

Trinity Evangelical Lutheran Church

8:30 & 11:00 AM Worship Service • November 21, 2012

Christ the King Sunday • ELW Setting 3



Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. **Worship times on Sunday mornings are 8:15 and 10:45 a.m.**

A nursery is available to use as needed. There are no attendants at this time.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

Enlarged print sermon copies are available for the benefit of sight or hearing impaired worshippers. They can be found in the bulletin rack just outside the sacristy kitchen, closest to the wheelchair ramp exit door.

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The Reverend Tina Melusky, Pastor

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Geoffrey Bell, Director of Music Ministries

Congregation of Trinity Lutheran, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

www.trinitylutheran-nn.com

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
THRIVE Peninsula and LINK

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Cover image by JoAnne Rawls.

Carillon Call to Worship

Prelude

Crown Him with Many Crowns

(arr. Jason D. Payne)

Announcements

Gathering

Confession and Forgiveness

In the name of the Father and of + the Son, and of the Holy Spirit. **Amen.**

Let us confess our sins in the presence of God and of one another.

Silence is kept for reflection.

Have mercy on us, O God.

**We confess that we have sinned against you
and against our neighbor.**

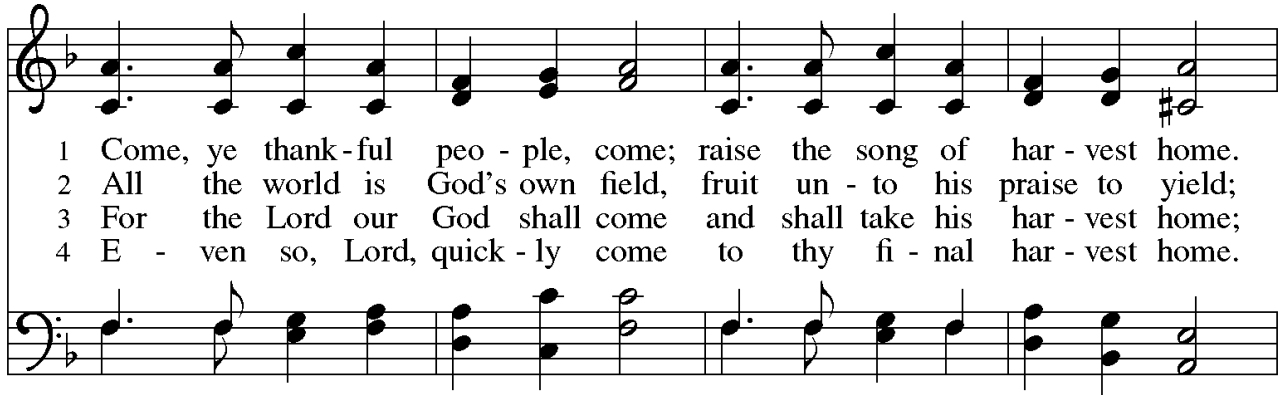
**We have built walls instead of tables
and have turned away the stranger.**

**We have sought glory for ourselves
and have treasured that which does not satisfy.**

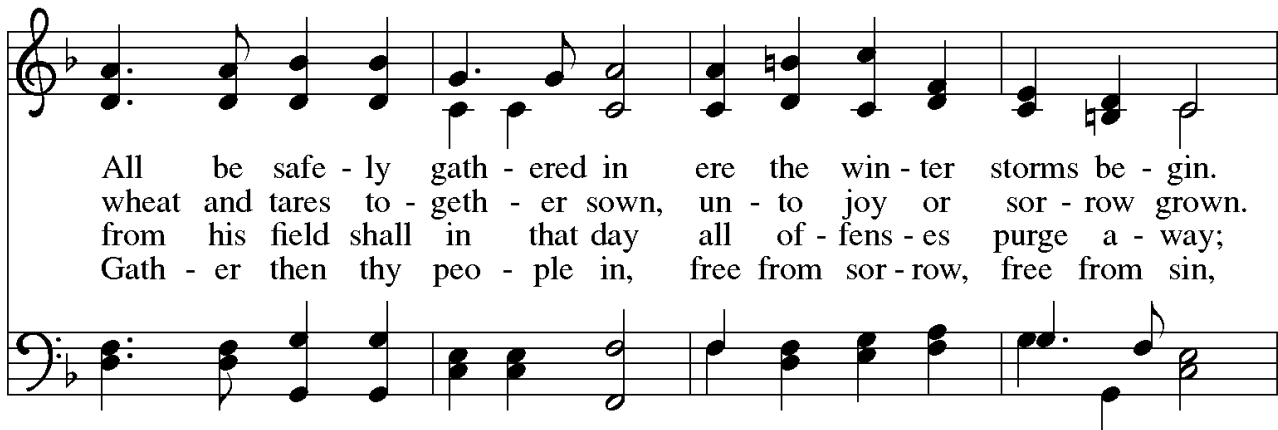
**Help us to love as you love,
to welcome those you send,
and to treasure mercy and justice.**

**Turn us from our ways to your ways,
and free us to serve those in need. Amen.**


God, who makes all things new, forgives your sins for + Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God. **Amen.**



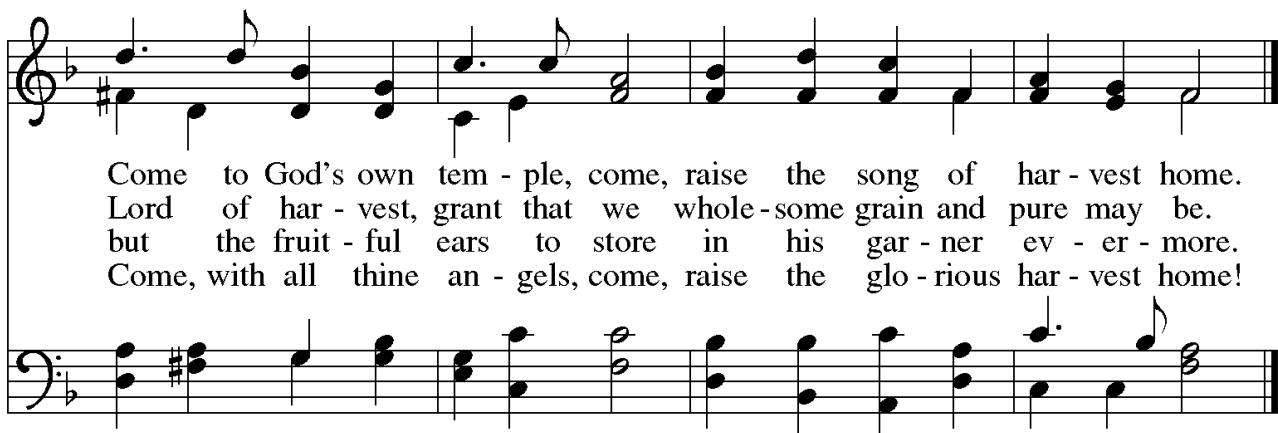
1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come and shall take his har-vest home;
 4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.



All be safe-ly gath-ered in ere the win-ter storms be-gin.
 wheat and tares to-geth-er sown, un-to joy or sor-row grown.
 from his field shall in that day all of-fens-es purge a-way;
 Gath-er then thy peo-ple in, free from sor-row, free from sin,

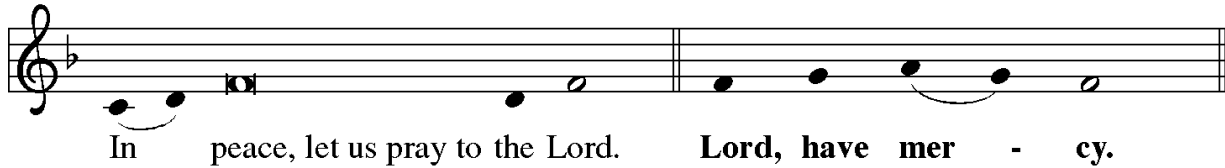


God, our mak-er, doth pro-vide for our wants to be sup-plied.
 First the blade, and then the ear, then the full corn shall ap-pear.
 give his an-gels charge at last in the fire the tares to cast,
 there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.

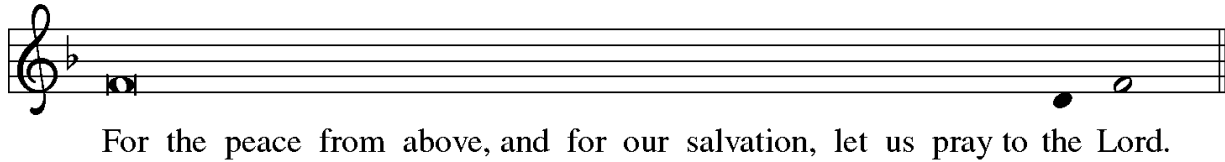


Come to God's own tem-ple, come, raise the song of har-vest home.
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in his gar-ner ev-er-more.
 Come, with all thine an-gels, come, raise the glo-rious har-vest home!

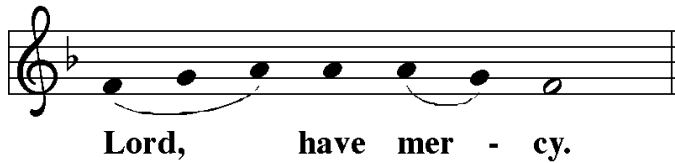
Kyrie (sung at 11:00 only)



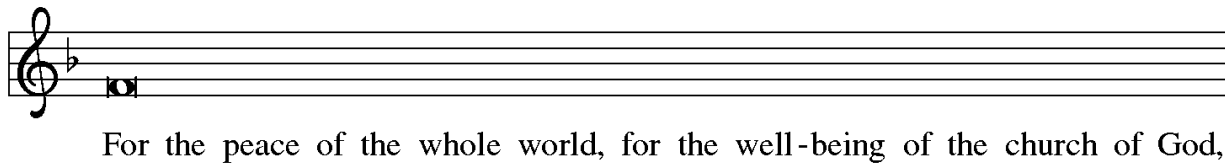
In peace, let us pray to the Lord. Lord, have mer - cy.



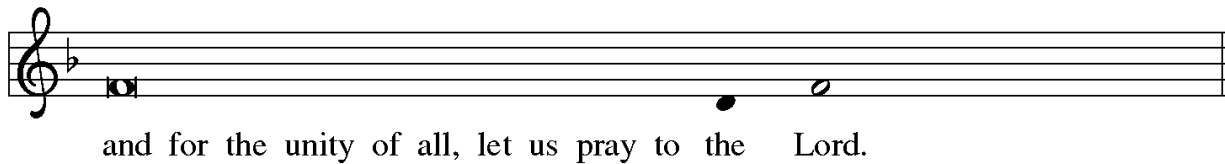
For the peace from above, and for our salvation, let us pray to the Lord.



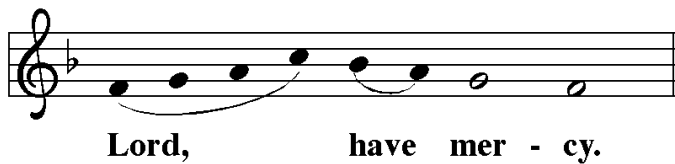
Lord, have mer - cy.



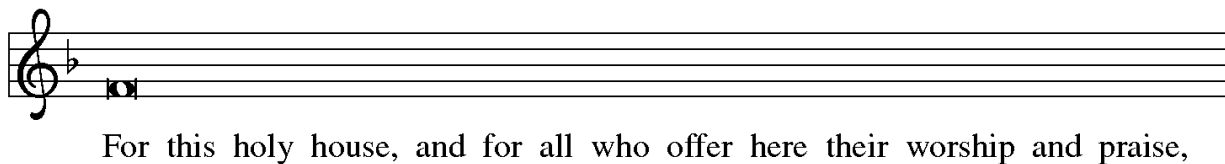
For the peace of the whole world, for the well-being of the church of God,



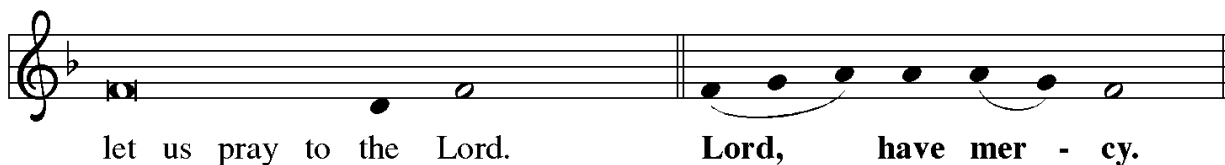
and for the unity of all, let us pray to the Lord.



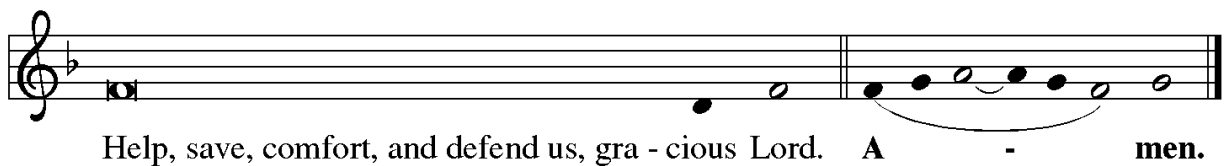
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



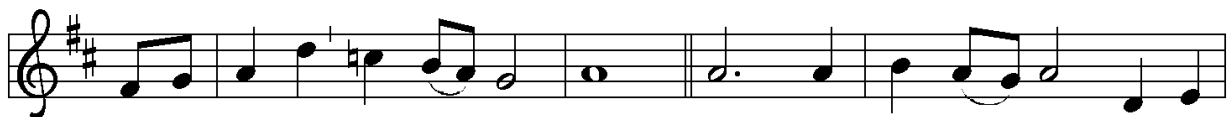
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

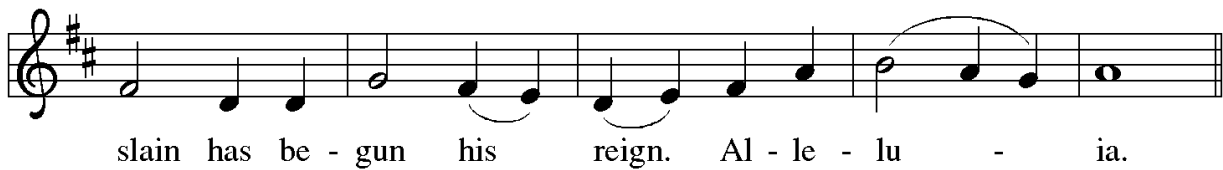


Refrain

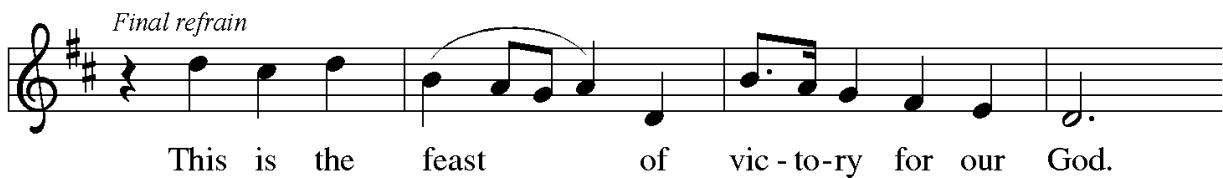
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Word of God, word of life. **Thanks be to God.**

Psalm 93 (8:30 read responsively; 11:00 sung responsively)



The Lord is king, robed in majesty; the Lord is robed in majesty and | armed with strength.

The Lord has made the world so sure that it can- | not be moved.

**Ever since the world began, your throne has | been established;
you are from | everlasting.**

The waters have lifted up, O Lord, the waters have lifted | up their voice;
the waters have lifted up their | pounding waves.

**Mightier than the sound of many waters, mightier than the breakers | of the sea,
mightier is the Lord who | dwells on high.**

Your testimonies are | very sure,
and holiness befits your house, O Lord, forever and for- | evermore

Second Reading: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Gospel Lesson: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The Holy Gospel according to John the 18th chapter. **Glory to you, O, Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord. **Praise to you, O Christ.**

Time with the Children

Pastor Tina

Sermon

Pastor Tina

1 Re - jice, for Christ is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit

re - jice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:

Refrain

Lift up your heart, lift up your voice; re -

joice, a - gain I say, re - jice!

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

God in your mercy. **Hear our prayer.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Receiving of Tithes and Offerings

Offertory Anthem

O Praise Ye the Lord

(arr. Mack Wilberg)

Offertory Hymn

Now the Feast and Celebration

ELW 167



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



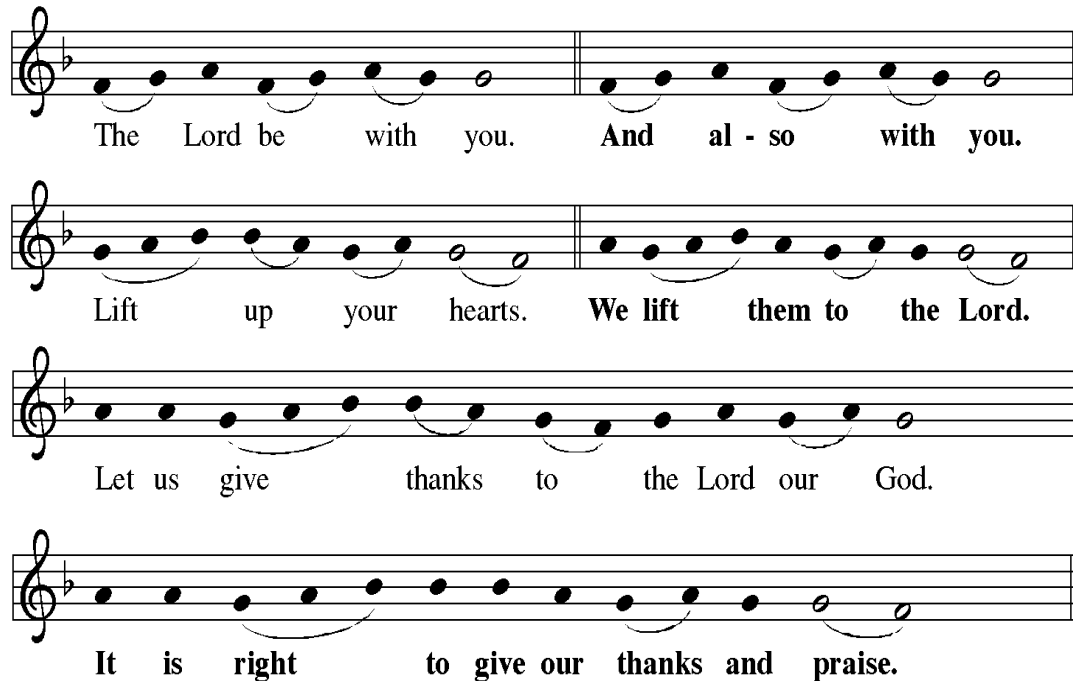
God; to make all things new.

Offertory Prayer

Holy God,
the earth is yours and everything in it,
yet you have chosen to dwell among your creatures.
Come among us now in these gifts of bread and wine,
and strengthen us to be your body for the world
through Jesus Christ our Lord. Amen.

Meal

The Great Thanksgiving



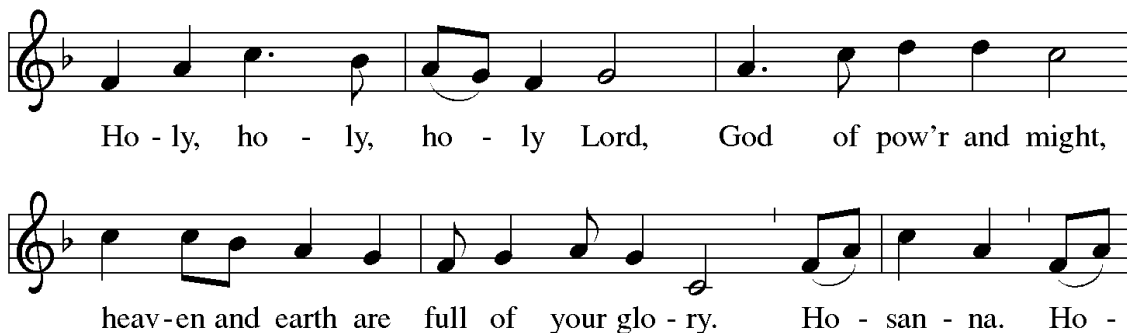
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . .

. . .we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

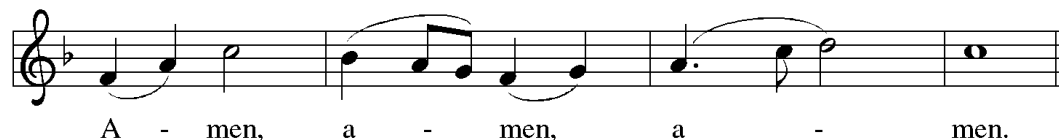
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Agnus Dei

Musical notation for the Agnus Dei. It consists of four staves in G major (one sharp) and 4/4 time. The melody is: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.' The lyrics are written below the staves.

Communion

There are two options for communion, either in the pew or at the rail. Ushers will dismiss pews one pew per side at a time. Those on the lectern side will only proceed to the lectern side of the altar and the pews on the pulpit side to the pulpit side of the altar. Bread will be precut and distributed by the pastor. Gluten free wafers will be available in the white dish, as usual. Wine will be prefilled in the trays with proper spacing of the cups. There will be a few cups of grape juice in the center. Trash cans will be positioned outside both doors to dispose of cups.

Music During the Distribution

Beautiful Savior

ELW 838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, ad - o - ra - tion,

Continued on next page.

light of my soul, my joy, my crown.
 he makes our sorrowing spirit sing.
 than all the angels in the sky.
 now and forever more be thine!

Sending

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Canticle

Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.

Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

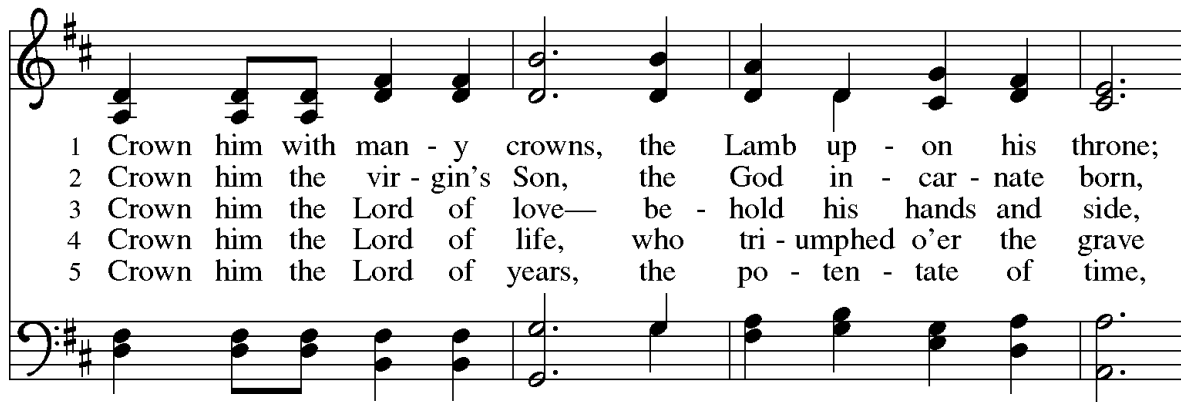
Blessing

God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

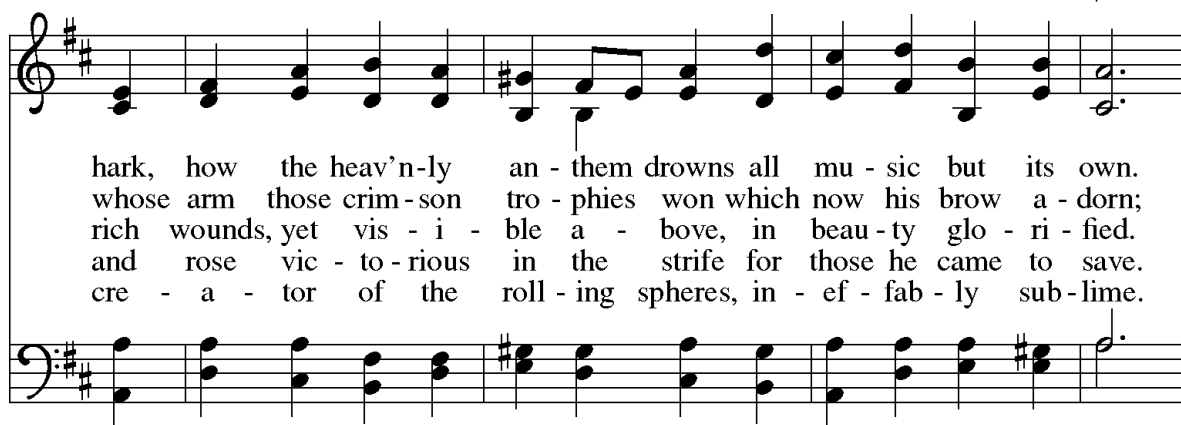
Sending Hymn

Crown Him with Many Crowns

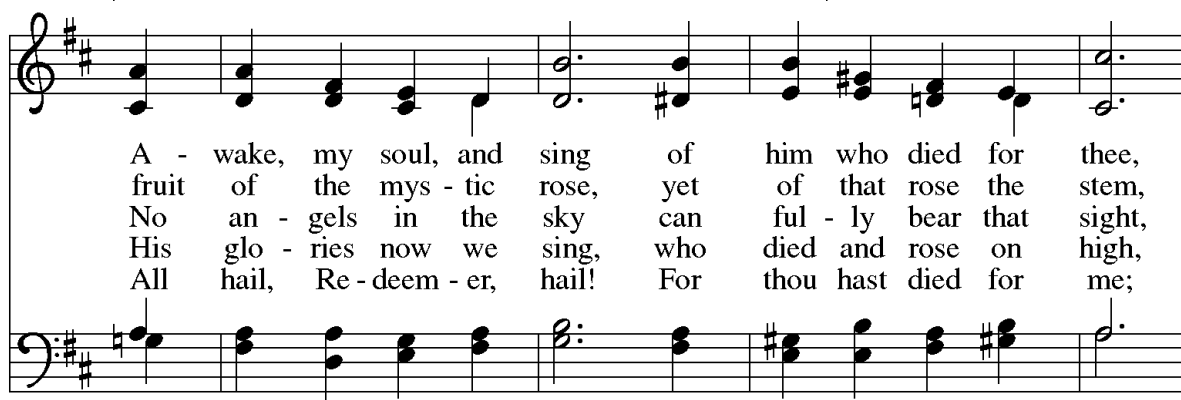
ELW 855



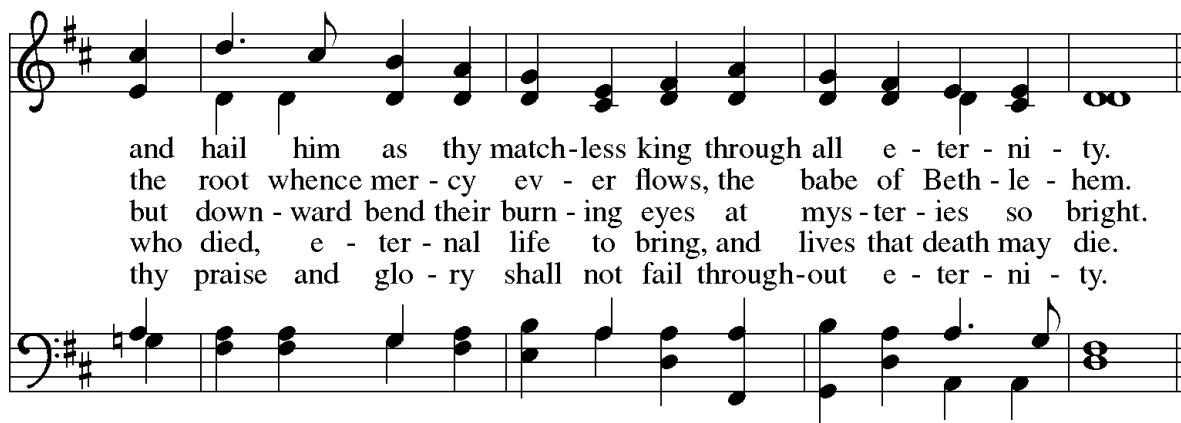
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match - less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

Dismissal

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

Postlude

Now Thank We All Our God

Marche Triomphale
(Sigfrid Karg-Elert)



ANNOUNCEMENTS



Church Office Hours: Mondays through Thursdays, 9:00 a.m. until 3:00 p.m.

The Church and School **Offices** will be **CLOSED on Thursday, November 25 and Friday, November 26**, for the Thanksgiving holiday.;

Hearing Aid information: The “T-Loop” switch has been turned back on. We hope that those who wear hearing aids should now hear better. If not, please let us know and Cliff Obara will try to work with you to see what is going on.

Church Council Elections: Church council elections will take place TODAY, after each service. Please take just a few minutes to stay and cast your vote. Ushers will hand out ballots to those who attend in person. Verbal instructions will be given for those ONLINE who wish to vote. Pastor Tina will announce the results of the elections next Sunday.

New information regarding FLOWERS: In order to place an order for flowers to include an announcement in the bulletin, please contact the church office and pay for your flowers in advance. This allows us enough time to contact the florist since we do not do flowers every week.

MARK YOUR CALENDARS FOR THESE TRINITY EVENTS. . .

Confirmation Class: TODAY, from 6:00 to 8:00 p.m., confirmation class will be held here at the church.

Tuesday Morning Bible Study: The next bible study will be on **Tuesday, November 23 at 10:30 a.m.,** both virtually and in person. Please note the change in time!!!!

Advent Thursdays: The worship theme for Advent Thursdays will be “Holy Darkness” which will be a meditative service around creativity and prayer. The services will be held by Zoom only. Here is the schedule:

Thursday December 2: Darkness is Holy Thursday, December 9: Darkness is Beautiful

Thursday, December 16: Darkness Holds Promise

Thursday, December 23: Darkness Holds God

Decorating and Caroling: We will be “greening” the church nave/sanctuary on **Sunday, December 12 after the 11:00 worship service**. All are welcome to come to help. Many hands are needed to decorate. The youth will be decorating the Christmas trees with Chrismons.

Blue Christmas service: A Blue Christmas Service will be held on **Monday, December 13 at 6:30 p.m.** You have the choice to come in person to worship or follow virtually on Facebook Livestream. This service is designed for all who suffer from loss or any other situation where the comfort from the words of this service would be particularly beneficial.

Manna Bags: The first batch of Manna Bags are complete. We are still collecting items and we still need items to complete quite a few more bags. You can now pick up some Manna bags to hand out to those in need, if you so choose. They are located at in the narthex and at the wheelchair ramp door as you exit on Sunday morning. If you are not able to attend service, but do wish to participate in this project, please let the church office know and we will make necessary arrangements. Here are the items we're still collecting:

Mini Water Bottles

Applesauce

Granola Bars

Individual Boxes of Raisins

Mini hand sanitizers

Gallon Sized Ziploc Bags

Edmarc Holiday Baskets: Thanks to all who packed bags and boxes to fill for the Edmarc Thanksgiving Holiday Baskets and to Don Sniady and John Lunsford for delivering them. More information about the Christmas Edmarc baskets will be available soon.

Calling all TRINITY COOKIE BAKERS...: THRIVE Peninsula has asked if Trinity’s Cookie Bakers could prepare the sweets for their Volunteer Appreciation Party. If you are willing to share your culinary talents, please give **Susan Piland** a call at **757-870-1345** or email her at spiland@me.com Each baker is asked to contribute **3 or more dozen of home-baked cookies** and have them **ready by December 2** (Thursday after Thanksgiving). Susan would be glad to pick them up and deliver them to THRIVE, or the baker may do so. Just contact Susan for additional details.

YOUTH NEWS!

Online Rally Events: The youth group will gather after second service on **Sunday, November 21**, 12:30 p.m. until 2:00 p.m., to participate in a VA Synod online event together. Bring money for lunch as we will run out and grab a quick bite before the event begins. We will be singing, playing games, and engaging with youth from all across the state. We will also take some time to paint our blocks in the youth room. Please email or Facebook message Kelly if you plan to attend this event. Also remember your mask!

Decorating the Church Christmas Trees (Youth portion): **After the 11:00 a.m.** worship service on December 12, the youth will be helping “green” the church by setting up and decorating the two lighted Christmas trees.

Caroling to the Shut-ins: Instead of caroling right after decorating the Christmas trees on December 12, the youth will be **Christmas caroling to the shut-ins on Sunday, December**

19. Time TBA.

COMMUNITY HAPPENINGS . . .

The Virginia Handbell Consort: St. Mark Lutheran Church in Yorktown (118 Old York-Hampton Hwy, Yorktown, VA 23692) and the *Sine Nomine* concert series presents *The Virginia Handbell Consort*, directed by Mr. Al Reese (husband of former TLS Music Teacher, Lois Reese), on **Saturday December 4, 2021 at 7:00 p.m.** Here is a link to their website: [Sine Nomine Presents | St Mark Online \(smlconline.org\)](http://SineNominePresents|StMarkOnline(smlconline.org)). The program is free and open to the public. **Guests are asked to wear masks inside the sanctuary during the program.** Donations will be accepted to help support the concert series. A reception following the program will provide an opportunity to meet and talk with Mr. Reese and members of the VHC. Call 898-4395 for additional information.

Virginia Housing and Community Development Corporation: VHCDC seeks Volunteers to help replace exterior sheathing and install vinyl siding, insulation, flooring, HVAC, electrical, plumbing, wall-board, and cabinets at a 2-story duplex located at 31 E Howard St in Hampton (Phoebus). Needed are laborers, carpenters, electricians, plumbers, and HVAC technicians. Hours are 9-4 Mon-Sat. Any time you can give is appreciated. Register at tinyurl.com/dmbweb54 now to help. When completed, this property will house two disabled/homeless veterans and their families. We sincerely appreciate your support.

Giving to Trinity: There are a number of ways that members can give their donations to Trinity Lutheran Church during these times when not everyone can be in church.

1. You may **write a check** and mail it in. It can be addressed to the attention of Carol Bessom, Trinity Lutheran Church, 6812 River Road, Newport News, VA, 23607.
2. During the church office hours, you may come in to **hand deliver your donation** to Anne, Carol or Pastor Tina.
3. Set up an **automatic withdrawal from your own bank**, which will then send it to Trinity.
4. **VANCO Online** giving: If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to: <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

5. If you attend in person, an offering plate is located in the narthex. You may place your offering there as you enter.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Hospice: Don Golden (TELC Organist Emeritus); **Recovery:** Patricia Fielding and Nancy Lindfors; **Rehab:** Pat O'Connell - **NEW info!** (Warwick Forest, The Gardens, Room 327); **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Lucille Lebold (Williamsburg Landing, Memory Care Unit); **NEW! Joan Johnston (The Newport—Rm 33); Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston and Pam Little (Donna's sisters)**, requested by Grant and Donna Owens; **Bonnie Carlson**, requested by Dave Carlson; **Sandy Nelson**, requested by Pastor Tina Melusky; **Matt Adamo (Brother-in-law of Patricia) and Rachel and Matthew Bradley and their unborn twins**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl and Pat O'Connell; Ben Nelson**, requested by Laura Davis; **Pamela Smith Jones (Patricia's sister)**, requested by Patricia McClelland; **Pamela Bosserman (NEW ADDRESS—4521 Thorncroft Drive, Glen Allen, VA, 23060)**, requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Mary Lucia Spake**, requested by Bill Solomon; **Rianna Colette**, requested by Vivian Barnes and **Peggy Cash**, requested by Dottie Self.

Those Who Serve, Military and Civilian Duty: NEW! James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB,; Ashby Owens, Operation Smile; and Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand.

Chancel Flowers: Today, the chancel flowers are given to the Glory of God and by Spindler and Shirley Krause in memory of Mr. and Mrs. Louis Krause and by Judy and David Hunt in honor of the birthdays of their son, Bryan Hunt and their son-in-law, Erik Rummel.

The Team Foundation forms for donation suggestions are located in the narthex. A Constant Contact email went out on November 12, explaining what these forms were for. If you did not get the email, please contact the church office for more information about The Team Foundation and about making a suggestion for where our funds should be applied.

Serving the Assembly

	8:30	11:00
Crucifer	Nathan Rummel	
Acolytes	Lois Jean Carpenter	
Torchbearers	Keegan Wise	
	Andrew Rummel	
Lector	Bill Solomon	Michelle Stoffa
Ushers/Greeters/Presenters	Steve Quist	Dave Roselius
		Cliff Obara
Camera/Livestream	_____	Ben Melusky
