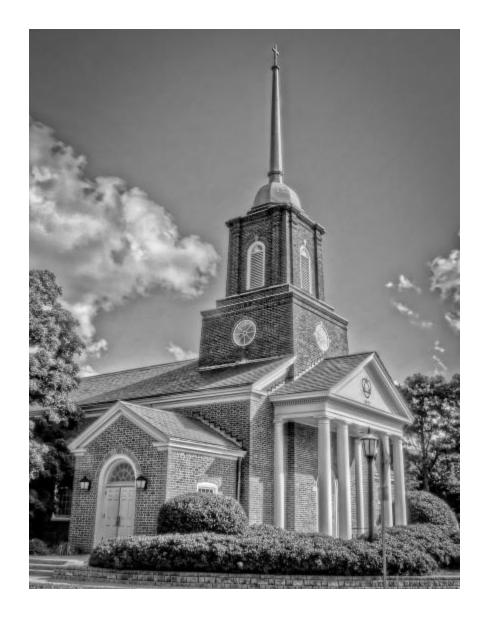
Trinity Evangelical Lutheran Church

10:00 AM Combined Worship Service • August 16, 2020 ELW Setting 1 • Facebook Eleventh Sunday After Pentecost



In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor
Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15
Wednesday 9:30 - 12; Thursday 9 - 12
(Times are sometimes flexible with monthly meetings, but feel free to call for an appointment or drop in)
William C. Solomon, Interim Organist
Bill Tew, Interim Choir Director
Congregation of Trinity Lutheran, Ministers of the Word
6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013
www.trinitylutheran-nn.com
Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.
Cover image found online:

Prelude

Announcements

Gathering

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

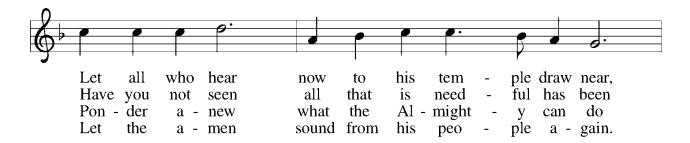
Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit. Amen.

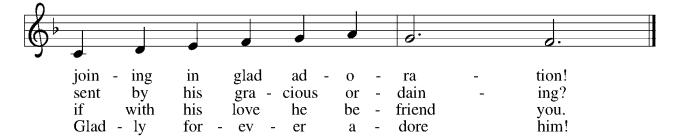


- 2 Praise to the Lord, who o'er all things is won-drous-ly reign ing
- 3 Praise to the Lord, who will pros-per your work and de-fend you;
- 4 Praise to the Lord! Oh, let all that is in me a dore him!



O my soul, praise him, for he is your health and sal - va - tion! ea - gle, up - lift - ing, sus - tain - ing. mer - cy shall dai - ly at - tend you. and, as wings of on an good - ness and sure - ly his you. All that has and breath, come now with prais - es be - fore life him!

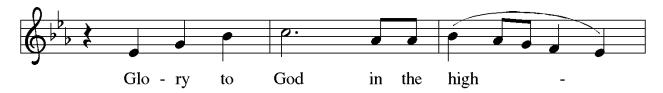




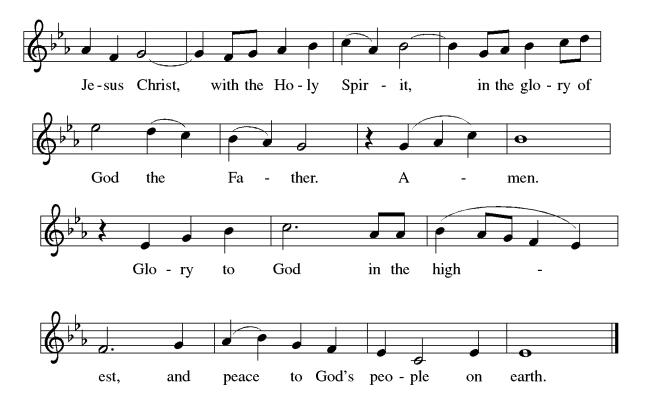
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Kyrie







Prayer of the Day

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

Thus says the Lord:

Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Word of God, word of life. Thanks be to God.

Psalm 67 (read responsively)

May God be merciful to us and bless us; may the light of God's face shine upon us.

Let your way be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide all the nations on earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has brought forth its increase; God, our own God, has blessed us.

May God give us blessing, and may all the ends of the earth stand in awe.

Second Reading: Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

Paul writes: I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, word of life. Thanks be to God.

Gospel: Matthew 15:[10-20] 21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

The Holy Gospel according to St. Matthew, the 15th chapter. Glory to you, O Lord.

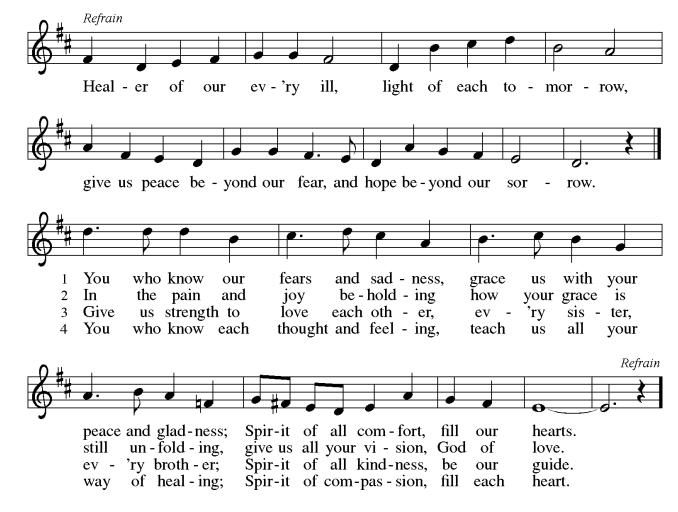
Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But, Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord. Praise to you, O Christ.

Children's Chat Pastor Tina

Sermon Pastor Tina



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Lord in your mercy, hear our prayer.

Sharing of the Peace

The peace of the Lord be with you always. And also with you.

Thanksgiving for the Word

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

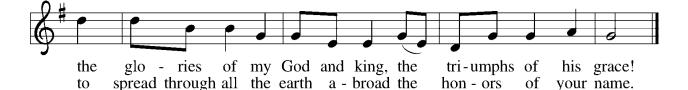
Sending Hymn

Oh, for a Thousand Tongues to Sing

ELW 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem er's praise,
- 2 My gra cious Mas ter and my God, as sist me to pro claim,
- 3 The name of Je sus charms our fears and bids our sor rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive



bro-ken hearts re - joice, the

5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!

6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

hum - ble poor

in the sin-ner's ears, brings life and health and peace.

Dismissal

Go in peace. Christ is with you.

sings mu - sic

mourn - ful,

Thanks be to God.

ANNOUNCEMENTS

Open, But Hard Conversations: The next discussion group about the book *Dear Church* will be on WEDNESDAY, August 19 at 6:30 p.m.

Bus Driver needed: If you or someone you know needs a part-time job and can drive a school bus for Trinity Lutheran School, please let the church office or the school office know. The school is also looking for a preschool teacher, a substitute teacher and an extended care aide. Here is the link to their website: https://trinitynn.com/our-story/employment-at-tls/

VANCO Online giving: An Important Note For Congregation Members and Friends -

For your convenience, the Church Council and Finance Committee have arranged to provide an optional online donation service for congregation members, friends and visitors with Vanco Payment Services, the ELCA-recommended electronic donation service. Through this service, you may donate from your checking or savings account or with a credit or debit card. Of course, you may also continue to donate through whatever other methods work best for you.

The procedure is very user-friendly. Just go to Trinity's website, http://www.trinitylutheran-nn.com (see below), and click on the green "online giving" link on the homepage.

Being able to send your offering donations electronically is especially important during the current pandemic, and we hope that this will be an opportunity for members, friends and visitors to support the ongoing work of the church easily and from the comfort of home.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to http://trinitylutheran-nn.com/

Press the green "online giving" link.

Tuesday Morning Bible Study: The next Bible Study will be on **Tuesday, August 18 at 10:30 a.m.** A Zoom invitation will be emailed. If you would like to join this group, please let Pastor Tina or Anne know (245-7861)

Hilton Churches Outreach Project—**Food for THRIVE:** As you can imagine, the daily request for food has skyrocketed since March. Therefore, as our Hilton Churches September Outreach Project, we are doing a food drive. Your food items can be dropped off in St. Nicholas Chapel at St. Andrew's in Hilton or in the lobby at Trinity during the month of September and we will deliver everything to THRIVE in September.

Here is the list of items we will be collecting. Some of them are specific as to the need:

- * small jars of peanut butter
- * small plastic jars of jelly
- * small pop-top cans of pasta, such as Ravioli

- * cans of soup, black-eyed peas, and mixed vegetables
- * regular size boxes of cereal (not the "giant" sizes)
- * pouches of instant potatoes
- * boxes with individual packets of oatmeal
- * boxes of crackers, such as Ritz which has individual wrapped rolls
- * "bowl" food items, such as Mac and Cheese, meat products, etc., that only need water to be added to them.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Doris Moeser (St. Francis Nursing Center, Mary Immaculate Hosp., 4 Ridgewood Pkwy, Rm. 11, Newport News, VA, 23602); Retirement Home: Alan Bobbe (Warwick Forest, Apt. 30); Peggy and Hardy Cash (2022 Executive Dr., Apt 318, Hampton, VA, 23666), Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601, jcantrell116@gmail.com); Millie Christensen (Morningside: Rm. 131); Betty Hasel (The Newport, Rm 14); Charles Kessler (The Chesapeake - Assisted Living, Rm.206); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Barbara Olson, (The Chesapeake, Rm. 3013); Buddy Schultz (Commonwealth Senior Living at Hampton, Rm. 503 Memory Care Unit, 1030 Topping Lane, Hampton, VA, 23666); Shut-in at Home: Janet Edwards, Gerda Hudgens, Joan Johnston and Doris and Ernie Moeser.

SPECIAL PRAYER REQUESTS: The Ahlen Family, Paige Ahlen, and Maria Goldsby requested by Kathy Stevens; Bill Nuckols (father), Carolyn Patterson, Shirley Skinner, and Oxana Sidor (friend), Mike Muskalla (former member) and the friends and family of Mr. Kim Lassiter (special friend), requested by Patricia Fielding; Charlotte Rogers and Tina McManama, requested by Richard and Sandra Anderson; Hannelore Voss (Karoline's mother), requested by the Ardis family; Sharon (Sherry) Johnston, requested by Grant and Donna Owens; Bonnie Carlson, requested by Dave Carlson; Rlou Baum (mother of Wendy Kowalski), requested by Jessica Moye; Jacque and Harry Hartman, requested by Nancy Lindfors; Nancy Sumpter (mother), June Geyer (grandmother) and Molly Chartrand (Jacob's co-worker), requested by Patricia Wessler; Paul St. Amand (former co-worker) and Autumn (granddaughter of former co-worker), requested by Dee Klapperich; George Kingston, requested by Sandy and John Lunsford; Michael May, requested by Jon May; Shirley Krause (former congregation member) and Bobbie Morgan, requested by Anne Obara; Anne Evans and Bill Solomon (storm damage): Mary Poole and Lauri Nosil; Teresa Carr, requested by Trinity Staff; Rudi Naurath; the friends and family of Edith Naurath, requested by Rudi Naurath; the friends and family of Bill Poole.

Those Who Serve, Military and Civilian Duty: James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Air Force National Guard, LAFB and Ashby Owens, Operation Smile.