

Trinity Evangelical Lutheran Church

Christ the King Sunday • ELW Setting 3

10:00 AM Worship Service • November 20, 2022



“Jeremiah’s promise of the execution of “justice and righteousness in the land” finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship service on Sunday mornings during the summer is at 10:00 A.M. and also on livestream.

A nursery room is available during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.

REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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CARILLON CALL TO WORSHIP

PRELUDE

Prelude on *Duke Street*

Jason D. Payne

ANNOUNCEMENTS

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who redeems us in Christ Jesus,
whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another. .

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and our neighbors.
We have ignored voices
that call for your justice.
We have neglected actions
that witness to your righteousness.
We have spoken and acted
in ways that disrupt your beloved community.
We truly repent of things we have done
and left undone.
For the sake of Jesus Christ, have mercy on us.
Restore our troubled spirits,
so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ. **Amen.****

Rejoice and be glad!

God hears the prayers of all who cry out,
and restores us to life through the death

and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,
and of the † Son,
and of the Holy Spirit. **Amen.**

GATHERING HYMN

Jesus Shall Reign
DUKE STREET

ELW 434

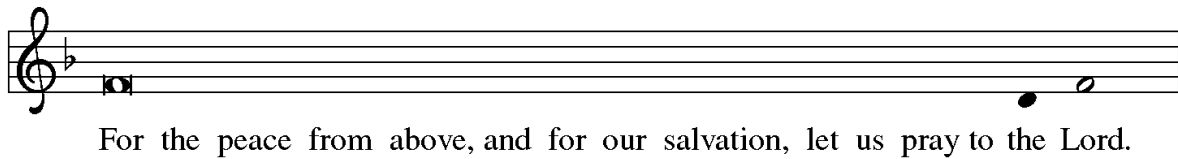
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

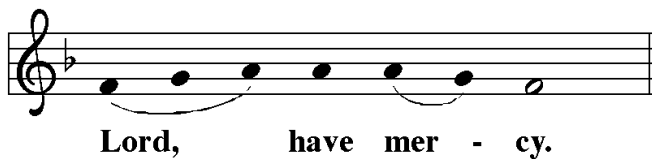
KYRIE



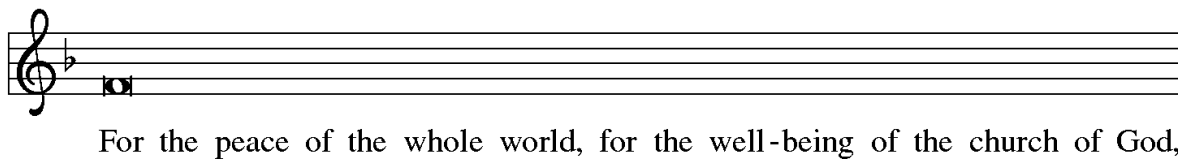
In peace, let us pray to the Lord. **Lord, have mer - cy.**



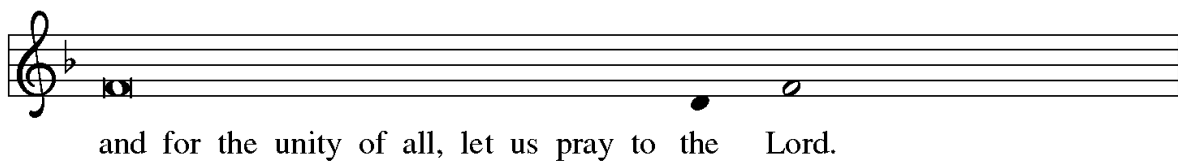
For the peace from above, and for our salvation, let us pray to the Lord.



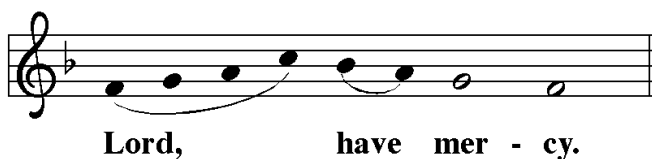
Lord, have mer - cy.



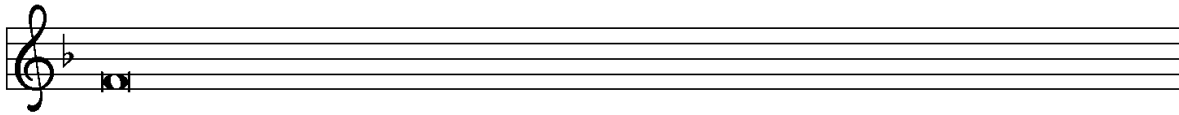
For the peace of the whole world, for the well-being of the church of God,



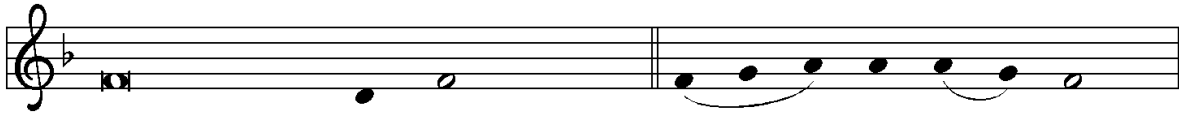
and for the unity of all, let us pray to the Lord.



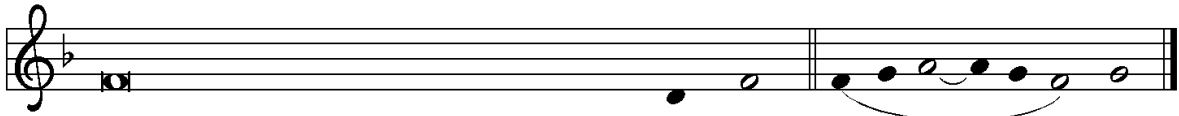
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



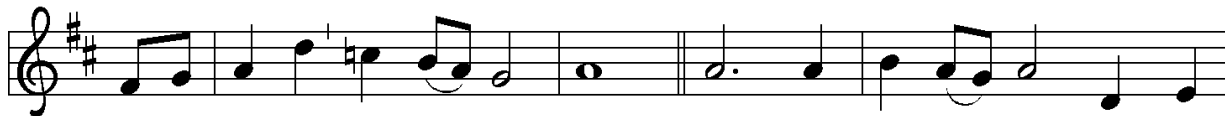
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

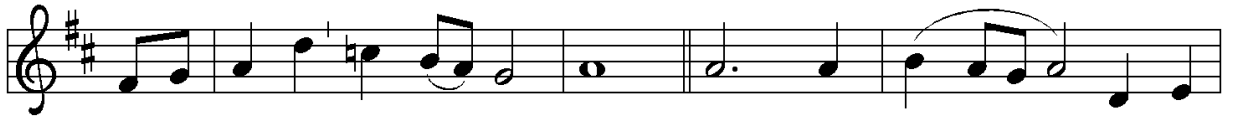


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

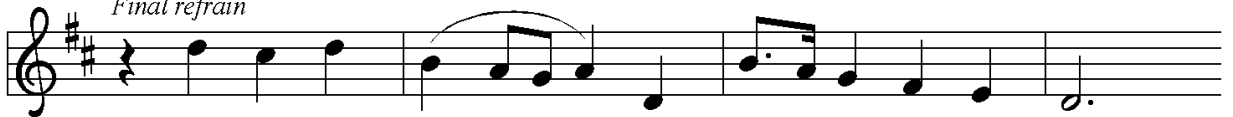


al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: **Jeremiah 23:1-6**

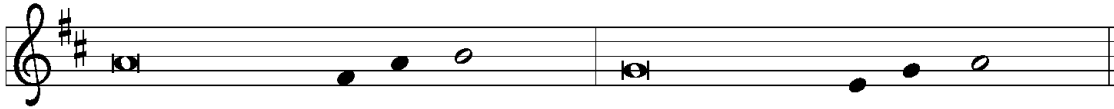
Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Word of God, word of life. **Thanks be to God.**

PSALM 46 (sung responsively)



God is our ref- | uge and strength,
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

though its waters | rage and foam,
and though the mountains tremble | with its tumult.

**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

**Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**

behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.

**“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”**

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING: Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the

kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 23:33-43

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

The Holy Gospel according to St. Luke, the 23rd chapter. **Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his

chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S CHAT

Pastor Tina

SERMON

Pastor Tina

HYMN OF THE DAY

Beautiful Savior
SCHÖNSTER HERR JESU

ELW 838

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, in your mercy, **receive our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

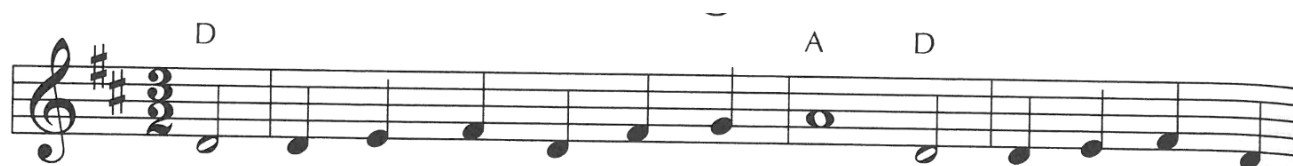
RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM*Praise, My Soul, the King of Heaven*

Mark Andrews

*Praise, my soul, the King of heaven; to His feet thy tribute bring.**Ransomed, healed, restored, forgiven, evermore his praises sing:**Alleluia! Alleluia! Praise the everlasting King!**Father-like He tends and spares us; well our feeble frame He knows;**In His hands he gently bears us, rescues us from all our foes.**Alleluia! Alleluia! Widely yet His mercy flows.**Angels in the height adore Him! Ye behold Him face to face;**Sun and moon bow down before Him! Dwellers all in time and space.**Alleluia! Alleluia! Praise with us the God of grace. Amen.***OFFERTORY HYMN***Praise God, from Whom All Blessings Flow*

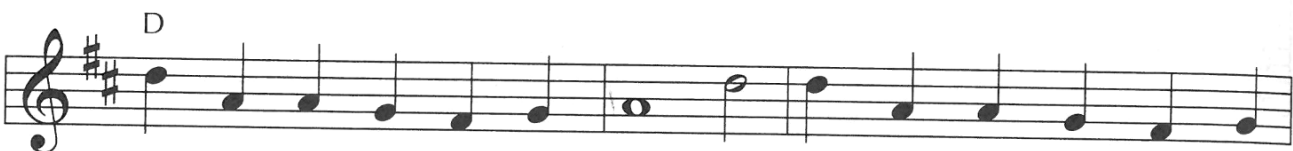
Brian Wren



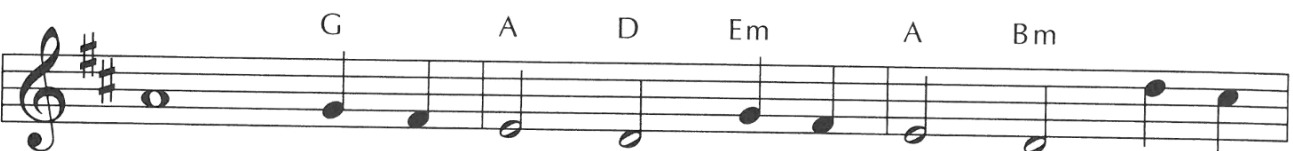
Praise God, from whom all bless-ings flow. Praise God, all crea-tures



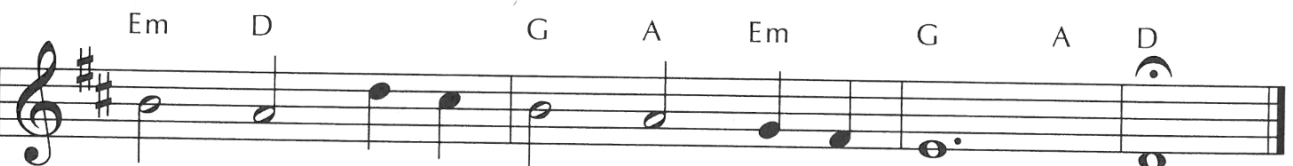
high and low. Al - le - lu - ia, al - le - lu - ia! Praise



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

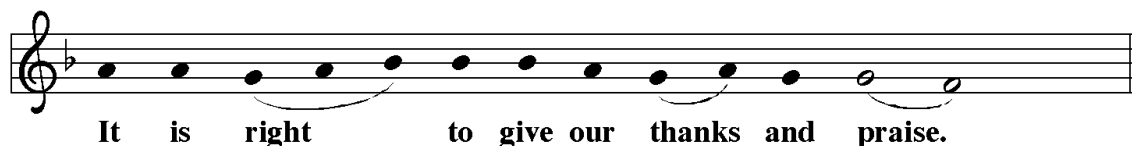
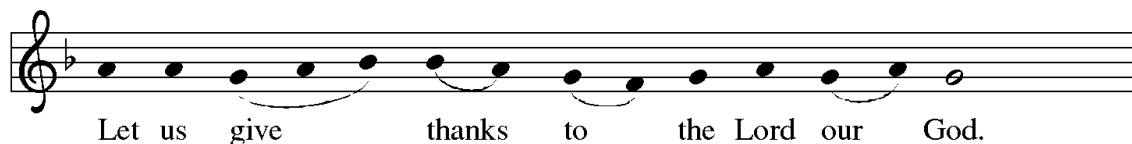
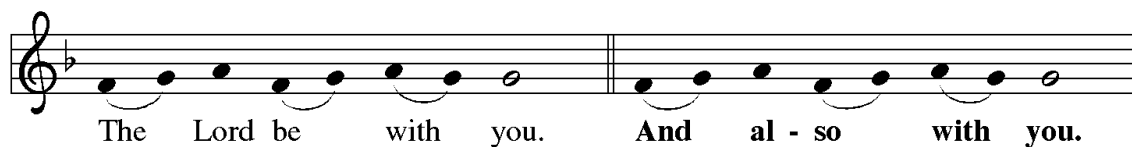
OFFERTORY PRAYER

Blessed are you, Maker of all things.

As you have entrusted us with all that you have created,
now gather our gifts,
nourish us with this sacrament,
and send us to those who hunger and thirst,
for the sake of Jesus Christ our Savior. Amen.

MEAL

GREAT THANKSGIVING

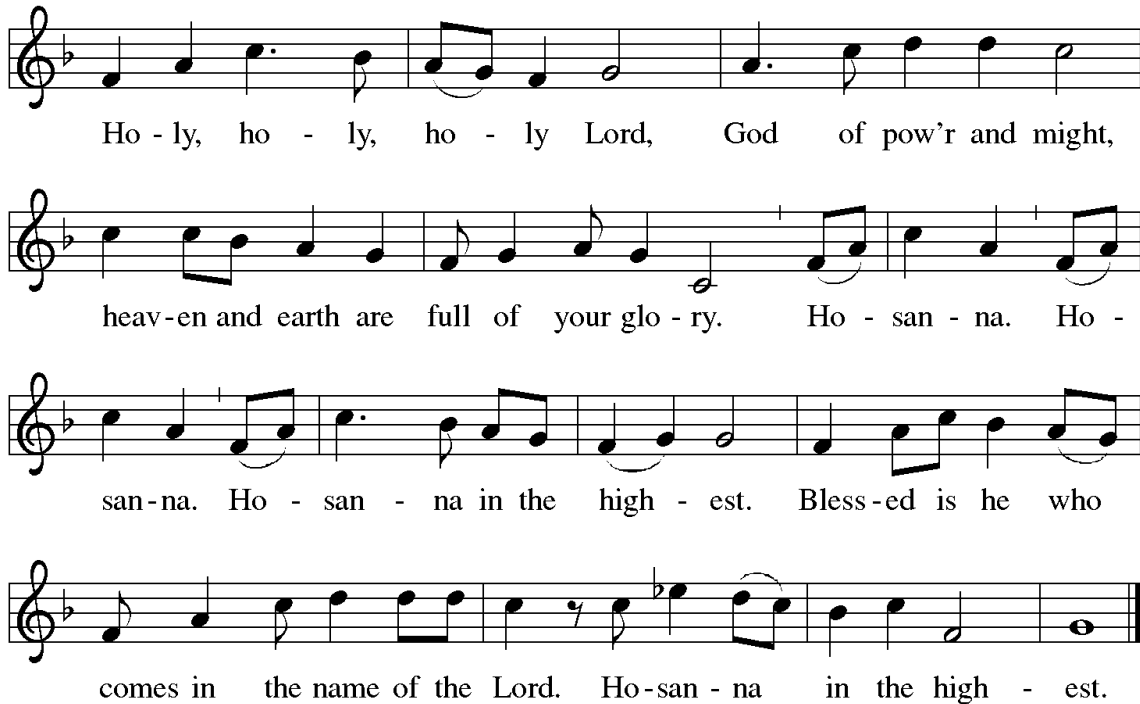


PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

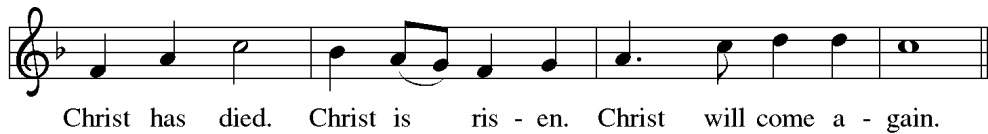
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

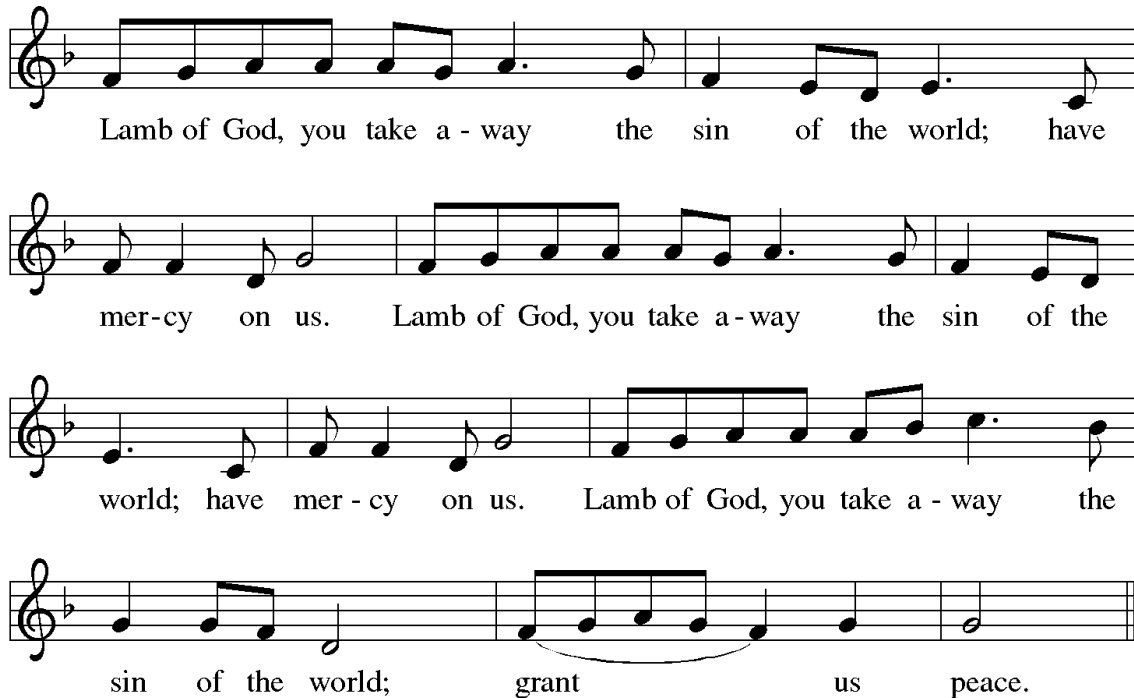


LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

You, Lord, Are Both Lamb and Shepherd
PICARDY

ACS 954

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, † bless you now and forever. **Amen.**

SENDING HYMN

Crown Him with Many Crowns

ELW 855

DIADEMATA

DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.

POSTLUDE

Now Thank We All Our God
Marche Triomphale

Sigfrid Karg-Elert



ANNOUNCEMENTS

Poinsettias: We are now taking donations for poinsettias up until December 1. Each 6.5" pot is \$15. A revised Poinsettia form was sent out via Constant Contact email this past week. More forms are available in the narthex.

Flower Vase Liners: There are two silver, aluminum vase liners missing from the sacristy kitchen. If you possibly took them home, for whatever reason, please return them immediately. We need them to trade off with Pollard's when they bring flowers to the church. Thank you!

ELCA Disaster Relief: On Sunday, September 18, Hurricane Fiona struck Puerto Rico and the Virgin Islands causing massive flooding and power outages. The islands have experienced devastating flooding and loss of power. The Caribbean Synod led by Bishop Idalia Negrón Caamaño consists of Puerto Rico and the Virgin Islands. It's one of the six synods along with the Virginia Synod in ELCA Region 9. We have received a request from Bishop Negrón Caamaño for assistance with recovery. The Caribbean Synod will be purchasing and distributing Wal-Mart gift cards to allow residents to purchase the resources they need. If you would like to help the Caribbean Synod with this project, please make a financial donation to the Virginia Synod Disaster Response Fund using the button below. The Virginia Synod will ensure the financial support gets to the Caribbean Synod.

If you would like to donate, here is the link::

<https://secure.myvanco.com/L-YR1Z/campaign/C-ZDMP>

Newsome-Bailey Project: There will be THREE options for helping underserved students in the East End this fall. Our newest request is to tutor GED students M-TH (9-12 &/or 12:45-2PM) with YouthBuild at Four Oaks Day Center. Newsome Park has tutoring spots open M-F 10:15-11:45 AM, working 1:1 with 3rd graders. And/Or you may choose to work with PK and K students on early reading/writing skills from 8:30 - 10 AM M-F at Marshall Early Learning Center. If you or someone you know would like to be trained for these volunteer positions, all in the East End NN, please contact Tinaotool@gmail.com or at 402-490-0312. You need not be available daily-we'll be grateful for any hours you may serve. Perfect for college students and those who are retired!

The TEAM Foundation: The TEAM (Trinity Endowment And Ministries) Foundation is soliciting inputs for this year's charitable donations to local, national, and global organizations that embody TELC's statement of purpose. Organizations historically funded are, but not limited to, those that live into our desire to provide social ministry and community care and faith growth and development. Last year's \$5,000 distribution included donations to Caroline Furnace Lutheran Camp, ELCA Leadership Fund, First Nations Development Institute, Lutheran Disaster Relief Fund, Lutheran Immigration and Refugee Services, Pastoring the City, The Simple Sunflower. This year's distribution will include a portion of the Kessler bequest totaling over \$17,000 for causes you care about! Please fill out the attached form and submit to a member of Church Council or directly to church administrators by January 1 for TEAM Committee consideration and Congregation Council approval.

Edmarc Christmas Volunteering: We are signed up for a three hour slot to wrap gifts which have been donated to Edmarc on Wednesday, November 30, from 1-4 p.m. at Edmarc. We need 10 people who are willing to join us for that slot to make sure that it is filled. Please Contact Pastor Tina, if you are interested.

A Note from the Finance Committee: The Church Finance Committee would like to thank the members of the congregation who have generously responded to supporting the 2022-2023 Ministry Investment Plan by increasing their regular offerings to the general fund. Your growing support of our financial goals helps Trinity become a powerful force for good in our community, a living example of "God's Work - Our Hands." If you are prayerfully considering your own ability to increase your financial response, please remember that the amount doesn't matter! It is your willingness to contribute your time, talent, and treasure that helps us to

grow in our service to God and to our siblings in our community and around the world.

VANCO Online giving: The procedure to use the online offering system, VANCO, is very user-friendly. Just go to Trinity's website, <http://www.trinitylutheran-nn.com> and click on the green "online giving" link found on the homepage. If you are updating your donation and paying by credit card, you will need to reenter the CVC number. If you have questions about the donation site or how to make your donation, please don't hesitate to contact the church office, 245-7861.

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: The next Bible study will be held on **November 22** at **10:30 a.m.** in the church parlor and online via Zoom. All are welcome!

Midweek Advent Services: Very soon, we will be moving into the Advent season highlighted by Wednesday evening services at 6:30 p.m. via Zoom. The **first service** will be on **Wednesday, November 30**. More details to come!

Advent Event: During the **Sunday School hour** on **Sunday, December 4**, there will be an Advent Event that is birthday themed and will emphasize the **124th birthday of Trinity Lutheran Church**. Please mark your calendars for this special event.

Do you like to Decorate for the holidays?: At Trinity, we do also. Please mark your calendar to help us **decorate the sanctuary** (even if it is only for 30 mins. to an hour) **after the December 11 worship service**. The Worship and Music committee could really use your help, especially those who can climb ladders. Many thanks in advance.

Please note: Information about our Christmas worship services will be coming out soon.

YOUTH

Pure Vida Bracelets Fundraiser for National Youth Gathering: The youth are still selling Pure Vida bracelets to raise money for the ELCA National Youth Gathering in 2024. The bracelets are **\$5 each** and make great gifts. Call the church office if you need an order form or grab one from either the narthex or church office.

Sunday School for Youth Group: Come and hang out before church (8:45 -9:45) and join us in conversation and movie watching. We will be watching “The Greatest Showman” this month.

Lost and Found - November 18-20: Our 7th and 8th graders are attending the VA Synod's Lost and Found event this year which is held at Eagle Eyrie near Lynchburg, VA. They will get to see our very own Samantha Harry serve on the planning team for the event. Remember that there is a Talent Show, so plan on bringing your talent with you if you want to share it. Many thanks to our youth advisors, Kelly Rummel and Ashleigh Ardis, who will be going on this trip, for their time and love of our youth.

FROM THE ORGAN BENCH

New Music Setting During Advent: TODAY, there will be an introduction to Setting 12 from *All Creation Sings*. We will begin using this new setting next Sunday, November 27th. Please join us!

Choir practice: Choir rehearsals are on Wednesday nights at 7:00 p.m. Any youth or adult who enjoys singing is invited to join us - no musical training required, and we can work with any voice!

Bell Choir: If you are interested in ringing choir bells, (with Geoffrey Bell as our leader) please stay after church on Sunday mornings to join us in merriment. We practice every Sunday immediately after worship.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131); Lucille Lebold (Williamsburg Landing, Memory Care Unit); Joan Johnston (The Newport – Rm 33); Shut-in at Home: Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade.

SPECIAL PRAYER REQUESTS: The Ahlen Family and Becky Peterson, requested by Kathy Stevens; Hannelore Voss (Karoline’s mother), requested by the Ardis family; Sharon (Sherry) Johnston and Pam Little (Donna’s sisters), requested by Grant and Donna Owens; Matt Adamo (Brother-in-law of Patricia), requested by Patricia Fielding; Ben Nelson and Kathi Rokitski, requested by Laura Davis; Donald Hall (son), requested by Susan Hall; for the mental health of all those who are first responders, requested by Dinah Balthis; David Harvey (uncle), requested by Anne Obara; Matt Eggar, requested by Don and Sandy Sniady; James Newsome (son-in-law), requested by Bill Solomon; Dick Duregger, requested by Sandy Cobb and Susan Grosser (Nurse in charge of Costa Rican Mission Community and Clinic), requested by Patricia Wessler, the family and friend of Jack Johnston.

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Belleville, IL.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and Elisabeth Bruce.

Serving the Assembly

10:00

Crucifer

Mark Madler

Acolytes

Nathan Rummel

Keegan Wise

Torchbearers

Nathan Rummel

Keegan Wise

Lector

Sarah Green

Ushers/Greeters/Presenters

Judy Hunt

David hunt

Camera/Livestream

Chech and Gregg Vicik

TEAM MONIES REQUEST FORM

Request Guidelines:

DUE: January 1, 2023

1. Monies can only be dispersed to **organizations**, they cannot be used for individuals.
2. **One form** should be submitted for **each request**.
3. Information and/or justification for giving to this organization must be included.
4. Return completed forms to the church administrator via e-mail, mail, or in person.

admin@trinitynn.org OR Trinity Evangelical Lutheran Church
ATTENTION: TEAMS Foundation
6812 River Road
Newport News, VA 23607

Please complete the following information:

Submitted by (Your Name): _____ Date: _____

Name of Organization for Requested Monies:

Org Information/Justification:

Contact Person and Address of Organization:

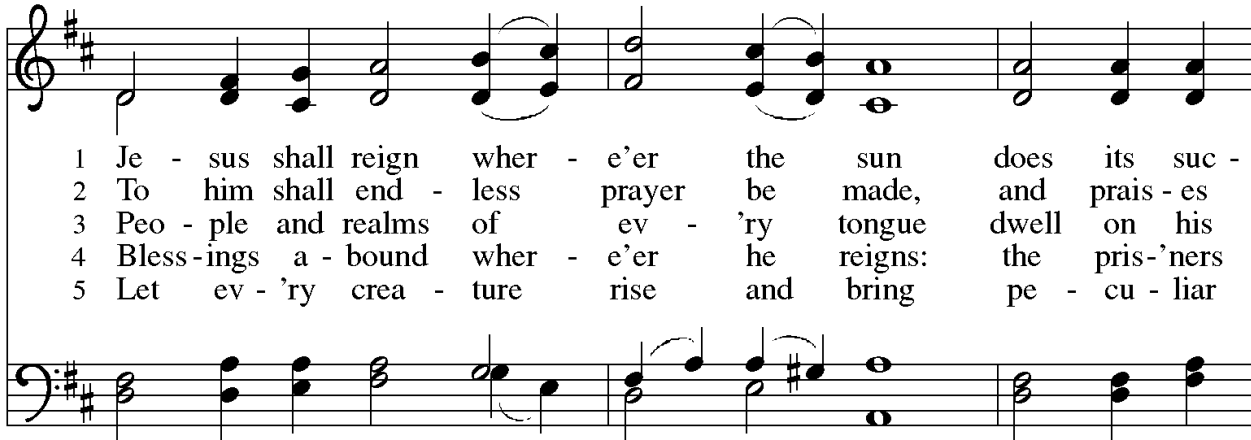
Amount Requested: \$ _____

Check to be made Payable to: _____

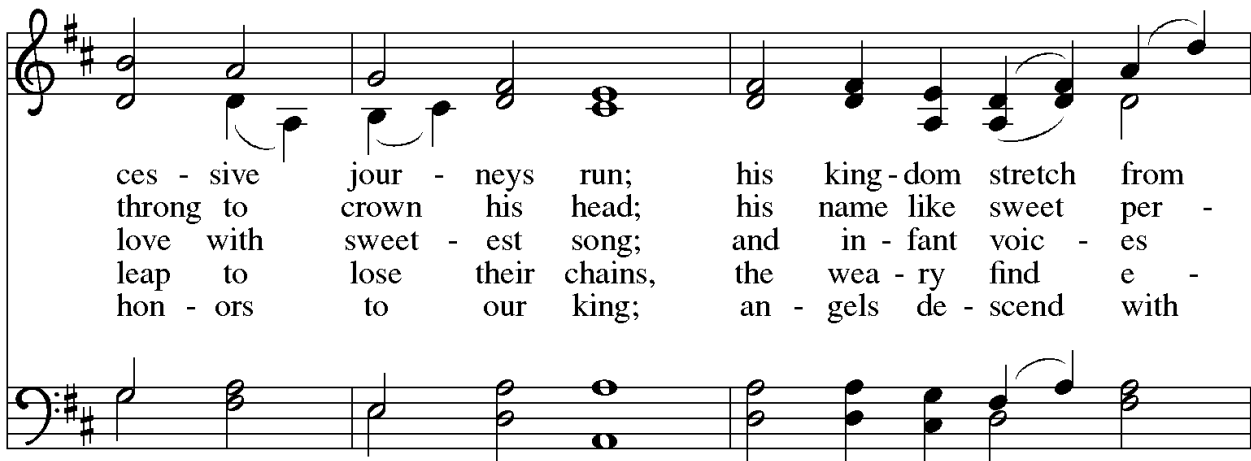
FOR COMMITTEE USE ONLY

Amount Approved: \$ _____ **Date:** _____

Committee Chair: _____



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 thron - g to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

MUSIC DURING THE DISTRIBUTION

You, Lord, Are Both Lamb and Shepherd

ACS 954



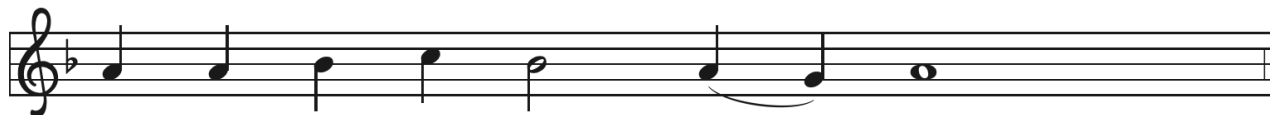
1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
stripped of might up - on the cross,
sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



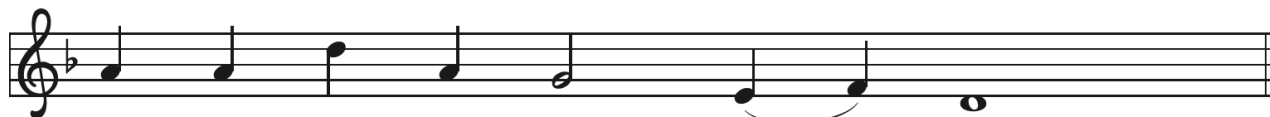
You, peace - mak - er and sword - bring - er
shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
beg - gared by a sol - dier's toss,
have a love that reach - es wide.
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim and guide.
you, who are our death and life.

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match - less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.