

Trinity Evangelical Lutheran Church

Second Sunday After Epiphany

10:00 AM Worship Service • January 15, 2023

Setting 1



Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

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CARILLON CAL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Kum Ba Yah

arr. Adolphus Hailstork

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CALL TO WORSHIP

We gather to worship God,

Who creates us and loves us;

Who gifts us with diversity and makes us for community;

Who gives Jesus Christ to show us how to live;

Who inspires children, youth, young adults, and people of all ages,

To seek justice, share power, and live together in love and equality;

Who invites us to join the struggle for wholeness and wellbeing for all,

And whose presence, grace, and love sustain us in our living.

We gather to worship God.

To God be all glory, honor and praise!

LAMENTING RACISM

ACS pages 62-63

GATHERING HYMN

Lift Every Voice and Sing
LIFT EVERY VOICE AND SING

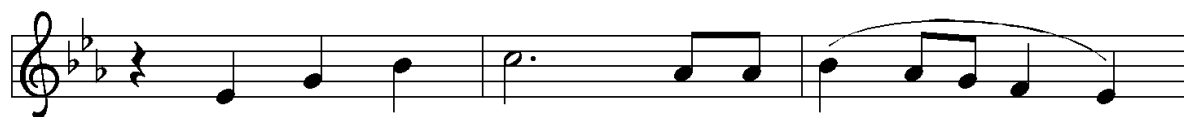
ELW 841

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Glory to God



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



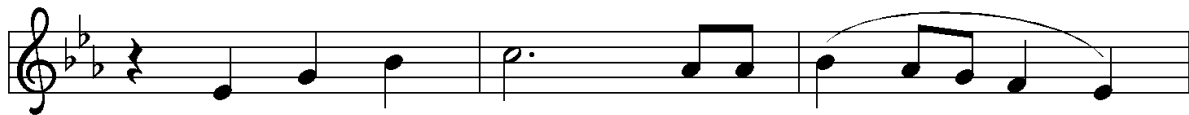
lone are the Lord, you a - lone are the Most High,



Je-sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST LESSON: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore

Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Word of God, word of life. **Thanks be to God.**

PSALM 40:1-11 (*read responsively*)

I waited patiently upon the Lord,
who stooped to me and heard my cry.

**The Lord lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

The Lord put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord!

They do not turn to enemies or to those who follow lies.

Great are the wonders you have done, O Lord my God! In your plans for us, none
can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can
count.

Sacrifice and offering you do not desire;

**you have opened my ears: burnt-offering and sin-offering you have not
required.**

And so I said, “Here I am; I come.

In the scroll of the book it is written of me:

**‘I love to do your will, O my God;
your law is deep within me.’ ”**

I proclaimed righteousness in the great assembly;

I have not restrained my lips, O Lord, you know.

**I have not hidden your righteousness in my heart; I have spoken of your
faithfulness and your deliverance;**

I have not concealed your steadfast love and truth from the great assembly.

You are the Lord; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe.

SECOND LESSON: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

**In the | Word was life,
and the life was the light | of all people.**

GOSPEL LESSON: John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The Holy Gospel according to St. John, the 1st chapter. **Glory to you, O Lord.**

John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

INSTALLATION OF CHURCH COUNCIL MEMBERS

ELW pages

PRAYERS OF INTERCESSION

Merciful God, **receive our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY

Adoration

Florence Price

OFFERTORY HYMN

Let the Vineyards Be Fruitful

ELW 181

OFFERTORY PRAYER

Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior. Amen.

MEAL

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;

across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

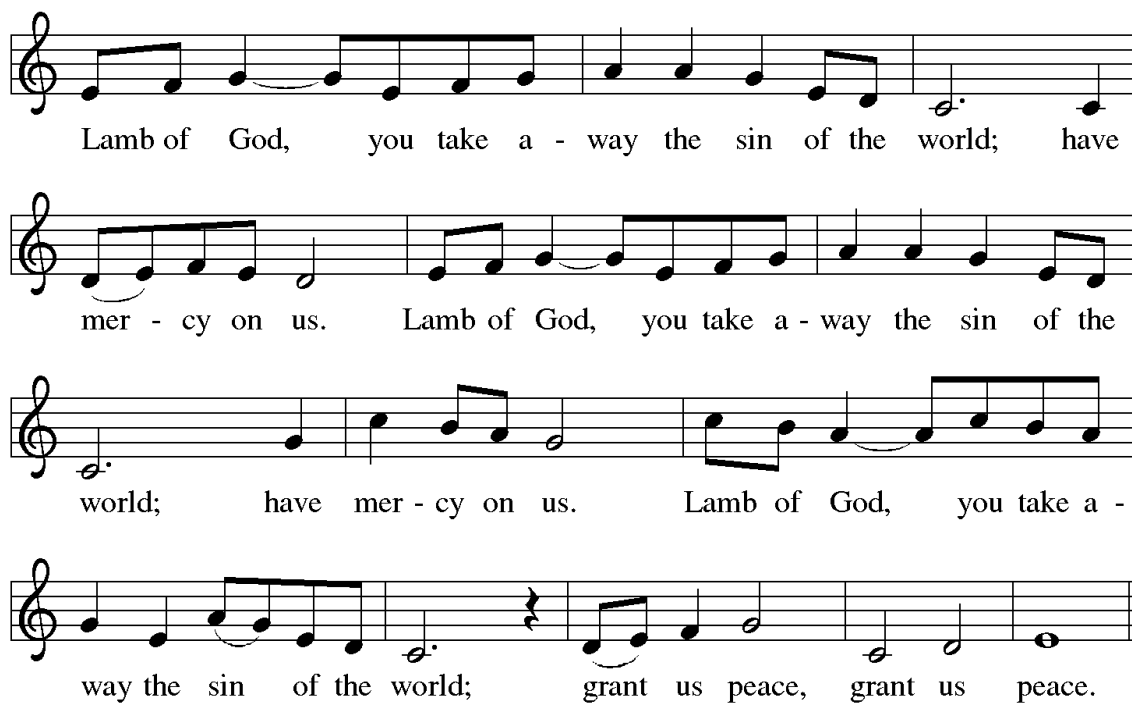
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

For Everyone Born (all join in on v. 5)

Murray/Mann

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

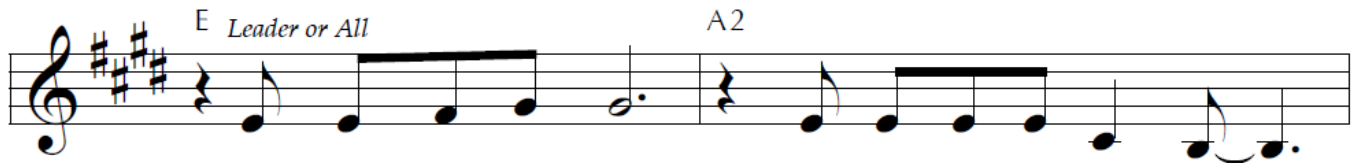
for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain

and God will de-light when we are cre - a - tors of jus - tice and

joy, com - pas - sion and peace: yes,

Continued on next page.



1 For ev - ery - one born, a place at the ta - ble,
2 For wom - an and man, a place at the ta - ble,
3 For young and for old, a place at the ta - ble,
4 For just and un - just, a place at the ta - ble,
5 For ev - ery - one born, a place at the ta - ble,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

TEXT: Shirley Erena Murray, 1998

MUSIC: Brian Mann, 2006

Text © 1998 Hope Publishing Company

Music © 2006 Brian Mann (admin. General Board of Global Ministries t/a GBGMusik)

FOR EVERYONE BORN

11.10.11.10 with refrain

The assembly stands.

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST COMMUNION PRAYER

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always. **Amen.**

SENDING HYMN

This Little Light of Mine

ELW 677

THIS JOY

DISMISSAL

Go in peace. Follow the law of Jesus.

Thanks be to God.

POSTLUDE

Improvisation on *We Shall Overcome*

Carl Haywood



ANNOUNCEMENTS

Martin Luther King, Jr. Celebration: Our worship service today reflects the spiritual gifts that Dr. Martin Luther King, Jr. shared with the nation over 60 years ago during a time of transition of equal rights for our brothers and sisters of color. In commemoration, all of the instrumental organ music heard in today's service is by African- American composers, and we will sing "Lift Every Voice and Sing," the "Black national anthem," as a sign of our solidarity in the ongoing struggle for civil rights.

Church Office Closed: On Monday, January 16, the Church and School offices will be CLOSED for the Martin Luther King Holiday.

Installation of New Church Council Members: Today during the worship service, we will be installing, Jerry Cobb, Sarah Green, and Patricia Wessler as new or returning Church Council members. We welcome Sarah Green and thank each of you for your service to our church.

Please Note: In accordance with the Worship and Music Committee's request, no announcement will remain in the bulletin for longer than one month. Please keep this in mind when writing your announcement. It would be immensely helpful if those of you who are not already doing so could please let the Admin. Asst. know when your announcement should go in and come out and this includes prayer requests. Thanks!

A Note from the Treasurer: The 2023 offering envelope boxes are in the church library for your pick-up. If you will be visiting any of our shut-in members, please feel free to deliver their boxes as well, and save us the cost of mailing. Thanks!

Bible 365!!: Welcome to the journey!! Happy Bible 365!! Notify the office if you wish to have a hard copy of the schedule we will follow or check the folders on the bulletin

board for a copy. I pray that you will find this to be challenging but enjoyable and a rewarding journey worth taking! Remember – we are on this quest together!! If you get behind, don't give up. There is always time to catch up (or you can go back and read a section another time). Here are some resources that you may choose to use:

Overview of the Book of Genesis from The Bible Project:

Genesis 1-11: <https://bibleproject.com/explore/video/genesis-1-11/>

Genesis 12 – 50: <https://bibleproject.com/explore/video/genesis-12-50/>

Here are some general videos about reading the Bible that you may find helpful or interesting:

How to read the Bible Overview: <https://www.youtube.com/watch?v=plSNIwhAn5o>

The Story of the Bible: https://www.youtube.com/watch?v=7_CGP-12AE0

Our **first zoom discussion** session will be **Thursday, January 26 @ 7:00** (I'll send more information about this closer to the date.) Please feel free to continue to invite others to join us. If anyone has questions/concerns/suggestions, please let me know.

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: The Tuesday Morning Bible Study will meet again on Tuesday, January 17 from 10:30 to 11:30 am.. Pastor Tina will also send out a Zoom invitation.

Church Council meeting: On **Tuesday, January 17**, there will be a Church council meeting, at **6:30 p.m.**, both in person and by Zoom.

Confirmation Class: Confirmation class will meet this afternoon from to 6-8 p.m. in the parlor. Parents, please plan to attend the first 15 minutes of class.

COMMUNITY

Sine Nomine and St Mark Lutheran Church . . . are delighted to present pianist Beckett Behel in concert on Sunday, **January 29, 2023 at 4:00 PM**. St Mark Lutheran Church is located at 118 Old York-Hampton Highway, Yorktown, VA 23692. 757-898-4395. Sine Nomine Presents | St Mark Online (smlonline.org).

YOUTH

Winter Celebration Youth: You will receive your confirmation email from the Synod office shortly. Attached will be a packing list that you need to review. Remember we will be on the top of a mountain so please layer. Meet at the Rummel house at **1:30 p.m. on Friday, January 27**. Make sure you pack money for dinner in the way up and lunch on the way back, as well as whatever money you plan to spend on ice-cream.

Sunday School for Youth Group: Come and hang out before church (8:45 - 9:45) and join us in conversation and movie watching. We will be watching *La La Land* for the month of January.

FROM THE ORGAN BENCH

The Trinity Bell Ringers . . . will resume practicing after worship service on Sunday, January 22. Hope to see you there.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Lucille Lebold (Williamsburg Landing, Memory Care Unit); Joan Johnston (The Newport – Rm 33); Shut-in at Home: Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade.

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the Ardis family; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **friends and family of Donna Gauthier**, requested by Laura Davis; **Shirley Krause**, requested by Anne Obara; **Matt Eggar**, requested by Don and Sandy Sniady; **Janet Edwards**, and **Shirley Toburen** (mother of Tina Melusky).

Those Who Serve, Military and Civilian Duty: **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Belleville, IL.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and **Elisabeth Bruce**.

Greenery has been presented to the Glory of God.

For those who have asked about **Shirley Krause**, she is doing well at the Sanders Riverside Rehab. Ctr., 7385 Walker Avenue, Gloucester, VA, 23061 in the Heron

1Bldg., Room 11. Spindler says she loves cards and reads them over and over.

Serving the Assembly

Crucifer

Nathan Rummel

Acolytes

Carl Carpenter

Lois Jean Carpenter

Lector

Connie Hoover

Ushers/Greeters/Presenters

Clifford Obara

Anne Obara

Altar Guild

Karoline Ardis

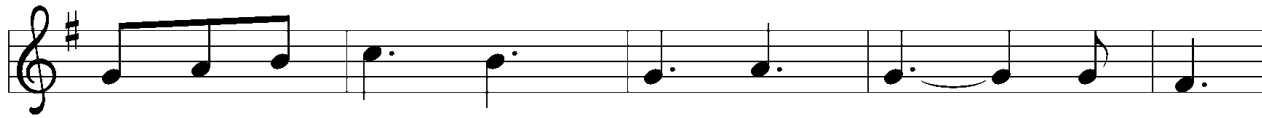
Steve Quist

Camera/Livestream

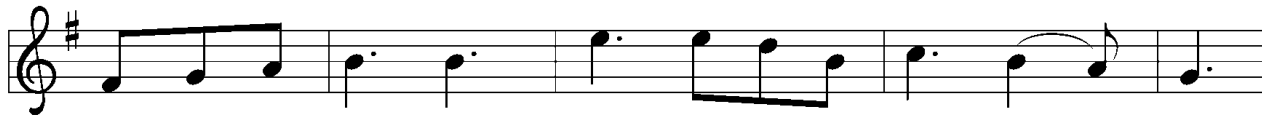
Chech & Greg Vicik



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

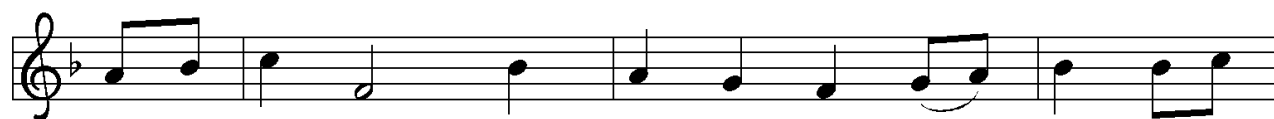
Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

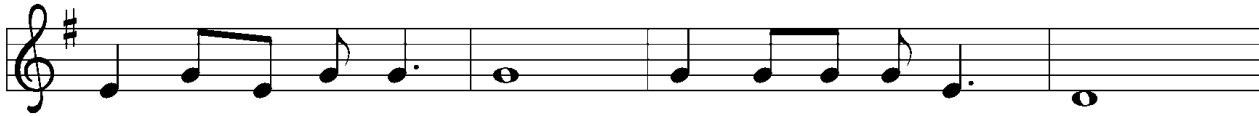
Music: Marty Haugen, b. 1950

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1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



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let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual