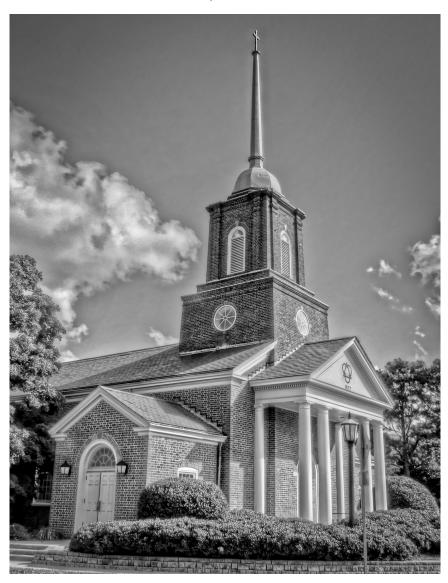
# Trinity Evangelical Lutheran Church

Combined Worship Services
9:00 AM - Virtual & 11:00 AM - In-Person
July 11, 2021

# Seventh Sunday After Pentecost



When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Thank you for joining us online or at our in person worship in the sanctuary.

There are no provisions for the nursery, but if you need to use it, please feel free to do so.



The Reverend Tina Melusky, Pastor Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 - 10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,

but feel free to call for an appointment or drop in)

William C. Solomon, Interim Organist

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

Or, @TrinityNN

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK and Peninsula Agency on Aging
Cover image photo by JoAnne Rawls

#### Carillon Call to Worship

#### Prelude

#### Announcements

## **Gathering**

#### **Confession and Forgiveness**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

# Christ is Made the Sure Foundation

(sung at 9 a.m. online service only)



## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### Canticle of Praise (sung at 9:00 a.m. online service only)



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom-ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.** 

## First Reading: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said.

'Jeroboam shall die by the sword, and Israel must go into exile away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Word of God, word of life. Thanks be to God.

## Psalm: 85:8-13 (read responsively)

I will listen to what the Lord God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you,

that your glory may dwell in our land.

Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before the Lord and shall prepare for God a pathway.

## Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life. Thanks be to God.

## **Gospel: Mark 6:14-29**

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

The Holy Gospel according to St. Mark, the 6th chapter. Glory to you, O Lord.

King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my

kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. Praise to you, O Christ.

Children's Chat The Rev. Kelly Bayer Derrick

**Sermon** The Rev. Kelly Bayer Derrick

# Let Streams of Living Justice

(sung at 9 a.m. online service only)



#### **Apostle's Creed**

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

## I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### **Prayers of Intercession**

Lord, in your mercy. Hear our prayer.

## **Sharing of the Peace**

The peace of the Lord be with you always. And also with you.

Thanksgiving for the Word (read responsively at 9 a.m. online service only)

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

### we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from

captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

#### we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

### we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Receiving of Tithes and Offerings (11:00 a.m. in-person service only)

Offertory Prayer (11:00 a.m. in-person service only)

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.** 

#### Meal

(11 a.m. in-person service only)

## **Great Thanksgiving**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

# **Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ...we praise your name and join their unending hymn:

#### Sanctus (read by all)

Holy, holy, holy Lord. God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

#### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Distribution

#### **Post Communion Blessing**

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

## **Post Communion Prayer**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.** 

## **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.** 



- 1 God, who stretched the span gled heav ens in fi nite in time and place,
- 2 We have ven-tured worlds un dreamed of since the child-hood of our race;
- 3 As each far ho ri zon beck ons, may it chal-lenge us a new:



flung the suns in burn-ing ra - diance through the si - lent fields of space: known the ec - sta - sy of wing-ing through un - trav-eled realms of space; chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you; probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r, May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do. fac - ing us with life's de - struc - tion or our most tri - um - phant hour. great Cre - a - tor, give us guid - ance till our goals and yours are one.

#### **Dismissal**

Go in peace. You are the body of Christ.

Thanks be to God. Amen.

#### **ANNOUNCEMENTS**

Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

The Church and School Offices will be **CLOSED from July 5-July 9**.

For COVID reasons, we no longer have bench cushions in our pews. If you need to do so, you are welcome to bring your own, but please remember to take it back home with you.

Pastor Tina and Ben remain on vacation through Saturday, July 17. Please contact the church office if you need pastoral assistance. Kelly Bayer-Derrick, Assistant to the Bishop, will be our supply pastor TODAY.

A HEARTY TRINITY WELCOME goes to The Rev. Kelly Bayer Derrick, Assistant to the Bishop. We are very happy to have you leading our worship today., Thank you!

#### MARK YOUR CALENDARS FOR ...

**Tuesday Morning Bible Study:** There will be NO Bible Study this Tuesday, July 13. The class will resume on Tuesday, July 20.

#### TRINITY HAPPENINGS ...

**Flower Chart Sign-ups:** Please sign-up for the month of July. Flowers need to be picked up after the 11:00 a.m. service or at the latest by Tuesday morning. The cost of the flowers is \$20 per vase. Thank you!

**Reader Sign ups:** On June 15, a letter from Pastor Tina went out requesting help with various volunteer positions in the church, one of which is reading at 11:00 a.m. on Sunday mornings. If you are willing to do this one Sunday (or more), please contact either Anne in the church office, 245-7861 or Pastor Tina at 734-239-4013

Youth Yard Sale: Due to the postponement of the National Youth Gathering until the Summer of 2022, the Trinity Youth Group will be hosting their Yard Sale again this summer. This is a bit unusual for us to have the sale three years in a row, and we want to make sure that we still have plenty of items to sell. If you are spring cleaning, keep some bags and boxes for donations to our Youth Group. If you have a friend, relative or neighbor who is spring cleaning, please encourage them to donate to the sale. All items can be dropped off in the youth group room. If you have large items to donate, please call Kelly Rummel (757 652-8097), and she will coordinate a pick up. We have a large number of youth interested in attending NYG next summer and a large number who want to attend in 2024, so we need to continue to raise funds in order to have enough money to cover expenses. Thank you in advance for thinking of our youth.

**STILL Seeking Garden Tenders:** We have already been gleaning a great number of cucumbers and squash. Please consider helping water or picking veggies and taking them to THRIVE. Contact Pastor Tina or Anne in the church office at 245-7861, if you are interested.

**Giving to Trinity:** There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

- 1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
- 2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
- 3. Set up an automatic withdrawal from your own bank, which will then send it to Trinity.
- 4. And lastly, the newest method is the . . .
- 5. 4. VANCO Online giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to: http://trinitylutheran-nn.com/

Press the green "online giving" link.

#### **PRAYER LIST**

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending Surgery: Charlotte Duff Recovery from surgery: Pearl O'Connell; Recovery at home: Nancy Lindfors, Sandy Sniady, and Grant Owens; Nursing Homes/Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Charles Kessler (The Chesapeake - Assisted Living, Rm.207); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Shut-in at Home: Janet Edwards, Gerda Hudgens, Joan Johnston, Doris Moeser and Nancy Schappert.

SPECIAL PRAYER REQUESTS: The Ahlen Family, Alex Ommaya (cousin) and Mary Palitto (teacher), requested by Kathy Stevens; Hannelore Voss (Karoline's mother), requested by the Ardis family; Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters), requested by Grant and Donna Owens; Bonnie Carlson, requested by Dave Carlson; Sandy Nelson, requested by Pastor Tina Melusky; Kimber Pulley Matzke, requested by the Owens family, Shirley Anderson, requested by the Anderson family; Flora May, requested by Jon May; Matt Adamo (BIL of Patricia), requested by Patricia Fielding and family and friends of Officer Jerry Cale (retired VB police officer), requested by Todd Recupero.

**Those Who Serve, Military and Civilian Duty: NEW!** James Fielding, State Dept., Myanmar; Georgia; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB, Ashby Owens, Operation Smile and Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand.

Church.  Flowers are still needed for the rest of the month of July!	
Serving the Ass	embly
	<u>11:00</u>
Candle lighting	Bill Solomon
Lector	Kelly Rummel
Ushers/Greeters/Presenters	John Lunsford
	Dave Roselius

Alternate

Cliff Obara

Anne Obara

Chancel Flowers: Today the flowers are given to the Glory of God, by Trinity Lutheran