

Trinity Evangelical Lutheran Church

Combined Worship Services

9:00 AM - Virtual & 11:00 AM - In-Person

June 27, 2021

Fifth Sunday After Pentecost



Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

Thank you for joining us online or at our in person worship in the sanctuary.

There are no provisions for the nursery, but if you need to use it, please feel free to do so.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

Instagram: @TrinityNN

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK and Peninsula Agency on Aging
Cover image photo by JoAnne Rawls

Carillon Call to Worship

Prelude

Announcements

Gathering

Confession and Forgiveness

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

(sung at 9 a.m. online service only)



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise (sung at 9:00 a.m. online service only)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is the Lord's faithfulness.

“The Lord is my portion,” says my soul,
“therefore I will hope in him.”

The Lord is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the Lord.

It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one’s mouth to the dust
(there may yet be hope),
to give one’s cheek to the smiter,
and be filled with insults.

For the Lord will not
reject forever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

Word of God, word of life. **Thanks be to God.**

Psalm: 30 (read responsively)

I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

**O Lord my God, I cried out to you,
and you restored me to health.**

You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

**Sing praise to the Lord, all you faithful;
give thanks in holy remembrance.**

God’s wrath is short; God’s favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

**While I felt secure, I said,
“I shall never be disturbed.**

You, Lord, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

I cried to you, O Lord;

I pleaded with my Lord, saying,

“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me;

O Lord, be my helper.”

You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing;

O Lord my God, I will give you thanks forever.

Second Reading: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Word of God, word of life. **Thanks be to God.**

Gospel: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

The Holy Gospel according to St. Mark, the 5th chapter. **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, O Christ.**

Children’s Chat

Pastor Tina

Sermon

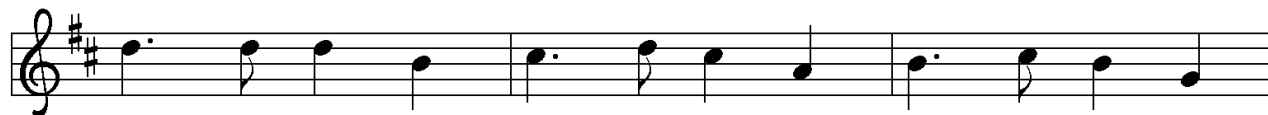
Pastor Tina



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- | | | | |
|---|---------------------|-------------------------|---------------------|
| 1 | You who know our | fears and sad - ness, | grace us with your |
| 2 | In the pain and | joy be - hold - ing | how your grace is |
| 3 | Give us strength to | love each oth - er, | ev - 'ry sis - ter, |
| 4 | You who know each | thought and feel - ing, | teach us all your |



peace and glad - ness;	Spir - it of all com - fort,	fill our	hearts.
still un - fold - ing,	give us all your vi - sion,	God of	love.
ev - 'ry broth - er;	Spir - it of all kind - ness,	be our	guide.
way of heal - ing;	Spir - it of com - pas - sion,	fill each	heart.

Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

Lord, in your mercy. **Hear our prayer.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Thanksgiving for the Word (read responsively at 9 a.m. online service only)

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Receiving of Tithes and Offerings (11:00 a.m. in-person service only)

Offertory Prayer (11:00 a.m. in-person service only)

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

Meal

(11 a.m. in-person service only)

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ..we praise your name and join their unending hymn:

Sanctus

Holy, holy, holy Lord. God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Distribution

Post Communion Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in
his grace. **Amen.**

Post Communion Prayer

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.**

Sending Hymn

Oh God of Mercy, God of Light
(sung at 9 a.m. service only)

ELW 714



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God. Amen.

ANNOUNCEMENTS

Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

The Church and School Offices will be **CLOSED from July 5-July 9.**

For COVID reasons, we no longer have bench cushions in our pews. If you need to do so, you are welcome to bring your own, but please remember to take it back home with you.

Annual Congregation Meeting after the 11:00 a.m. Worship service TODAY! You may stay after the service, come in person or join us virtually. A zoom invitation has been sent out via Constant Contact email in advance of the meeting.

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: The next Bible Study will be on Tuesday, **June 29, at 10:30 a.m.** A Zoom invitation will be emailed tomorrow morning for those who wish to continue virtually. For the rest of you, the IN PERSON class will be held in Trinity's church parlor.

Walking Worship Wednesdays: WWW walks again on Wednesday, **June 30, at 6:00 p.m.** at the Noland Trail, Mariner's Museum, weather permitting. We will be walking a shorter distance this year on a much easier path. Each time we walk, we have a brief service, usually with communion. The walk typically ends around 7:30 to 8:00 p.m. All are welcome to join us. Call the office at 245-7861, if you have any questions.

TRINITY HAPPENINGS . . .

Flower Chart Sign-ups: Please sign-up for the month of July Flowers need to be picked up after the 11:00 a.m. service or at the latest by Tuesday morning. The cost of the flowers is \$20 per vase. Thank you!

Reader Sign ups: On June 15, a letter from Pastor Tina went out requesting help with various volunteer positions in the church, one of which is reading at 11:00 a.m. on Sunday mornings. If you are willing to do this one Sunday (or more), please contact either Anne in the church office, 245-7861 or Pastor Tina at 734-239-4013

Youth Yard Sale: Due to the postponement of the National Youth Gathering until the Summer of 2022, the Trinity Youth Group will be hosting their Yard Sale again this summer. This is a bit unusual for us to have the sale three years in a row, and we want to make sure that we still have plenty of items to sell. If you are spring cleaning, keep some bags and boxes for donations to our Youth Group. If you have a friend, relative or neighbor who is spring cleaning, please encourage them to donate to the sale. All items can be dropped off in the youth group room. If you have large items to donate, please call Kelly Rummel (757 652-8097), and she will coordinate a pick up. We have a large number of youth interested in attending NYG next summer and a large number who want to attend in 2024, so we need to continue to raise funds in order to have enough money to cover expenses. Thank you in advance for thinking of our youth.

STILL Seeking Garden Tenders: We have already been gleaning a great number of cucumbers and squash. Please consider helping water or picking veggies and taking them to THRIVE. Contact Pastor Tina or Anne in the church office at 245-7861, if you are interested.

Giving to Trinity: There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
3. Set up an **automatic withdrawal from your own bank**, which will then send it to Trinity.
4. And lastly, the newest method is the . . .
5. 4. VANCO Online giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to: <http://trinitylutheran-nn.com/>

Press the green “online giving” link.

SPECIAL NOTE; If you are making a donation to the church through an organization such as the Blackbaud Giving Fund or Panorama, please contact the church treasurer to let her know. These organizations make it very difficult to identify donors, so we cannot give you offering credit unless you let us know. Thank you for your generosity!

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Surgery/Recovery from Surgery: Sandy Sniady; **Recovery from surgery:** Pearl O'Connell; **Recovery at home:** Nancy Lindfors and Grant Owens; **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Charles Kessler (The Chesapeake - Assisted Living, Rm.207); Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston, Doris Moeser and Nancy Schappert.

SPECIAL PRAYER REQUESTS: **The Ahlen Family and Alex Ommaya (cousin),** requested by Kathy Stevens; **Hannelore Voss (Karoline's mother),** requested by the Ardis family; **Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters),** requested by Grant and Donna Owens; **Bonnie Carlson,** requested by Dave Carlson; **Sandy Nelson,** requested by Pastor Tina Melusky; **Kimber Pulley Matzke,** requested by the Owens family, **Shirley Anderson,** requested by the Anderson family and **Flora May,** requested by Jon May.

Those Who Serve, Military and Civilian Duty: James Fielding, Marine Corps; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB, Ashby Owens, Operation Smile and Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand.

Chancel Flowers: Today the flowers were donated to the Glory of God and in memory of his mother, Dorothy Earl Matz and his brother, David Matz, by Ed Matz and Phil Shook.

Flowers are needed for the entire month of July!

Serving the Assembly

11:00

Candle lighting

Bill Solomon

Lector

Judy Hunt

Ushers/Greeters/Presenters

Clifford Obara

John Lunsford

Dave Roselius

Alternate

Anne Obara
