

Trinity Evangelical Lutheran Church

Reformation Sunday

ELW Setting 3

10:00 AM Worship Service • October 30, 2022



“God loves us all, both big and small,” a child’s verse declares. The sins of the world are covered. We are able to stand tall before God our righteous judge because in the person of Jesus “salvation has come to this house”— to our house today. In Christ Jesus God seeks us out to save us.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship service on Sunday mornings during the summer is at 10:00 A.M. and also on livestream.

A nursery room is available during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.

REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)
GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)
ANNE OBARA – Administrative Assistant (admin@trinitynn.org)
CAROL BESSOM – Treasurer (cbessom@trinitynn.com)
THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>
TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;
Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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CARILLON CALL TO WORSHIP

PRELUDE

Fugue in E-flat major, BWV 552

J.S. Bach

ANNOUNCEMENTS

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

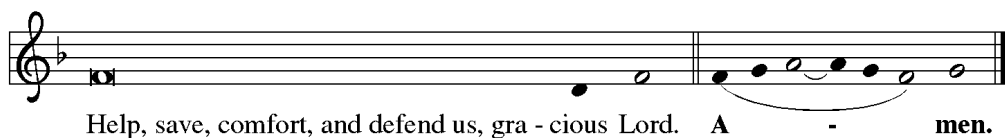
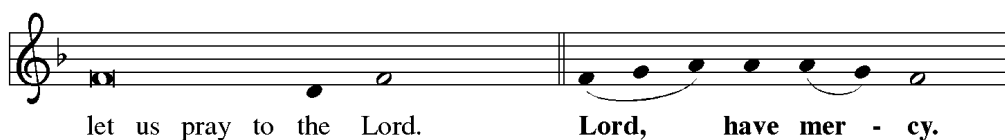
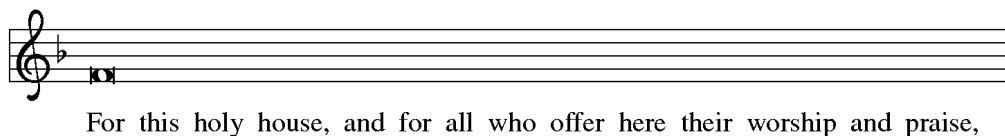
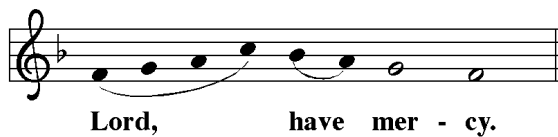
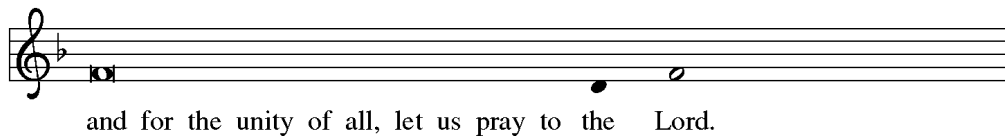
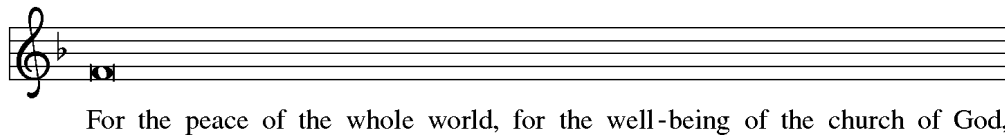
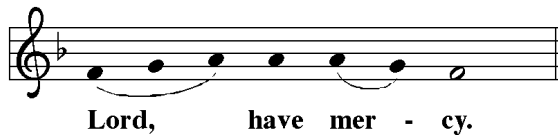
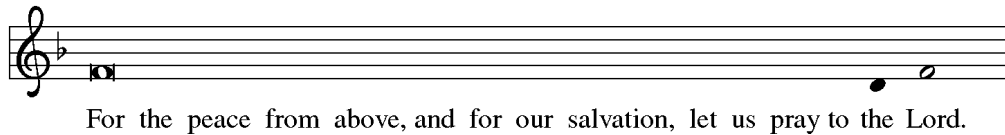
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



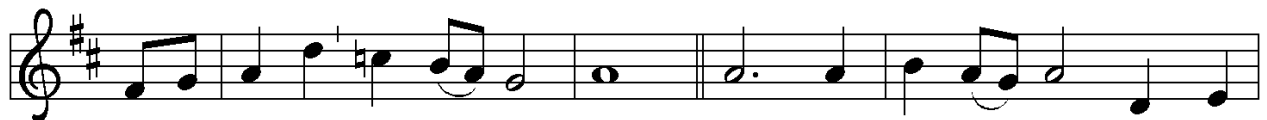
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

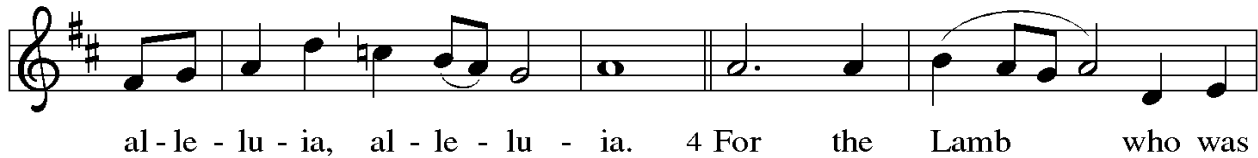


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

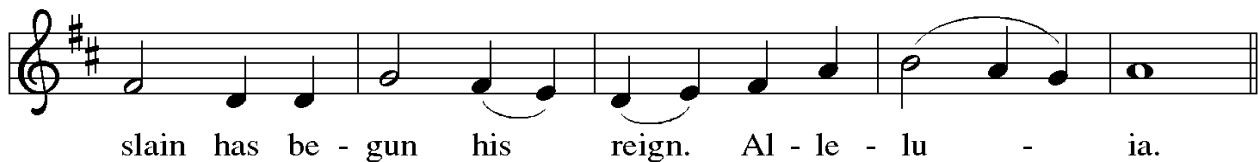


Refrain

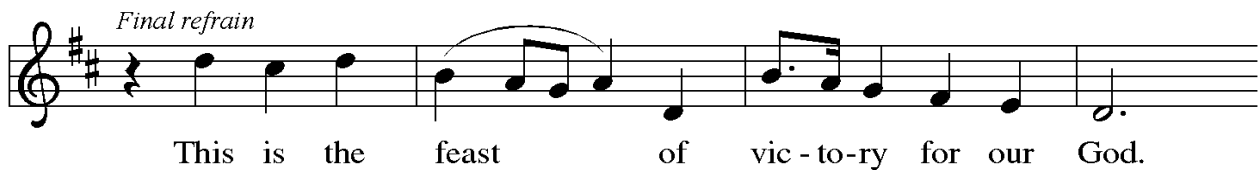
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Merciful God, gracious and benevolent, through your Son you invite all the world to a meal of mercy. Grant that we may eagerly follow his call, and bring us with all your saints into your life of justice and joy, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST READING: Jeremiah 31:31-34

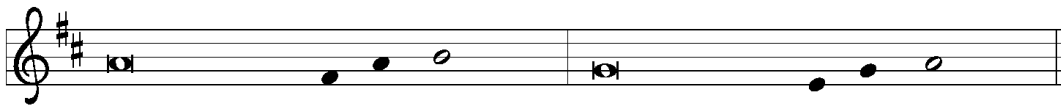
The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will

forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life. Thanks be to God.

PSALM 46 (sung responsively)



God is our ref- | uge and strength,
a very present | help in trouble.

Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;
though its waters | rage and foam,
and though the mountains tremble | with its tumult.

There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;

behold the one who makes war to cease in | all the world;

who breaks the bow, and shatters the spear, and burns the | shields with fire.

“Be still, then, and know that | I am God;

I will be exalted among the nations; I will be exalted | in the earth.”

The Lord of | hosts is with us;

the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life. **Thanks be to God.**

GOSPEL PROCESSION*Christ Is Made the Sure Foundation (v. 1 & 2)*

ELW 645

WESTMINSTER ABBEY; arr. Jeremy J. Bankson

GOSPEL: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel according to St. John the 8th chapter. **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION*Christ Is Made the Sure Foundation (v. 3 & 4)*

ELW 504

WESTMINSTER ABBEY; arr. Jeremy J. Bankson

CHILDREN'S CHAT

Pastor Tina

SERMON

Pastor Tina

HYMN OF THE DAY*Lord, Keep Us Steadfast in Your Word*

ELW 517

arr. David N. Johnson

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM*God Is Our Refuge*

Allen Pote

*God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea, though the waters roar and foam,
we will not fear.*

*Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of his people, in all the earth.
He is the Word, we are his hands; he will lead us.
He is the air, we are his song; we will celebrate his presence all the day long.*

DOXOLOGY*Praise God, from Whom All Blessings Flow*

Brian Wren

Brass arr. Geoffrey T. Bell

Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

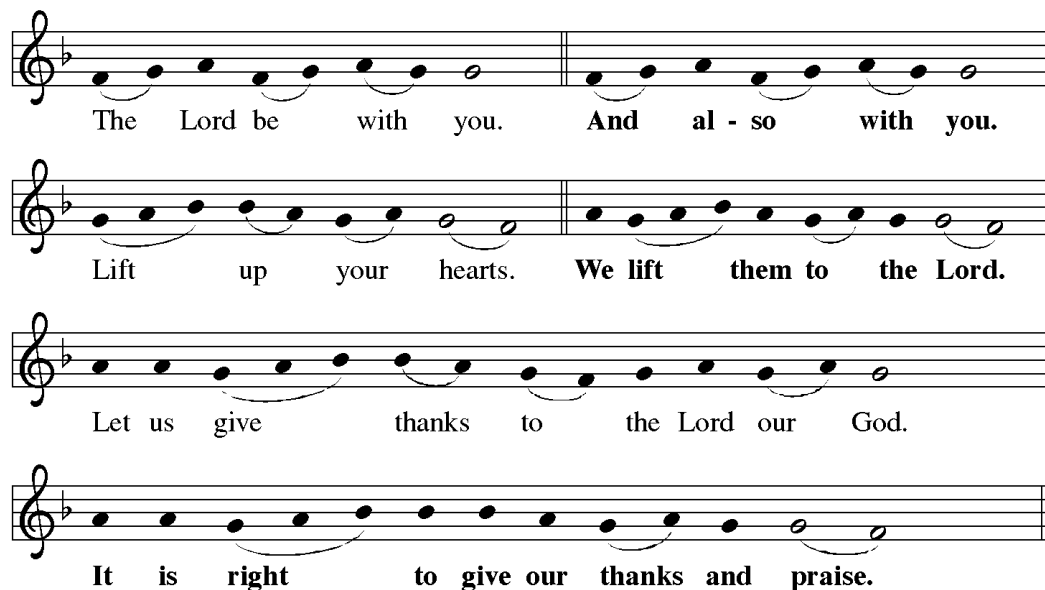
OFFERTORY PRAYER

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,

and make us ready to share with all in need;
through Jesus Christ, who sets a table for all. **Amen.**

MEAL

GREAT THANKSGIVING



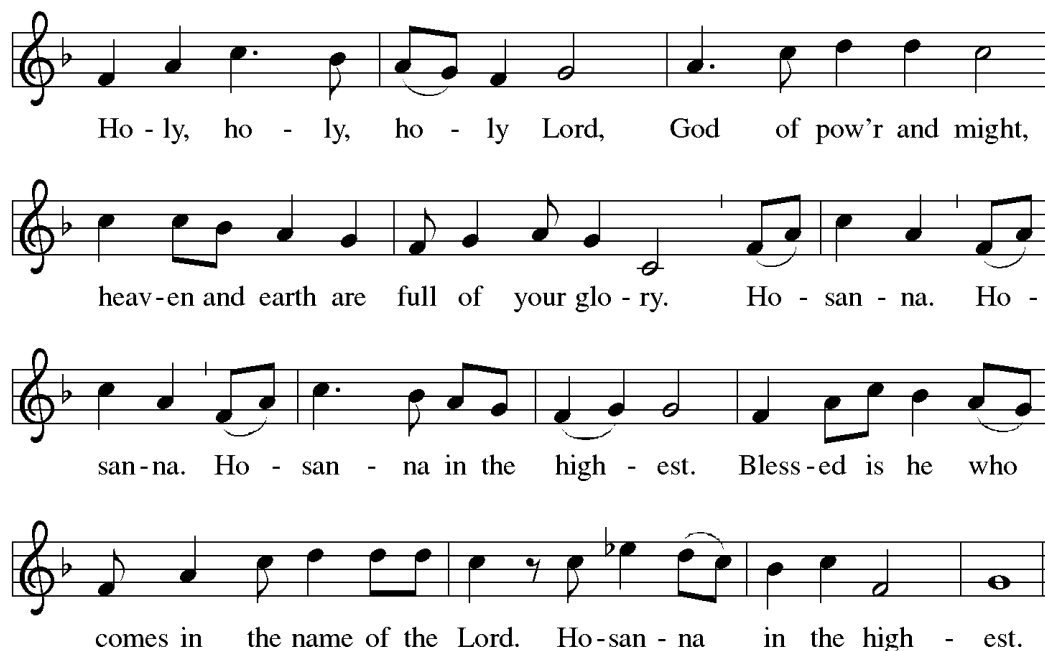
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

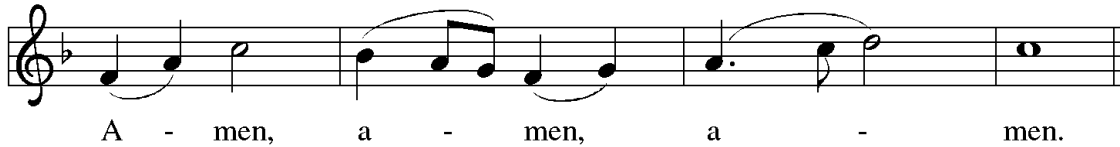


Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

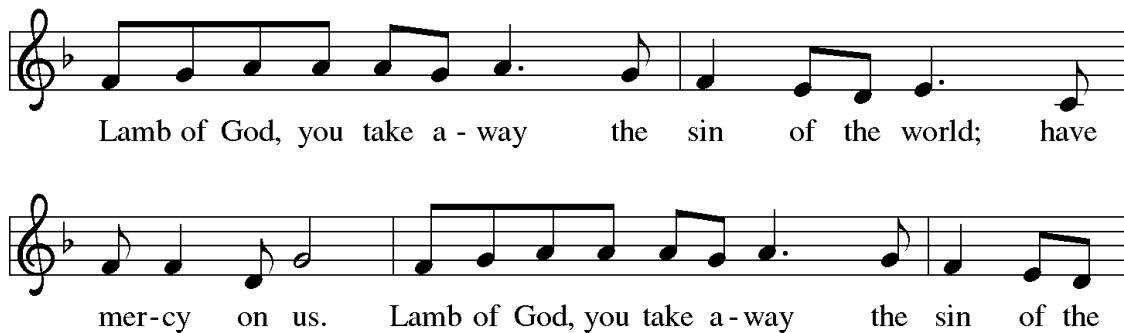
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

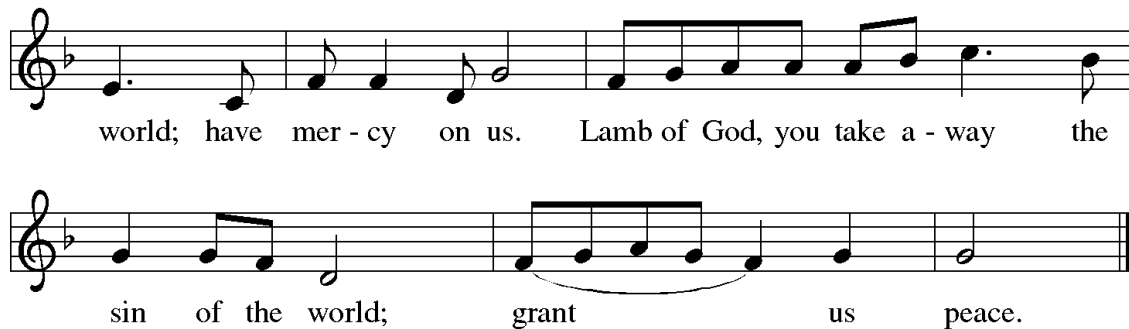


LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI





world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

All Are Welcome

ELW 641

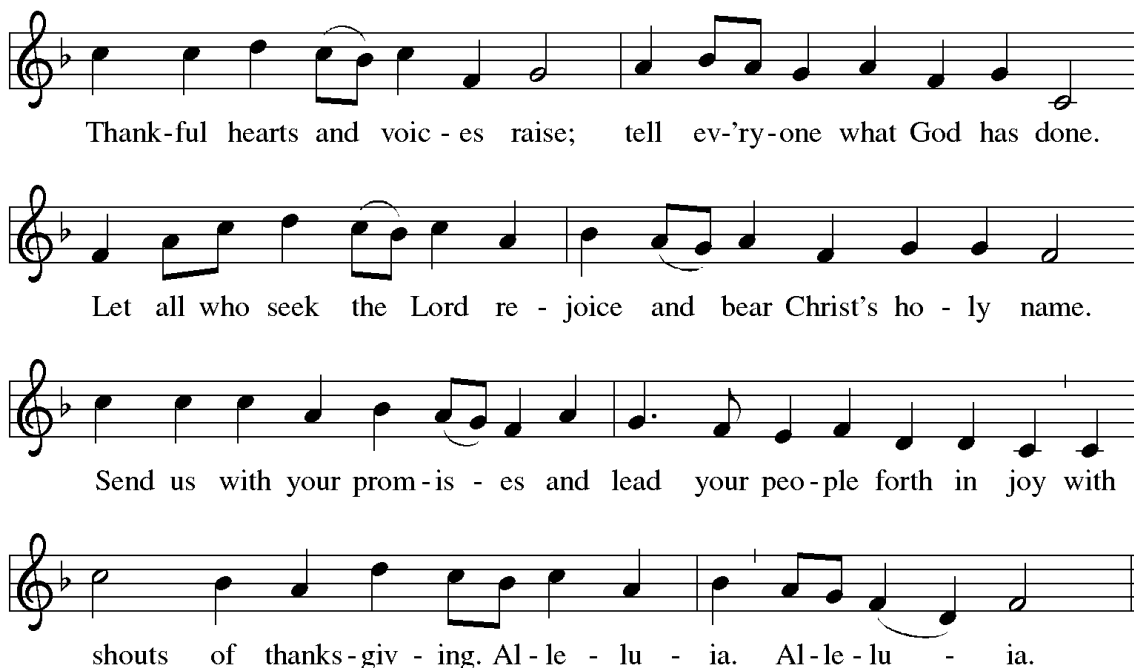
TWO OAKS

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

SENDING

POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

God of the abundant table, you have refreshed our hearts in this meal with bread or the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

SENDING HYMN

O God, Our Help in Ages Past
ST. ANNE; arr. Jeremy J. Bankson

ELW 632

DISMISSAL

Go in peace with Christ beside you.
Thanks be to God.

POSTLUDE

Toccata on *St. Anne*

Michael Burkhardt



ANNOUNCEMENTS

Oktoberfest – TODAY! Trinity celebrates Reformation, Martin Luther and his 95 theses. We join together in fellowship in the social hall for beer, brats and music after our worship service today. Please join us!

CONGRATULATIONS to . . . Gerda Hudgens who turns 104 years young on November 8, and to Dan Jungkuntz on the 60th Anniversary of his ordination. Your Trinity family is so proud and happy for both of you on these milestones!

ELCA Disaster Relief: On Sunday, September 18, Hurricane Fiona struck Puerto Rico and the Virgin Islands causing massive flooding and power outages. The islands have experienced devastating flooding and loss of power. The Caribbean Synod led by

Bishop Idalia Negrón Caamaño consists of Puerto Rico and the Virgin Islands. It's one of the six synods along with the Virginia Synod in ELCA Region 9. We have received a request from Bishop Negrón Caamaño for assistance with recovery. The Caribbean Synod will be purchasing and distributing Wal-Mart gift cards to allow residents to purchase the resources they need. If you would like to help the Caribbean Synod with this project, please make a financial donation to the Virginia Synod Disaster Response Fund using the button below. The Virginia Synod will ensure the financial support gets to the Caribbean Synod.

If you would like to donate, here is the link::

<https://secure.myvanco.com/L-YR1Z/campaign/C-ZDMP>

Newsome-Bailey Project: There will be THREE options for helping underserved students in the East End this fall. Our newest request is to tutor GED students M-TH (9-12 &/or 12:45-2PM) with YouthBuild at Four Oaks Day Center. Newsome Park has tutoring spots open M-F 10:15-11:45 AM, working 1:1 with 3rd graders. And/Or you may choose to work with PK and K students on early reading/writing skills from 8:30-10 AM M-F at Marshall Early Learning Center. If you or someone you know would like to be trained for these volunteer positions, all in the East End NN, please contact Tinaotool@gmail.com or at 402-490-0312. You need not be available daily- we'll be grateful for any hours you may serve. Perfect for college students and those who are retired!

NEW! Note from the Finance Committee: The Church Finance Committee would like to thank the members of the congregation who have generously responded to supporting the 2022-2023 Ministry Spending Plan by increasing their regular offerings to the general fund. Your growing support of our financial goals helps Trinity become a powerful force for good in our community, a living example of "God's Work - Our Hands." If you are prayerfully considering your own ability to increase your financial response, please remember that *the amount doesn't matter!* It is your willingness to contribute your time, talent, and treasure that helps us to grow in our service to God and to our siblings in our community and around the world.

VANCO Online giving: The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link found on the homepage. If you are updating your donation and paying by credit card, you will need to reenter the

CVC number. If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

Glass Vases for The Simple Sunflower: Small to medium sized glass vases are needed to repurpose flowers from The Simple Sunflower. If you have any vases to donate, please place them in the labeled cardboard box at the wheelchair ramp door, near the sacristy kitchen. Thank you!

Trinity Discussion Group, a.k.a. Adult Sunday School Class: From 8:45 until 9:30 a.m., in the church parlor, we will be discussing the book "Twelve Unlikely Heroes: How God Commissioned Unexpected People in the Bible and What He Wants to Do with You, by John MacArthur. ALL ARE WELCOME TO JOIN THIS DISCUSSION GROUP.

Anti Defamation League Antisemitism Program: Pastoring the City, an interfaith clergy group working together to serve the people of Newport News, is hosting a program by the Anti Defamation League in response to the traumatic events that have happened in temples and synagogues recently. The ADL will present three Thursday night programs - Oct. 20, 27, and Nov. 3 - on Zoom at 7:00 PM.

Nov. 3 - State of Hate in Virginia and Across the Region. Meredith R. Weisel, ADL's Washington, DC Regional Director will provide an overview of the work that ADL does in communities with a specific focus on the interactions ADL has with law enforcement, K-12 schools, and the community to focus on security and safety.

If you are interested in this program, to <https://bit.ly/ptcadl> to register. After you register, you will be sent the Zoom login information.

Please feel free to invite others. Please note the minimum age for this program is high school and up since it includes graphic content.

YOUTH

Pure Vida Bracelets Fundraiser for National Youth Gathering: The youth are still selling Pure Vida bracelets to raise money for the ELCA National Youth Gathering in 2024. The bracelets are \$5 each and make great gifts. Call the church office if you need an order form or grab one from either the narthex or church office.

Sunday School for Youth Group: Come and hang out before church (8:45 -9:45) and join us in conversation and movie watching. Our October movie is "Hello Dolly,"

and we are looking at how it relates to the book Phillipians. We will be watching “The Greatest Showman” in November.

Lutheran World Relief: The youth group is going to send one last set of Emergency Relief kits to the Lutheran World Relief. We are in need of one last round of full size bath towels. If you are out and about and want to pick some up, please leave them in the bin in the narthex. The towels must be new.

Lock In: Lock In/ Homebound Gifts: The youth group will meet at Trinity on Friday, November 11, for an evening of games and to make Christmas gifts for our homebound members. Please plan on arriving at the church at 6 PM. Please eat dinner before you arrive. We will spend the evening hanging out, making homebound gifts, and playing some of our favorite games including Sardines. Things to bring: PJ's, a sleeping bag and pillow, change of clothes, and a snack to share. We will eat donuts in the morning, and then parents can pick you up at 8AM. Be sure to sign up for the event on the youth group bulletin board.

Edmarc Food Baskets: We are partnering with Edmarc to provide Thanksgiving baskets to **10 needy families** this year. We need your help to gather all the parts of our baskets, and this year we have designed three different ways for you to help.

1. From the **narthex**, grab a **paper bag with a list of items** to purchase. Fill your bag with the goodies, color the very cute picture on the front of the bag if your artistic side wants to come out, and **return the bag to the church by November 6.**
2. **Donate money for the hams and turkeys** that we need to purchase for the baskets. You can **donate money via check with a note in the Memo line** stating that the money is to be used for the purchase of turkeys or hams. Feel free to place the money in the offering or give it to Carol Bessom.
3. **Shop for all the various canned goods that we need:** Green Beans, Cranberry Sauce, Cream of Mushroom Soup, Sweet Potatoes, Applesauce, Chicken Broth, Other Canned Vegetables, and Gravy. We need 10 of each, so shop away! Any extras will be donated to the food bank.

All **donations** can be **dropped off in the parlor on the marked tables**. **Refrigerated items** can be placed in the **social hall refrigerators**. There is also a **box in the parlor** dedicated to the **canned goods**. **Thank you in advance** for your support with this very important ministry.

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: The next bible study will be held on **November 1** at **10:30 a.m.** in the church parlor and online via Zoom. All are welcome!

Choir practice: Choir rehearsals are on **Wednesday nights at 7:00 p.m.** Any youth or adult who enjoys singing is invited to join us - no musical training required, and we can work with any voice!

Bell Choir: If you are interested in ringing choir bells, (with Geoffrey Bell as our leader) please stay after church on Sunday mornings to join us in merriment. We practice every Sunday immediately after worship.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: **Nursing Homes/Assisted Living:** **Jeanette Cantrell** (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); **Millie Christensen** (Morningside: Rm. 131; **Lucille Lebold** (Williamsburg Landing, Memory Care Unit); **Joan Johnston** (The Newport – Rm 33); **Shut-in at Home:** Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade.

SPECIAL PRAYER REQUESTS: **The Ahlen Family and Becky Peterson**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Jack and Sharon (Sherry) Johnston** and Pam Little (Donna's sisters), requested by Grant and Donna Owens; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Ben Nelson and Kathi Rokitski**, requested by Laura Davis; **Donald Hall (son)**, requested by Susan Hall; **for the mental health of all those who are first responders**, requested by Dinah Balthis; **David Harvey (uncle)**, requested by Anne Obara; **Matt Eggar**, requested by Don and Sandy Sniady; **James Newsome (son-in-law)**, requested by Bill Solomon; **the family and friends of Betty Engelhard, former member and daughter of Anne and John Engelhard**, and **Dick Duregger**, requested by Sandy Cobb.

THOSE WHO SERVE MILITARY AND CIVILIAN DUTY: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Belleville, IL.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce.

MEMORIAL SERVICE FOR RICHARD EVERETT DAVIS: Next Saturday, November 5, there will be a memorial service at 2:00 p.m. at Trinity for our former long-time and beloved member, Dick Davis. Immediately following the service, a catered finger foods reception will be held in the social hall immediately after the service. All are welcome to attend.

Brass Ensemble

Trumpets	Charlie Smith, Anne Zimmerman
Trombones	Brenden Kibler, Christopher Williams
Horn	Ellen Polachek
Timpani	Christian Allen

Serving the Assembly

Crucifer	Sean Murphy
Acolytes	Andrew Rummel Carl Carpenter
Bible Bearer	Lois Jean Carpenter
Torchbearers	Nathan Rummel Keegan Wise
Lector	Bill Solomon
Ushers	Cliff Obara Anne Obara
Altar Guild	Karoline Ardis, Astrid Quist
Camera	Ben Melusky

All Creation Sings Supplements Memorials and Honorees

To the Glory of God and in memory of . . .

Dick Davis (7 books given), by the Trinity Adult Discussion (Sunday School Group)

Anne and John Englehard, by Sandy and Jerry Cobb

Richard Everett Davis, by Laura Davis

Don Golden, Jeanne Lindemann, by Bill Solomon

Howard and Rosemary Hunt, by David and Judy Hunt

Jeanne Crumley Lindemann, by Laura Davis

Dan Klapperich, by Dee and Butch Klapperich

Patrick McBride, by David and Diane Roselius

Alverta Nelson, given anonymously

Arthur Nelson, given anonymously

Mike Piland, given anonymously

Mike Piland (8 books given), by the Trinity Adult Discussion (Sunday School Group)

Pat and Effie Rex, by David and Judy Hunt

Charlotte Ryan, by Dee and Butch Klapperich

Lonnie and Ray Umberger, by Sandy and Jerry Cobb

Bill Wright, by David and Diane Roselius

To the Glory of God and in honor of . . .

Robert Charles Keene II, by Laura Davis

The Rev. Tina Melusky, by Laura Davis

Ryan and Michael Green, by Sarah Elizabeth Green

Susan Hall, by Dee Klapperich

Our Grandson, Andrew Rummel, by David and Judy Hunt

Our Grandson, Nathan Rummel, by David and Judy Hunt

Janet Edwards, by Sandy and Jerry Cobb



Four Oaks

DAY SERVICES &
TRAINING CENTER

7401 Warwick Blvd.
Newport News, 23607
(757) 975-5201

Open 7 days a week, 365 days a year
(Including holidays)
7 a.m. – 5 p.m.

Four Oaks Day Services & Training Center is a beacon of hope and opportunity in the heart of Newport News that helps people transition out of homelessness into employment, stable housing and independence.

Get Free Help at Four Oaks

Programs include:

- Job and workforce development programs
- Medical, mental health and substance abuse treatment services and resources
- Counseling on permanent housing solutions
- Monthly job fairs and informational events
- Computer literacy in an on-site computer lab
- Assistance securing personal documents needed to obtain housing, employment and benefits (ex: birth certificate and social security card)
- Budgeting and financial literacy classes
- Transportation to and from appointments, interviews and pre-approved locations
- Showers and restrooms
- Laundry services
- Mailing address/mail pickup
- Family room with children's area
- Private meeting and counseling spaces
- Telephone access
- Barber shop and beauty salon open on pre-scheduled dates
- Meals twice daily
- Storage for personal items while on-site



Newport News
Human Services

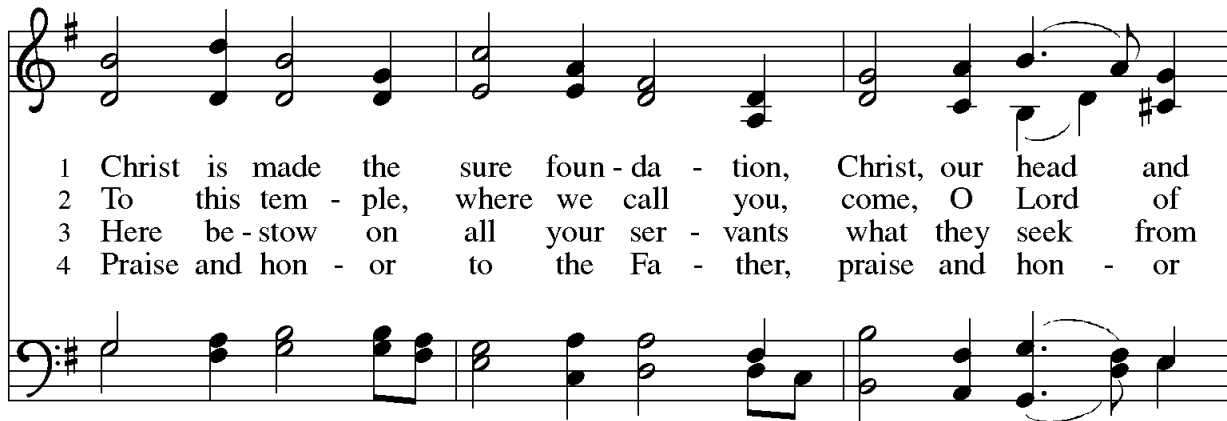
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

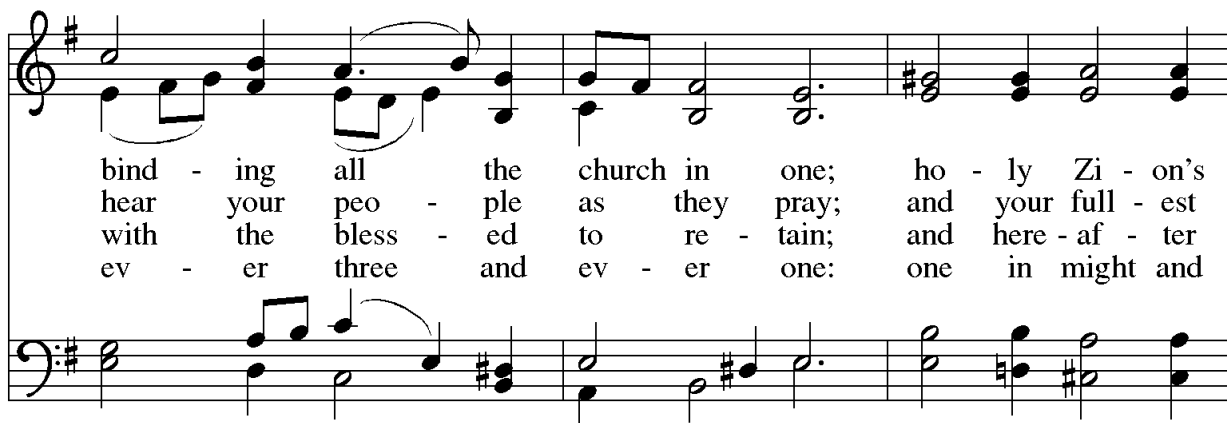
he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are arranged in three stanzas, with the first two lines of each stanza corresponding to the first two systems of music, and the final line of the third stanza corresponding to the third system.

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

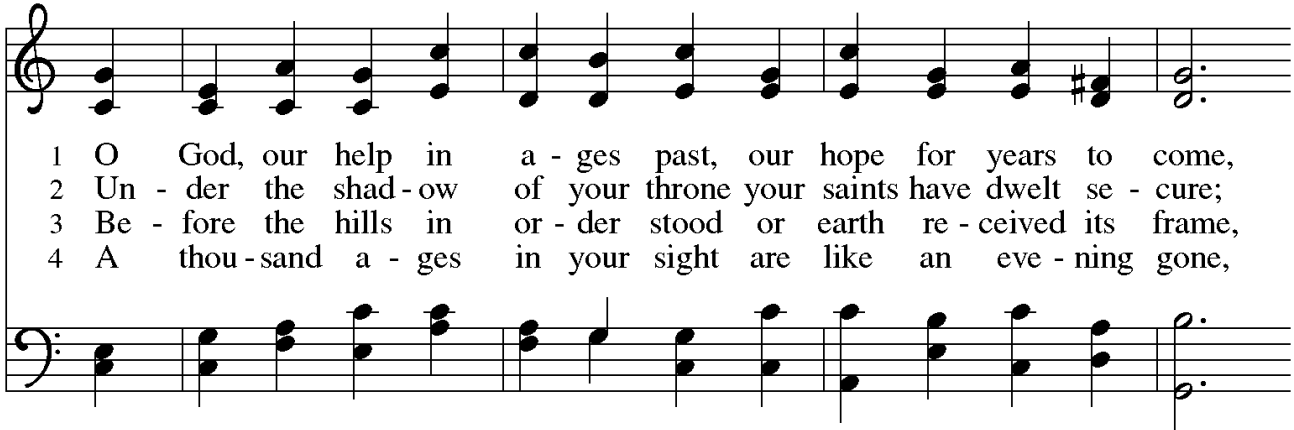
Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

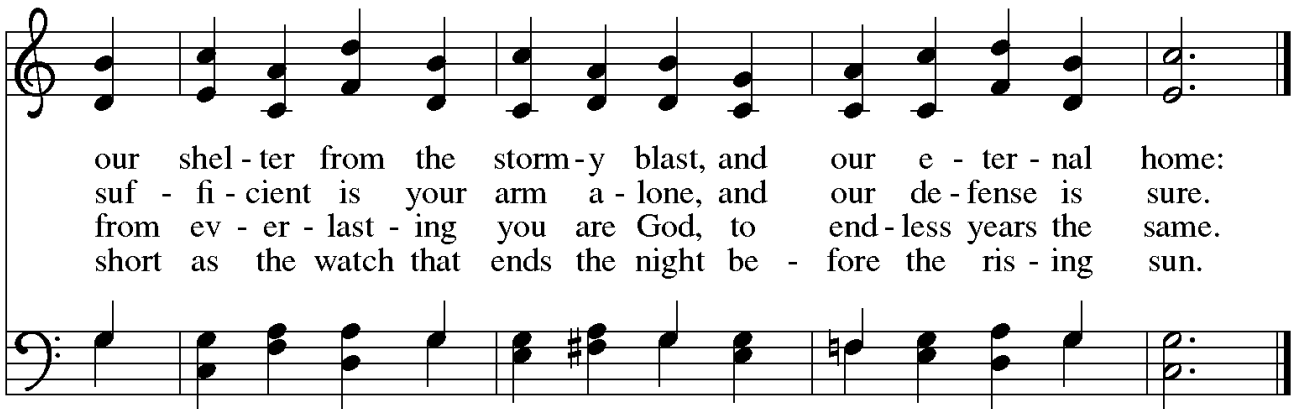
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1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 we fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home!