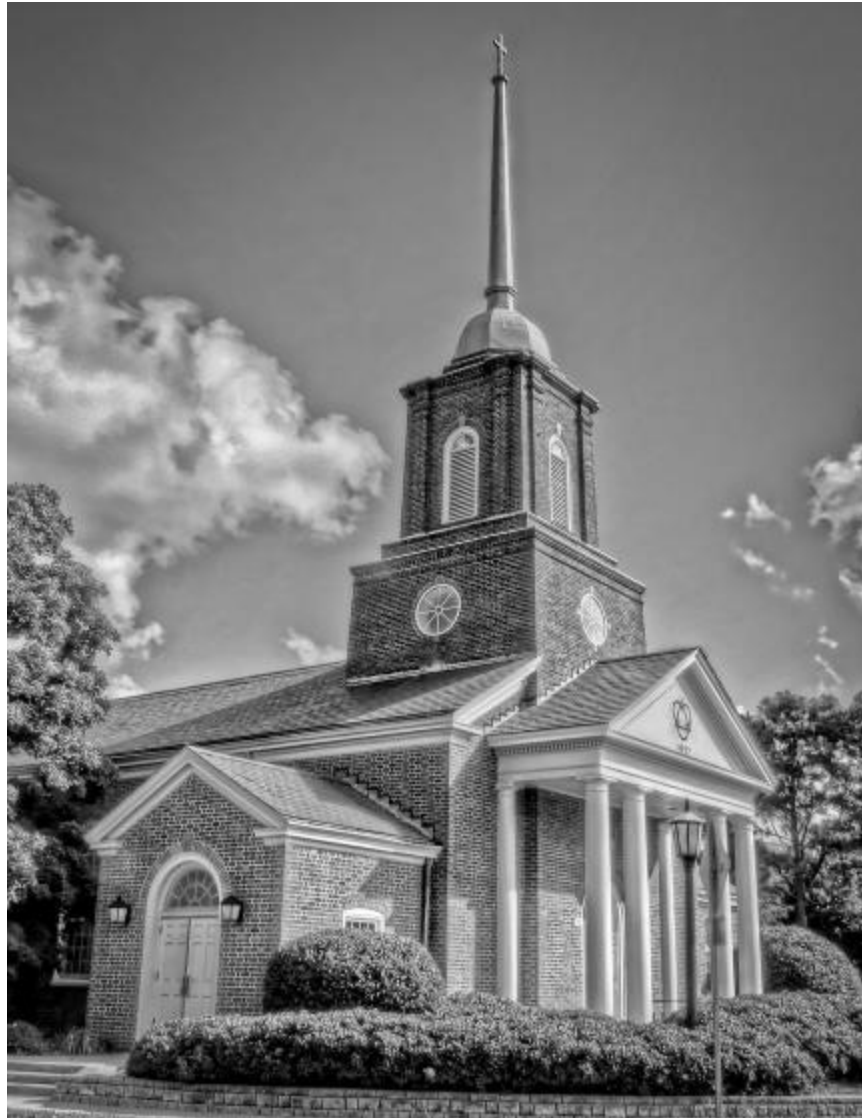


Trinity Evangelical Lutheran Church

8:30 and 11:00 AM Worship Services • 11:00 AM Facebook Livestream
ELW Setting 3 • April 24, 2022

Second Sunday of Easter



In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online at the 11:00 a.m. service drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship times on Sunday mornings are 8:30 and 11:00 a.m.

A nursery room is available for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Tina Melusky, Pastor

tina.melusky@gmail.com

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Pastor's cell: (734) 239-4013

Geoffrey Bell, Director of Music Ministries

music@trinitynn.org

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word
6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE and The Simple Sunflower.

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Carillon Call to Worship

Prelude

Prelude on *Gelobt Sei Gott*

Healey Willan

Announcements

Gathering

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

Thanksgiving for Baptism

Alleluia, Christ is risen.
Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.

Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.
Amen.

Gathering Hymn

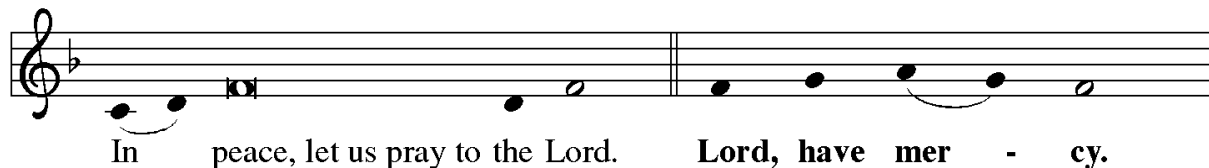
Good Christian Friends, Rejoice and Sing!
(GELOBT SEI GOTT)

ELW 385

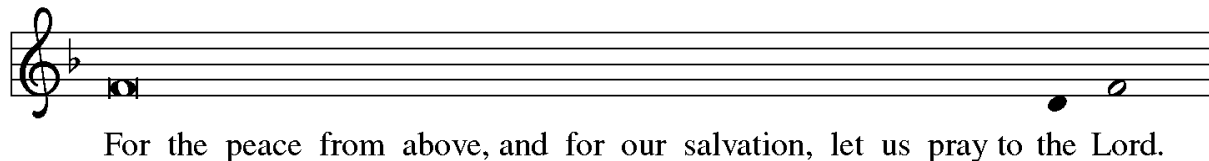
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

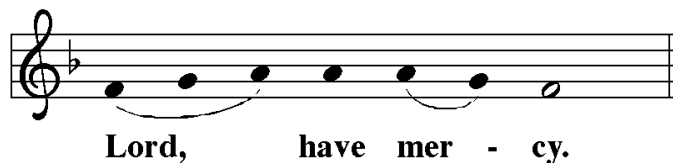
Kyrie (11:00 only)



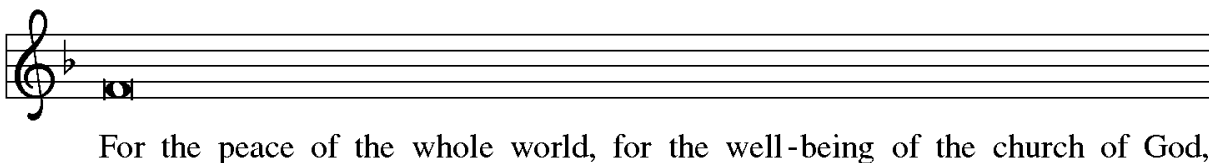
In peace, let us pray to the Lord. **Lord, have mer - cy.**



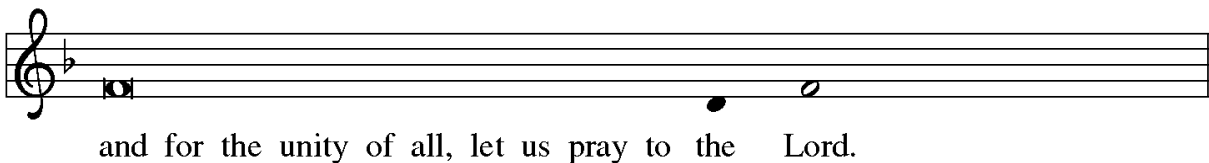
For the peace from above, and for our salvation, let us pray to the Lord.



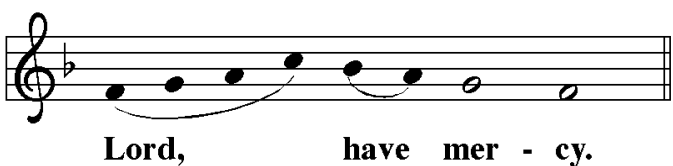
Lord, have mer - cy.



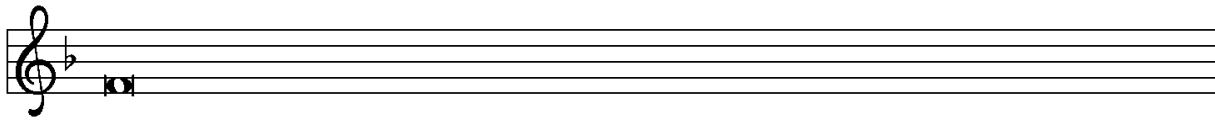
For the peace of the whole world, for the well-being of the church of God,



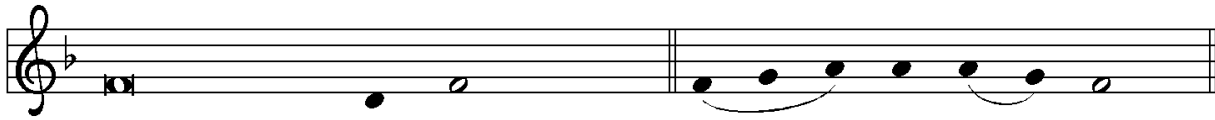
and for the unity of all, let us pray to the Lord.



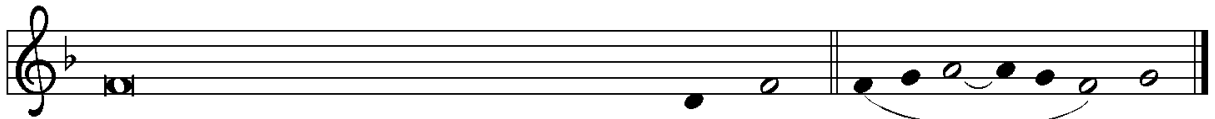
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise *(sung at both services)*

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

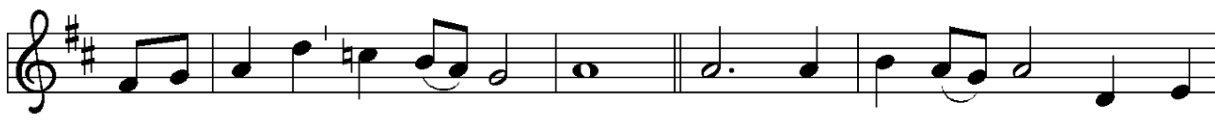


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath, revive our faith in your mercy, and strengthen us to be the body of

your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Assembly is seated.

First Reading: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Word of God, word of life. **Thanks be to God.**

Psalm 150 (8:30 read responsively; 11:00 Sung responsively)



Hallelujah! Praise God in the | holy temple;
praise God in the | mighty firmament.

Praise God for | mighty acts;
praise God for ex- | ceeding greatness.

Praise God with | trumpet sound;
praise God with | lyre and harp.

Praise God with tambou- | rine and dance;
praise God with | strings and pipe.

Praise God with re- | sounding cymbals;
praise God with loud | clanging cymbals.

Let everything | that has breath
praise the Lord. | Hallelujah!

Second Reading: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Lesson: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

The Holy Gospel according to St. John, the 20th chapter. **Glory to you, O Lord**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Time with the Children

Pastor Tina

Sermon

Pastor Tina

Silence is kept for reflection after the sermon.

The assembly stands.

Hymn of the Day

We Walk By Faith and Not By Sight
(DUNLAP'S CREEK)

WOV 675



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 as you are, with full and end - less sight.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

God, in your mercy, **hear our prayer.**

Sharing of the Peace

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,
comes from Christ, whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Receiving of Tithes and Offerings

Offertory (8:30) Meditation on *Dunlap's Creek* James Biery

Offertory Anthem (11:00) *Christ the Lord Is Risen Again!* Richard Shephard

*Christ the Lord is risen again! Christ hath broken every chain!
Hark, angelic voices cry, singing evermore on high, Alleluia!*

*He who gave for us his life, who for us endured the strife,
Is our Paschal Lamb today! We too sing for joy and say Alleluia!*

*He who bore all pain and loss comfortless upon the cross,
Lives in glory now on high, pleads for us, and hears our cry. Alleluia!*

*He who slumbered in the grave is exalted now to save;
Now through Christendom it rings that the Lamb is King of kings. Alleluia!*

*Thou, our Paschal Lamb indeed, Christ, today your people feed;
Take our sin and guilt away, let us sing by night and day, Alleluia!*

Offertory Hymn

Praise God, from Whom All Blessings Flow

(LASST UNS ERFREUEN)

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

Offertory Prayer

Living God,

you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

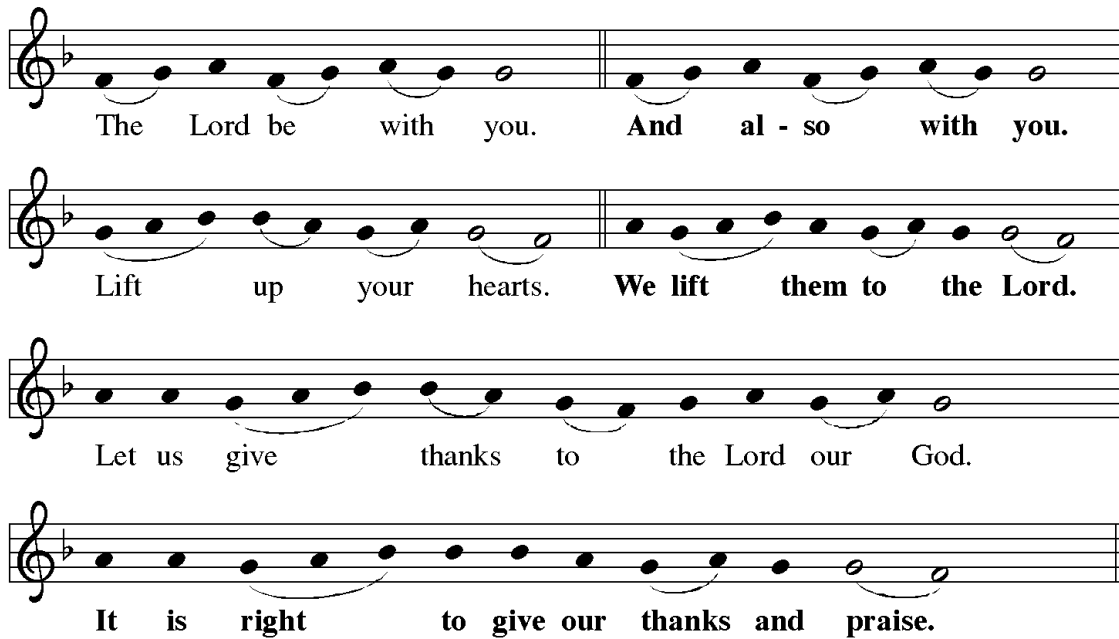
that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

Amen.

Meal

The Great Thanksgiving



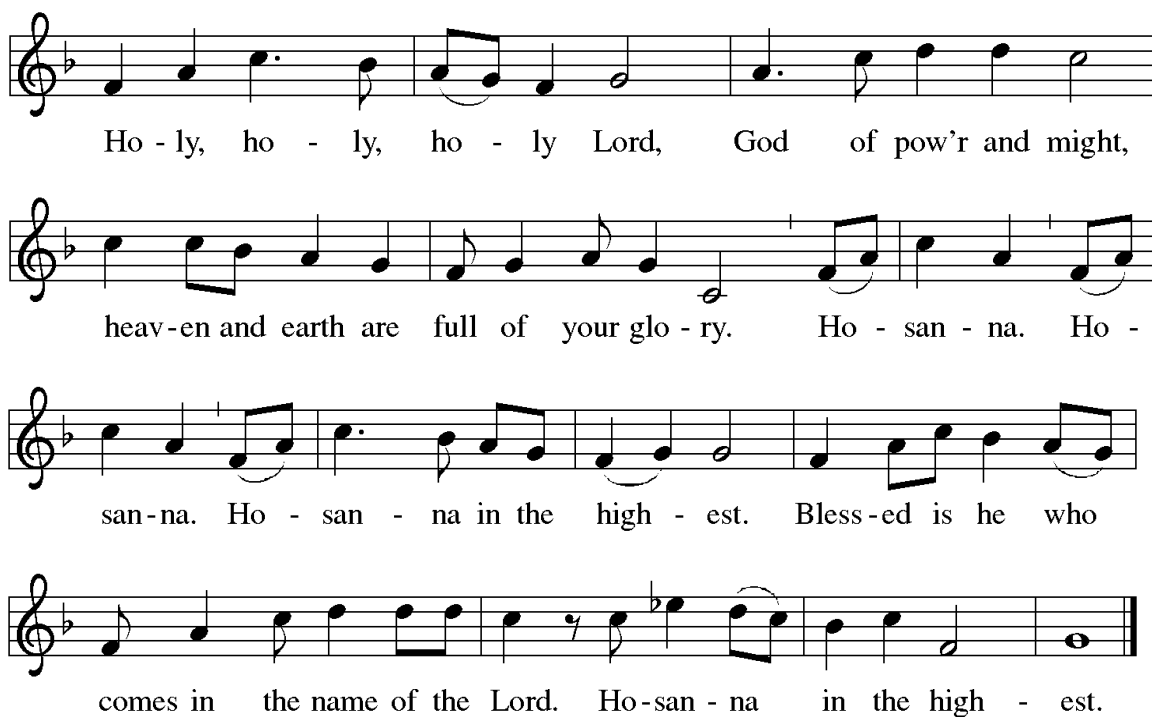
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Trash receptacles are located outside of the sanctuary doors for your plastic cups.

Music During the Distribution

*O Sons and Daughters, Let Us **Sing** (v 1, 4-8)*
(O FILII ET FILIAE)

ELW 386

The assembly stands.

Sending

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Canticle

Thankful Hearts

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **Amen.**

Sending Hymn

Rise, O Church, Like Christ Arisen
(SURGE ECCLESIA)

ELW 548

Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!
Go in peace. Tell what God has done. **Thanks be to God.**

Postlude

Postlude on *O Filii et Filiae*

Alexandre Guilmant

ANNOUNCEMENTS

Church office hours: Monday through Thursday, 9:00 a.m. until 3:00 p.m.

Thank you!: The reception committee would like to thank everyone who helped to make the Easter Sunday reception a beautiful success! Special thanks to the members of the congregation who brought such wonderful dishes for all to enjoy, to Teresa Flores for the lovely flower arrangements, to Kathy Stevens for the beautifully crocheted butterflies, to Charlotte Duff for her usual scrumptious cakes for Vivian's first communion, and to all who helped to set up, serve and clean up. It was a wonderful hour of great food, great fellowship, and was truly a Trinity "family" reunion.

Easter Lily and Palm Tree Thank You!: Oh what a fabulous "showing" of Easter lilies we had for Sunday. Thanks to all members who were able to donate a lily or more and to those folks who donated the two palms for Palm Sunday. Also, many thanks to the reception committee for placing the lilies and to Teresa Flores, Judy Hunt and Carol Bessom for keeping them all watered throughout the week. Trinity Teamwork is back again!!!

Mosaic Cross Pictures: Thanks to all who took the time to color the beautiful crosses! We will leave them up throughout the forty days of Easter, and, following that, if you would like to take your picture home, please feel free to do so. Those that are not picked up will be saved for next year's Easter Sunday, when we hope to add even more of these beautiful reminders of the meaning of Easter.

Children's Sunday School: Children's Sunday School is back in session today!

Help for Eastern Europe: The ELCA is requesting funds to help the Eastern Europe Crisis to include **not only Ukraine**, but also neighboring countries, such as Hungary, Poland and Slovakia, who have been providing help to the Ukrainian people, Here is the link, if you wish to help fund this response: <https://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response/Our-Impact/Eastern-Europe-Crisis-Response>

Pedestal Flowers for Sunday Morning: The Simple Sunflower group is willing to coordinate taking all floral donations to Riverside Hospital to "re group" any leftover fresh flowers from an arrangement into a fresh new arrangement to give to people (in the hospital) who may need a bit of cheer in their life. If you wish to donate flowers in memory or honor of someone, you may make a note of this on the flower chart. If you do not wish to take your flowers home, you may check the box to have them donated to The Simple Sunflower organization at no charge to you.

We Need Your Help! Nursery Volunteers: As we are getting fully back into the swing of worship services and schedule, we are looking for a new team of folks who would be willing to rotate serving in the nursery. For the Sunday that you are scheduled, you attend both worship

services and if there are children who require nursery care, you spend time with them, playing and generally looking out for them, so that their parents can attend worship. If you would be interested and willing to serve, please reach out to Pastor Tina.

YOUTH

Lock In and Painting: Youth group members, please note this change in our youth calendar! You asked for it, so you are getting it... Lock In!!! We will meet at the church on **May 20 at 6 p.m.** for our spring lock in. It will be an evening filled with games and fun! On Saturday morning (May 21), we will be making breakfast at church and then spend the day painting the blocks in the youth room. Many of you want to update your blocks, and even more of you haven't even started a block! Please sign up on Facebook or text Kelly if you plan to come and if you are bringing a friend with you. You will need a snack to share Friday night, a change of clothes, and your sleeping bag and pillow. Parents can pick up youth on Saturday at 12. Get those hiding spaces ready for Sardines!

Kairos Registration is Open

Kairos will be held from **June 26 (Sunday evening)** to **July 1 (Friday noon)** at Roanoke College. Kairos is our week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Several times each day, we gather the whole Kairos group of about 175 youth and adults for lots of singing and skits and fun and prayers, then participants gather in small groups that meet throughout the week. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, and more!

(“Kairos” is the New Testament Greek word for “special time.” It is used whenever God’s people want to talk about a time of change, of renewal, of God’s special work in the believer and the community.)

This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus.

Please **visit the VA ELCA youth page to register for the event** which includes paying the registration fee. If you need financial assistance for your youth to attend the event or if you have any questions, please speak with Kelly Rummel or Pastor Tina Melusky.

Mark Your Calendars for . . .

Tuesday Morning Bible Study: Bible Study will be held on **Tuesday, April 26**, from **10:30 to 11:30 a.m.** in the church parlor and on Zoom. All are welcome to join in any time.

Theology on Tap: The next TOT is scheduled for **Monday, April 25**, at Tradition Brewing Company, upstairs in the loft section. Starting at **6:30 p.m. until 8:00 p.m.** All are welcome to join in. We had a fabulous time last month. Come see what it's all about.

VANCO Online giving:

The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

Thrive Vegetable Garden Fundraiser: Congratulations Trinity! Our mighty little garden raised over 800 lbs. of produce this past year, with all produce being donated to Thrive. As we look toward the future of our garden, we know that we will need some additional funds to continue this hearty little project. The Garden Committee is teaming with the Youth Group to make Stepping Stones for our garden. The Youth Group will design and decorate a stone to stay permanently in the garden. Stones will measure approximately 8-12 inches and cost the following: \$25 - Decorative Stone and/or \$50 - Decorative Stone with your Family's Name on it. Forms may be obtained in the church office.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Recovery at Home: Bonnie Carlson
Nursing Homes/Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Dick Davis NEW! (The Hidenwood, 50 Wellesley Drive, Apt. 228, NN, 23606); Millie Christensen (Morningside: Rm. 131; Lucille Lebold (Williamsburg Landing, Memory Care Unit); Pat O'Connell (Warwick Forest—The Gardens); Joan Johnston (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens; **Sandy Nelson**, requested by Pastor Tina Melusky; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O'Connell; Ben Nelson**, requested by Laura Davis; Pamela Bosserman (**4521 Thorncroft Drive, Glen Allen, VA, 23060**), requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Gisela Nygard**s, requested by daughter, **Yvonne Christian; Loyd and JoAnne Rawls**, requested by Laura Davis; for the **mental health of all those who are first responders**, requested by Dinah Balthis; **Flora May (mother)**, requested by Jon May; **Lisa Meunier**, requested by Diane Roselius; **Ellen Baker's (TLS librarian) mother, Barbara Zerkel, diagnosed with metastatic lung cancer**; cards may be sent to: **The Baker Family, 23218 Oyster Court, Carrollton, VA, 23314**; requested by Tricia Wessler; and **Alice Klein**, requested by Jodi Newsome King.

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus's daughter-in-law).

Today, the greenery is placed on the pedestals to the Glory of God.

Law Enforcement United

Greetings Trinity Family! As many of you may know, I have been a Hampton Police officer for over 18 years. In 2018, I began working with an organization that is near to my heart. Law Enforcement United is a non-profit organization made up of active and retired police officers, and surviving family members of officers that were killed in the line of duty. Our purpose is to honor the memory of fallen officers, while also supporting the families left behind.

We will finally be having our annual Road to Hope ride this year after several years off because of COVID-19. This is a bike ride from Chesapeake, VA to Washington D.C. over 3 days. During the ride we meet with the loved ones of fallen officers and hear their stories. To ride over 200 miles is not easy, but it is a small feat for me to accomplish to help the families that have lost so much. Each rider must raise \$1,500 to participate and I am still a little short of my goal.

If you would be willing to make a donation to Law Enforcement United, it would greatly help me share our message. The easiest way to donate is to follow this link to my fundraising page: <https://www.memberplanet.com/campaign/leunited/va2022/erikrummel> If you do not feel comfortable using this site, but would still like to contribute, please feel free to contact me at (757)652-8096, or Kelly Rummel at (757) 652-8097. We would be happy to meet you anywhere that is convenient for you. Again, thank you all for your support in the past. I could not have completed this journey in 2019 without you.

Your Brother in Christ,
Erik Rummel

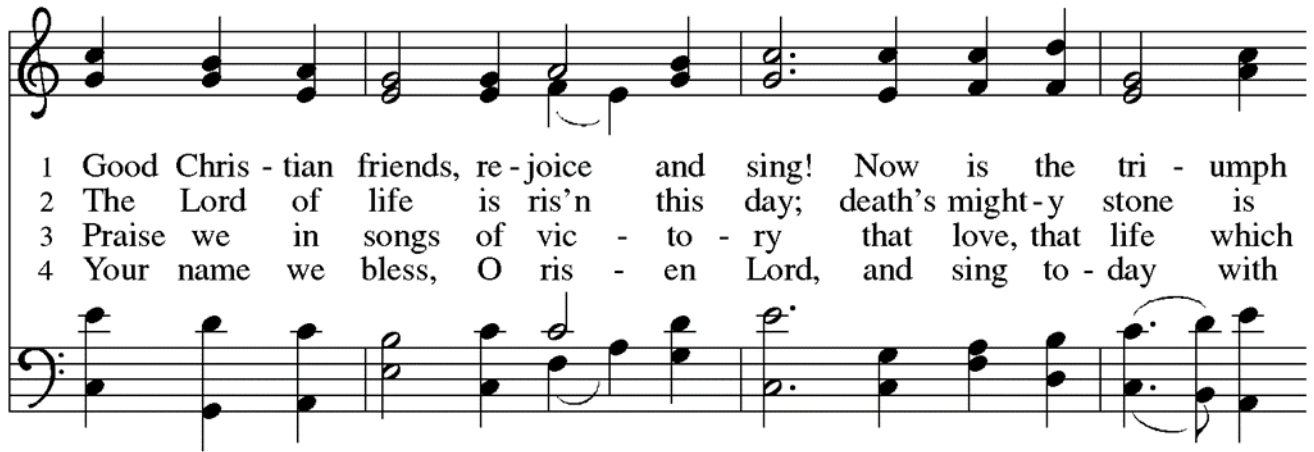
(Editor's Note: Erik's bike ride is May 10-12)



Serving the Assembly

	<u>8:30</u>	<u>11:00</u>
Crucifer	Shawn Murphy	
Acolytes	Melissa Quist Samantha Harry	
Lector	Kathy and Karina Stevens	Patricia McClelland
Ushers/Greeters/Presenters	Congregation volunteers	David Hunt Judy Hunt
Altar Guild	Karoline Ardis Steve Quist	Karoline Ardis Steve Quist
Building Open/Lock Up	Steve Quist	Obaras
Camera		Ben Melusky

Gathering Hymn *Good Christian Friends, Rejoice and Sing!* ELW 385



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music During the Distribution

O Sons and Daughters, Let Us Sing (v 1, 4-8)

ELW 386



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 An an - gel clad in white they see,
4 That night the a - pos - tles met in fear;
Insert stanzas 5-8 if desired.
9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:
the faith - ful wom - en went their way
who sits and speaks un - to the three,
a - mong them came their mas - ter dear,
be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord will go to Gal - i - lee." Al - le - lu - ia!
and said, "My peace be with you here." Al - le - lu - ia!
to God your hearts and voic - es raise. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- | | |
|--|--|
| 5 When Thomas first the tidings heard,
that they had seen the risen Lord,
he doubted the disciples' word.
Alleluia! | 7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! |
| 6 "My pierced side, O Thomas, see,
and look upon my hands, my feet;
not faithless, but believing be."
Alleluia! | 8 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia! |



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.