

# Trinity Evangelical Lutheran Church

8:30 and 11:00 AM Worship Services • 11:00 AM Facebook Livestream  
ELW Setting 3 • May 1, 2022

## Third Sunday of Easter



*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online at the 11:00 a.m. service drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship times on Sunday mornings are 8:30 and 11:00 a.m.

**A nursery room is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



**The Reverend Tina Melusky, Pastor**

[tina.melusky@gmail.com](mailto:tina.melusky@gmail.com)

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,  
but feel free to call for an appointment or drop in)

Pastor's cell: (734) 239-4013

**Geoffrey Bell, Director of Music Ministries**

[music@trinitynn.org](mailto:music@trinitynn.org)

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Website: [www.trinitylutheran-nn.com](http://www.trinitylutheran-nn.com)

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE and The Simple Sunflower.

Cover image from: JoAnne Rawls

**CCLI license #2372424**

## Carillon Call to Worship

Prelude

Trumpet Tune on *Truro*

J. Wayne Kerr

Announcements

## Gathering

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

## Thanksgiving for Baptism

Alleluia, Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,

we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:

**through the earth,**

**through the city,**

**through every living thing.**

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

**Now in these waters you flood us with mercy,  
and our sin is drowned forever.**

**You open the gate of righteousness  
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.

**You nourish us and enclose us in safety.**

**You call us forth and send us out.**

**In lush and barren places, you are with us.**

**You have become our salvation.**

Now breathe upon this water  
and awaken your church once more.

**Claim us again as your beloved and holy people.**

**Quench our thirst; cleanse our hearts; wipe away every tear.**

To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**Amen.**

**Gathering Hymn**

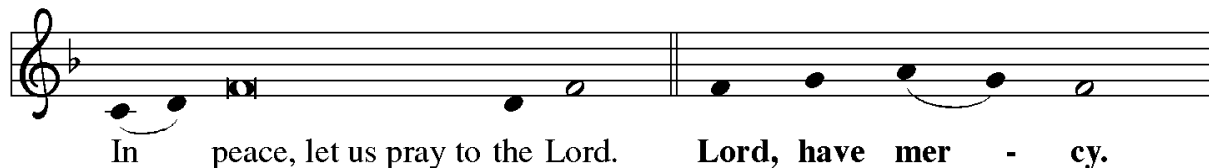
*Christ Is Alive! Let Christians Sing*  
(TRURO)

ELW 389

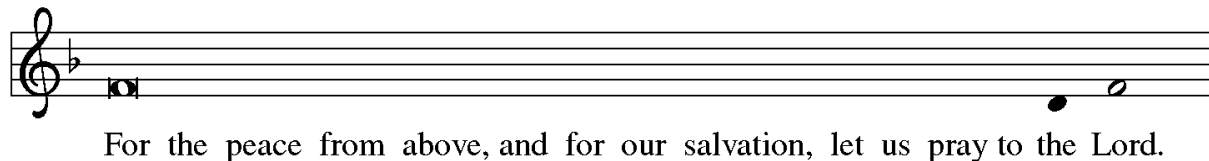
**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all. **And also with you.**

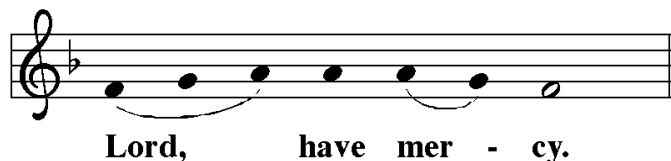
**Kyrie (11:00 only)**



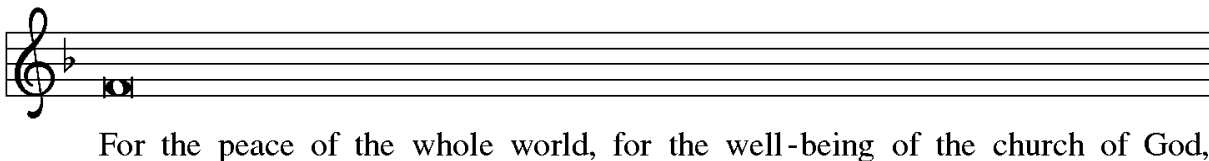
In peace, let us pray to the Lord. **Lord, have mer - cy.**



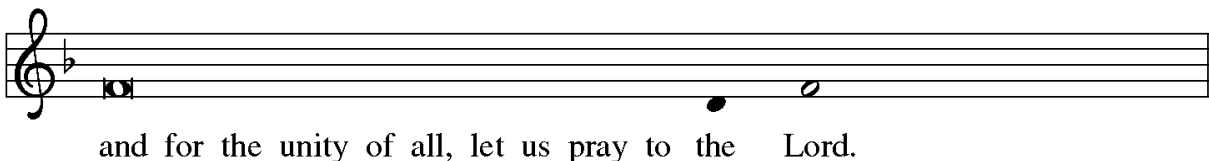
For the peace from above, and for our salvation, let us pray to the Lord.



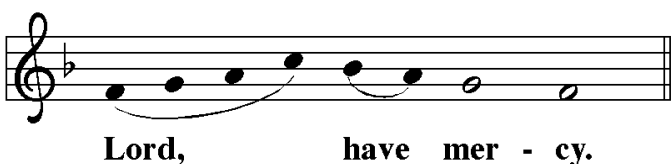
**Lord, have mer - cy.**



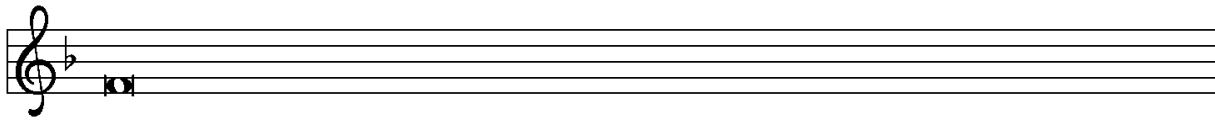
For the peace of the whole world, for the well-being of the church of God,



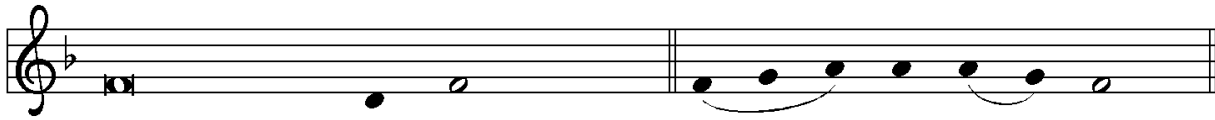
and for the unity of all, let us pray to the Lord.



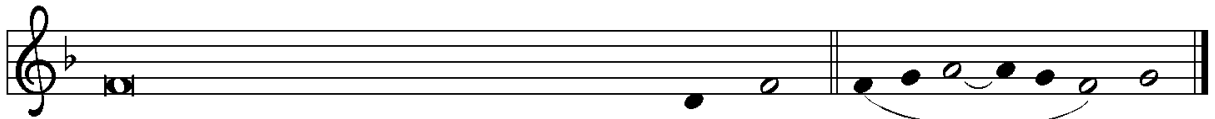
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

**Canticle of Praise** (*sung at both services*)

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

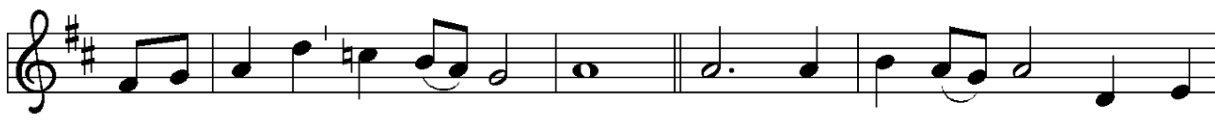


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Assembly is seated.*

**First Reading: Acts 9:1-6 [7-20]**

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

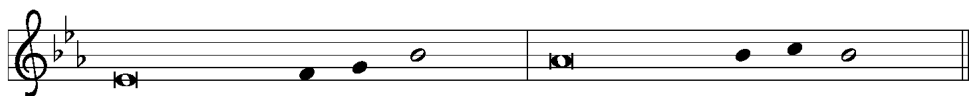
Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Word of God, word of life. **Thanks be to God.**

**Psalm 30** (8:30 read responsively; 11:00 Sung responsively)



I will exalt you, O Lord, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

**O Lord my God, I cried | out to you,  
and you restored | me to health.**

You brought me up, O Lord, | from the dead;  
you restored my life as I was going down | to the grave.

**Sing praise to the Lord, | all you faithful;  
give thanks in ho- | ly remembrance.**

God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,**

**"I shall never | be disturbed.**

You, Lord, with your favor, made me as strong | as the mountains."

Then you hid your face, and I was | filled with fear.

**I cried to | you, O Lord;**

**I pleaded with | my Lord, saying,**

"What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

**Hear, O Lord, and have mer- | cy upon me;**

**O Lord, | be my helper."**

You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

**Therefore my heart sings to you | without ceasing;**

**O Lord my God, I will give you | thanks forever.**

**Second Reading: Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb



be blessing and honor and glory and might  
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### Gospel Lesson: John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

The Holy Gospel according to St. John, the 21st chapter. **Glory to you, O Lord**

After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come

and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” He said this to indicate the kind of death by which he would glorify God. After this he said to him, “Follow me.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Time with the Children**

Rev. Beth Woodard

**Sermon**

The Circle of ~~Life . . . Death . . .~~ Forgiveness

Rev. Beth Woodard

*Silence is kept for reflection after the sermon.*

*The assembly stands.*

**Hymn of the Day**

*Let Us Ever Walk with Jesus  
(LASSET UNS MIT JESU ZIEHEN)*

ELW 802

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

God, in your mercy, **hear our prayer.**

### **Sharing of the Peace**

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,  
comes from Christ, whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

### **Receiving of Tithes and Offerings**

**Offertory (8:30)**

Prelude on *Let Us Ever Walk with Jesus*

Paul Manz

*Feed us, Lord. Feed us, Lord. In the broken bread, be revealed again.  
Come and feed our hearts, O Lord.*

*Quench us, Lord. Quench us, Lord. On this thirsty ground, may your love flow down.  
Come and quench our hearts, O Lord.*

*Fill us, Lord. Fill us, Lord, with the bread and wine of the risen Christ.  
Come and fill our hearts, O Lord.*

*Lead us, Lord. Lead us, Lord. Nourished here by Christ; given strength for life.  
Come and lead our hearts, O Lord.*

The assembly stands.

**Offertory Hymn**

*Praise God, from Whom All Blessings Flow  
(LASST UNS ERFREUEN)*

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

## Offertory Prayer

Living God,

**you gather the wolf and the lamb to feed together  
in your peaceable reign,**

**and you welcome us all at your table.**

**Reach out to us through this meal,**

**and show us your wounded and risen body,**

**that we may be nourished and believe**

**in Jesus Christ, our Savior and Lord.**

**Amen.**

## Meal

### The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

*The assembly is seated.*

### **Agnus Dei**

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

### **Communion**

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Trash receptacles are located outside of the sanctuary doors for your plastic cups.*

### **Music During the Distribution**

*Bread of Life from Heaven  
 (ARGENTINE SANTO | BREAK NOW THE BREAD)*

ELW 474

*The assembly stands.*

# Sending

## Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## Post Communion Canticle

*Thankful Hearts and Voices Raise*

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## Post Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

## Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **Amen.**

## Sending Hymn

*The Risen Christ*  
(WOODLANDS)

ELW 390

## Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!  
Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude

*Christ Is Alive!*

arr. Jason D. Payne





## ANNOUNCEMENTS

**Church office hours:** Monday through Thursday, 9:00 a.m. until 3:00 p.m.

**Help for Eastern Europe:** The ELCA is requesting funds to help the Eastern Europe Crisis to include **not only Ukraine**, but also neighboring countries, such as Hungary, Poland and Slovakia, who have been providing help to the Ukrainian people, Here is the link, if you wish to help fund this response: <https://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response/Our-Impact/Eastern-Europe-Crisis-Response>

**Pedestal Flowers for Sunday Morning:** The Simple Sunflower group is willing to coordinate taking all floral donations to Riverside Hospital to “re group” any leftover fresh flowers from an arrangement into a fresh new arrangement to give to people (in the hospital) who may need a bit of cheer in their life. If you wish to donate flowers in memory or honor of someone, you may make a note of this on the flower chart. If you do not wish to take your flowers home, you may check the box to have them donated to The Simple Sunflower organization at no charge to you.

**We Need Your Help! Nursery Volunteers:** As we are getting fully back into the swing of worship services and schedule, we are looking for a new team of folks who would be willing to rotate serving in the nursery. For the Sunday that you are scheduled, you attend both worship services and if there are children who require nursery care, you spend time with them, playing and generally looking out for them, so that their parents can attend worship. If you would be interested and willing to serve, please reach out to Pastor Tina.

## YOUTH

**Lock In and Painting:** Youth group members, please note this change in our youth calendar! You asked for it, so you are getting it... Lock In!!! We will meet at the church on **May 20 at 6 p.m.** for our spring lock in. It will be an evening filled with games and fun! On Saturday morning (May 21), we will be making breakfast at church and then spend the day painting the blocks in the youth room. Many of you want to update your blocks, and even more of you haven't even started a block! Please sign up on Facebook or text Kelly if you plan to come and if you are bringing a friend with you. You will need a snack to share Friday night, a change of clothes, and your sleeping bag and pillow. **Parents, please pick up your youth on Saturday at 12.** Get those hiding spaces ready for Sardines!

**Pure Vida Bracelets Fundraiser for National Youth Gathering: Our order finally came in. Yay!** So . . . the youth are still selling Pure Vida bracelets to help raise money for the ELCA National Youth Gathering in 2024. The **bracelets are \$5** each and make great gifts. Call the church office if you need an order form.

## Kairos Registration is Open

Kairos will be held from **June 26 (Sunday evening)** to **July 1 (Friday noon)** at Roanoke College. Kairos is our week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Several times each day, we gather the whole Kairos group of about 175 youth and adults for lots of singing and skits and fun and prayers, then participants gather in small groups that meet throughout the week. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, and more!

("Kairos" is the New Testament Greek word for "special time." It is used whenever God's people want to talk about a time of change, of renewal, of God's special work in the believer and the community.)

This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus.

Please **visit the VA ELCA youth page to register for the event** which includes paying the registration fee. If you need financial assistance for your youth to attend the event or if you have any questions, please speak with Kelly Rummel or Pastor Tina Melusky.

**Manna Bag Project Completed:** Huge thanks go out to everyone who donated to the Manna Bag Project. Thanks to your generous donations we made hundreds of Manna Bags that have been handed out all over the Hampton Roads area to our homeless population. The last of our bags were donated to the Four Oaks Day Center for our neighbors that they serve.

Remember... you can always make your own Manna Bags at home to hand out to those in need! Thank you!

### MARK YOUR CALENDARS FOR . . .

**Reformation Remix Returns!:** We will begin our May session of Reformation Remix on Monday, **May 2 @ 7:00 via Zoom**. Our theme for May is "Adorned by the Word," and we will be exploring this topic through TED talks, art work, poetry, and scripture. All are welcome, even if you weren't able to make the February session, we would love to have you join us! If you have any questions, please contact Pastor Tina.

**Tuesday Morning Bible Study:** Bible Study will be held on Tuesday, May 3, from 10:30 to 11:30 a.m. in the church parlor and on Zoom. All are welcome to join in any time.

**Theology on Tap:** The next TOT is scheduled for **Monday, May 23**, at Tradition Brewing Company, upstairs in the loft section. Starting at **6:30 p.m. until 8:00 p.m.** All are welcome to join in. Come see what it's all about.

## **VANCO Online giving:**

The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

## **Procedure for online giving:**

**Go to <http://trinitylutheran-nn.com/>**

**Press the green "online giving" link.**

**Thrive Vegetable Garden Fundraiser:** Congratulations Trinity! Our mighty little garden raised over 800 lbs. of produce this past year, with all produce being donated to Thrive. As we look toward the future of our garden, we know that we will need some additional funds to continue this hearty little project. The Garden Committee is teaming with the Youth Group to make Stepping Stones for our garden. The Youth Group will design and decorate a stone to stay permanently in the garden. Stones will measure approximately 8-12 inches and cost the following: \$25 - Decorative Stone and/or \$50 - Decorative Stone with your Family's Name on it. There is a form attached to this bulletin (back page) or they may be obtained in the church office.

## **PRAYER LIST**

**ILLNESS, SURGERY, RECOVERY, SHUT-INS: Recovery at Home:** Bonnie Carlson  
**Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); **Dick Davis NEW! (The Hidenwood, 50 Wellesley Drive, Apt. 228, NN, 23606);** Millie Christensen (Morningside: Rm. 131; **Lucille Lebold** (Williamsburg Landing, Memory Care Unit); **Pat O'Connell** (Warwick Forest—The Gardens); **Joan Johnston** (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

**SPECIAL PRAYER REQUESTS:** **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens; **Sandy Nelson**, requested by Pastor Tina Melusky; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O'Connell; Ben Nelson**, requested by Laura Davis; Pamela Bosserman (**4521 Thorncroft Drive, Glen Allen, VA, 23060**), requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Gisela Nygarads**, requested by daughter, **Yvonne Christian**;

**Loyd and JoAnne Rawls**, requested by Laura Davis; for the **mental health of all those who are first responders**, requested by Dinah Balthis; **Flora May (mother)**, requested by Jon May; **Lisa Meunier**, requested by Diane Roselius; **Ellen Baker’s (TLS librarian) mother, Barbara Zerkel, diagnosed with metastatic lung cancer**; cards may be sent to: **The Baker Family, 23218 Oyster Court, Carrollton, VA, 23314**; requested by Tricia Wessler, **Alice Klein**, requested by Jodi Newsome King, **Janet Edwards, Wes Stilley**, both requested by Jerry and Sandy Cobb.

**Those Who Serve, Military and Civilian Duty:** James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus’s daughter-in-law).

Today, the greenery is placed on the pedestals to the Glory of God.

---

## Serving the Assembly

---

	<u><b>8:30</b></u>	<u><b>11:00</b></u>
<b>Crucifer</b>	Nathan Rummel	
<b>Acolytes</b>	Karina Stevens Samantha Harry	
<b>Torchbearer</b>	Andrew Rummel Keegan Wise	
<b>Lector</b>	Suzanne Beckstoffer	Patricia McClelland
<b>Ushers/Greeters/Presenters</b>	Congregation volunteers	John Lunsford Dave Roselius
<b>Altar Guild</b>	Steve Quist	Steve Quist
<b>Building Open/Lock Up</b>	Steve Quist	David Hunt Dave Roselius
<b>Camera</b>		Greg Vicik

---

# Law Enforcement United

Greetings Trinity Family! As many of you may know, I have been a Hampton Police officer for over 18 years. In 2018, I began working with an organization that is near to my heart. Law Enforcement United is a non-profit organization made up of active and retired police officers, and surviving family members of officers that were killed in the line of duty. Our purpose is to honor the memory of fallen officers, while also supporting the families left behind.

We will finally be having our annual Road to Hope ride this year after several years off because of COVID-19. This is a bike ride from Chesapeake, VA to Washington D.C. over 3 days. During the ride we meet with the loved ones of fallen officers and hear their stories. To ride over 200 miles is not easy, but it is a small feat for me to accomplish to help the families that have lost so much. Each rider must raise \$1,500 to participate and I am still a little short of my goal.

If you would be willing to make a donation to Law Enforcement United, it would greatly help me share our message. The easiest way to donate is to follow this link to my fundraising page: <https://www.memberplanet.com/campaign/leunited/va2022/erikrummel> If you do not feel comfortable using this site, but would still like to contribute, please feel free to contact me at (757)652-8096, or Kelly Rummel at (757) 652-8097. We would be happy to meet you anywhere that is convenient for you. Again, thank you all for your support in the past. I could not have completed this journey in 2019 without you.

Your Brother in Christ,  
Erik Rummel

(Editor's Note: Erik's bike ride is May 10-12)



# Coloring Sheet



# THRIVE

## Stepping Stones Fundraiser



Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_(#)\_Decorative Stepping Stone \$25

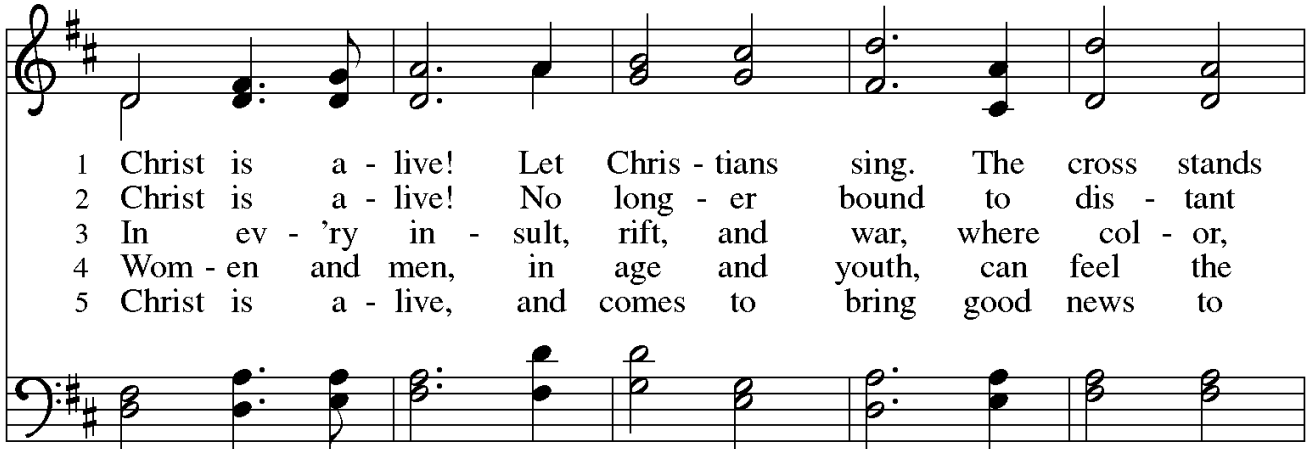
\_\_\_\_\_(#)\_Decorative Stepping Stone with Family Name \$50

Total Enclosed: \_\_\_\_\_

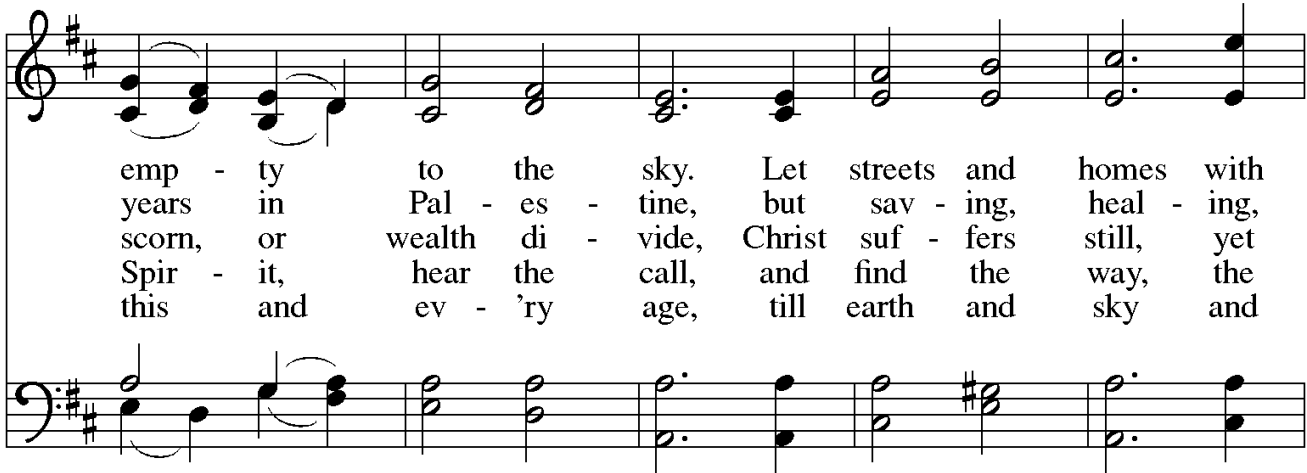
Name to be Placed on the Stone (if applicable):

\_\_\_\_\_

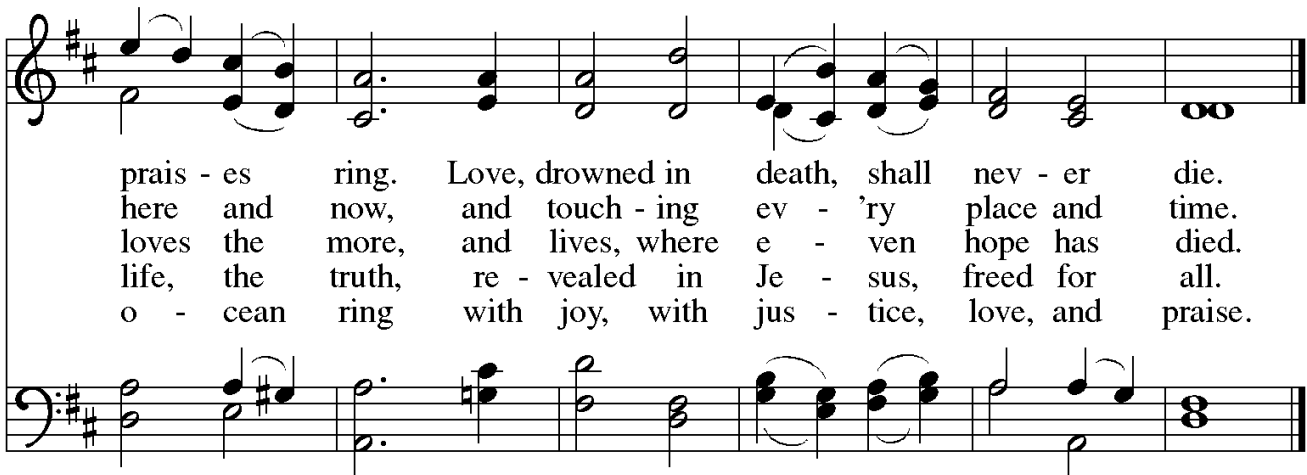
**Deadline for orders is May 8.**



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

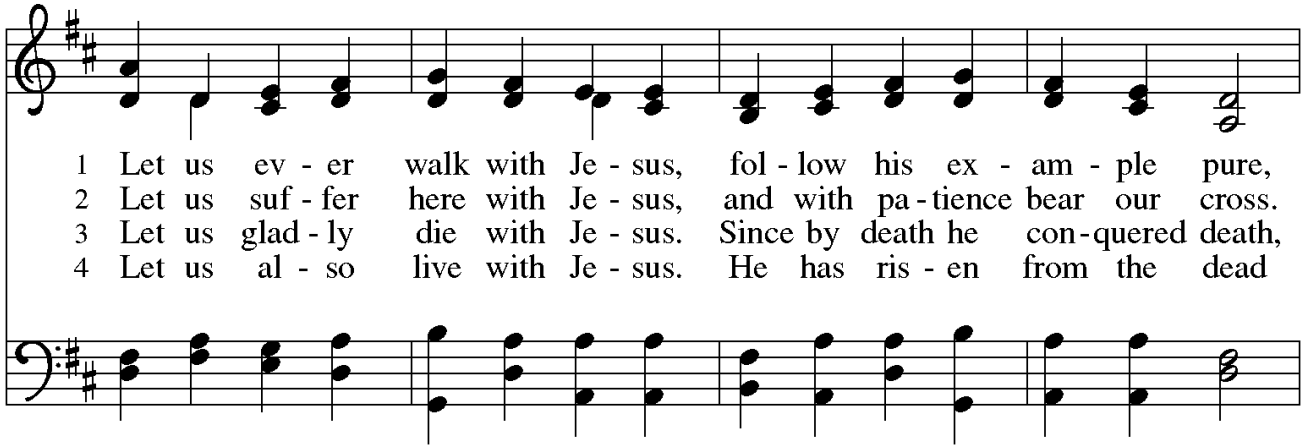


emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

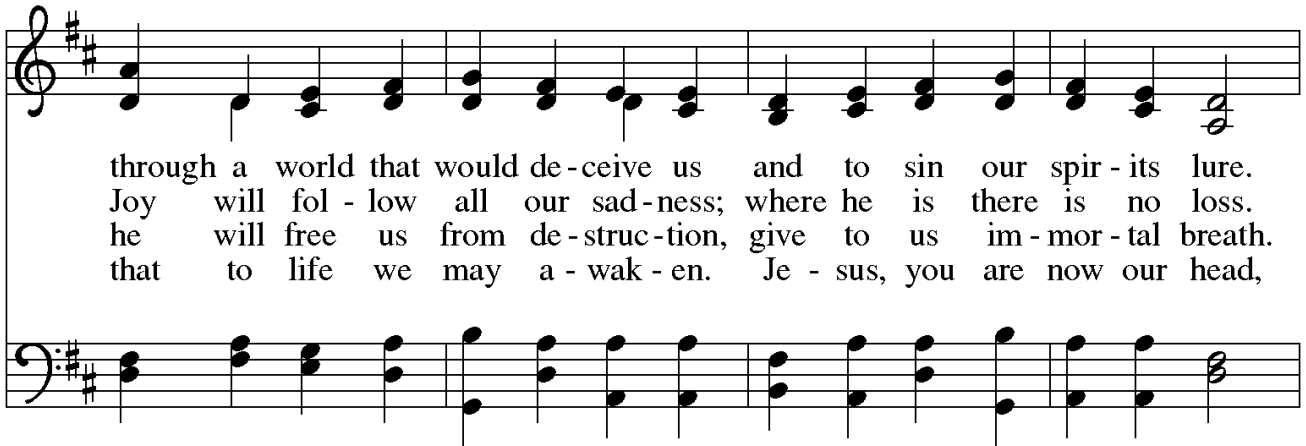


prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.





1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.



# Music During the Distribution

## Bread of Life from Heaven

ELW 474

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en,

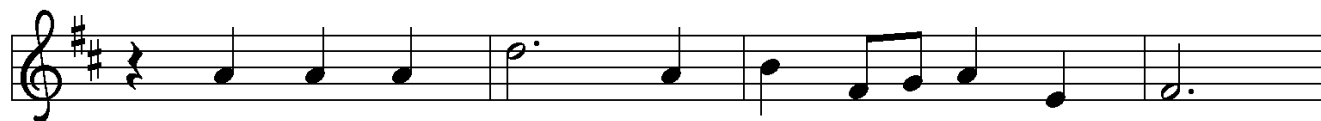
we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with

*Refrain*

sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.



1 The ris - en Christ, who walks on wound-ed feet  
 2 The ris - en Christ, who stands with wound-ed side,  
 3 The ris - en Christ, who breaks with wound-ed hand  
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,  
 breathes out his Spir - it on them to a - bide  
 the bread for those who fail to un - der - stand,  
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
 whose faith still wa - vers, who dare not be - lieve;  
 re - veals him - self, de - spite their lin - g'ring tears,  
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
 new grace, new strength, new pur - pose they re - ceive.  
 en - flames their hearts, then quick - ly dis - ap - pears.  
 re - stored in Christ to true hu - man - i - ty.