# Trinity Evangelical Lutheran Church

Combined Worship Services 9:00 AM - Virtual & 11:00 AM - In-Person May 30, 2021 The Holy Trinity



When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him. Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor Pastor Melusky's office hours: Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15 Wednesday 9:30 - 12; Thursday 9 - 12 (Times are sometimes flexible with monthly meetings, but feel free to call for an appointment or drop in) William C. Solomon, Interim Organist Congregation of Trinity Lutheran, Ministers of the Word 6812 River Road, Newport News, VA 23607 Church office: (757) 245-7861; Pastor's cell: (734) 239-4013 www.trinitylutheran-nn.com Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center. Cover image found online: clipart-library.com **Carillon Call to Worship** 

Prelude

#### Announcements

## Gathering

#### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

#### help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the Manna from heaven, you are fed and nourished. By Jesus, the Worker of miracles, there is always more than enough. Through Jesus, + the Bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

#### **Gathering Hymn**

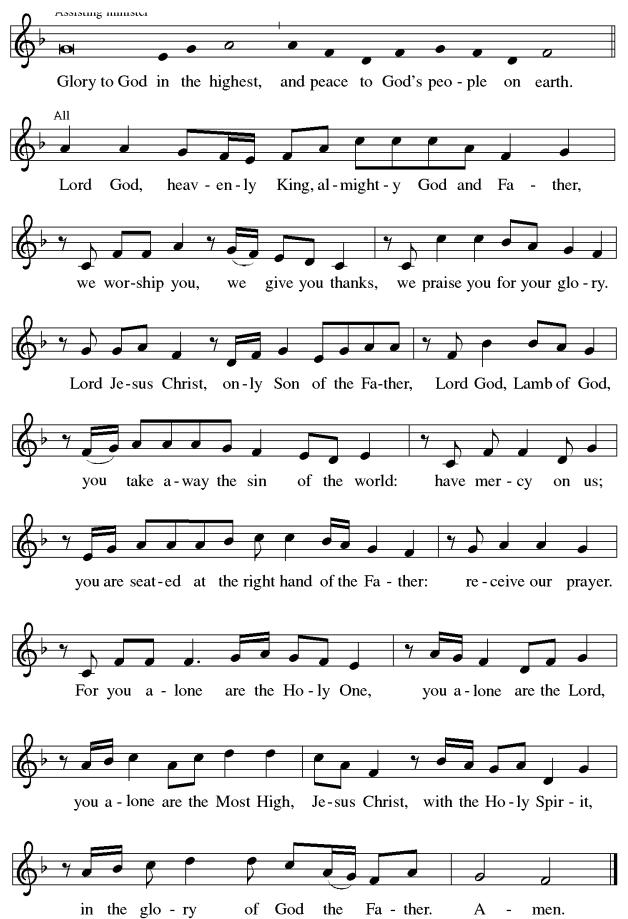
Holy, Holy, Holy, Lord God Almighty! (sung at 9 a.m. online service only)

0 Al - might - y! Lord God 1 Ho - ly, ho - ly, ho ly, 2 Ho - ly, ho - ly, ho ly! All the saints a - dore thee, 3 Ho - ly, ho - ly, ho ly! Though the dark - ness hide thee, -4 Ho - ly, ho - ly, ly! Lord God Al - might ho \_ ing our song shall rise thee. Ear - ly in the morn to cast - ing down their gold - en crowns a - round the glass - y sea; sin - ful - ness thy though the eye of glo - ry may not see, thy works shall praise thy name in All earth and sky and sea. mer - ci - ful and might - v! Ho - ly, ho - ly, ho ly, fall - ing down be - fore cher-u - bim and ser - a - phim thee. on - ly thou art ho ly; there is none be - side thee, mer - ci - ful and might - y! Ho - ly, ho - ly, ho ly, God three bless - ed Trin - i - ty! in per sons, which wert and art, and ev - er - more shalt be. per love and fect in pow'r, in pu - ri - ty. -God Trin - i in three bless - ed per sons, ty!

#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Hymn of Praise (sung at 9 a.m. service only)





#### **Prayer of the Day**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.** 

#### First Reading: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, noly," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;

the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

#### Word of God, word of life. Thanks be to God.

### Psalm: 29 (read responsively)

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.
The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.
The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees;

the LORD breaks the cedars of Lebanon;
the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
The voice of the LORD bursts forth in lightning flashes.
The voice of the LOR shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"
The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.
O LORD, give strength to your people;
give them, O LORD, the blessings of peace

#### Second Reading: Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life. Thanks be to God.

#### Gospel: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

The Holy Gospel according to St. John, the 3rd chapter. Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can

one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord. Praise to you, O Christ.

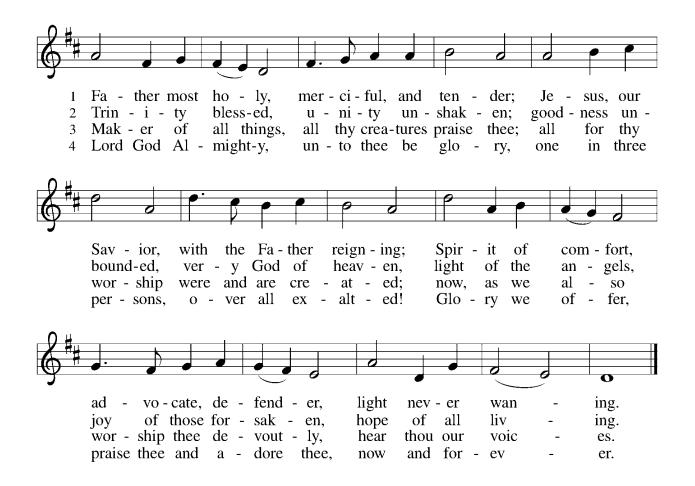
#### **Children's Chat**

Sermon

Pastor Tina

Pastor Tina

# *Father Most Holy* (sung at 9 a.m. online service only)



#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

Lord, in your mercy. Hear our prayer.

#### **Sharing of the Peace**

The peace of the Lord be with you always. And also with you.

#### Thanksgiving for the Word (read responsively at 9 a.m. online service only)

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

#### we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

#### we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

#### we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our

hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

#### Amen.

#### Receiving of Tithes and Offerings (11:00 a.m. in-person service only)

#### Offertory Prayer (11:00 a.m. in-person service only)

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.** 

### Meal

(11 a.m. in-person service only)

#### **Great Thanksgiving**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

#### It is right to give our thanks and praise.

#### **Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ...we praise your name and join their unending hymn:

#### Sanctus

Holy, holy, holy Lord. God of pow'r and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Thanksgiving at the Table

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

## Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.** 

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Distribution

#### **Post Communion Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

#### **Post Communion Prayer**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.** 

#### Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.** 

**Sending Hymn** 

Holy God. We Praise Your Name (sung at 9 a.m. service only)



#### Dismissal

Go in peace. You are the body of Christ. **Thanks be to God. Amen.** 

## ANNOUNCEMENTS

Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

# MARK YOUR CALENDARS FOR ...

**Tuesday Morning Bible Study:** The next Bible Study will be on **Tuesday, June 1**, at **10:30 a.m.** A Zoom invitation will be emailed tomorrow morning. The following week, Bible Study, which will be on June 8, will be both in-person in the church parlor, and virtual.

**Walking Worship Wednesdays:** It's time to get out your walking shoes! WWW starts again on **Wednesday, June 2 at 6:00 p.m.** at the Noland Trail, Mariner's Museum. We will be walking a shorter distance this year on a much easier path. Each time we walk, we have a brief service, usually with communion. The walk typically ends around 7:30 to 8:00 p.m. All are welcome to join us. Call the office at 245-7861, if you have any questions.

# TRINITY HAPPENINGS ...

**In-Person Worship:** Today is the first time Trinity is back to in-person worship at 11:00 a.m. since the beginning of March, 2020. We appreciate all the members and guests who have been with us over the past year and a half and appreciate all those who have waited patiently for us to return to worship in our glorious sanctuary. Remember that masks are still required at this time and there are a number of protocols to follow once you arrive. An usher will assist you. For the benefit of those who only receive word through a mailed bulletin, we are still continuing our virtual services, but they have moved to 9:00 a.m. instead of 10 a.m. Please join us in worship any way you see fit.

**Flower Chart Sign-ups Resume:** A new flower chart is up for anyone who wishes to sign up for a week or more. Flowers need to be picked up after the 11:00 a.m. service. The cost of the flowers is \$18 per vase. Thank you for helping Trinity by showing physical praises to God.

**Youth Yard Sale:** Due to the postponement of the National Youth Gathering until the Summer of 2022, the Trinity Youth Group will be hosting their Yard Sale again this summer. This is a bit unusual for us to have the sale three years in a row, and we want to make sure that we still have plenty of items to sell. If you are spring cleaning keep some bags and boxes of items for donations to our Youth Group. If you have friends, relatives or neighbors who are spring cleaning, please encourage them to donate to the sale. All items can be dropped off in the youth group room. If you have large items to donate, please call **Kelly Rummel (757 652-8097)**, and she will coordinate a pick up. We have a large number of youth interested in attending NYG next summer and a large number who want to attend in 2024, so we need to continue to raise funds in order to have enough money to cover expenses. Thank you in advance for thinking of our youth.

**VA Synod's program "Our Journey to Emmaus":** The VA Synod is offering a program in which participants will receive an email that will guide them through seven movements of the

story of Luke. Recently, an email went out to the congregation that describes the program in depth and also has a link to the sign up for an email each week until June 13. This email will include scripture, reflection time and some options for engagement, i.e movement guides for walking and running, strolling and rolling, sacred and secular music, visual and poetic artistic reflections and more. If you do not get email and would still like to participate, we can help you get the information by sending it "snail mail." Please let the church office know. Also, you are invited to join the journey, share the registration link with friends, family and neighbors as well as share your experience on social media with the **hashtag #vasynodtoemmaus**. People of all ages are encouraged to join.

WE ARE STILL COLLECTING! Help us build meal bags for THRIVE!! One of the ways we can help THRIVE is by building meal bags, which is exactly what it sounds like!! It's a one stop resource for a family to have a quick and easy dinner with all the ingredients right in one place. For the month of May, we will be collecting ingredients for 7 Can Taco Soup and then we will be coming up with a way that we as a community can safely come together to build the bags and prepare them for donation. Here are the items we now need the most: **Pinto beans (canned), Canned Chicken Breast, Chicken Broth and Taco Seasoning.** But, you may bring in any of the items we previously listed. Please drop your items NO LATER THAN May 31, in the church office. The school is also in the midst of several drives for THRIVE and we don't want to get collections mixed up. Thank you!!

**Seeking Garden Tenders:** Now that this project is complete we need a lot of helping hands in the way of a Garden committee. Please consider this volunteer request. Contact Pastor Tina or Anne in the church office at 245-7861, if you are interested.

**Giving to Trinity:** There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

- 1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
- 2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
- 3. Set up an automatic withdrawal from your own bank, which will then send it to Trinity.
- 4. And lastly, the newest method is the . . .
- 5. 4. VANCO Online giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

## **Procedure for online giving:**

Go to: http://trinitylutheran-nn.com/

Press the green "online giving" link.

## PRAYER LIST

**ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending Surgery:** Pearl O'Connell (May 24); **Recovery:** Brad Goodman; Nancy Lindfors; **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Charles Kessler (The Chesapeake - Assisted Living, Rm.207); Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston and Doris Moeser.

SPECIAL PRAYER REQUESTS: The Ahlen Family and Alex Ommaya (cousin), requested by Kathy Stevens; Carolyn Patterson, Shirley Skinner, and Oxana Sidor, requested by Patricia Fielding, Hannelore Voss (Karoline's mother), requested by the Ardis family; Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters), requested by Grant and Donna Owens; Bonnie Carlson, requested by Dave Carlson; Michael May, requested by Jon May; Dee Klapperich; Mary Lucia Spake (daughter), requested by Bill Solomon; Sandy Nelson, requested by Pastor Tina Melusky; Kimber Pulley Matzke, requested by the Owens family; the family and friends of Terri Winkleman (friend of Pastor Tina's family), requested by Pastor Tina Melusky and the friends and family of Bobbie Morgan (friend), Anne and Cliff Obara.

**Those Who Serve, Military and Civilian Duty:** James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB and Ashby Owens, Operation Smile