

Trinity Evangelical Lutheran Church

8:30 and 11:00 AM Worship Services • 11:00 AM Facebook Livestream
ELW Setting 3 • May 8, 2022

Fourth Sunday of Easter



The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online at the 11:00 a.m. service drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship times on Sunday mornings are 8:30 and 11:00 a.m.

A nursery room is available for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Tina Melusky, Pastor

tina.melusky@gmail.com

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Pastor's cell: (734) 239-4013

Geoffrey Bell, Director of Music Ministries

music@trinitynn.org

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE and The Simple Sunflower.

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Carillon Call to Worship

Prelude

Prelude on *Brother James' Air*

Searle Wright

Announcements

Gathering

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

Thanksgiving for Baptism

Alleluia, Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,

we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.

**Now in these waters you flood us with mercy,
and our sin is drowned forever.**

**You open the gate of righteousness
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

Gathering Hymn

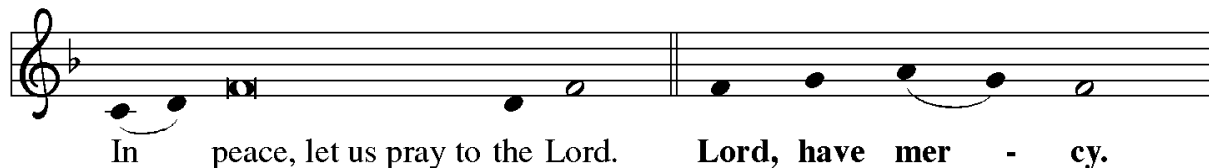
The King of Love My Shepherd Is
ST. COLUMBA

ELW 502

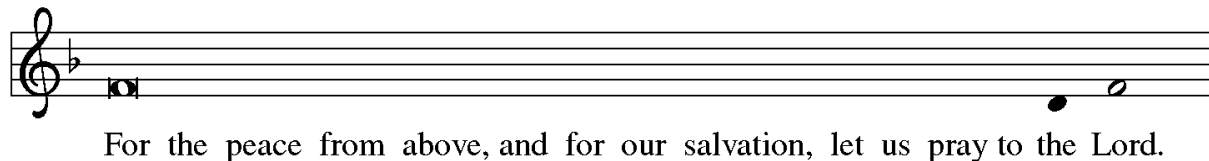
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all. **And also with you.**

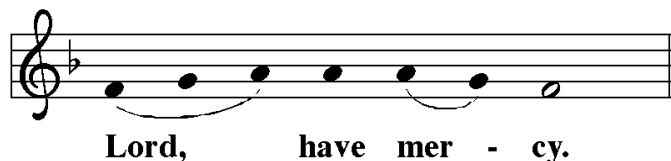
Kyrie (11:00 only)



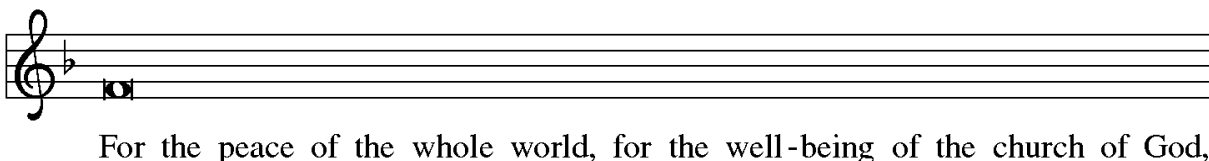
In peace, let us pray to the Lord. **Lord, have mer - cy.**



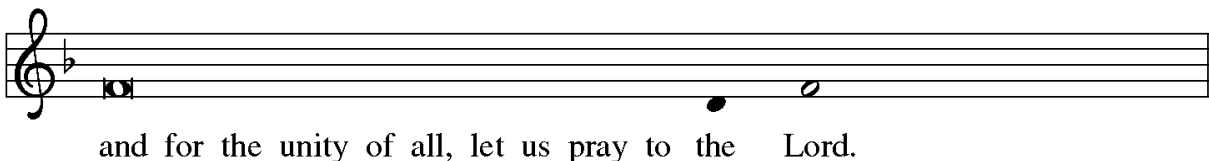
For the peace from above, and for our salvation, let us pray to the Lord.



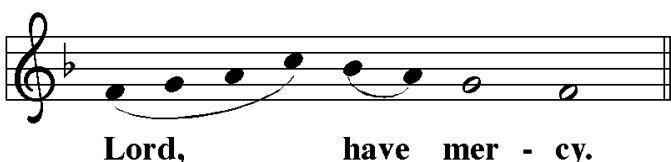
Lord, have mer - cy.



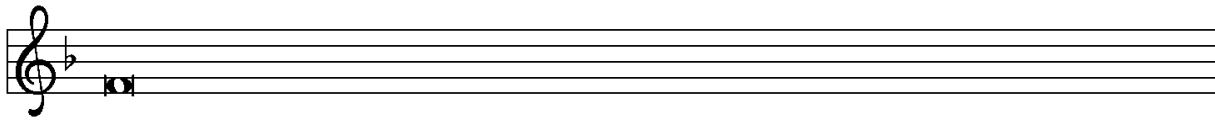
For the peace of the whole world, for the well-being of the church of God,



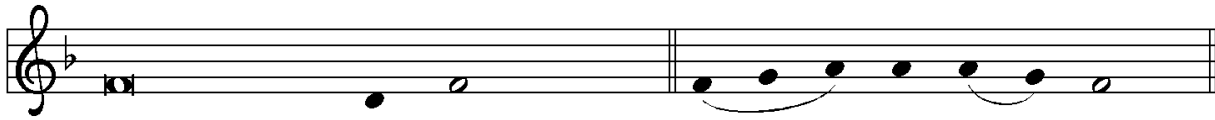
and for the unity of all, let us pray to the Lord.



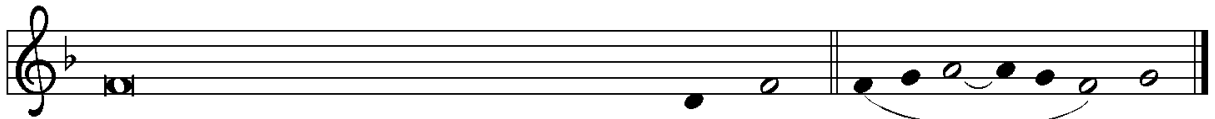
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise *(sung at both services)*

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

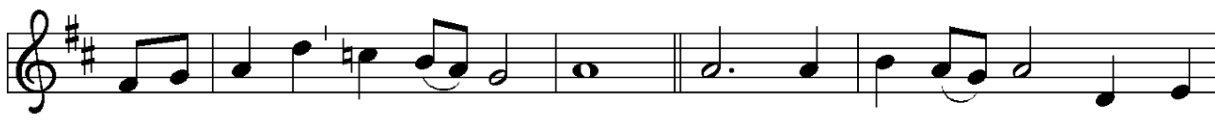


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good

that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Assembly is seated.

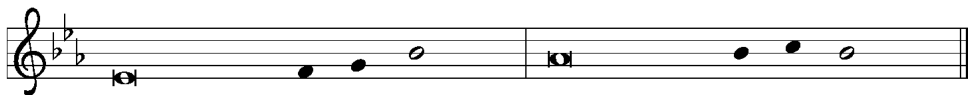
First Reading: Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life. **Thanks be to God.**

Psalm 23 (8:30 read responsively; 11:00 sung responsively)



The Lord| is my shepherd;

I shall not | be in want.

The Lord makes me lie down | in green pastures

and leads me be- | side still waters.

You restore my | soul, O Lord,

and guide me along right pathways | for your name's sake.

Though I walk through the valley of the shadow of death, I shall | fear no evil;

for you are with me; your rod and your staff, they | comfort me.

You prepare a table before me in the presence | of my enemies;

you anoint my head with oil, and my cup is | running over.

Surely goodness and mercy shall follow me all the days | of my life,

and I will dwell in the house of the | Lord forever.

Second Reading: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Lesson: John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The Holy Gospel according to St. John, the 10th chapter. **Glory to you, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Time with the Children

Pastor Tina Melusky

Sermon

Pastor Tina Melusky

Silence is kept for reflection after the sermon.

The assembly stands.

Hymn of the Day

Have No Fear, Little Flock
LITTLE FLOCK

ELW 764

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

God, in your mercy, **hear our prayer.**

Sharing of the Peace

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,
comes from Christ, whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Receiving of Tithes and Offerings

Offertory (8:30)

Pastorale in F Major, BWV 590: Alla Siciliana

J. S. Bach

*The Lord's my Shepherd, I'll not want; He makes me down to lie
in pastures green; He leadeth me the quiet waters by.*

*My soul He doth restore again, and me to walk doth make
within the paths of blessedness, e'en for His own name's sake.*

*Yea, though I pass through shadowed vale, yet will I fear no ill;
for Thou art with me, and Thy rod and staff me comfort still.*

*My table Thou hast furnished in presence of my foes;
My head Thou dost with oil anoint, and my cup overflows.*

*Goodness and mercy all my days will surely follow me,
and in my Father's heart always my dwelling-place shall be.*

The assembly stands.

Offertory Hymn

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

Offertory Prayer

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.

Meal

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

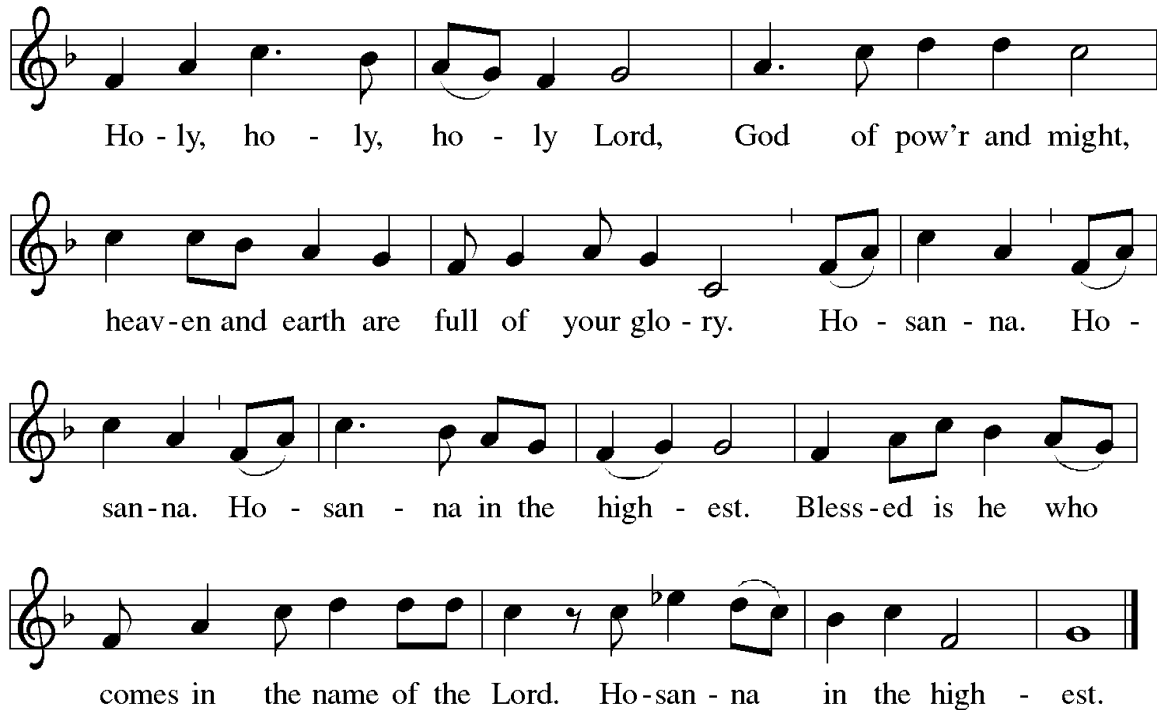
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third and fourth staves each have one measure: 'Let us give thanks to the Lord our God.' and 'It is right to give our thanks and praise.' respectively. The notes are simple, using quarter and eighth notes with slurs.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...
...we praise your name and join their unending hymn:

Sanctus



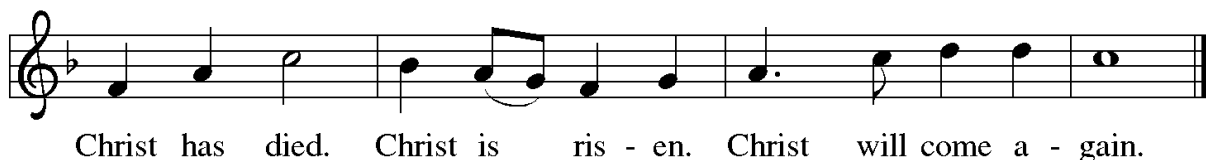
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

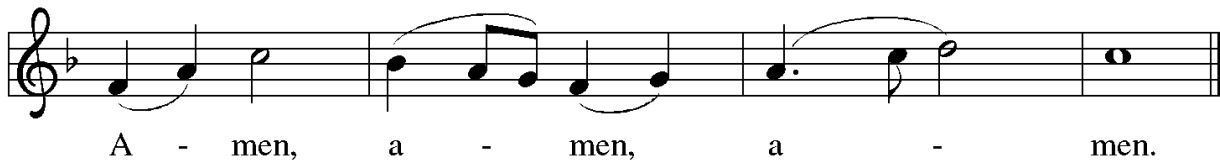
O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

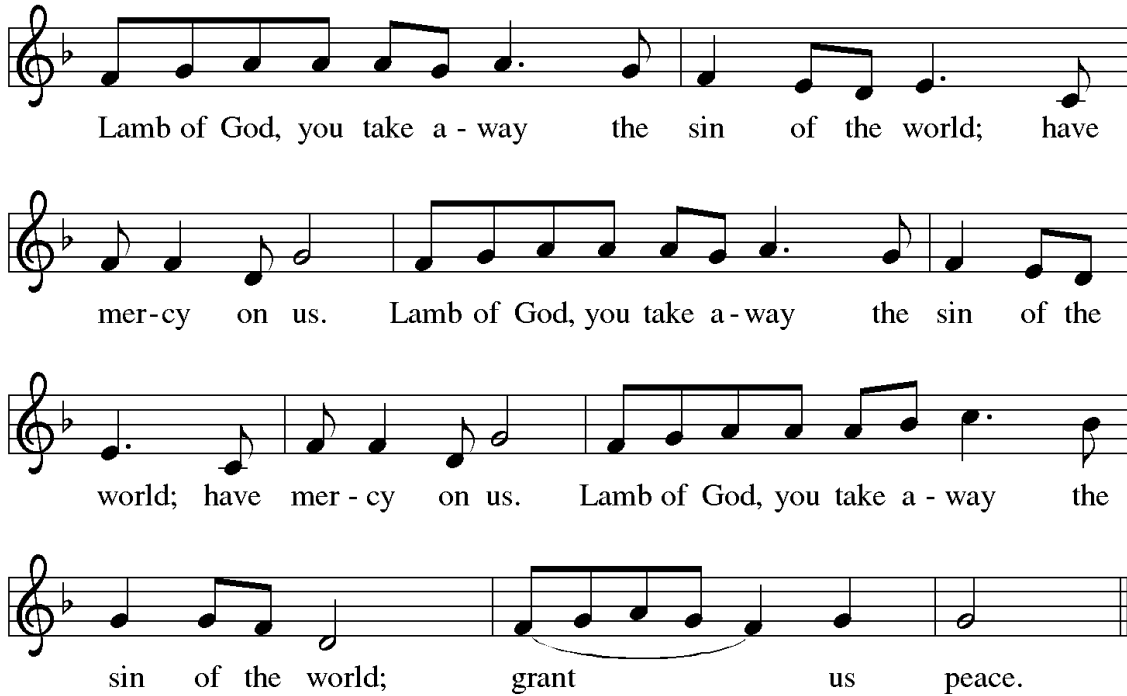


Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Trash receptacles are located outside of the sanctuary doors for your plastic cups.

Music During the Distribution

Savior, Like a Shepherd Lead Us
BRADBURY

ELW 789

The assembly stands.

Sending

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Canticle

Thankful Hearts and Voices Raise

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **Amen.**

Sending Hymn

Lord, Take My Hand and Lead Me
SO NIMM DENN MEINE HÄNDE

ELW 767

Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
Go in peace. Tell what God has done. **Thanks be to God.**

Postlude

Prelude in Classic Style

Gordon Young



ANNOUNCEMENTS

Church office hours: Monday through Thursday, 9:00 a.m. until 3:00 p.m.

The Bishop is Coming!: Bishop Robert F. Humphrey will be visiting Trinity next Sunday, May 15, and there will be a reception between services during which Bishop Humphrey will be talking to the congregation and answering any questions we may have. Reception committee is providing food and drink, but you are welcome to bring a breakfast dish to share.

Help for Eastern Europe: The ELCA is requesting funds to help the Eastern Europe Crisis to include **not only Ukraine**, but also neighboring countries, such as Hungary, Poland and Slovakia, who have been providing help to the Ukrainian people, Here is the link, if you wish to help fund this response: <https://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response/Our-Impact/Eastern-Europe-Crisis-Response>

Pedestal Flowers for Sunday Morning: The Simple Sunflower group is willing to coordinate taking all floral donations to Riverside Hospital to “re group” any leftover fresh flowers from an arrangement into a fresh new arrangement to give to people (in the hospital) who may need a bit of cheer in their life. If you wish to donate flowers in memory or honor of someone, you may make a note of this on the flower chart. If you do not wish to take your flowers home, you may check the box to have them donated to The Simple Sunflower organization at no charge to you.

We Need Your Help! Nursery Volunteers: As we are getting fully back into the swing of worship services and schedule, we are looking for a new team of folks who would be willing to rotate serving in the nursery. For the Sunday that you are scheduled, you attend both worship services and if there are children who require nursery care, you spend time with them, playing and generally looking out for them, so that their parents can attend worship. If you would be interested and willing to serve, please reach out to Pastor Tina.

YOUTH

Lock In and Painting: Youth group members, please note this change in our youth calendar! You asked for it, so you are getting it... Lock In!!! We will meet at the church on **May 20 at 6 p.m.** for our spring lock in. It will be an evening filled with games and fun! On Saturday morning (May 21), we will be making breakfast at church and then spend the day painting the blocks in the youth room. Many of you want to update your blocks, and even more of you haven't even started a block! Please sign up on Facebook or text Kelly if you plan to come and if you are bringing a friend with you. You will need a snack to share Friday night, a change of clothes, and your sleeping bag and pillow. **Parents, please pick up your youth on Saturday at 12.** Get those hiding spaces ready for Sardines!

Kairos Registration is Open

Kairos will be held from **June 26 (Sunday evening)** to **July 1 (Friday noon)** at Roanoke College. Kairos is our week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Several times each day, we gather the whole Kairos group of about 175 youth and adults for lots of singing and skits and fun and prayers, then participants gather in small groups that meet throughout the week. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, and more!

(“Kairos” is the New Testament Greek word for “special time.” It is used whenever God’s people want to talk about a time of change, of renewal, of God’s special work in the believer and the community.)

This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus.

Please visit the VA ELCA youth page to register for the event which includes paying the registration fee. If you need financial assistance for your youth to attend the event or if you have any questions, please speak with Kelly Rummel or Pastor Tina Melusky.

Manna Bag Project Completed: Huge thanks go out to everyone who donated to the Manna Bag Project. Thanks to your generous donations we made hundreds of Manna Bags that have been handed out all over the Hampton Roads area to our homeless population. The last of our bags were donated to the Four Oaks Day Center for our neighbors that they serve. Remember... you can always make your own Manna Bags at home to hand out to those in need! Thank you!

MARK YOUR CALENDARS FOR . . .

Finance Committee Meeting: Date: May 9, 2022; **Time:** 6:30 p.m.; **Place:** Teacher’s Workroom; **How:** In person and virtually

Church Council Meeting: Date: May 10, 2022; **Time:** 6:30 p.m.; **Place:** Church library; **How:** In person and virtually

Reformation Remix Returns!: The next Reformation Remix will be on Monday, **May 9 at 7:00 via Zoom.** Our theme for May is “Adorned by the Word,” and we will be exploring this topic through TED talks, art work, poetry, and scripture. All are welcome, even if you weren't able to make the February session, we would love to have you join us! If you have any questions, please contact Pastor Tina.

Tuesday Morning Bible Study: Bible Study will be held on Tuesday, **May 10**, from **10:30 to 11:30 a.m.** in the church parlor and on Zoom. All are welcome to join in any time.

Theology on Tap: The next TOT is scheduled for **Monday, May 23**, at Tradition Brewing Company, upstairs in the loft section. Starting at **6:30 p.m. until 8:00 p.m.** All are welcome to join in. Come see what it's all about.

VANCO Online giving:

The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

Thrive Vegetable Garden Fundraiser: We need some additional funds to continue this hearty little project. The Garden Committee is teaming with the Youth Group to make Stepping Stones for our garden. The Youth Group will design and decorate a stone to stay permanently in the garden. Stones will measure approximately 8-12 inches and cost the following: \$25 - Decorative Stone and/or \$50 - Decorative Stone with your Family's Name on it. There is a form attached to this bulletin, some are in the narthex or they may be obtained in the church office.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Recovery at Home: Bonnie Carlson
Nursing Homes/Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); **Dick Davis NEW! (The Hidenwood, 50 Wellesley Drive, Apt. 228, NN, 23606);** Millie Christensen (Morningside: Rm. 131; **Lucille Lebold** (Williamsburg Landing, Memory Care Unit); **Pat O'Connell** (Warwick Forest—The Gardens); **Joan Johnston** (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens;

Matt Adamo (Brother-in-law of Patricia), requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O'Connell; Ben Nelson**, requested by Laura Davis; Pamela Bosserman (4521 Thorncroft Drive, Glen Allen, VA, 23060), requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Gisela Nygards**, requested by daughter, **Yvonne Christian; Loyd and JoAnne Rawls**, requested by Laura Davis; for the **mental health of all those who are first responders**, requested by Dinah Balthis; **Flora May (mother)**, requested by Jon May; **Lisa Meunier**, requested by Diane Roselius; **Ellen Baker's (TLS librarian) mother, Barbara Zerkel, diagnosed with metastatic lung cancer**; cards may be sent to: **The Baker Family, 23218 Oyster Court, Carrollton, VA, 23314**; requested by Tricia Wessler, **Alice Klein**, requested by Jodi Newsome King, **Janet Edwards, Wes Stilley**, both requested by Jerry and Sandy Cobb and **the friends and family of Sandy Nelson**, requested by Pastor Tina Melusky;

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus's daughter-in-law).

Today, the flowers today are given to the Glory of God and in honor of Mark's birthday, by Linda Madler, and to the Glory of God and in honor of all mothers, by Clifford Obara.

CHRISTIAN HOPE AND SYMPATHY are extended to the family and friends of one of our Sibling in Christ, Calvin "Cal" Franklin Scougal, upon his passing on Saturday, April 30, 2022. A Celebration of Life service will be held at a later date. Obituaries can be found at vacrematory.com and the Daily Press. The address to send cards: Kay Scougal, 31 Towne Square Drive, Newport News, VA, 23607. Please keep Cal's wife Kay, family and friends in your thoughts and prayers. "Thanks be to God who gives us victory over death through Jesus Christ, our Lord."

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

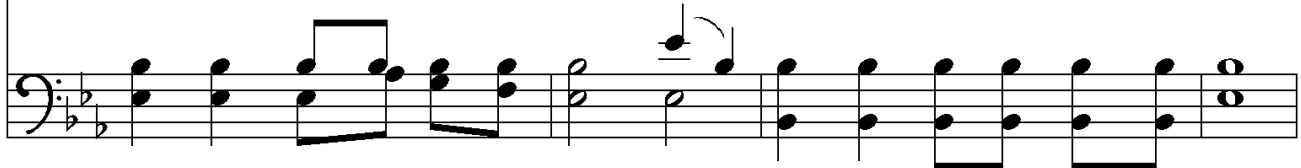
Music During the Distribution

Savior, Like a Shepherd Lead Us

ELW 789



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Sending Hymn

Lord, Take My Hand and Lead Me

ELW 767

1 Lord, take my hand and lead me up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.
 for you, the Rock of A - ges, are al - ways near.
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.
 for when your hand is guid - ing, in peace I go.
 So, take my hand and lead me un - to the end.