

Trinity Evangelical Lutheran Church

10:00 AM Facebook Livestream

ELW Setting 3 • June 5, 2022

Pentecost



On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex or if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship service on Sunday mornings during the summer is at 10:00 A.M. and also on livestream.

A nursery room is available during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “quiet bags” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.” If you are unsure if your hearing aid is compatible, please contact your audiologist.



The Reverend Tina Melusky, Pastor

tina.melusky@gmail.com

Pastor Melusky's office hours:

Monday: 9 - 2; Tuesday: 9 -10:30, 11:30 - 12:15

Wednesday 9:30 - 12; Thursday 9 - 12

(Times are occasionally flexible with monthly meetings,
but feel free to call for an appointment or drop in)

Pastor's cell: (734) 239-4013

Geoffrey Bell, Director of Music Ministries

music@trinitynn.org

Congregation of Trinity Evangelical Lutheran Church, Ministers of the Word

6812 River Road, Newport News, VA 23607

Church office: (757) 245-7861

Website: www.trinitylutheran-nn.com

Facebook: Trinity Evangelical Lutheran Church Newport News VA

or, Twitter: @TrinityNN

Link to Trinity Lutheran School website: <https://trinitynn.com/>

Trinity Lutheran is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE and The Simple Sunflower.

Cover image from: JoAnne Rawls

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Carillon Call to Worship

Prelude

Meditation on *Veni Creator Spiritus*

Paul Fey

Announcements

Gathering

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

Thanksgiving for Baptism

Andrew Rummel

Alleluia, Christ is risen.
Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
**through the earth,
through the city,
through every living thing.**

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
**Now in these waters you flood us with mercy,
and our sin is drowned forever.**
**You open the gate of righteousness
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

Gathering Hymn

Hail Thee, Festival Day! (Pentecost verses)
SALVE FESTA DIES

ELW 394

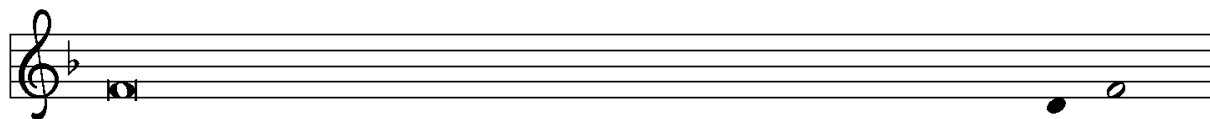
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all. **And also with you.**

Kyrie (11:00 only)



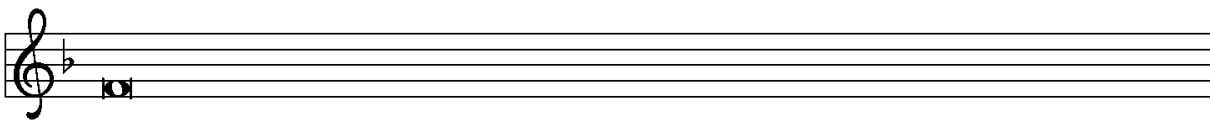
In peace, let us pray to the Lord. Lord, have mer - cy.



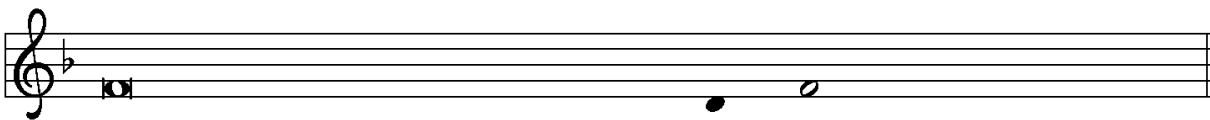
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



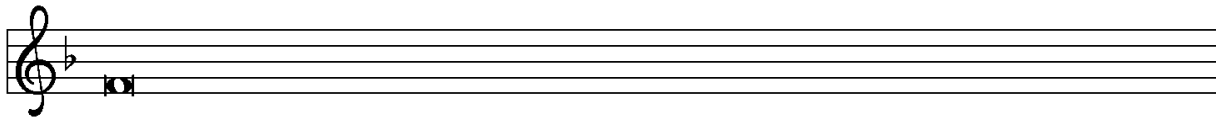
For the peace of the whole world, for the well-being of the church of God,



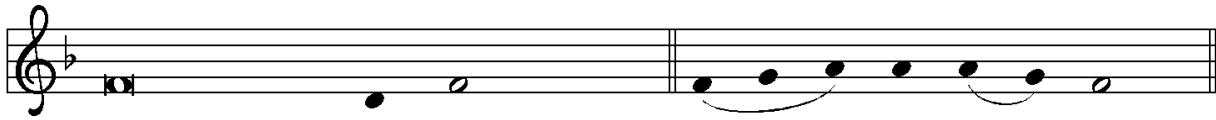
and for the unity of all, let us pray to the Lord.



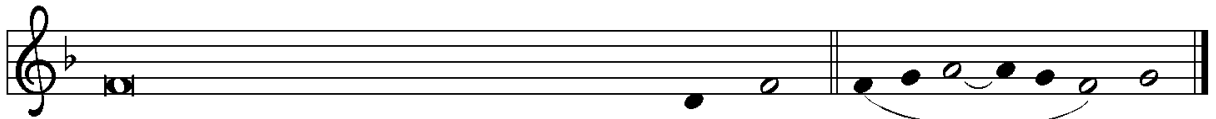
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you

and the Holy Spirit, one God, now and forever. **Amen.**

Assembly is seated.

First Reading: Acts 2:1-21

Karina Stevens

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’”

Word of God, word of life. **Thanks be to God.**

Psalm 104:24-34, 35b (*spoken responsively*)

Samantha Harry

How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

**Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

There go the ships to and fro,

and Leviathan, which you made for the sport of it.

All of them look to you

to give them their food in due season.

You give it to them; they gather it;

you open your hand, and they are filled with good things.

When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

You send forth your Spirit, and they are created;

and so you renew the face of the earth.

May the glory of the Lord endure forever;

O Lord, rejoice in all your works.

You look at the earth and it trembles;

you touch the mountains and they smoke.

I will sing to the Lord as long as I live;

I will praise my God while I have my being.

May these words of mine please God.

I will rejoice in the Lord.

Bless the Lord, O my soul.

Hallelujah!

Second Reading: Romans 8:14-17

Michaela Moye

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Lesson: John 14:8-17 [25-27]

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The Holy Gospel according to St. John, the 14th chapter. **Glory to you, O Lord.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Silence is kept for reflection after the sermon.

The assembly stands.

Affirmation of Baptism/Rite of Confirmation

ELW pages 234-236

Prayers of Intercession

Lord, in your heavenly grace, **hear our prayer.**

Sharing of the Peace

*The peace, which enables people to live in unity and in the spirit of mutual forgiveness,
comes from Christ, whose word has been proclaimed.*

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

Receiving of Tithes and Offerings

Offertory Anthem

Like the Murmur of the Dove's Song

Carl P. Daw/Alan Smith

*Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.*

*To the members of Christ's Body, to the branches of the vine,
to the church in faith assembled, to her midst as gift and sign:
come, Holy Spirit, come.*

*With the healing of division, with the ceaseless voice of prayer;
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.*

The assembly stands.

Offertory Hymn

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of five staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al - le - lu - ia, al - le - lu - ia! Praise God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it one. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!"

Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

Offertory Prayer

Living God,

you gather the wolf and the lamb to feed together

in your peaceable reign,

and you welcome us all at your table.

Reach out to us through this meal,

and show us your wounded and risen body,

that we may be nourished and believe

in Jesus Christ, our Savior and Lord.

Amen.

Meal

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is simple and hymn-like, using mostly quarter and eighth notes with some rests.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

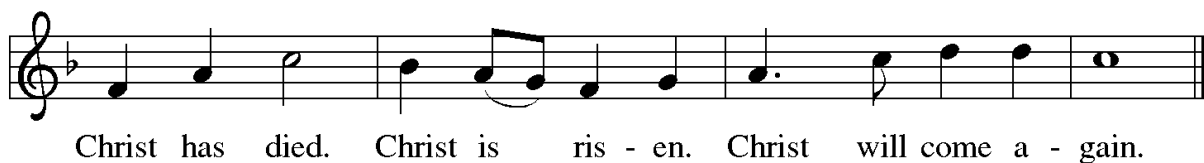
The musical notation consists of four staves of music in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is more complex than the Thanksgiving, using eighth and sixteenth notes, and includes some rests and ties.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



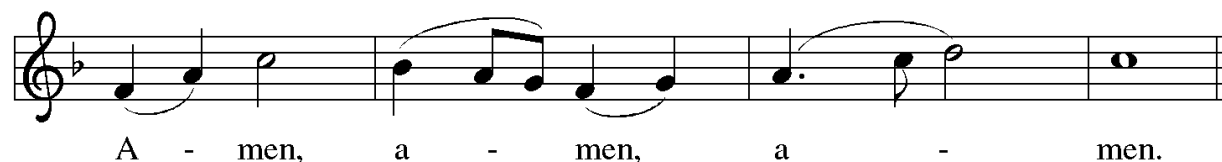
O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

Music During the Distribution

Spirit of God, Descend Upon My Heart
MORECAMBE

ELW 800

The assembly stands.

Sending

Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Canticle

Thankful Hearts and Voices Raise

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **Amen.**

Sending Hymn

God of Tempest, God of Whirlwind
CWM RHONDDA

ELW 400

Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
Go in peace. Tell what God has done. **Thanks be to God.**

Postlude

Komm, Gott Schöpfer, Heiliger Geist, BWV 667

J. S. Bach



ANNOUNCEMENTS

Church office hours: Monday through Thursday, 9:00 a.m. until 3:00 p.m.

Summer Schedule for Worship Services: For the remainder of the summer, we will have only **one worship service through September 4**. The services will **begin at 10:00 a.m.** and will be **livestreamed**.

TODAY: **The youth will be leading our worship** this morning. Also, please join us in celebrating the **Rite of Confirmation** for one of our students, **Carl Carpenter**, with a cake and coffee reception downstairs following the worship service. Congratulations Carl!

Many Thanks to Our Youth: Trinity is so blessed to have such a strong, faithful, dedicated group of young adults. We thank each and every one of you for your time and talent (s) in serving in many capacities during this worship service today. Congregation members, please take a moment to thank at least one youth for their service to our church family.

Directory Information Needed!!!: We are in the process of putting together our new directory. If your contact information has changed at all over the last two years (address, email, AREA CODE or phone number) please contact the church office with your updated information. Thanks!

Help for Eastern Europe: The ELCA is requesting funds to help the Eastern European Crisis to include **not only Ukraine**, but also neighboring countries, such as Hungary, Poland and Slovakia, who have been providing help to the Ukrainian people. Here is the link, if you wish to help fund this response: <https://www.elca.org/Our-Work/Relief-and-Development/Lutheran-Disaster-Response/Our-Impact/Eastern-Europe-Crisis-Response>

Pedestal Flowers for Sunday Morning: The Simple Sunflower group is willing to coordinate taking all floral donations to Riverside Hospital to “re group” any leftover fresh flowers from an arrangement into a fresh new arrangement to give to people (in the hospital) who may need a bit of cheer in their life. **If you wish to donate flowers in memory or honor of someone, you may make a note of this on the flower chart. If you do not wish to take your flowers home, you may check the box to have them donated to The Simple Sunflower organization at no charge to you.**

We Need Your Help! Nursery Volunteers: As we are getting fully back into the swing of worship services and schedule, we are looking for a new team of folks who would be willing to rotate serving in the nursery. For the Sunday that you are scheduled, you attend both worship services and if there are children who require nursery care, you spend time with them, playing and generally looking out for them, so that their parents can attend worship. If you would be interested and willing to serve, please reach out to Pastor Tina.

YOUTH

Pure Vida Bracelets Fundraiser for National Youth Gathering: Our order finally came in. Yay! So . . . the youth are still selling Pure Vida bracelets to help raise money for the ELCA National Youth Gathering in 2024. The **bracelets are \$5** each and make great gifts. Call the church office if you need an order form. of about 175 youth and adults for lots of singing and skits and fun and prayers, then participants gather in small groups that meet throughout the week. Kairos has many special features: event theme t-shirts, Open Talent Mic Show, faith testimonies, comic relief, reflection time, prayer stations, speed friending, t-shirt fashion show, and more!

NYG Youth:

Please mark your calendars with these final dates for preparation for our trip in July.

June 6 and 7 - We will meet at the church from **6-8 PM** each night to watch *When the Levees Broke*, a documentary about the residents of New Orleans discussing how they were impacted by the devastation of Hurricane Katrina and how the city rose from the ashes. We will provide pizza for dinner the first night, and we would ask that you pack a meal the second night.

July 12 - Meet at the church at **6 PM** in the back parking lot to tie dye our youth event t-shirts and listen to some of the music we will hear in New Orleans.

July 17 - Please make sure that you are present at church this date to receive our blessing and send off from the congregation. Make sure that you wear your youth event tie dye t-shirt. Immediately following the service, we will meet one last time to hand out the money for your meals during the event and answer any last minute questions that you might have.

MARK YOUR MARK YOUR CALENDARS FOR .

The Nest Walking Worship Wednesday: Please come out to walk for your health, walk to chat with some of your siblings in Christ, walk to enjoy nature, walk to participate in scripture and communion or just walk to feed the turtles. Whatever the reason, please join us for Walking Worship Wednesdays on **June 8 at 6:00 p.m.** Meet at the Mariner's Museum parking lot. We hope to see you there!!!

Stepping Stone Project: The youth group will meet on **June 12 immediately following church** to design and create the stepping stones for our Garden Committee. These beautiful stones will fill our vegetable garden once completed. Parents can pick their youth up by **1 PM.**

Tuesday Morning Bible Study: Tuesday Morning Bible Study will be held on **Tuesday, June 7, at 10:30 until 11:30 a.m.** in the **church parlor** and via **zoom.** this week.

Annual Congregation Meeting: If you are a voting member, we encourage you to attend our **annual congregation meeting** on **June 19** following worship service. After the annual meeting, please join us for a potluck luncheon in the **social hall.** Please **bring a dish to share.** For those who are not members, you are most welcome to come and enjoy the potluck luncheon with us and even sit in on the meeting if you wish to learn what it is all about.

VANCO Online giving: The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link on the homepage. More instructions below.

If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, **245-7861.**

Procedure for online giving:

Go to <http://trinitylutheran-nn.com/>

Press the green "online giving" link.

SERVING THE ASSEMBLY TODAY

Crucifer: Mark Madler; **Acolytes:** Karina Stevens, Samantha Harry; **Torchbearers:** Andrew Rummel, Keegan Wise; **Bible Bearer:** Lois Jean Carpenter; **Kite:** Nathan Rummel; **Lectors:** Youth as assigned in bulletin; **Ushers:** David and Judy Hunt

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Recovery at Home: Bonnie Carlson; **Nursing Homes/Assisted Living:** **Jeanette Cantrell** (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); **Dick Davis** (The Hidenwood, 50 Wellesley Drive, Apt. 228, NN, 23606); **Millie Christensen** (Morningside: Rm. 131; **Lucille Lebold** (Williamsburg Landing, Memory Care Unit); **Joan Johnston** (The Newport—Rm 33); **Shut-in at Home:** Janet Edwards, Gerda Hudgens, and Doris Moeser.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Bob and Nancy Schappert; Pearl O'Connell; Ben Nelson**, requested by Laura Davis; Pamela Bosserman (4521 Thorncroft Drive, Glen Allen, VA, 23060), requested by Bill Solomon; **Donald Hall (son)**, requested by Susan Hall; **Peggy Cash**, requested by Dottie Self; **Gisela Nygards**, requested by daughter, Yvonne Christian; for the **mental health of all those who are first responders**, requested by Dinah Balthis; **Lisa Meunier**, requested by Diane Roselius; **Alice Klein**, requested by Jodi Newsome King, **Janet Edwards, Wes Stilley, and Betty Engelhard**, requested by Jerry and Sandy Cobb; **the friends and family of Sandy Nelson**, requested by Pastor Tina Melusky; **Bill Wright** (family member), requested by Diane and Dave Roselius; **the family and friends of Pat O'Connell; the family and friends of Doris Schumann (Dan's sister)**, requested by Patricia McClelland and Dan Jungkuntz; **the family and friends of Jason Allen Johnston (grandson of Pete and Joan Johnston) and the family and friends of Jon May's mother, Flora Salvucci May.**

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Washington, D. C.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce (Titus's daughter-in-law).

Today, the **flowers** are placed on our pedestals to the Glory of God and in memory of our Sibling in Christ, Pat O'Connell, by Louise Mozingo and in honor of Ellen Davis Badgley's

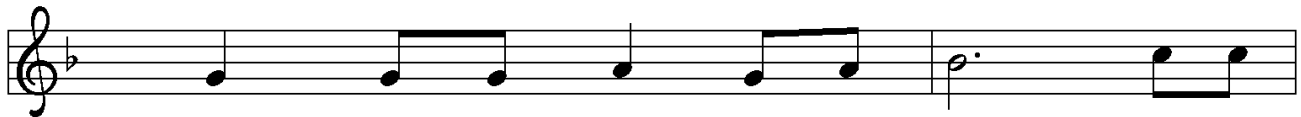
Refrain



Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



day when our Lord was raised, break - ing the king - dom of death.



<i>Easter</i>	1	All	the	fair	beau - ty	of	earth	from the
<i>Ascension</i>	1	He	who	was	nailed	to	the	cross
<i>Pentecost</i>	1	Bright	and	in	like - ness	of	fire,	on . .
	3	God	the	Al -	might - y,	the	Lord,	the . .
	5	Spir -	it	of	life	and	of	pow'r,
								now . .



death of the win - ter a - ris - ing! Ev - 'ry good
 rul - er and Lord of all peo - ple. All things cre -
 those who a - wait his ap - pear - ing, he whom the
 rul - er of earth and the heav - ens, guard us from
 flow in us, fount of our be - ing, light that en -

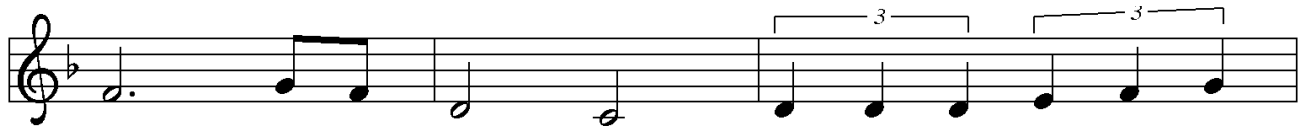
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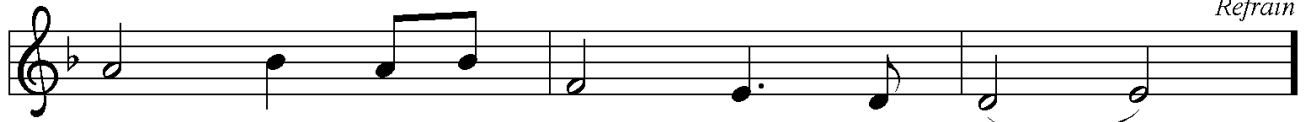
gift of the year now with its mas - ter re - turns:
 at - ed on earth sing to the glo - ry of God:
 Lord had fore - told sud - den - ly, swift - ly de - scends:
 harm with - out; cleanse us from e - vil with - in:
 light - ens us all, life that in all may a - bide:



<i>Easter</i>	2	Rise	from	the	grave	now,	O	Lord,	the	au -	thor	of
<i>Ascension</i>	2	Dai -	ly	the	love -	li -	ness	grows,	a -	dorned	with	the
<i>Pentecost</i>	2	Dai -	ly	the	love -	li -	ness	grows,	a -	dorned	with	the
	4	Je -	sus,	the	health	of	the	world,	en -	light -	en	our
	6	Praise	to	the	giv -	er	of	good!	O	Lov -	er	and



life and cre - a - tion. Tread - ing the path - way of
glo - ry of blos - som; heav - en its gates now un -
glo - ry of blos - som; heav - en its gates now un -
minds, great re - deem - er, Son of the Fa - ther su -
Au - thor of con - cord, pour out your balm on our



death, new life you give to us all:
bars, fling - ing its in - crease of light:
bars, fling - ing its in - crease of light:
preme, on - ly - be - got - ten of God:
days; or - der our ways in your peace:



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



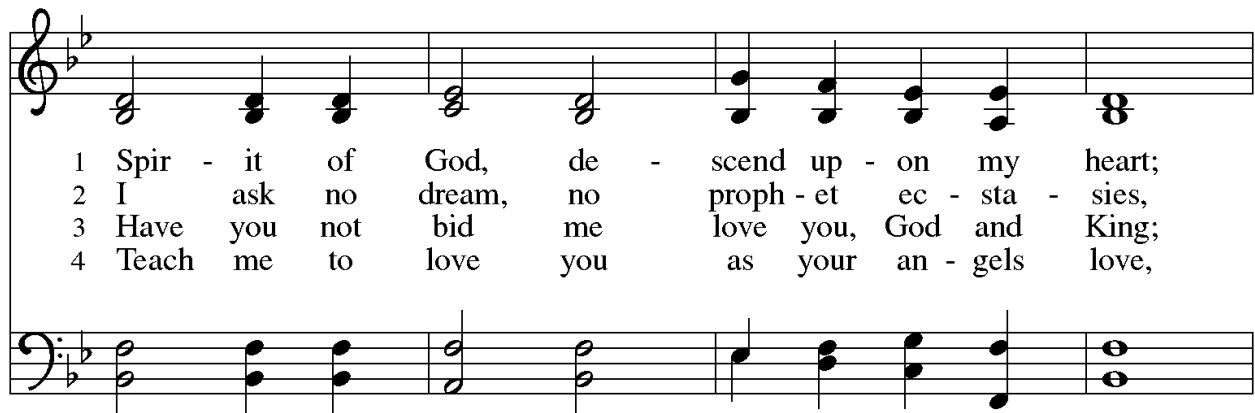
“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

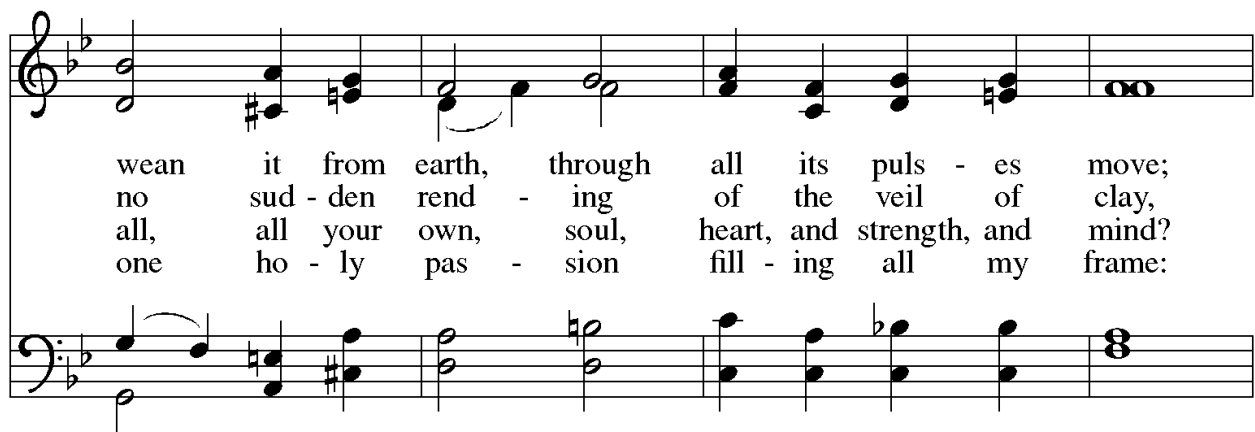
Music During the Distribution

Spirit of God, Descend Upon My Heart

ELW 800




1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!