

Trinity Evangelical Lutheran Church

10:00 AM Worship Service • November 7, 2021

All Saints Sunday • ELW Setting 3



Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. **Worship times on Sunday mornings are 8:30 and 11:00 a.m.**

A nursery is available for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. There are also “quiet bags” available for older children to enjoy during the service. Please ask an usher about borrowing one.

Parents are invited to bring children from the nursery for Holy Communion to receive a blessing. If children become restless or noisy during worship, parents are encouraged to take them in to and out of the sanctuary as necessary.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Geoffrey Bell, Director of Music Ministries

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,

THRIVE Peninsula, LINK and Peninsula Agency on Aging

WEBLINK to Trinity Lutheran School: <https://trinitynn.com/>

Cover image by JoAnne Rawls

Carillon Call to Worship

Prelude

Shall We Gather at the River

arr. Robert A. Hobby

Announcements

Lighting of the Candles of Remembrance

Let us remember all the saints whom we hold dear before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O holy Trinity.
Amen.

Jesus says, Take my yoke upon you, and learn from me; for I am gentle and humble in heart,
and you will find rest for your souls.

For my yoke is easy, and my burden is light.
And you will find rest for your souls.

At this time, all who feel called are welcome to come forward to light candles in remembrance of the saints of their lives who now rest in God's eternal care.

Gathering

Thanksgiving for Baptism

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters.
And by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift

of new life in Jesus Christ.

Show us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

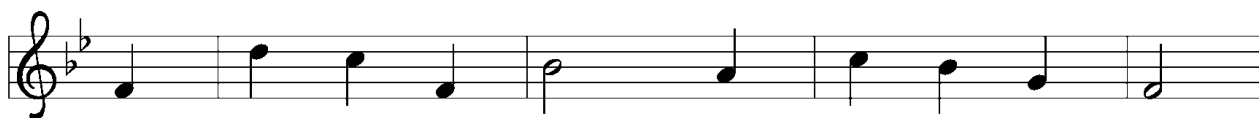
Gathering Hymn

Rejoice in God's Saints

ELW 418



1 Re - joice in God's saints to - day and all days!
2 Some march with e - vents to turn them God's way;
3 Re - joice in those saints, un - praised and un - known,
4 Re - joice in God's saints to - day and all days!



A world with - out saints for - gets how to praise.
some need to with - draw, the bet - ter to pray;
who bear some - one's cross, or shoul - der their own:
A world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,
some car - ry the gos - pel through fire and through flood:
they share our com - plain - ing, our com - forts, our cares:
In lov - ing, in liv - ing, they prove it is true:

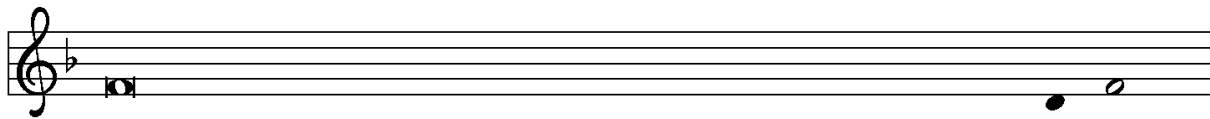


their depth of a - dor - ing, Lord, help us to share.
our world is their par - ish, their pur - pose is God.
what pa - tience in car - ing, what cour - age is theirs!
their way of self - giv - ing, Lord, leads us to you.

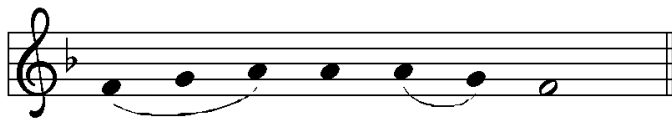
Kyrie



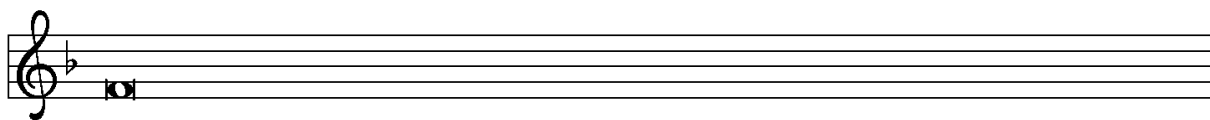
In peace, let us pray to the Lord. Lord, have mer - cy.



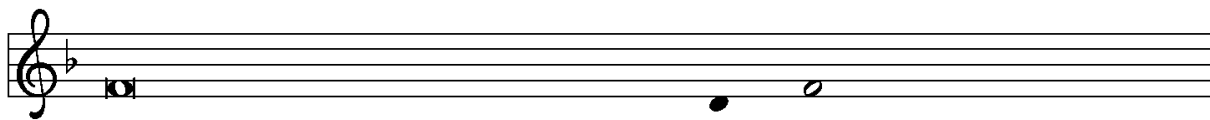
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



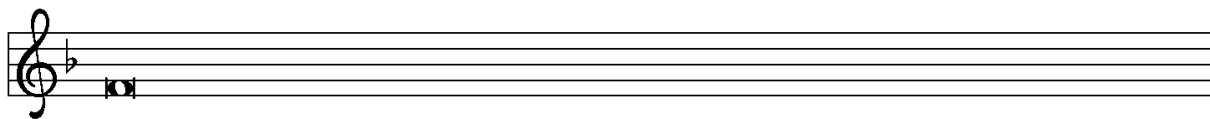
For the peace of the whole world, for the well-being of the church of God,



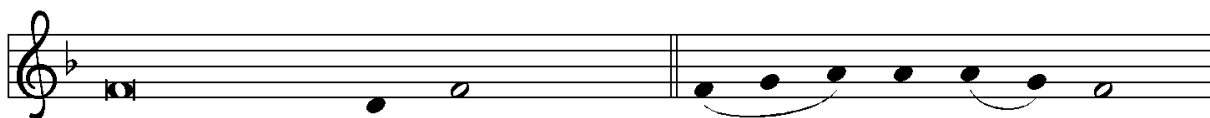
and for the unity of all, let us pray to the Lord.



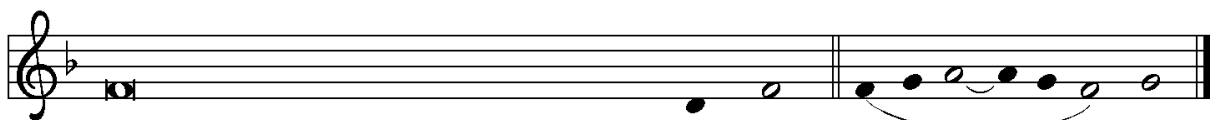
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

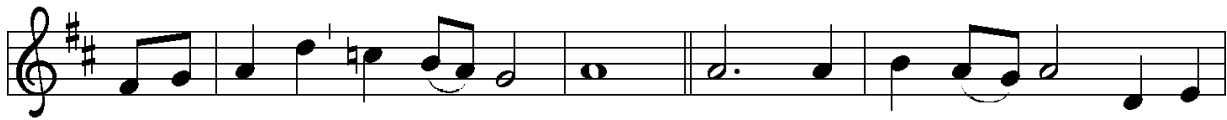


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



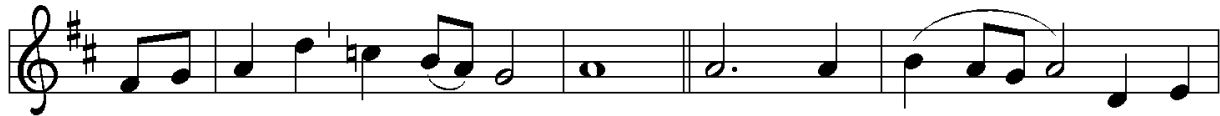
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

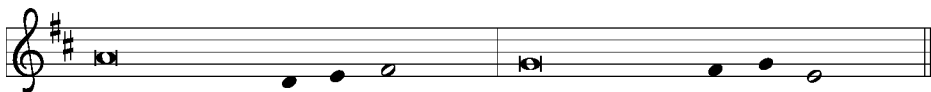
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Word of God, word of life. **Thanks be to God.**

Psalm 24



The earth is the Lord's and all | that is in it,
the world and those who | dwell therein.

**For the Lord has founded it up- | on the seas
and established it up- | on the rivers.**

Who may ascend the mountain | of the Lord,
and who may stand in God's | holy place?

**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.**

They shall receive blessing | from the Lord
and righteousness from the God of | their salvation.

**Such is the generation of those who seek | you, O Lord,
of those who seek your face, O | God of Jacob.**

**Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.**

Who is this | King of glory?

The Lord, strong and mighty, the Lord, might- | y in battle!

**Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.**

Who is this | King of glory?

Truly, the Lord of hosts is the | King of glory.

Second Reading: Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.”

Also he said, “Write this, for these words are trustworthy and true.” Then he said to me,

“It is done! I am the Alpha and the Omega, the beginning and the end.”

Word of God, word of life. **Thanks be to God.**

(v. 1 and 2)



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyr
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel Lesson: John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

The Holy Gospel according to John the 11th chapter. **Glory to you, O, Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, O Christ.**

Gospel Processional

Ye Watchers and Ye Holy Ones
(v. 3 and 4)

ELW 475

Liturgy of the Saints

The Lord be with you.

And also with you.

Let us pray,

We thank you, O God, for all your servants and witnesses of times past: for Abraham and Sarah, Moses and Miriam, Deborah and Gideon, Samuel and Hannah, for Isaiah and the prophets, for Mary, mother of our Lord, for Mary Magdalene, Peter, Paul and for all the disciples, for Stephen and Phoebe, and for all the martyrs and saints in every time and in every land.

This morning, we especially remember the beloved saints of this congregation who have entered into eternal rest and life everlasting these past two years:

For 2020, we remember:

Phyllis P. Argenbright

Betty Ruth Pope Hasel

Ernest "Ernie" Glenn Moeser

Edith Bayer Naurath

Rudolph "Rudi" J. Naurath

Charlotte Copenhaver Ryan

William Jerome "Buddy" Schultz

Charles "Charley" F. Smith

For 2021, we remember . . .

Diana Dely Behlmar

James W. "Jim" Gribble

Charles Kessler

Sermon

Pastor Tina

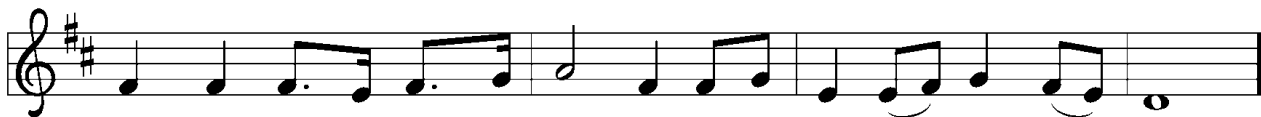
Hymn of the Day

Shall We Gather at the River

ELW 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Receiving of Tithes and Offerings

Offertory Anthem

River in Judea (Marcus/Feldman; arr. John Leavitt)

Offertory Hymn

Let the Vineyards Be Fruitful

ELW 181



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

Holy God,
the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

Meal

The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words in boldface.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words in boldface.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church,
now and forever.

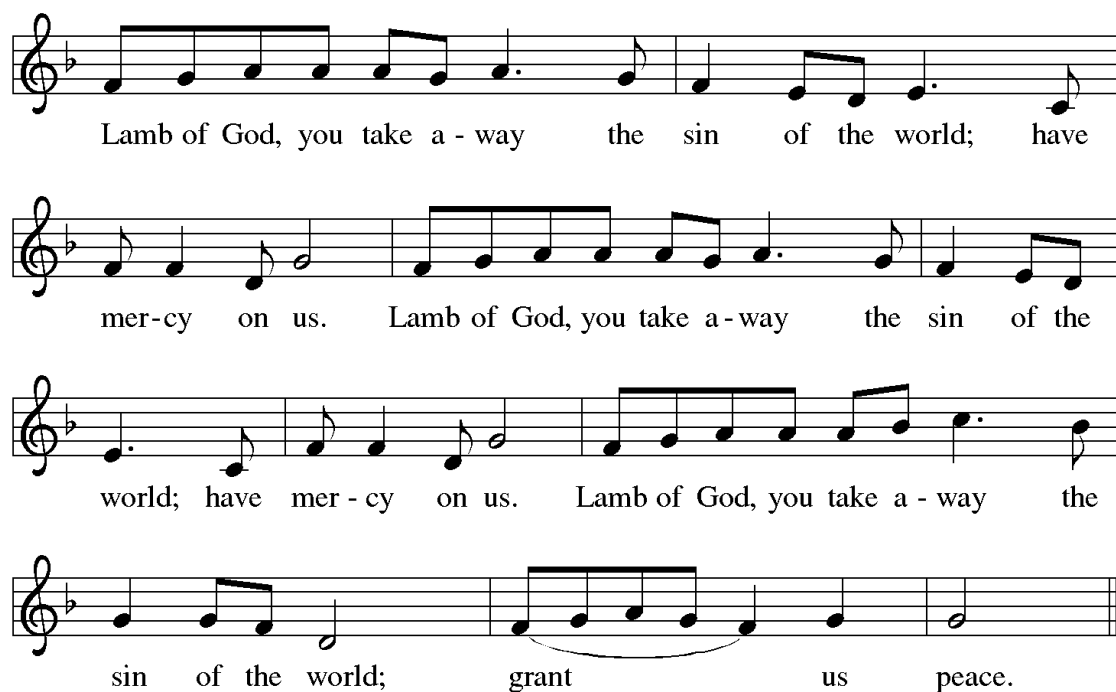


A - men, a - men, a - men.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Agnus Dei



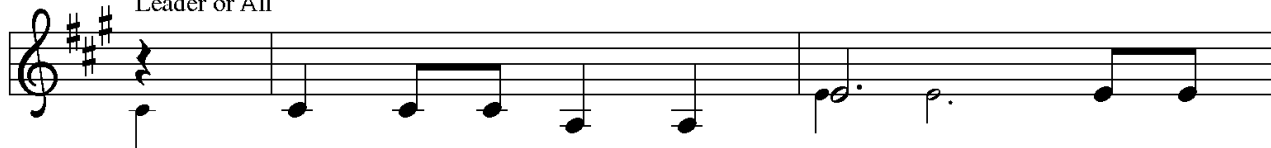
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion

Directions for communion have changed because of COVID restrictions. There are two options for communion, either in the pew or at the rail. Ushers will dismiss pews one pew per side at a time. Those on the lectern side will only proceed to the lectern side of the altar and the pews on the pulpit side to the pulpit side of the altar. Bread will be pre-cut and distributed by Pastor Tina. Gluten free wafers will be available in the white dish, as usual. Wine will be pre-filled in the trays with proper spacing of the cups. There will be a few cups of grape juice in the center. Trash cans will be positioned outside both doors to dispose of cups.

Music During the Distribution

Leader or All



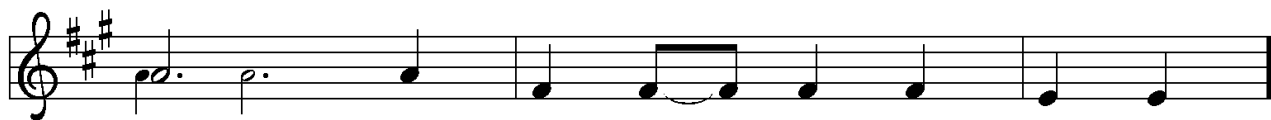
1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion, . . .
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of Man . . . and . . .
 I . . . am the life. . . If you be -
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, . . . you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, . . . you shall live for - ev - er."
 come in - to . . . the . . . world. . .

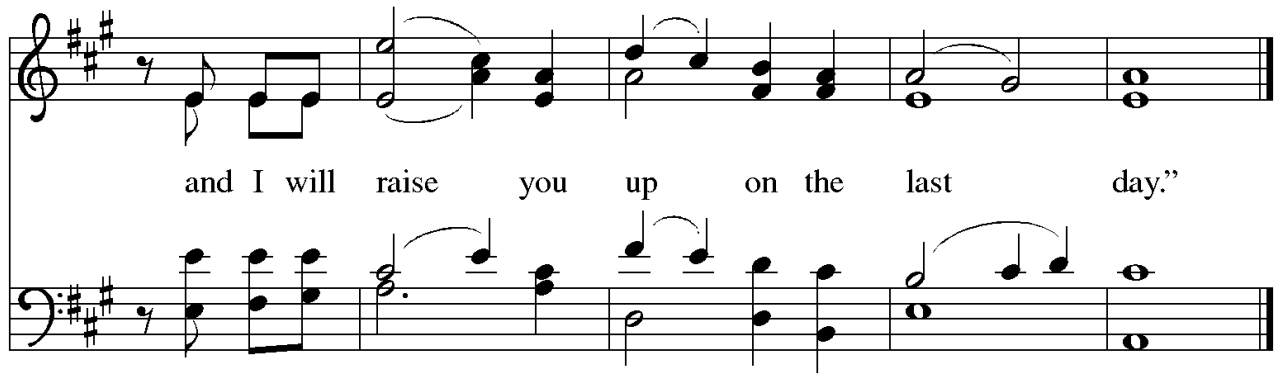
Refrain

All



"And I will raise you up, and I will raise you up,





and I will raise you up on the last day.”

Sending

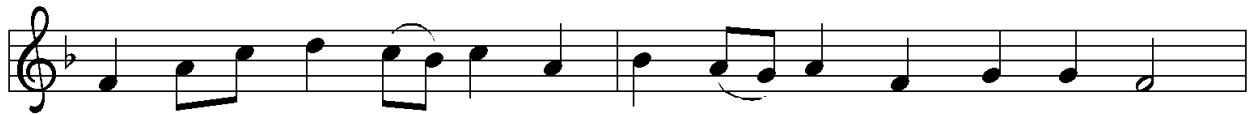
Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Canticle



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

Blessing

God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

Sending Hymn

For All the Saints

ELW 422



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.

6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; ..

saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.

King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave again and arms are
 servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Dismissal

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God. Amen.

Postlude

Postlude on *Sine Nomine*

Wayne L. Wold



ANNOUNCEMENTS



Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

Hearing Aid information: The “T-Loop” switch has been turned back on. We hope that those who wear hearing aids should now hear better. If not, please let us know and Cliff Obara will try to work with you to see what is going on.

All Saints Sunday: Included in our prayers today during our worship service are all of the Trinity Saints who have gone before us from 2020 through 2021.

Biographies for church council nominees: Please see the bulletin inserts for the church council biographies.

Calling on ALL who have any Fall Gardening Experience: We need your help please! Our current gardeners do not know as much about fall gardening as spring. Can you help them? Please contact either Pastor Tina or Kelly, if you can help in any way. Thanks!

MARK YOUR CALENDARS FOR THESE TRINITY EVENTS. . .

Finance Committee meeting: On **Monday, November 8 at 6:30 p.m.** there will be a Finance meeting held in the TLS Teacher Resource Room both in person and virtually.

Tuesday Morning Bible Study: The next bible study will be on **Tuesday, November 9**, at **9:45 a.m.**, in person and virtually.

Church Council Meeting: The next council meeting will be held on **Tuesday, November 9** at **6:30 p.m.** both in person and virtually.

Manna Bags: The first batch of Manna Bags are complete. We are still collecting items and we still need items to complete quite a few more bags. You can now pick up some Manna bags to hand out to those in need, if you so choose. They are located at the wheelchair ramp door as you exit on Sunday morning. If you are not able to attend service, but do wish to participate in this project, please let the church office know and we will make necessary

arrangements. Here are the items we're still collecting:

Mini Water Bottles

Applesauce

Granola Bars

Individual Boxes of Raisins

Mini hand sanitizers

**Gallon Sized Ziploc
Bags**

Edmarc Holiday Baskets: Thanks to all who have picked up bags to fill for the Edmarc Holiday Baskets. If you did not sign up last week, please do so ASAP so that we know who is bringing in the bags. We still need money for a turkey or ham.

YOUTH NEWS!

Lock In Evening/ Homebound Gifts: The youth group will be meeting at Trinity on Friday, **November 12, 2021**, for an evening of games and to make gifts for our homebound members. Please plan on arriving at the **church at 6 PM**. We will eat dinner together (PIZZA!!!), and then we will spend the evening hanging out, making homebound gifts, and playing some of our favorite games. Remember that we will be wearing masks during this entire event. Please keep an ear out for more details on this event, to determine if we will be spending the night at the church or if we will have parents pick their youth up later that evening. Please email or Facebook message Kelly if you plan to attend this event.

Online Rally Events: The youth group will gather after second service on Sunday, November 21, to participate in a VA Synod online event together. Bring money for lunch as we will run out and grab a quick bite before the event begins. We will be singing, playing games, and engaging with youth from all across the state. We will also take some time to paint our blocks in the youth room. Please email or Facebook message Kelly if you plan to attend this event. Also remember your mask!

COMMUNITY HAPPENINGS . . .

Virginia Housing and Community Development Corporation: VHCDC seeks Volunteers to help replace exterior sheathing and install vinyl siding, insulation, flooring, HVAC, electrical, plumbing, wall-board, and cabinets at a 2-story duplex located at 31 E Howard St in Hampton (Phoebus). Needed are laborers, carpenters, electricians, plumbers, and HVAC technicians. Hours are 9-4 Mon-Sat. Any time you can give is appreciated. Register at tinyurl.com/dmbweb54 now to help. When completed, this property will house two disabled/homeless veterans and their families. We sincerely appreciate your support.

Giving to Trinity: There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when we are not physically in church.

1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.

3. Set up an **automatic withdrawal from your own bank**, which will then send it to Trinity.
4. **VANCO Online** giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to: <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

6. If you attend in person, an offering plate is located in the narthex. You may place your offering there as you enter.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Hospital: Don Golden (TELC Organist Emeritus); **Recovery from surgery:** Patricia Fielding; **Rehab:** Pat O'Connell (Sheltering Arms Rehab in Short Pump, VA); **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Charles Kessler (The Chesapeake - Assisted Living, Rm.207); Lucille Lebold (Williamsburg Landing, Memory Care Unit); **NEW!** Joan Johnston (The Newport—no room number yet); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters)**, requested by Grant and Donna Owens; **Bonnie Carlson**, requested by Dave Carlson; **Sandy Nelson**, requested by Pastor Tina Melusky; **Matt Adamo (Brother-in-law of Patricia) and Rachel and Matthew Bradley and their unborn twins**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl and Pat O'Connell; Ben Nelson**, requested by Laura Davis; **Pamela Smith Jones (Patricia's sister)**, requested by Patricia McClelland; **Pamela Bosserman (NEW ADDRESS—4521 Thorncroft Drive, Glen Allen, VA, 23060)**, requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Mary Lucia Spake**, requested by Bill Solomon; **Rianna Colette**, requested by Vivian Barnes and **the family and friends of Charles Kessler.**

Those Who Serve, Military and Civilian Duty: **NEW!** James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB,; Ashby Owens, Operation Smile; and Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand.

Chancel Flowers: Today, the chancel flowers are given to the Glory of God by Sandy and Jerry Cobb.

Serving the Assembly

Crucifer	Nathan Rummel
Acolytes	Karina Stevens Michaela Moye
Torchbearers	Keegan Wise Andrew Rummel
Bible Bearer	Lois Jean Carpenter
Lector	Bill Solomon
Ushers/Greeters/Presenters	Cliff Obara Anne Obara Dave Roselius
Altar Guild	Steve Quist Karoline Ardis
Building Lock up	Cliff Obara
Camera/Livestream	Ben Melusky
