

# Trinity Evangelical Lutheran Church

8:30 and 11:00 AM Worship Services • 11:00 AM Facebook Livestream

ELW Setting 3 • May 29, 2022

## Seventh Sunday of Easter



*It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online at the 11:00 a.m. service drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship times on Sunday mornings are 8:30 and 11:00 a.m.

**A nursery room is available** for children up to five years of age during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



**The Reverend Tina Melusky, Pastor**

[tina.melusky@gmail.com](mailto:tina.melusky@gmail.com)

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,  
but feel free to call for an appointment or drop in)

Pastor's cell: (734) 239-4013

**Geoffrey Bell, Director of Music Ministries**

[music@trinitynn.org](mailto:music@trinitynn.org)

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word  
6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Website: [www.trinitylutheran-nn.com](http://www.trinitylutheran-nn.com)

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE and The Simple Sunflower.

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## Carillon Call to Worship

Prelude

*Communion in Christ*

Todd Kendall

Announcements

## Gathering

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

## Thanksgiving for Baptism

Alleluia, Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,

we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:

**through the earth,**

**through the city,**

**through every living thing.**

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

**Now in these waters you flood us with mercy,  
and our sin is drowned forever.**

**You open the gate of righteousness  
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.

**You nourish us and enclose us in safety.**

**You call us forth and send us out.**

**In lush and barren places, you are with us.**

**You have become our salvation.**

Now breathe upon this water  
and awaken your church once more.

**Claim us again as your beloved and holy people.**

**Quench our thirst; cleanse our hearts; wipe away every tear.**

To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**Amen.**

**Gathering Hymn**

*Christ Is Risen! Shout Hosanna!*  
TURNBULL

ELW 383

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all. **And also with you.**

**Canticle of Praise** (*sung at both services*)

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns

with you and the Holy Spirit, one God, now and forever. **Amen.**

*Assembly is seated.*

### **First Reading: Acts 16:16-34**

*Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, word of life. **Thanks be to God.**

**Psalm 97** (*spoken at both services*)

The Lord reigns; let the earth rejoice;  
let the multitude of the isles be glad.

**Clouds and darkness surround the Lord,  
righteousness and justice are the foundations of God's throne.**

Fire goes before the Lord,  
burning up enemies on every side.

**Lightnings light up the world;  
the earth sees and trembles.**

The mountains melt like wax  
before the Lord of all the earth.

**The heavens declare your righteousness, O Lord,  
and all the peoples see your glory.**

Confounded be all who worship carved images and delight in false gods!  
Bow down before the Lord, all you gods.

**Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O Lord.**

For you are the Lord, most high over all the earth;  
you are exalted far above all gods.

**You who love the Lord, hate evil!**

**God guards the lives of the saints and rescues them from the hand of the wicked.**

Light dawns for the righteous,  
and joy for the honest of heart.

**Rejoice in the Lord, you righteous,  
and give thanks to God's holy name.**

**Second Reading: Revelation 22:12-14, 16-17, 20-21**

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation..*

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.  
The one who testifies to these things says, "Surely I am coming soon."  
Amen. Come, Lord Jesus!  
The grace of the Lord Jesus be with all the saints. Amen.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### Gospel Lesson: John 17:20-26

*Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.*

The Holy Gospel according to St. John, the 17th chapter. **Glory to you, O Lord.**

Jesus prayed: "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*



**Time with the Children**

Pastor Tina Melusky

**Sermon**

Pastor Tina Melusky

*Silence is kept for reflection after the sermon.*

*The assembly stands.*

**Hymn of the Day**

*Healer of Our Every Ill*  
MARTY HAUGEN

ELW 612

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of Intercession**

God, in your mercy, **hear our prayer.**

**Sharing of the Peace**

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,  
comes from Christ, whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

**Receiving of Tithes and Offerings**

*The assembly stands.*

**Offertory Hymn**

*Praise God, from Whom All Blessings Flow*  
LASST UNS ERFREUEN

## **Offertory Prayer**

Living God,

**you gather the wolf and the lamb to feed together  
in your peaceable reign,**

**and you welcome us all at your table.**

**Reach out to us through this meal,**

**and show us your wounded and risen body,**

**that we may be nourished and believe**

**in Jesus Christ, our Savior and Lord.**

**Amen.**

## **Meal**

### **The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

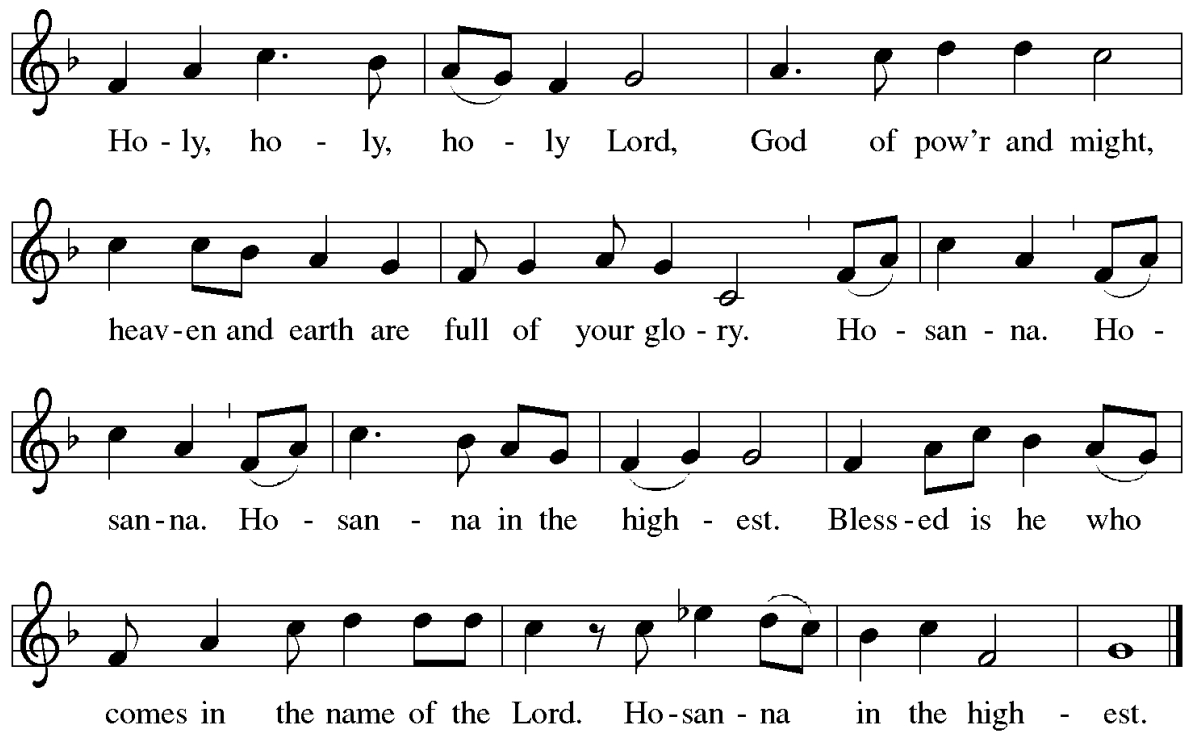
**It is right to give our thanks and praise.**

### **Proper Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

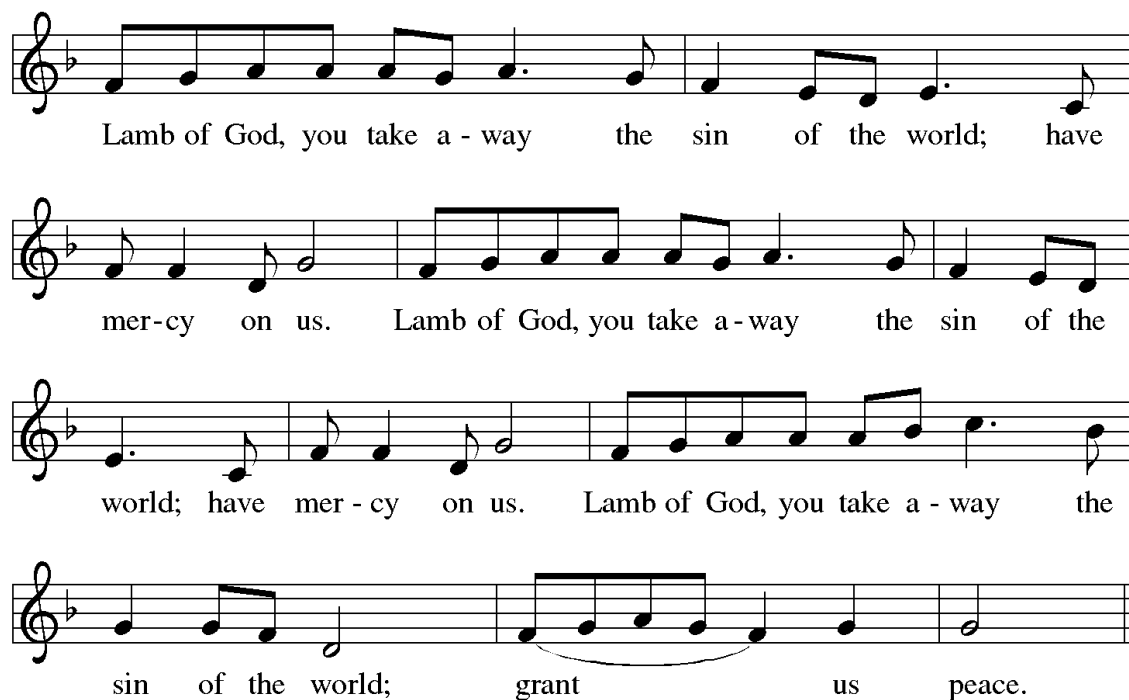
**Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

### **Agnus Dei**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Communion

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## Music During the Distribution

*Come Now, O Prince of Peace*  
OSOSÖ

ELW 247

*The assembly stands.*

## Sending

### Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### Post Communion Canticle

*Thankful Hearts and Voices Raise*

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### Post Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

## Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **Amen.**

## Sending Hymn

*Son of God, Eternal Savior*  
IN BABILONE

ELW 655

## Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude

Fantasy on *In Babilone*

Richard A. Williamson



## ANNOUNCEMENTS

**Church office hours:** Monday through Thursday, 9:00 a.m. until 3:00 p.m. **Monday, May 30, the church office will be closed for the Memorial Day holiday!**

**One Service Begins NEXT Sunday:** On **June 5**, we will begin our **summer schedule** of only **one service** beginning at **10:00 a.m. through September 4**. **The youth will be leading our worship on June 5** and please join us in celebrating the **Rite of Confirmation** for one of our students, **Carl Carpenter** with a cake and coffee reception downstairs following the worship service.

**Directory Information Needed!!:** We are in the process of putting together our new directory. If your contact information has changed at all over the last two years (address, email, AREA CODE or phone number) please contact the church office with your updated information. Thanks!

**Help for Eastern Europe:** The **ELCA is requesting funds** to help the Eastern Europe Crisis to include **not only Ukraine**, but also neighboring countries, such as Hungary, Poland and Slovakia, who have been providing help to the Ukrainian people, Here is the link, if you wish to help fund this response: **<https://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response/Our-Impact/Eastern-Europe-Crisis-Response>**

**Pedestal Flowers for Sunday Morning:** The Simple Sunflower group is willing to coordinate taking all floral donations to Riverside Hospital to “re group” any leftover fresh flowers from an arrangement into a fresh new arrangement to give to people (in the hospital) who may need a bit of cheer in their life. **If you wish to donate flowers in memory or honor of someone, you may make a note of this on the flower chart. If you do not wish to take your flowers home, you may check the box to have them donated to The Simple Sunflower organization at no charge to you.**

## Kairos Registration is Open

Kairos will be held from **June 26 (Sunday evening)** to **July 1 (Friday noon)** at Roanoke College. Kairos is our week-long faith formation event, offered each summer for youth who will be 9th-12th graders in the fall. Several times each day, we gather the whole Kairos group of about 175 youth and adults for lots of singing and skits and fun and prayers, then participants gather in small groups that meet throughout the week. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, and more!

(“Kairos” is the New Testament Greek word for “special time.” It is used whenever God’s people want to talk about a time of change, of renewal, of God’s special work in the believer and the community.)

This event is a chance for youth who are already committed to a life of faith to be part of a unique Christian community for an entire week, to have a fresh experience of the grace and presence of God in that community, and to develop habits for discipleship that can be taken home as they live out their baptismal call to be followers of Jesus.

Please visit the VA ELCA youth page to register for the event which includes paying the registration fee. If you need financial assistance for your youth to attend the event or if you have any questions, please speak with Kelly Rummel or Pastor Tina Melusky.

### **NYG Youth:**

Please mark your calendars with these final dates for preparation for our trip in July.

**June 6 and 7** - We will meet at the church from **6-8 PM** each night to watch *When the Levees Broke*, a documentary about the residents of New Orleans discussing how they were impacted by the devastation of Hurricane Katrina and how the city rose from the ashes. We will provide pizza for dinner the first night, and we would ask that you pack a meal the second night.

**July 12** - Meet at the church at **6 PM** in the back parking lot to tie dye our youth event t-shirts and listen to some of the music we will hear in New Orleans.

**July 17** - Please make sure that you are present at church this date to receive our blessing and send off from the congregation. Make sure that you wear your youth event tie dye t-shirt. Immediately following the service, we will meet one last time to hand out the money for your meals during the event and answer any last minute questions that you might have.



**Stepping Stone Project:** The youth group will meet on **June 12** immediately following church to design and create the stepping stones for our Garden Committee. These beautiful stone will fill our vegetable garden once completed. Parents can pick their youth up by **1 PM**.

**The Return of . . . Walking Worship Wednesdays:** Walk for your health, walk to chat with some of your siblings in Christ, walk to enjoy nature, walk to participate in scripture and communion or just walk to feed the turtles. Whatever the reason, please join us for Walking Worship Wednesdays which begin on **June 1 at 6:00 p.m.** Meet at the Mariner's Museum parking lot. We hope to see you there!!!

**Tuesday Morning Bible Study:** Tuesday Morning Bible Study will be held on **Tuesday, May 31, at 10:30 until 11:30 a.m.** in the **church parlor** and via **zoom**. this week.

**VANCO Online giving:** The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

**Procedure for online giving:**

**Go to <http://trinitylutheran-nn.com/>**

**Press the green "online giving" link.**

**Thrive Vegetable Garden Fundraiser:** We need some additional funds to continue this hearty little project. The Garden Committee is teaming with the Youth Group to make Stepping Stones for our garden. The Youth Group will design and decorate a stone to stay permanently in the garden. Stones will measure approximately 8-12 inches and cost the following: \$25 - Decorative Stone and/or \$50 - Decorative Stone with your Family's Name on it. There is a form attached to this bulletin, some are in the narthex or they may be obtained in the church office.

**SERVING THE ASSEMBLY TODAY**

**8:30 Service: Crucifer:** Nathan Rummel; **Acolytes:** Carl Carpenter, Andrew Rummel; **Torchbearers:** Lois Jean Carpenter, Keegan Wise; **Lector:** Suzanne Beckstoffer; **Ushers:** Carol Bessom and Kathy Stevens

**11:00 Service: Lector:** Dave Roselius; **Ushers:** Anne and Cliff Obara

## PRAYER LIST

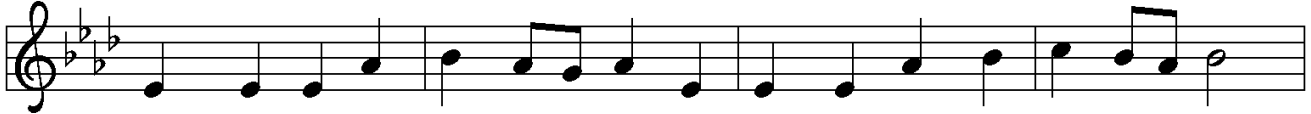
**ILLNESS, SURGERY, RECOVERY, SHUT-INS: Recovery at Home:** Bonnie Carlson; **Nursing Homes/Assisted Living: Jeanette Cantrell** (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); **Dick Davis** (The Hidenwood, 50 Wellesley Drive, Apt. 228, NN, 23606); **Millie Christensen** (Morningside: Rm. 131; **Lucille Lebold** (Williamsburg Landing, Memory Care Unit); **Joan Johnston** (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

**SPECIAL PRAYER REQUESTS: The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O'Connell; Ben Nelson**, requested by Laura Davis; Pamela Bosserman (4521 Thorncroft Drive, Glen Allen, VA, 23060), requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Gisela Nygards**, requested by daughter, Yvonne Christian; for the **mental health of all those who are first responders**, requested by Dinah Balthis; **Flora May (mother)**, requested by Jon May; **Lisa Meunier**, requested by Diane Roselius; **Alice Klein**, requested by Jodi Newsome King, **Janet Edwards, Wes Stilley, and Betty Engelhard**, requested by Jerry and Sandy Cobb; **the friends and family of Sandy Nelson**, requested by Pastor Tina Melusky; and **Bill Wright** (family member), requested by Diane and Dave Roselius.

**Those Who Serve, Military and Civilian Duty:** James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus's daughter-in-law).

Today, the **flowers** are placed on our pedestals to the Glory of God and in memory of our Sibling in Christ, Cal Scougal and in honor of Sue Moeslein's birthday, May 22, by Rock Moeslein.

**CHRISTIAN HOPE AND SYMPATHY** are extended to wife, Pearl, as well as the family and friends of one of our Siblings in Christ, Leo Patrick "Pat" O'Connell upon his passing on Saturday, May 21, 2022. A service, followed by a reception, will be held at Trinity for Pat on Sunday, July 17. Information on the times will be forthcoming. The address to send cards: Pearl O'Connell, 20 Island View Drive, Newport News, 23602. Please keep Pearl and her family and friends in your thoughts and prayers. "Thanks be to God who gives us victory over death through Jesus Christ, our Lord."



- 1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!  
 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.  
 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.  
 Walk with glad-ness in the morn-ing. See what love can do and dare.  
 Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.  
 Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.  
 Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.  
 Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.  
 God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

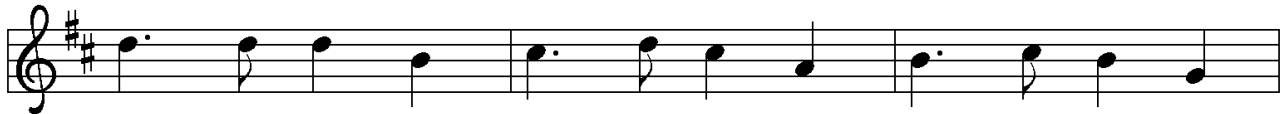
*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad-ness; Spir-it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.  
 way of heal - ing; Spir-it of com-pas - sion, fill each heart.

# Music During the Distribution

## *Come Now, O Prince of Peace*

ELW 247



*O - so - sǎ      o - so - sǎ,      pyong - hwa - ŭi      -      im - gŭm*  
1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.



*u - ri - ga      han - mom      i - ru - ge      ha -      so - sǎ.*  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.