

Trinity Evangelical Lutheran Church

10:00 AM Online Worship Service • November 15, 2020

ELW Setting 3 • Facebook

Twenty-fourth Sunday After Pentecost



Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Cover image by JoAnne Rawls

Prelude

Announcements

Gathering

Confession and Forgiveness

Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you.

We are not faithful in using your gifts.

We forget the least of our siblings.

We do not see your beautiful image in one another.

We are infected by sin

that divides your beloved community.

Open our hearts to your coming,

open our eyes to see you in our neighbor,

open our hands to serve your creation. Amen.

Beloved, we are God's children,

and Jesus, our Beloved, opens the door to us.

Through + Jesus you are forgiven,

by Jesus you are welcome,

in Jesus you are called to rejoice!

Let us live in the promises prepared for us

from the foundation of the world.

Amen.



1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Righteous God, our merciful Lord, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the Lord as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the Lord.

Be silent before the Lord God!

For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The Lord will not do good,
nor will he do harm.”
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Word of God, word of life. **Thanks be to God.**

Psalm 90:1-8 [9-11] 12 (read responsively)

Lord, you have been our refuge
from one generation to another.

**Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**

You turn us back to the dust and say,
"Turn back, O children of earth."

**For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**

you sweep them away like a dream,

they fade away suddenly like the grass:

in the morning it is green and flourishes;

in the evening it is dried up and withered.

For we are consumed by your anger;

we are afraid because of your wrath.

Our iniquities you have set before you,

and our secret sins in the light of your countenance.

When you are angry, all our days are gone;

we bring our years to an end like a sigh.

The span of our life is seventy years, perhaps in strength even eighty;

**yet the sum of them is but labor and sorrow, for they pass away quickly and we are
gone.**

Who regards the power of your wrath?

Who rightly fears your indignation?

So teach us to number our days

that we may apply our hearts to wisdom.

Second Reading: 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Word of God, word of life. **Thanks be to God.**

Gospel: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The Holy Gospel according to St. Matthew, the 25th chapter. **Glory to you, O Lord.**

Jesus said to the disciples: "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you

handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The Gospel of the Lord. **Praise to you, O Christ.**

Children’s Chat

Pastor Tina

Sermon

Pastor Tina



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

Apostle's Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Thanksgiving for the Word

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**
**For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

Blessing

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.
Amen.

Sending Hymn

Oh, Happy Day When We Shall Stand

ELW 441



1 Oh, hap - py day when we shall stand a - mid the
 2 Oh, bless - ed day when Christ shall come and show him -
 3 Oh, what a might - y rush - ing flood of joy and
 4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n-ly throng; and sing with hosts from ev - 'ry land the
 self as Lord, and thou-sands meet in their new home which
 love and peace will roll down o - ver us with good and
 made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.
 Je - sus has pre - pared, which Je - sus has pre - pared.
 bless - ed - ness and grace, and bless - ed - ness and grace.
 glo - ry that we see, the glo - ry that we see.

Dismissal

Beloved of God, go in peace to love and serve the Lord.
Thanks be to God.

ANNOUNCEMENTS

Pastor Tina will be away on vacation this coming week, November 16-20. She will return in time to preside at our worship service on November 22.

MARK YOUR CALENDARS FOR . . .

Sunday School: Children's Sunday School Zoom will take place next Sunday, November 22, at 4:30 p.m.

Tuesday Morning Bible Study: There will be **NO Bible Study** next week! The next Bible Study will be on **Tuesday, November 24 at 10:30 a.m.** A Zoom invitation will be emailed. If you would like to join this group, please let Pastor Tina or Anne know (245-7861). All are welcome!

Theology on Tap: The next Theology on Tap discussion via Zoom will be on Thursday, **December 17 at 6:30 p.m.** Pastor Tina usually picks a topic and we think about and discuss our feelings about the topic. If you have not joined our group before or have not done so in a long time, please notify the church office or Pastor Tina so that she can send a Zoom invitation to include all who wish to participate.

Advent Devotionals: If you are planning to submit something for the Advent Devotional, the deadline to do so is November 24.

Worship and Music Meeting: The next meeting is scheduled for Tuesday, December 1 at 6:30 p.m. via Zoom.

YOUTH NEWS

Middle School Youth group: All middle schoolers in the Trinity youth group are invited to come to Trinity for outdoor games at 2:00 p.m. **TODAY!** Please bring a water bottle or drink and a chair. Parent pick up time will be 4:00 p.m.

High School Youth group: All high schoolers in the Trinity youth group are invited to the Carpenter's house for s'mores and an outdoor movie night at **6:30 p.m. on November 22.** Please bring a blanket, a chair and a drink.

Confirmation Class: The next class is **TODAY at 4:30 p.m.** Please bring a chair, Bible and your notes.

During this difficult time in the world: The church and school will be actively working in tandem on a number of outreach projects. The first of these is collecting canned food and pet food to go to local charities and pet shelters. If you wish to contribute, please bring your items to the church/school lobby and place in the marked cardboard box. Thank you!

VANCO Online giving: An Important Note For Congregation Members and Friends -

For your convenience, the Church Council and Finance Committee have arranged to provide an optional online donation service for congregation members, friends and visitors with Vanco Payment Services, the ELCA-recommended electronic donation service. Through this

service, you may donate from your checking or savings account or with a credit or debit card. Of course, you may also continue to donate through whatever other methods work best for you.

The procedure is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> (see below), and click on the green "online giving" link on the homepage.

Being able to send your offering donations electronically is especially important during the current pandemic, and we hope that this will be an opportunity for members, friends and visitors to support the ongoing work of the church easily and from the comfort of home.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending surgery: Ed Matz (November 17); Recovery at home: Jeff Belote, Rick Daggy; Nursing Homes: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131); Betty Hasel (The Newport, Rm 14); Charles Kessler (The Chesapeake - Assisted Living, Rm.206); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Barbara Olson, (The Chesapeake, Rm. 3013); Buddy Schultz (Commonwealth Senior Living at Hampton, Rm. 503 Memory Care Unit, 1030 Topping Lane, Hampton, VA, 23666); Shut-in at Home: Janet Edwards, Gerda Hudgens, Joan Johnston and Doris Moeser.

SPECIAL PRAYER REQUESTS: The Ahlen Family, Paige Ahlen and Maria Goldsby, requested by Kathy Stevens; Bill Nuckols (father), Carolyn Patterson, Shirley Skinner, and Oxana Sidor (friend), Mike Muskalla (former member) and the friends and family of Mr. Kim Lassiter (special friend), requested by Patricia Fielding; Charlotte Rogers and Tina McManama, requested by Richard and Sandra Anderson; Hannelore Voss (Karoline's mother), requested by the Ardis family; Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters), requested by Grant and Donna Owens; Bonnie Carlson, requested by Dave Carlson; the friends and family of Rlou Baum (mother of Wendy Kowalski), requested by Jessica Moye; Jacque and Harry Hartman, requested by Nancy Lindfors; Molly Chartrand (Jacob's co-worker), requested by Patricia Wessler; Paul St. Amand (former co-worker), requested by Dee Klapperich; George Kingston, requested by Sandy and John Lunsford; Michael May, requested by Jon May; Bobbie Morgan, requested by Anne Obara; Erik, Kelly, Nathan and Andrew Rummel; Anna Percell, Keegan and Rob Wise; Jan Titus (sister-in-law), requested by Glen and Betty Titus; Terri Cobb, requested by Sandy and Jerry Cobb; Baby Rosalyn and her mother, Jessica, requested by Laura Davis; the family and friends of Gary Forrest, requested by Brad Goodman and the family and friends of Ernie Moeser.

Those Who Serve, Military and Civilian Duty: James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Air Force National Guard, LAFB and Ashby Owens, Operation Smile.