

Trinity Evangelical Lutheran Church

6:45 AM Facebook Worship Service • April 4, 2021

Service of the Word

Easter Sunrise



Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is a phone call away.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Congregation of Trinity Lutheran, Ministers of the Word

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www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center.

Carillon Call to Worship

Christ is risen!

He is risen indeed!

Christ is risen!

He is risen indeed!

Christ is risen!

He is risen indeed! Alleluia.

Litany of the Dawn

When the world was young at that first sunrise and the new light held a promise of new days and fresh mornings

The Word spoke... ...

...When the Word spoke and creation sparked and the alleluias unfolded

the dawn was set free... ...

...When the dawn was set free the trees clapped hands and mountains bowed and the birds sang a new song

fresh every morning...

...Fresh every morning the day holds a hope that this day is God's and this day holds the promise

and this day is a new beginning...

...A new beginning is the song of the morning that takes the shadows of night and paints them gold and green

for the earth rejoices...

...The earth rejoices for stones have been rolled away and tombs have been emptied and angels are whispering

and death has been conquered...

...Death has been conquered and resurrection has left footprints in the dew that tell us

He has gone ahead of us, He is not among the dead, He is not here...

Opening Readings to Welcome the Dawn with the Light of the Candle

Isiah 9.2

John 1.3b-5

1 John 1.5

Matthew 5:14-16

The Lighting of the Christ Candle

Christ, yesterday and today,
the beginning and the end.

Alpha and Omega, all time belongs to him, and all ages;
to him be glory and power, through every age and forever. Amen.

(The candle is lit)

The light of Christ rises in glory, overcoming the darkness of sin and death.
Christ is our light!

The light of Christ shines out of the empty tomb, scattering our fears and our doubts.
Christ is our light!

The light of Christ breaks over the horizon, reminding us that the darkness is over, and only the light remains.
Christ is our light!

Gospel: John 20:1-18

The Holy Gospel according to St. John, the 20th chapter. **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are

you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of Our Lord. **Praise to you, O Christ.**

Easter Morning Reflection

Renewal of Baptismal Promises

Brothers and sisters in Christ, since the earliest dawns of Christianity, Easter morning has been the time when those new to the faith have knelt, stood, sunk beneath, dipped their heads into the waters of baptism, to signify their new life with Christ, that just as he rose anew on Easter, so would they too rise anew, that very day and on the last day in the promises of resurrection.

This morning, we make public reaffirmation of who we are, our beloved baptismal identities that unite us with Christ.

Children of God, the forces of this world would call you by names known by evil, they would call you sinner, failure, worthless, screw up. In your baptism, what does God call you?

In baptism, God calls me beloved.

Children of God, the forces of this world would lure you away with intangible promises of wealth, power, beauty, importance, and esteem. In your baptism, what does God promise you?

In baptism, God promises me love, hope, connection, and forgiveness.

Children of God, the forces of this world would tell you that you are defined by your sins, your mistakes; that your identity is bound up in what the world tells you. In baptism, what identity does God give you?

In baptism, God gives me the identity of adored child of God.

Children of God, the forces of this world would have you renounce everything that God calls you to be, claims you as. In baptism, what does God have you claim and renounce?

I am a beloved child of God and I renounce anything or anyone who says otherwise.

Beloved children of God, come to the font and remember that while we die with Christ, we also rise with Him. Remember that God is in the business of bringing dead things back to life. Remember that God has claimed you as one of God's own.

NORMALLY, this would be where you would come up to the font, however, that cannot be done this year. So, instead . . . using whatever water is nearby, make the mark of the cross on your forehead in remembrance of your baptism.

This morning and every morning, the light breaks through the darkness and reminds us that our God has shattered the bonds of death, that our God has given us the strength to be people, claimed and called, who stand exposed and vulnerable before evil and death to declare loudly and defiantly that they are powerless against love, a love that comes through water, through the wood of a cross, though hands touched together in peace, through shouts of alleluia.

Closing Prayer & Lord's Prayer

O God, week after week you arise, gathering your people, proclaiming your word of life, sharing your Spirit, and renewing the face of the earth. Transform us by this resurrection, that we may embrace all that you have made and live toward the justice that you intend through Jesus Christ, our Savior and Lord, who taught us to pray...

Sending and Benediction

Go forth with renewed hope, trusting in the transforming love of God.

God does not leave things as they are; with God, all things are made new.

All creation responds to God's presence; the world is alive with possibility.

We open ourselves to this truth; with Christ, we trust our whole lives to this power.

Nothing is beyond the reach of God; neither evil, nor hardship, nor death, for Christ is risen!

He is risen indeed. Alleluia!

Let us go forth in peace, with the light of the resurrection in our hearts.

Amen! Thanks be to God!

Christ
is
Risen!