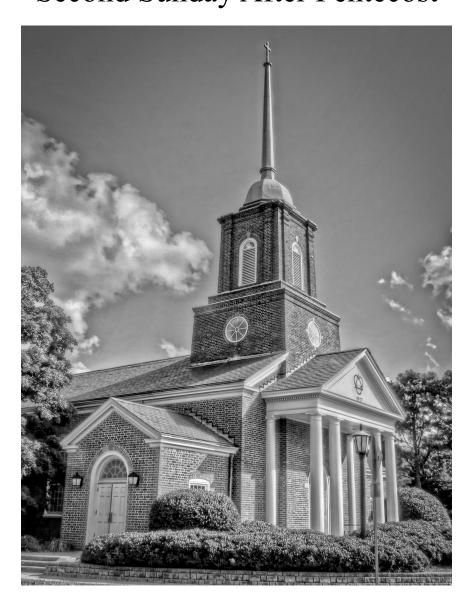
# Trinity Evangelical Lutheran Church

Combined Worship Services 9:00 AM - Virtual & 11:00 AM - In-Person June 6, 2021 Second Sunday After Pentecost



A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God. Thank you for joining us online as a new way of connecting to God's word as we transition during this time of social distancing to protect ourselves and others.

Please feel free to contact Pastor Tina if you need help in any way during this time. Her phone number is listed below. Just know that she is only a phone call away.



The Reverend Tina Melusky, Pastor Pastor Melusky's office hours: Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15 Wednesday 9:30 - 12; Thursday 9 - 12 (Times are sometimes flexible with monthly meetings, but feel free to call for an appointment or drop in) William C. Solomon, Interim Organist Congregation of Trinity Lutheran, Ministers of the Word 6812 River Road, Newport News, VA 23607 Church office: (757) 245-7861; Pastor's cell: (734) 239-4013 www.trinitylutheran-nn.com Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center. Cover image photo by JoAnne Rawls **Carillon Call to Worship** 

Prelude

#### Announcements

### Gathering

#### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

#### help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

#### **Gathering Hymn**

O Word of God Incarnate

ELW 514

(sung at 9 a.m. online service only)



#### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Hymn of Praise (sung at 9 a.m. service only)



#### **Prayer of the Day**

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.** 

#### First Reading: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

Adam and Eve heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures;
upon your belly you shall go, and dust you shall eat all the days of your life.
I will put enmity between you and the woman, and between your offspring and hers;
he will strike your head, and you will strike his heel."

Word of God, word of life. Thanks be to God.

#### Psalm: 130 (read responsively)

Out of the depths I cry to you, O LORD; O LORD, hear my voice! Let your ears be attentive to the voice of my supplications! If you were to keep watch over sins,

O LORD, who could stand?

Yet with you is forgiveness,

in order that you may be feared.

- I wait for you, O LORD; my soul waits; in your word is my hope.
- My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.
- O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

For the LORD shall redeem Israel from all their sins.

#### Second Reading: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life. Thanks be to God.

#### Gospel: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

The Holy Gospel according to St. Mark, the 3rd chapter. Glory to you, O Lord.

Jesus went home; and the crowd came together again, so that Jesus and the disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord. Praise to you, O Christ.

#### **Children's Chat**

Sermon

Pastor Tina

Pastor Tina

Hymn of the Day

*Be Thou My Vision* (sung at 9 a.m. online service only)

Ο Be thou vi - sion, Lord of my my heart; 1 2 Be thou my wis - dom, and thou my true word; praise, 3 Rich - es Ι heed not, nor vain, emp - ty Light of 4 soul, af ter vic - to - ry my won, 0 naught be all else to me, save that thou art: with thee and thou with Lord. Ι ev er me, her - i thou mine in tance, now and al ways: reach heav - en's Ο heav - en's Sun! may Ι joys, thou my best thought both by day and by night, Thou my soul's shel - ter, and thou my tow'r, high on - ly, the thou and thou first in my heart, Heart of my own heart, what - ev - er be fall, wak - ing sleep - ing, light. thy or pres - ence my raise thou me heav'n - ward, 0 Pow'r of my pow'r. great God of heav - en, my trea - sure thou art. all. vi -Rul - er of still be my sion, Ο

#### **Apostle's Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

Lord, in your mercy. Hear our prayer.

#### **Sharing of the Peace**

The peace of the Lord be with you always. And also with you.

#### Thanksgiving for the Word (read responsively at 9 a.m. online service only)

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word **of life, O God,** 

#### we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

#### we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

#### we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

#### Amen.

Receiving of Tithes and Offerings (11:00 a.m. in-person service only)

#### Offertory Prayer (11:00 a.m. in-person service only)

Jesus Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.** 

#### Meal

(11 a.m. in-person service only)

#### **Great Thanksgiving**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

#### It is right to give our thanks and praise.

#### **Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ...we praise your name and join their unending hymn:

#### Sanctus

Holy, holy, holy Lord. God of pow'r and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

#### Lord's Prayer (both services)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Distribution

#### **Post Communion Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

#### **Post Communion Prayer**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.** 

#### Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. Amen.

**Sending Hymn** 

*O Zion, Haste* (sung at 9 a.m. service only)

Zi - on, your mis - sion high ing, 0 haste, ful fill -1 peo - ple, tongue, and 2 Pub lish to ev 'nу na tion 3 Ó He gain! comes a -Zi - on, ere you meet him, σ to tell to all the world that God is light; that God, in move, love; whom they live and is known to 'ry heart his make sav - ing ev grace; \_ who made all na - tions will that he is not ing tell he stooped tion how to save his lost cre \_ а let none whom he has ran - somed fail to him, greet soul should per ish, lost shades of night. one in bove. and died earth that might live on we a \_ through your ne - glect, un fit see his face. to Refrain θ ings, lish glad tid Pub -tid ings of peace, θ tid ings of Je re - demp-tion, and re - lease. sus, -\_

#### Dismissal

Go in peace. You are the body of Christ. **Thanks be to God. Amen.** 

## ANNOUNCEMENTS

Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

For COVID reasons, we no longer have bench cushions in our pews. If you need to do so, you are welcome to bring your own, but please remember to take it back home with you.

## MARK YOUR CALENDARS FOR ...

**Tuesday Morning Bible Study:** The next Bible Study will be on **Tuesday, June 8, at 10:30 a.m.** A Zoom invitation will be emailed tomorrow morning for those who wish to continue virtually. For the rest of you, the **IN PERSON** class will be held in Trinity's **church parlor**.

**Church Council meeting:** There will be a Church Council meeting on **Thursday, June 10 at 6:30 p.m.** via Facebook. A Zoom invitation will be mailed out to you on Monday.

**Walking Worship Wednesdays:** WWW walks again on Wednesday, **June 9, at 6:00 p.m.** at the Noland Trail, Mariner's Museum, weather permitting. We will be walking a shorter distance this year on a much easier path. Each time we walk, we have a brief service, usually with communion. The walk typically ends around 7:30 to 8:00 p.m. All are welcome to join us. Call the office at 245-7861, if you have any questions.

**Drive-by Communion:** Next Sunday, **June 13, from 12:30 - 2:00 p.m.,** there will be another Drive-by communion for all area groups. Please continue to follow the COVID protocols.

**VA Dept of Health (VDH) Vaccination Clinic:** The VDH is holding a vaccination clinic in the Trinity parking lot on **Tuesday, June 22, from 1-5 p.m.** It is set up for first come, first served. If you plan to be at the church that day for any reason, please be advised that you need to park on the side of the church or anywhere other than the back parking lot that day, during those hours.

## TRINITY HAPPENINGS ...

**Thanks!:** Trinity wishes to thank Steve Quist for having been our lector for the first time back in the Trinity sanctuary last week since February 2020. Also, thanks to Dave Roselius, and Cliff and Anne Obara for being ushers last week.

**Flower Chart Sign-ups Resume:** A new flower chart is up for anyone who wishes to sign-up for a week or more. Flowers need to be picked up after the 11:00 a.m. service or at the latest by Tuesday morning. The cost of the flowers is \$18 per vase. Thank you for helping Trinity by showing physical praises to God.

**Youth Yard Sale:** Due to the postponement of the National Youth Gathering until the Summer of 2022, the Trinity Youth Group will be hosting their Yard Sale again this summer. This is a bit unusual for us to have the sale three years in a row, and we want to make sure that we still have plenty of items to sell. If you are spring cleaning keep some bags

and boxes for donations to our Youth Group. If you have a friend, relative or neighbor that is spring cleaning, please encourage them to donate to the sale. All items can be dropped off in the youth group room. If you have large items to donate, please call **Kelly Rummel (757 652-8097)**, and she will coordinate a pick up. We have a large number of youth interested in attending NYG next summer and a large number that want to attend in 2024, so we need to continue to raise funds in order to have enough money to cover expenses. Thank you in advance for thinking of our youth.

**Giving to Trinity:** There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

- 1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
- 2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
- 3. Set up an automatic withdrawal from your own bank, which will then send it to Trinity.
- 4. And lastly, the newest method is the . . .
- 5. 4. VANCO Online giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

**Procedure for online giving:** 

Go to: http://trinitylutheran-nn.com/

Press the green "online giving" link.

SPECIAL NOTE; If you are making a donation to the church through an organization such as the Blackbaud Giving Fund or Panorama, please contact the church treasurer to leT her know. These organizations make it very difficult to identify donors, so we cannot give you offering credit unless you let us know. Thank you for your generosity!

#### PRAYER LIST

**ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending Surgery:** Pearl O'Connell (May 24); **Recovery:** Brad Goodman; Nancy Lindfors; **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Charles Kessler (The Chesapeake - Assisted Living, Rm.207); Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston and Doris Moeser.

SPECIAL PRAYER REQUESTS: The Ahlen Family and Alex Ommaya (cousin), requested by Kathy Stevens; Carolyn Patterson, Shirley Skinner, and Oxana Sidor, requested by Patricia Fielding, Hannelore Voss (Karoline's mother), requested by the Ardis family; Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters), requested by Grant and Donna Owens; Bonnie Carlson, requested by Dave Carlson; Michael May, requested by Jon May; Mary Lucia Spake (daughter), requested by Bill Solomon; Sandy Nelson, requested by Pastor Tina Melusky; Kimber Pulley Matzke, requested by the Owens family; the family and friends of Terri Winkleman (friend of Pastor Tina's family), requested by Pastor Tina Melusky and Bobbie Morgan (friend), Anne and Cliff Obara.

**Those Who Serve, Military and Civilian Duty:** James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB and Ashby Owens, Operation Smile.

Flowers were donated to the Glory of God and , in honor of our Trinity family and the gifts they share, by Pastor Tina Melsuky, last Sunday, May 30.

The flowers this Sunday, June 6, 2021, are being donated to the Glory of God and in memory of their parents and "other" parents, Hilary and Sophie Cobb, Ivan and Nell Umberger, and John and Anne Engelhard, by Jerry and Sandy Cobb.

	8	
		<u>11:00</u>
Lector		Bill Solomon
Ushers/Greeters/Presenters		Cliff Obara Anne Obara
		Steve Quist
Alternate Usher		Astrid Quist

## Serving the Assembly