

Trinity Evangelical Lutheran Church

8:30 & 11:00 AM Worship Services • October 24, 2021

Twenty-second Sunday After Pentecost • Setting 1



Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as “Son of David” he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won’t give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus’ question, “What do you want me to do for you?”

Thank you for joining us online or at our in person worship in the sanctuary.

There are no provisions for the nursery, but if you need to use it, please feel free to do so.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are sometimes flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Geoffrey Bell, Director of Music Ministries

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA
or, @TrinityNN

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,

THRIVE Peninsula, LINK and Peninsula Agency on Aging

WEBLINK to Trinity Lutheran School: <https://trinitynn.com/>

Cover image photo by JoAnne Rawls

Carillon Call to Worship

Prelude

Healer of Our Every Ill

arr. Mark Hayes

Announcements

Gathering

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
 when all sup-ports are washed a-way, he then is all my hope and stay.
 clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain

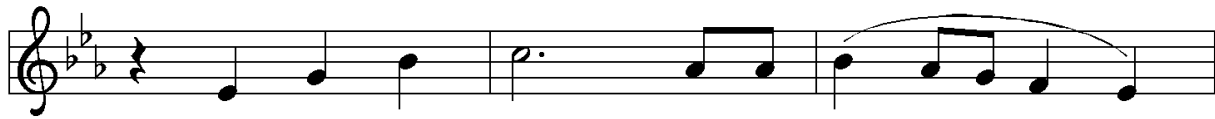


On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Canticle of Praise (sung at 11:00 a.m. worship service only)



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



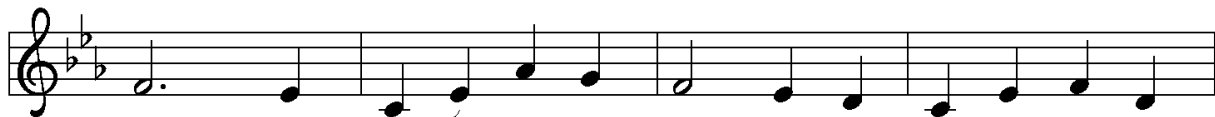
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



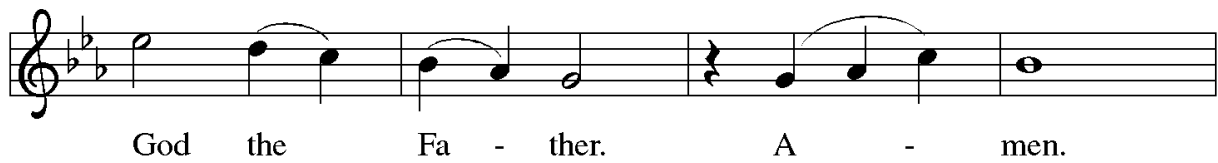
For you a - lone are the Ho - ly One, you a -



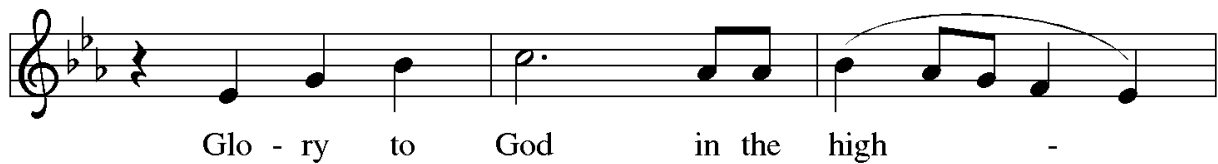
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

First Reading: Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom (“Israel” or “Ephraim”) and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Word of God, word of life. **Thanks be to God.**

Psalm: 126 (read responsively)

When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, “The Lord has done great things for them.”
The Lord has done great things for us,

and we are glad indeed.

**Restore our fortunes, O Lord,
like the watercourses of the Negeb.**

Those who sowed with tears
will reap with songs of joy.

**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

Second Reading: Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

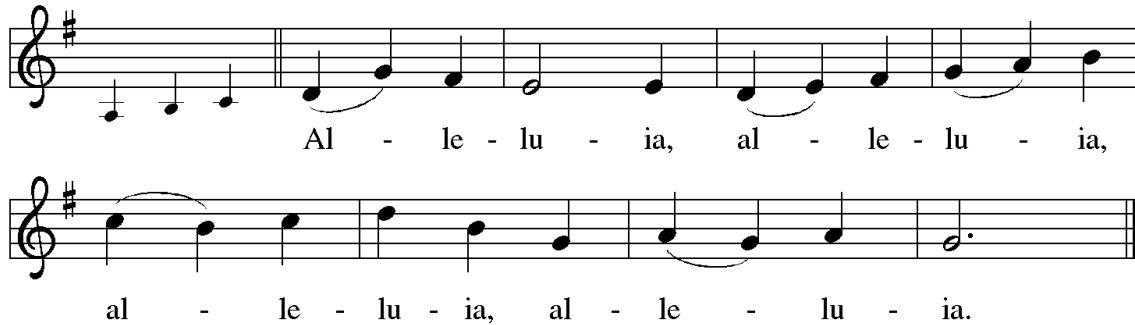
The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Gospel: Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

The Holy Gospel according to St. Mark, the 10th chapter. **Glory to you, O Lord.**

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Chat

Pastor Tina Melusky

Sermon

Pastor Tina Melusky

The assembly stands.

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Receiving of Tithes and Offerings

The assembly is seated.

Offertory Hymn

We Are an Offering

ELW 692

The musical score is written on six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as treble clefs, 7/8 time signatures, eighth and sixteenth notes, rests, and triplet markings (indicated by a '3' above the notes).

Offertory Prayer

God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

Meal

The assembly stands.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ..we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

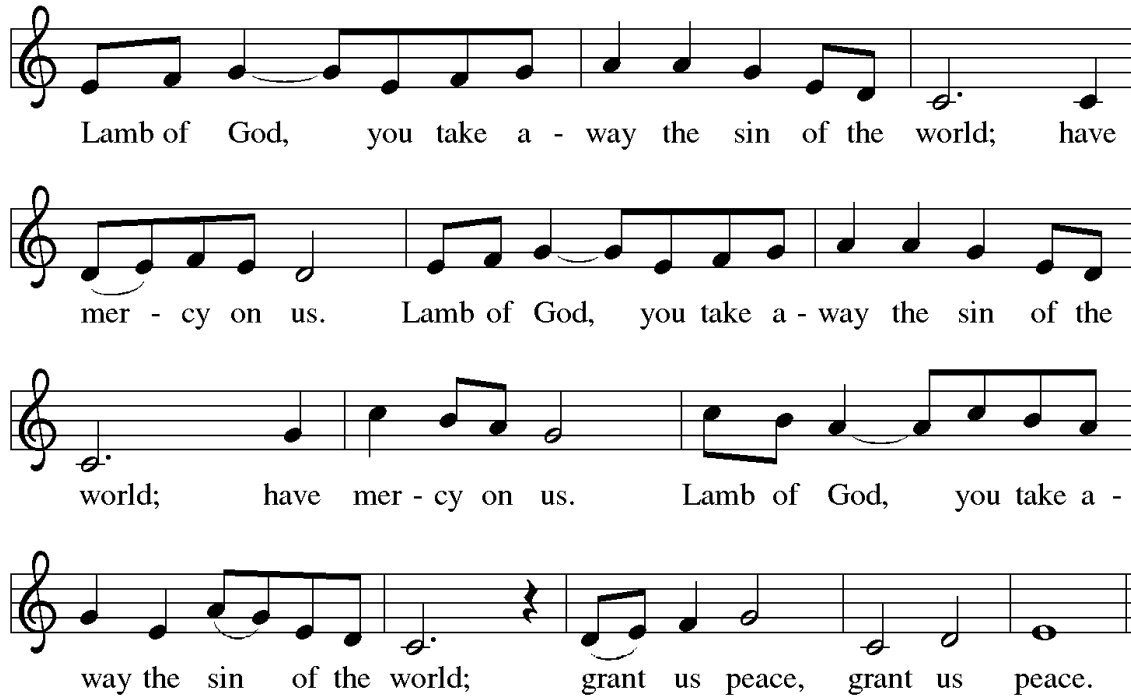
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion

Directions for communion have changed due to COVID restrictions. There are two options for communion, either in the pew or at the rail. Ushers will dismiss pews one pew per side at a time. Those on the lectern side will only proceed to the lectern side of the altar and the pews on the pulpit side to the pulpit side of the altar. Bread will be pre-cut and distributed by Pastor Tina. Gluten free wafers will be available in the white dish, as usual. Wine will be pre-filled in the trays with proper spacing of the cups. There will be a few cups of grape juice in the center. Trash cans will be positioned outside both doors to dispose of cups.

1 Here is bread, here is wine, Christ is with us, he is with us
 2 Here is grace, here is peace, Christ is with us, he is with us
 3 Here we are, joined in one, Christ is with us, he is with us

Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Sending

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Prayer

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

Blessing

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever. **Amen.**



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Dismissal

Go in peace. The living Word dwells in you.
Thanks be to God. Amen.

Postlude

Toccata on Amazing Grace

J. Christopher Pardini



ANNOUNCEMENTS



Church Office Hours: **Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.**

Hearing Aid information: The “T-Loop” switch has been turned back on. We hope that those who wear hearing aids should now hear better. If not, please let us know and Cliff Obara will try to work with you to see what is going on.

MARK YOUR CALENDARS FOR THESE TRINITY EVENTS. . .

Tuesday Morning Bible Study: The next bible study will be on Tuesday, **October 26**, at **10:30 a.m.**, both in person and virtually.

Walking Worship Wednesdays: The next WWW is this Wednesday evening, **October 27**, weather permitting, at **5:45 p.m.** at the Noland Trail, Mariner’s Museum. Hope to see you there!

Theology on Tap: Let’s Talk! On Thursday, **October 28**, we will meet at **Tradition Brewing Company in City Center** for Theology on Tap. All are welcome to join us at **6:30 p.m.** until about 8:00 p.m. See you there!

Calling on ALL who have any Fall Gardening Experience: We need your help please! Our current gardeners do not know as much about fall gardening as spring. Can you help them? Please contact either Pastor Tina or Kelly, if you can help in any way. Thanks!

YOUTH NEWS!

Lock In Evening/ Homebound Gifts: The youth group will be meeting at Trinity on **Friday, November 12, 2021** for an evening of games and to make gifts for our homebound members. Please plan on arriving at the **church at 6 PM**. We will eat dinner together (PIZZA!!!), and then we will spend the evening hanging out, making homebound gifts, and playing some of our favorite games. Remember that we will be wearing masks during this entire event. Please keep an ear out for more details on this event, to determine if we will be spending the night at the church or if we will have parents pick their youth up later that evening. Please email or Facebook message Kelly if you plan to attend this event.

Online Rally Events: The youth group will gather after second service on **Sunday, November 21** to participate in a VA Synod online event together. Bring money for lunch as we will run out and grab a quick bite before the event begins. We will be singing, playing games, and engaging with youth from all across the state. We will also take some time to paint our blocks in the youth room. Please email or Facebook message Kelly if you plan to attend this event. **Also remember your mask!**

Manna Bags UPDATE!: The first batch of Manna Bags are complete. We are still collecting items and we still need items to complete quite a few more bags. You can now pick up some

Manna bags to hand out to those in need, if you so choose. They are located in the narthex and at the wheelchair ramp door as you exit on Sunday morning. If you are not able to attend service, but do wish to participate in this project, please let the church office know and we will make necessary arrangements. Here are the items we're still collecting:

Mini Water Bottles

Applesauce

Granola Bars

Individual Boxes of Raisins

Mini hand sanitizers

**Gallon Sized Ziploc
Bags**

Edmarc Holiday Baskets: Trinity is collecting items for 10 holiday baskets for Edmarc this year. Bags with the list of food are located in the narthex. Please help us fill one entire bag so that we do not have to piecemeal bags to get one completed. If you choose to fill the bag, no ham or turkey is needed. If you do not have the time to fill a bag, you may send in money for a turkey or ham.

COMMUNITY HAPPENINGS . . .

Winter Coat Drive: See flier insert!

Virginia Housing and Community Development Corporation: VHDCDC seeks Volunteers to help replace exterior sheathing and install vinyl siding, insulation, flooring, HVAC, electrical, plumbing, wall-board, and cabinets at a 2-story duplex located at 31 E Howard St in Hampton (Phoebus). Needed are laborers, carpenters, electricians, plumbers, and HVAC technicians. Hours are **9-4 Mon-Sat**. Any time you can give is appreciated. Register at tinyurl.com/dmbweb54 now to help. When completed, this property will house two disabled/homeless veterans and their families. We sincerely appreciate your support.

Giving to Trinity: There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
3. Set up an **automatic withdrawal from your own bank**, which will then send it to Trinity.
4. And lastly, the newest method is the . . .
5. 4. **VANCO Online** giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to: <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

6. If you attend in person, an offering plate is located in the narthex. You may place your offering there as you enter.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: **Recovery from surgery:** Patricia Fielding; **Rehab:** Pat O'Connell (Sheltering Arms rehab in Short Pump, VA); **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, Joan Johnston, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters)**, requested by Grant and Donna Owens; **Bonnie Carlson**, requested by Dave Carlson; **Sandy Nelson**, requested by Pastor Tina Melusky; **Shirley Anderson**, requested by the Anderson family; **Matt Adamo (Brother-in-law of Patricia) and Rachel and Matthew Bradley and their unborn twins**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl and Pat O'Connell; Ben Nelson**, requested by Laura Davis; **Pamela Smith Jones (Patricia's sister)**, requested by Patricia McClelland; **Pamela Bosserman (NEW ADDRESS—4521 Thorncroft Drive, Glen Allen, VA, 23060)**, requested by Bill Solomon; **Larry Navatka**, requested by Dottie Lombardo Self; **Donald Hall (son)**, requested by Susan Hall; **Mary Lucia Spake**, requested by Bill Solomon; **Rianna Colette**, requested by Vivian Barnes; **the family and friends of Linda Sidebottom**, requested by Gerda Hudgens (mother) and Liz Hudgens (niece) and the **family and friends of Charles Kessler**.

Those Who Serve, Military and Civilian Duty: **NEW!** James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB,; Ashby Owens, Operation Smile; and Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand.

Chancel Flowers: Today, the chancel flowers are given to the Glory of God.

Serving the Assembly

8:30

11:00

Crucifer

Lois Jean Carpenter

Acolytes

Michaela Moye

Karina Stevens

Lector

Kelly Rummel

Bonnie & Dave Carlson

Ushers

Steve Quist

Dave Roselius

Astrid Quist

Karoline Ardis

Video camera

Ben Melusky
