

Trinity Evangelical Lutheran Church

10:00 AM Combined Worship Service • August 30, 2020

ELW Setting 1 • Facebook

Thirteenth Sunday After Pentecost



The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image by JoAnne Rawls

Prelude

Announcements

Gathering

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit. **Amen.**



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

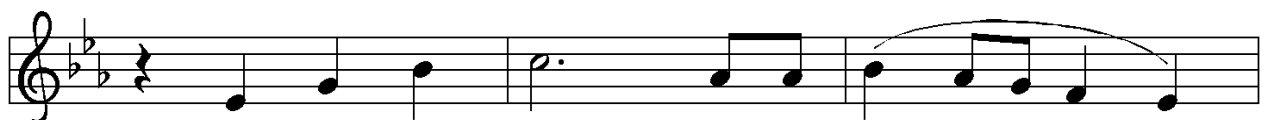


a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men.
 Glo-ry to God in the high-
 est, and peace to God's peo-ple on earth.

Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Jeremiah 15:15-21

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

O Lord, you know;
 remember me and visit me,
 and bring down retribution for me on my persecutors.
 In your forbearance do not take me away;
 know that on your account I suffer insult.
 Your words were found, and I ate them,
 and your words became to me a joy
 and the delight of my heart;
 for I am called by your name,
 O Lord, God of hosts.
 I did not sit in the company of merrymakers,
 nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Word of God, word of life. **Thanks be to God.**

Psalm 26:1-8 (read responsively)

Give judgment for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.
Test me, O Lord, and try me;
examine my heart and my mind.
For your steadfast love is before my eyes;
I have walked faithfully with you.
I have not sat with the worthless,
nor do I consort with the deceitful.
I have hated the company of evildoers;
I will not sit down with the wicked.
I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,

singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

**Lord, I love the house in which you dwell
and the place where your glory abides.**

Second Reading: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Word of God, word of life. **Thanks be to God.**

Gospel: Matthew 16:21-28

After Peter confesses that Jesus is "the Messiah, the Son of the living God" (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a "rock."

The Holy Gospel according to St. Matthew, the 16th chapter. **Glory to you, O Lord.**

From that time on, after Peter confessed that Jesus was the Messiah, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human

things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord. **Praise to you, O Christ.**

Children’s Chat

Pastor Tina

Sermon

Pastor Tina

Hymn of the Day

O Master, Let Me Walk with You

ELW 818



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture’s broad - ’ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Lord in your mercy, **hear our prayer.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Thanksgiving for the Word

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For

your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

ANNOUNCEMENTS

Open, But Hard Conversations: The next discussion group about the book *Dear Church* will be on **Thursday, September 3 at 6:30 p.m.** via Zoom.

Bus Driver needed: If you or someone you know needs a part-time job and can drive a school bus for Trinity Lutheran School as a **substitute driver**, please let the church office or the school office know. The school is also looking for a **substitute teacher** and an **extended care aide**. Here is the link to their website: <https://trinitynn.com/our-story/employment-at-tls/>

Welcome New Members: Trinity wishes to extend a hearty welcome to **Michelle Stoffa**, her son, **Zachary** and **her mother, Gloria Stoffa**. They just transferred their membership from Holy Trinity Lutheran Church in Tampa, FL. We are glad to have all three of you joining us for worship in our family of faith.

Drive-Up Communion: We want to provide you a time and place to safely receive Holy Communion with your family in a way that is meaningful and fulfilling. The next Drive-Up communion is on Sunday (August 30).

Schedule (Time: 12:00-2:00 PM)

Sunday, August 23--**Area Groups 1-5 (Eighteen members and one teacher came by). If you missed it, Anne sent out a Constant Contact email with photos from this first drive-by, compliments of Steve Quist.**

Sunday, August 30--**Area Groups 6-9 - see Constant Contact email for list of areas**

Sunday, September 6--**Area Groups 10-14 + Friends of the Congregation**

Pastor Tina will be at the **River Rd. entrance (double glass doors)** to Trinity **from 12-2** each of those days. Here is how we will proceed. We will have two cars of families pull up to the entrance, lower their windows, and we will share a brief liturgy together, masked and from social distance. Communion will be provided in self-contained vessels, which provide the wafer and juice in one package for safe distribution. Each family will be handed a plate with their communion on it and they will distribute it to themselves in their cars. After those vehicles are finished, the next group will pull up and we will continue to cycle through those in attendance. We would ask that you form a line on River Rd., coming around the church via Huntington Ave., not through the parking lot, so that we can maintain a comfortable flow of traffic.

Please wear your mask when you are attending and have your windows down, and while you are waiting do not exit your cars to socialize. We want to make sure that everyone is as safe as possible as we attempt to navigate this new way of worshipping and being church together. If you have any questions, please feel free to contact Pastor Tina.

COMMITTEE MEETINGS

Christian Ed committee meeting: There will be a meeting of the committee on Sunday, August 30 at 7:00 p.m. by Zoom invitation.

Worship and Music Committee meeting: The next W & M meeting will be held by Zoom on Tuesday, September 1 at 6:30 p.m.

Confirmation Class Info meeting: On Sunday, August 30, at 6 p.m., there will be a Confirmation class information by Zoom invitation.

MARK YOUR CALENDARS FOR . . .

Walking Worship Wednesdays: With any luck, the weather will be cooler when we attempt to do WWW this time. On Wednesday, September 23, we will meet in the Mariner's Museum parking lot for a short walk through the Noland Trail with an abbreviated worship service along the way. The time will be announced later. Anyone is welcome to come.

Theology on Tap: Yep! It is that time of year again. We will resume our Theology on Tap discussion time via Zoom starting on Thursday, August 24 at 6:30 p.m. Pastor Tina usually picks a topic and we think about and discuss our feelings about the topic. If you have not joined our group before or have not done so in a long time, please notify the church office or Pastor Tina so that she can send a Zoom invitation to include all who wish to participate.

VANCO Online giving: An Important Note For Congregation Members and Friends -

For your convenience, the Church Council and Finance Committee have arranged to provide an optional online donation service for congregation members, friends and visitors with Vanco Payment Services, the ELCA-recommended electronic donation service. Through this service, you may donate from your checking or savings account or with a credit or debit card. Of course, you may also continue to donate through whatever other methods work best for you.

The procedure is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> (see below), and click on the green "online giving" link on the homepage.

Being able to send your offering donations electronically is especially important during the current pandemic, and we hope that this will be an opportunity for members, friends and visitors to support the ongoing work of the church easily and from the comfort of home.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

continued

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green “online giving” link.

Tuesday Morning Bible Study: The next Bible Study will be on **Tuesday, September 1 at 10:30 a.m.** A Zoom invitation will be emailed. If you would like to join this group, please let Pastor Tina or Anne know (245-7861).

Hilton Churches Outreach Project– Food for THRIVE: As you can imagine, the daily request for food has skyrocketed since March. Therefore, as our Hilton Churches September Outreach Project, we are doing a food drive. Your food items can be dropped off in St. Nicholas Chapel at St. Andrew's in Hilton or in the lobby at Trinity during the month of September and we will deliver everything to THRIVE in September.

To date, we have only received two bags of collected items. Anne will be taking the bags to St. Andrew's next month. If you wish to contribute, please bring your item(s) to the basket at the double glass doors.

Here is the list of items we will be collecting. Some of them are specific as to the need:

- * small jars of peanut butter
- * small plastic jars of jelly
- * small pop-top cans of pasta, such as Ravioli
- * cans of soup, black-eyed peas, and mixed vegetables
- * regular size boxes of cereal (not the “giant” sizes)
- * pouches of instant potatoes
- * boxes with individual packets of oatmeal
- * boxes of crackers, such as Ritz which has individual wrapped rolls
- * “bowl” food items, such as Mac and Cheese, meat products, etc., that only need water to be added to them.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Doris Moeser (St. Francis Nursing Center, Mary Immaculate Hosp., 4 Ridgewood Pkwy, Rm. 11, Newport News, VA, 23602); **Retirement Home:** Alan Bobbe (Warwick Forest, Apt. 30); Peggy and Hardy Cash (2022 Executive Dr., Apt 318, Hampton, VA, 23666), Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131); Betty Hasel (The Newport, Rm 14); Charles Kessler (The Chesapeake - Assisted Living, Rm.206); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Barbara Olson, (The Chesapeake, Rm. 3013); Buddy Schultz (Commonwealth Senior Living at Hampton, Rm. 503 Memory Care Unit, 1030 Topping Lane, Hampton, VA, 23666); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston and Doris and Ernie Moeser.

continued

SPECIAL PRAYER REQUESTS: **The Ahlen Family, Paige Ahlen, and Maria Goldsby** requested by Kathy Stevens; **Bill Nuckols (father), Carolyn Patterson, Shirley Skinner, and Oxana Sidor (friend), Mike Muskalla (former member) and the friends and family of Mr. Kim Lassiter (special friend),** requested by Patricia Fielding; **Charlotte Rogers and Tina McManama,** requested by Richard and Sandra Anderson; **Hannelore Voss (Karoline's mother),** requested by the Ardis family; **Sharon (Sherry) Johnston,** requested by Grant and Donna Owens; **Bonnie Carlson,** requested by Dave Carlson; **Rlou Baum (mother of Wendy Kowalski),** requested by Jessica Moye; **Jacque and Harry Hartman,** requested by Nancy Lindfors; **Nancy Sumpter (mother), June Geyer (grandmother) and Molly Chartrand (Jacob's co-worker),** requested by Patricia Wessler; **Paul St. Amand (former co-worker) and Autumn (granddaughter of former co-worker),** requested by Dee Klapperich; **George Kingston,** requested by Sandy and John Lunsford; **Michael May,** requested by Jon May; **Bobbie Morgan,** requested by Anne Obara; **Anne Evans and Bill Solomon (storm damage): Mary Poole and Lauri Nosil; Teresa Carr,** requested by Trinity Staff; **the friends and family of Bill Poole and the friends and family of Ruth Varn,** requested by Laura Davis.

Those Who Serve, Military and Civilian Duty: James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Air Force National Guard, LAFB and Ashby Owens, Operation Smile.