

Trinity Evangelical Lutheran Church

7:00 PM Worship Service • March 2, 2022

Ash Wednesday



On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online at the 11:00 a.m. service drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you.

Worship times on Sunday mornings are 8:30 and 11:00 a.m.

A nursery is available for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Tina Melusky, Pastor

tina.melusky@gmail.com

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Geoffrey Bell, Director of Music Ministries

music@trinitynn.org

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861; Pastor's cell: (734) 239-4013

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK and THRIVE.

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Carillon Call to Worship

Prelude

Just As I Am

arr. Joel Raney

Announcements

Gathering

Psalm 51:1-17 (read responsively)

Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**Wash me through and through from my wickedness,
and cleanse me from my sin.**

For I know my offenses,
and my sin is ever before me.

**Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

**Let me hear joy and gladness;
that the body you have broken may rejoice.**

Hide your face from my sins,
and blot out all my wickedness.

**Create in me a clean heart, O God,
and renew a right spirit within me.**

Cast me not away from your presence,
and take not your Holy Spirit from me.

**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

Let me teach your ways to offenders,
and sinners shall be restored to you.

**Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

O Lord, open my lips,
and my mouth shall proclaim your praise.

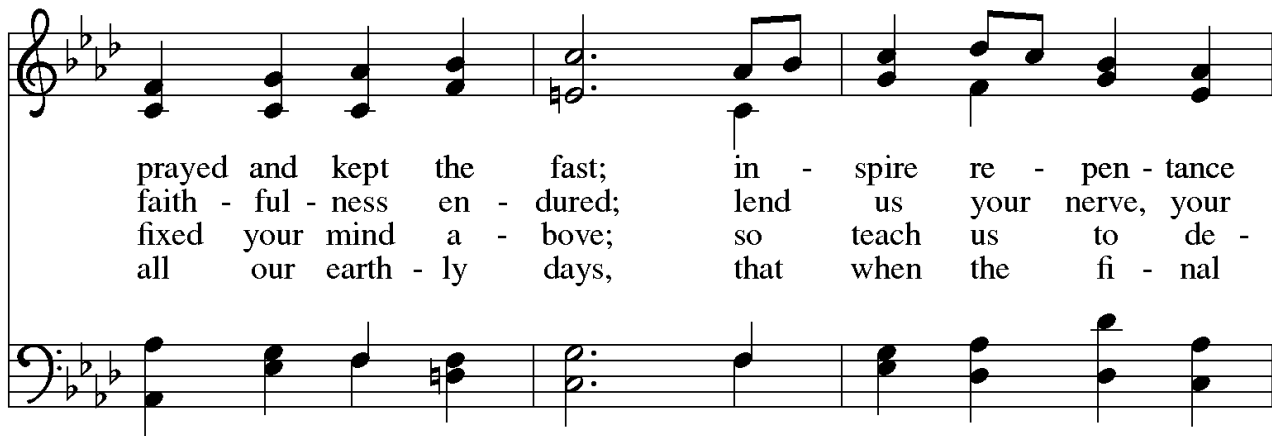
**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

The assembly stands.



1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute or genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked. Sincere repentance will lead to a dramatic improvement of their condition.

Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life. **Thanks be to God.**

Second Reading: 2 Corinthians 5:20b--6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in

vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

Gospel: Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

The Holy Gospel according to Matthew, the 6th chapter. **Glory to you, O Lord.**

Jesus said to the disciples: “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray

in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Tina

The assembly stands.

Hymn of the Day

Lord, I Want to Be a Christian
(I WANT TO BE A CHRISTIAN)

1 Lord, I want to be a Chris-tian in my heart, in my heart;
2 Lord, I want to be more lov - ing in my heart, in my heart;
3 Lord, I want to be more ho - ly in my heart, in my heart;
4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.

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1 Lord, I want to be a Chris-tian in my heart, in my heart;
 2 Lord, I want to be more lov - ing in my heart, in my heart;
 3 Lord, I want to be more ho - ly in my heart, in my heart;
 4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

In my heart, in my heart,
 In my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov - ing in my heart.
 Lord, I want to be more ho - ly in my heart.
 Lord, I want to be like Je - sus in my heart.

Invitation to Lent

Confession of Sin

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits.
Silence is kept for reflection and self-examination.*

Most holy and merciful God,
**we confess to you and one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.
Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infect our lives, we confess to you.
Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.
Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.
Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.
Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

Imposition of Ashes

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life, through the same Jesus Christ, our Savior and Lord.

Amen.

People may come forward to the baptismal font.

Accomplish in us, O God, the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,

Bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Prayers of the church

Merciful God, **receive our prayer.**

Sharing of the Peace

The peace of the Lord be with you always. **And also with you.**

Offertory

Create in Me a Clean Heart, O God

Carl F. Mueller

*Create in me a clean heart, O God; and renew a right spirit within me.
Cast me not away from thy presence; and take not thy holy spirit from me.
Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
Then will I teach transgressors thy ways; and sinners shall be converted unto thee.*

Receiving of Tithes and Offerings

The assembly stands.

Offertory Hymn

Change My Heart, O God
(CHANGE MY HEART)

ELW 801



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



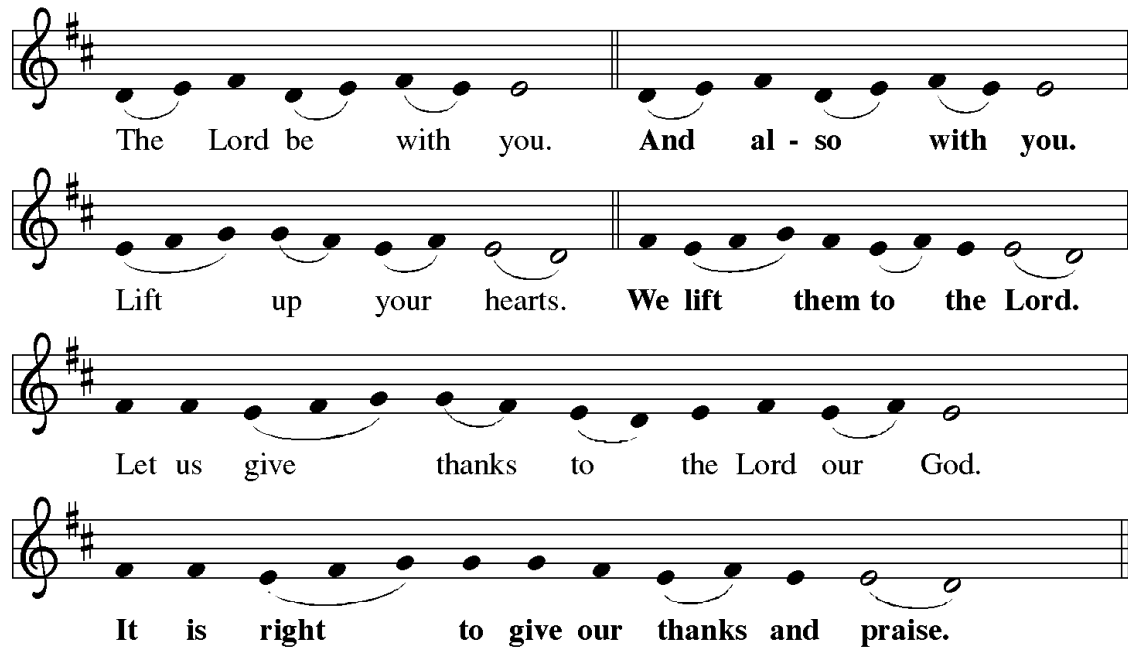
Mold me and make me; this is what I pray.

Offertory Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast where you offer us the food that satisfies.
Take and use what we offer here, come among us, and feed us
with the body and blood of Christ, in whose name we pray. Amen.

Meal

The Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

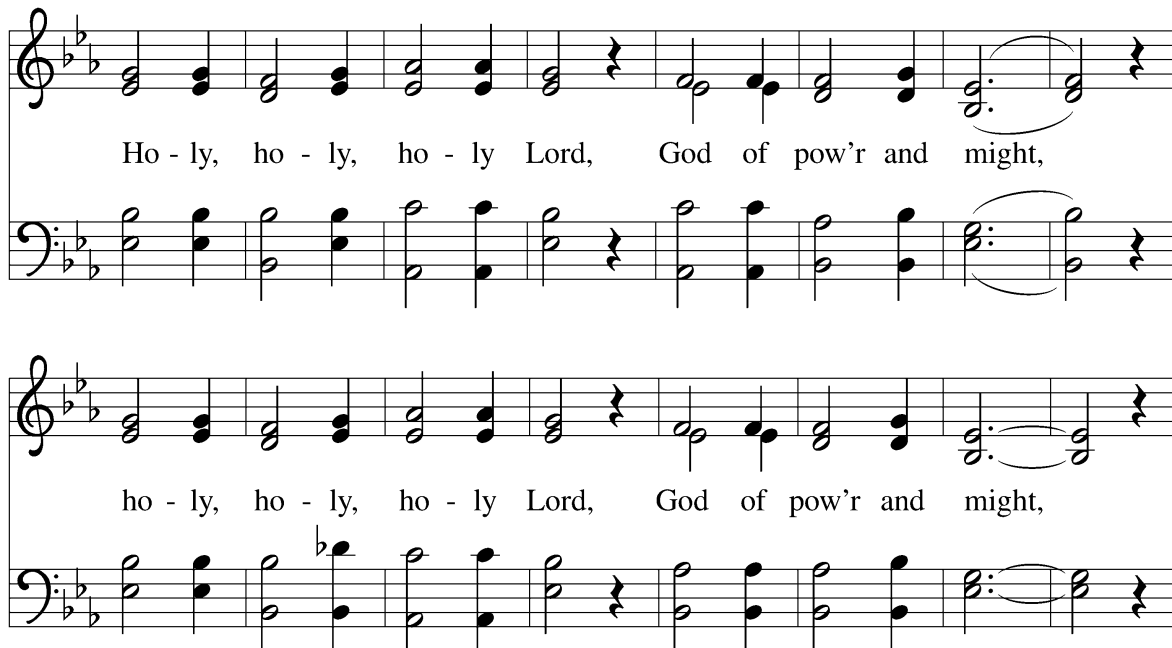
Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

Sanctus

ELW 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Continued on next page.

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness

to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,

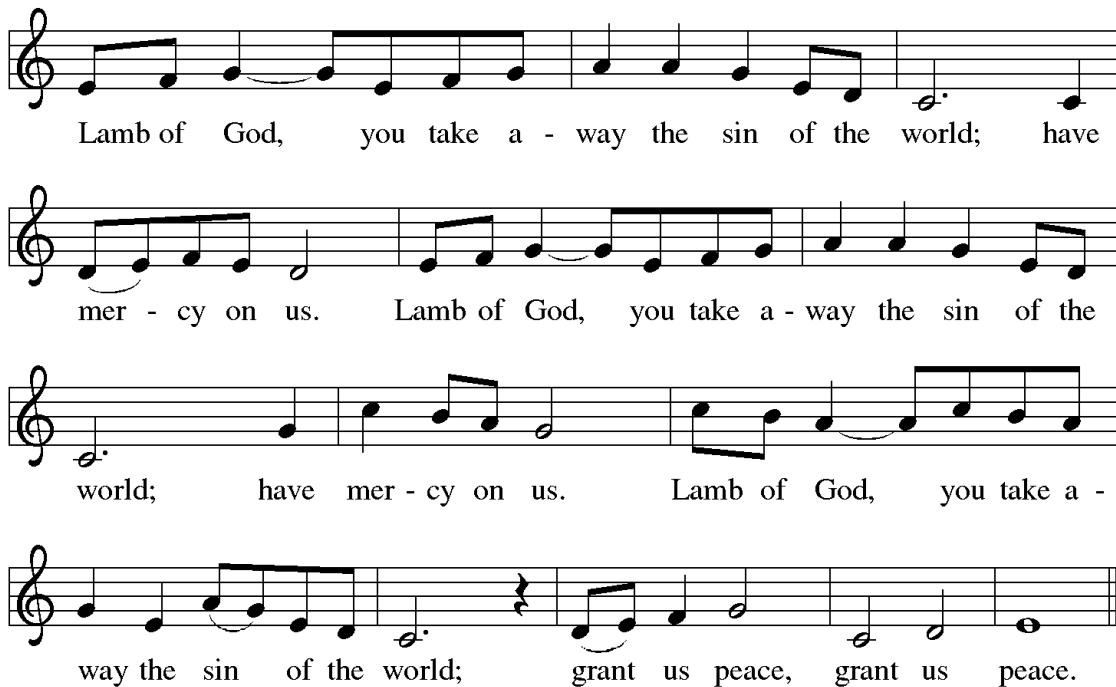
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion

Communion will be held around the table today. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Trash receptacles are located outside of the sanctuary doors for your plastic cups.

Music During the Distribution

Just As I Am, Without One Plea
(WOODWORTH)

ELW 592

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final line of the hymn and ends with a double bar line.

Sending

The assembly stands.

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Prayer

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

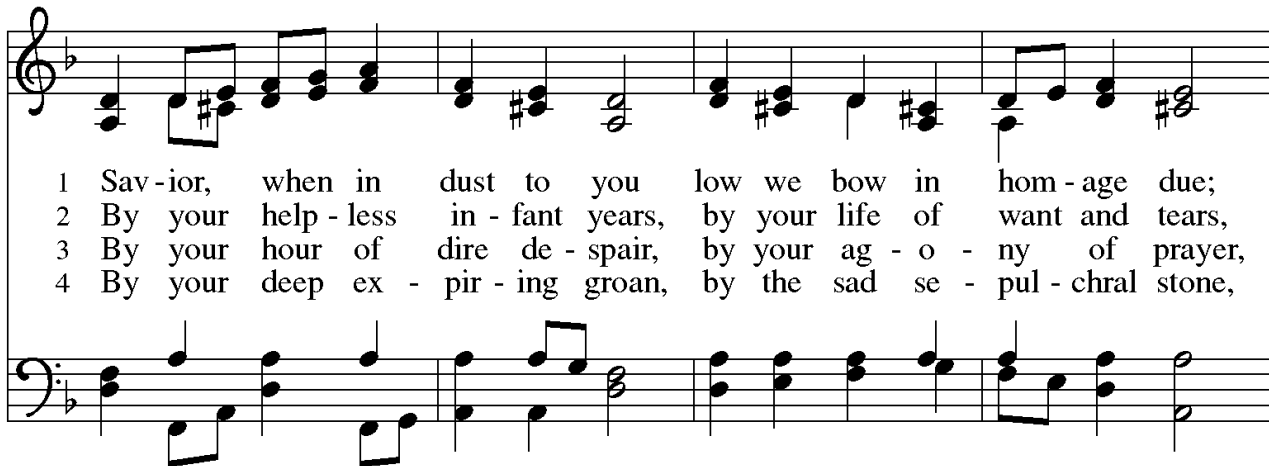
Blessing

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. **Amen.**

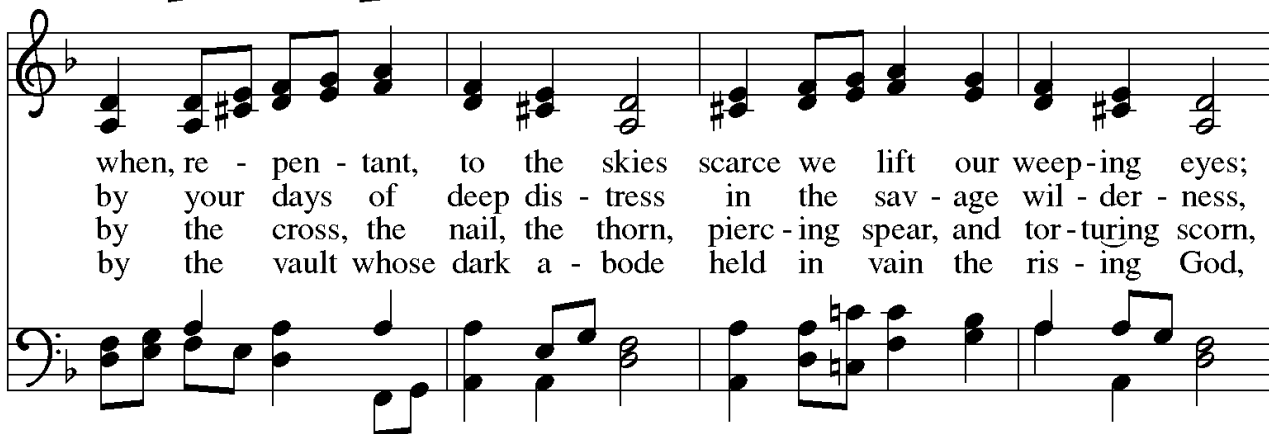
Sending Hymn

Savior, When in Dust to You
(ABERYSTWYTH)

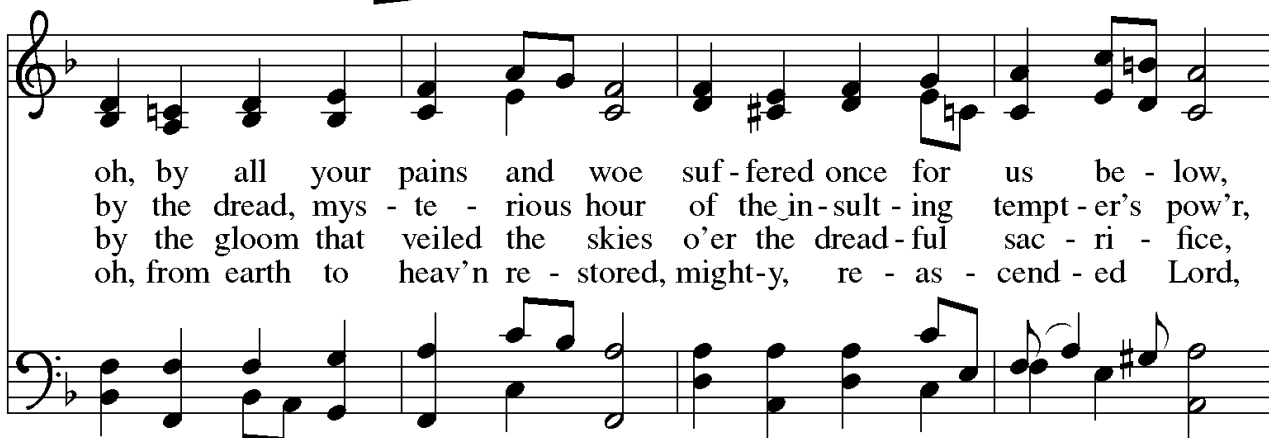
ELW 601



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-ri-ous hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-vice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

Continued next page.



bend-ing from your throne on high, hear our pen - i - ten - tial cry!
 turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!
 lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!
 bend-ing from your throne on high, hear our pen - i - ten - tial cry!

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.



ANNOUNCEMENTS

Church office hours: Monday through Thursday, 9:00 a.m. until 3:00 p.m.

Sunday School Updates: Happy March! We are back to our normal schedule with Sunday school starting this Sunday. Here is a summary of what our classes are covering and where they're meeting!

K-4: Bible stories and activities with Kathy Stevens in the main Sunday school classroom downstairs.

Youth Group (5-12): Continuing with the "Boundless" curriculum with Kelly Rummel in the youth room.

Confirmation (7-8): Deep dive into the parables of Jesus with Pastor Tina in the teacher workroom upstairs.

First Communion (all ages): exploration of Communion and preparation to take their first communion with Karoline Ardis in the music classroom downstairs (between the youth room and the Sunday school classroom).

Garden Prep Day: It is time to get our garden spruced up and ready for spring/summer planting! We could use any and all hands who would be willing to help

out this Saturday, March 5 at 1:00 p.m. to help us spread compost and transplant some of our seedlings. Please bring your own shovel and gloves.

Ushers needed: The duties for ushering right now are very easy. Please consider helping at least one Sunday. Both services could use ushers. If you are willing to help, please contact Cliff Obara. He can be reached at 810-3970 or cliffordo-bara@cox.net.

Choir Rehearsals: Choir rehearsals are on **Wednesday evenings from 7:00 to 8:30 p.m.** If you wish to be a part of the choir, no experience necessary, just come on a Wednesday evening to a rehearsal.

Easter Lily Donations: A total count for lilies is due on March 21; therefore we are ready to take your orders. Each lily is **\$13.00**. If you wish to pay by check, please make it out to Trinity Lutheran Church and write for “Easter Lily (ies).” Order forms will be sent out by Constant Contact next week and at a table in the narthex starting this Sunday.

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: The next Tuesday Morning Bible Study will be on **Tuesday, March 8, in person and on Zoom.**

Lenten Midweek Services (and soup) held on Zoom: Lenten Midweek Evening Services will be on Zoom again this year at 6:30 p.m. on Wednesday evenings. The dates to mark on your calendar are: **March 9, 16, 23, 20 and April 6.** The services will be similar to Advent with prayer, creative prayer and reflection. There will be five themes, one for each session. They are as follows: **Faithfulness, Mercy, Compassion, Forgiveness and Love**, respectively. Soup recipes will be provided in the email that will be sent out each week for the service. We plan to coordinate a way for the choir to worship together with us before their practice.

VANCO Online giving:

The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity’s website, <http://www.trinitylutheran-nn.com> and click on the green “online giving” link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

FLOWERS: In order to place an order for flowers to include an announcement in the bulletin, please contact the church office and pay for your flowers in advance. This allows us enough time to contact the florist since we do not have flower donations every week.

Manna Bags: The first batch of Manna Bags are complete. We are still collecting items and we still need items to complete quite a few more bags. You can now pick up some Manna bags to hand out to those in need, if you so choose. They are located at in the narthex and at the wheelchair ramp door on the River Road side of the church. If you are not able to attend service, but do wish to participate in this project, please let the church office know and we will make necessary arrangements. Here are the items we're still collecting:

Mini Water Bottles

Applesauce

Granola Bars

Individual Boxes of Raisins

Mini Hand Sanitizers

**Gallon-Sized Ziploc
Bags**

Easter Egg Candy: The youth group is collecting Easter candy for our annual Easter egg hunt. Please make sure that the donated candy is individually wrapped and small enough to fit in a little plastic egg. Please avoid hard candies like jawbreakers, long candy bars, boxed candy, or lollipops. Feel free to drop off the candy in the youth room, the church office, or to one of the advisors. Please have all candy donated by Palm Sunday. Thank you in advance for your support of this project.

Easter Egg Hunt: All youth age birth – 4th grade are invited to participate in the annual Easter Egg Hunt at Trinity on Easter Sunday (April 17). Join us at 10 AM in the gym with your basket ready to collect over 1000 eggs filled with candy and lovingly stuffed by our youth group team.

YOUTH NEWS

Putt Putt: On March 27, the youth group will meet to go play Putt Putt after the second service. Bring money for a quick fast food lunch and a round of Pirate's Cove Adventure Golf, (\$20 total). We will return to the church after our mini golfing, and we will call parents on the way back to come and pick you up, probably around 4:00 p.m.. Sign up on Facebook if you plan to attend.

Easter Egg Stuffing: The youth group will meet between services on April 10 in the youth room to stuff all our Easter eggs for the annual egg hunt and make baskets for the homebound members. Please come and join us as many hands make this project go very quickly.

Easter Egg Hunt: On **April 17 (Easter Sunday)**, the **youth group** will meet at **9:30 a.m.** to “**hide**” the **eggs** for the Easter egg hunt. Youth group members should **meet in the youth room** to hide the eggs and then be prepared to help our young members hunt for the eggs.

COMMUNITY NEWS

For those who are reading the bulletin before Sunday . . .

One City Marathon: SUNDAY!!: The city of Newport News is holding their One City Marathon. Please be sure to come to church via River Road and park on the side street or enter the parking lot from River Road only. If you wish to have more information on this race and/or wish to see which roads are blocked, you can type in One City Marathon in your browser. Here is the link for street closures (scroll down to Traffic Impacts - Partial Road Closures or Blacked/Closed Roads, or Full Road Closures at: <https://www.onecitymarathon.com/plan-your-race/>

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Pat O’Connell - (Warwick Forest); Joan Johnston (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline’s mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston and Pam Little (Donna’s sisters)**, requested by Grant and Donna Owens; **Bonnie Carlson**, requested by Dave Carlson; **Sandy Nelson**, requested by Pastor Tina Melusky; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O’Connell; Ben Nelson**, requested by Laura Davis; **Pamela Bosserman (4521 Thorncroft Drive, Glen Allen, VA, 23060)**, requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Ms. Marley Keefer**, requested by Glen Titus; **Nancy Lindfors; Gisela Nygards**, requested by daughter, Yvonne Christian; **Johannes Hendrik Loots, father of daughter-in-law**, requested by Glen Titus; **Loyd and JoAnne Rawls**, requested by Laura Davis; **Shay Robinson**, requested by Jean Cantrell; **for the mental health of all those who are first responders**, requested by Dinah Balthis and **Flora May, mother**, requested by Jon May.

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus’s daughter-in-law).

Serving the Assembly

Lector

Kelly Rummel

Altar Guild

Steve Quist