

Trinity Evangelical Lutheran Church

Third Sunday After Epiphany

10:00 AM Worship Service • January 22, 2023

Setting 1



Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross – as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

We are an all inclusive congregation. Join us for a riveting worship service.

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls.

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Will You Come and Follow Me

arr. Mark Hayes

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,
who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,
**we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

"The former things have come to pass
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

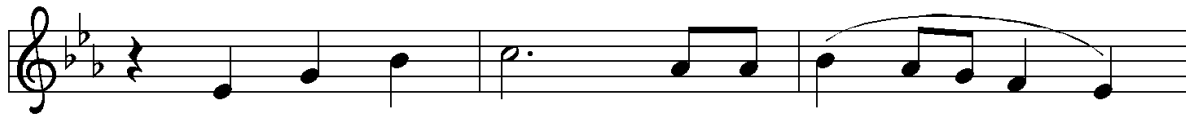
Amen.

HANKEY

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Glory to God

Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



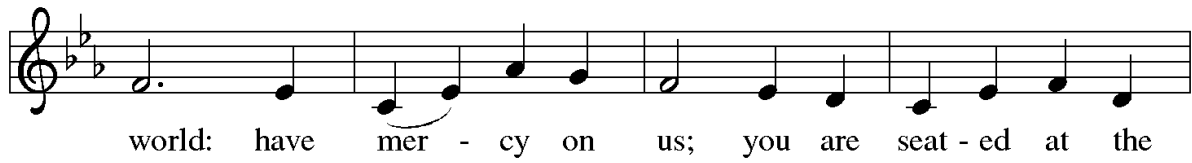
praise you for your glo - ry. Lord Je - sus



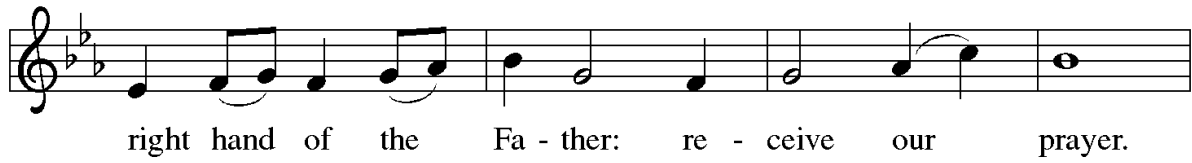
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



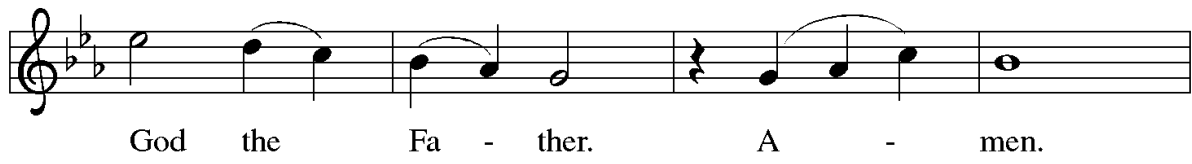
For you a - lone are the Ho - ly One, you a -



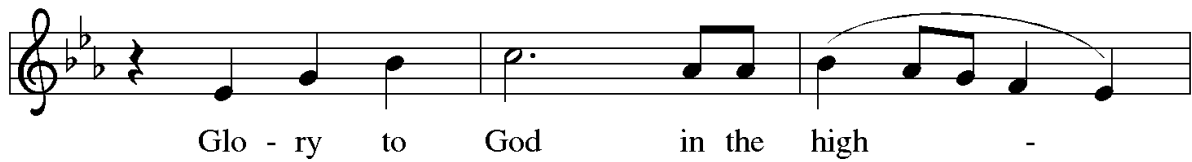
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

FIRST LESSON: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

There will be no gloom for those who were in anguish. In the former time the Lord brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Word of God, word of life. **Thanks be to God.**

PSALM 27:1, 4-9 (*read responsively*)

The Lord is my light and my salvation; whom then shall I fear?

The Lord is the stronghold of my life; of whom shall I be afraid?

One thing I ask of the Lord; one thing I seek;

that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.

For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a
rock.

Even now my head is lifted up above my enemies who surround me.

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will
sing and make music to the Lord.**

Hear my voice, O Lord, when I call;
have mercy on me and answer me.

My heart speaks your message – “Seek my face.”

Your face, O Lord, I will seek.

Hide not your face from me, turn not away from your servant in anger.

Cast me not away – you have been my helper; forsake me not, O God of my
salvation.

SECOND LESSON: 1 Corinthians 1:10-18

Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

**Jesus preached the good news | of the kingdom
and cured every sickness a- | mong the people.**

GOSPEL LESSON: MATTHEW 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

The Holy Gospel according to St. Matthew, the 4th chapter. **Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles –
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the

boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

Will You Come and Follow Me
KELVINGROVE

ELW 798

PRAYERS OF INTERCESSION

Merciful God, **receive our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

We All Are One in Mission

arr. Joel Martinson

OFFERTORY HYMN

Let the Vineyards Be Fruitful

ELW 181

OFFERTORY PRAYER

Liberating God,

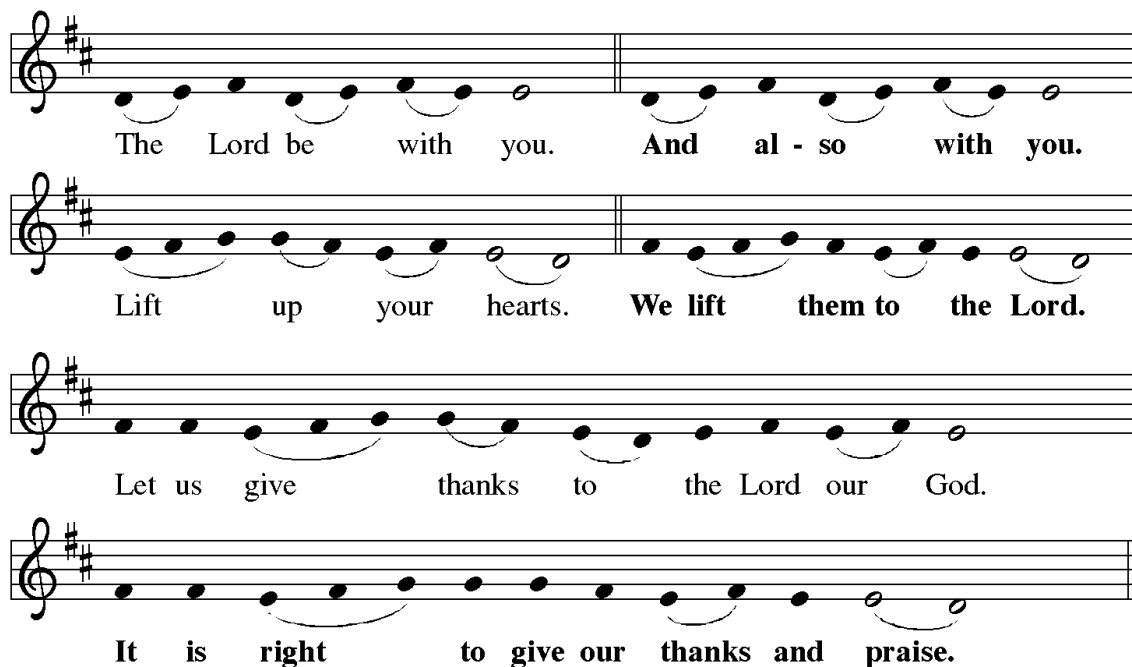
**you break the bonds of injustice
and let the oppressed go free.**

**Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.**

You we magnify and adore, through Jesus our Savior. Amen.

MEAL

THE GREAT THANKSGIVING



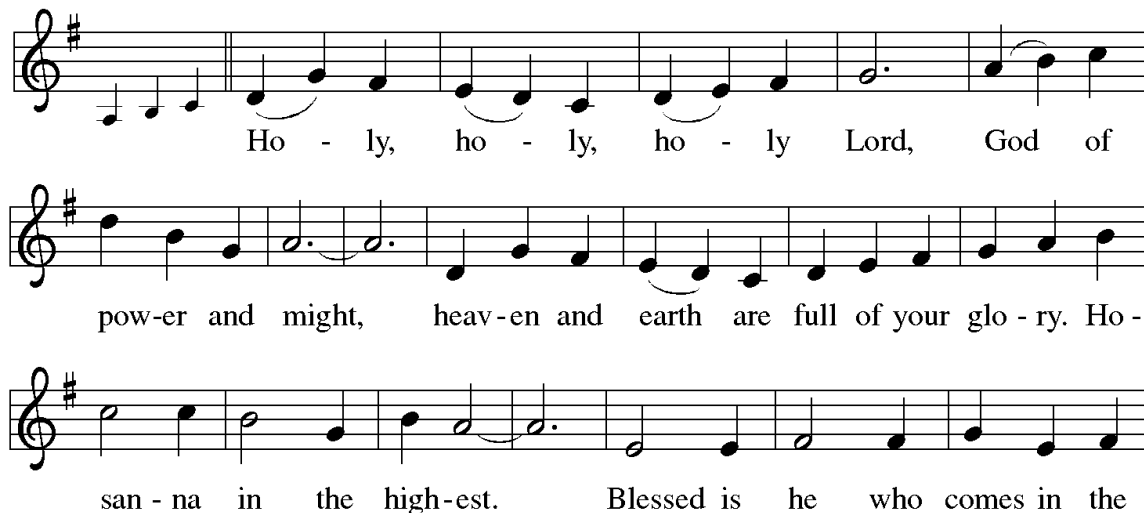
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

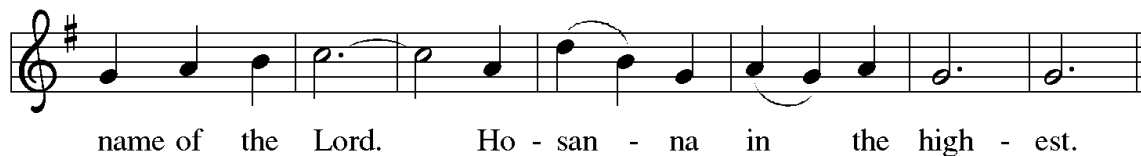
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the



THANKSGIVING AT THE TABLE

ELW page 68

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

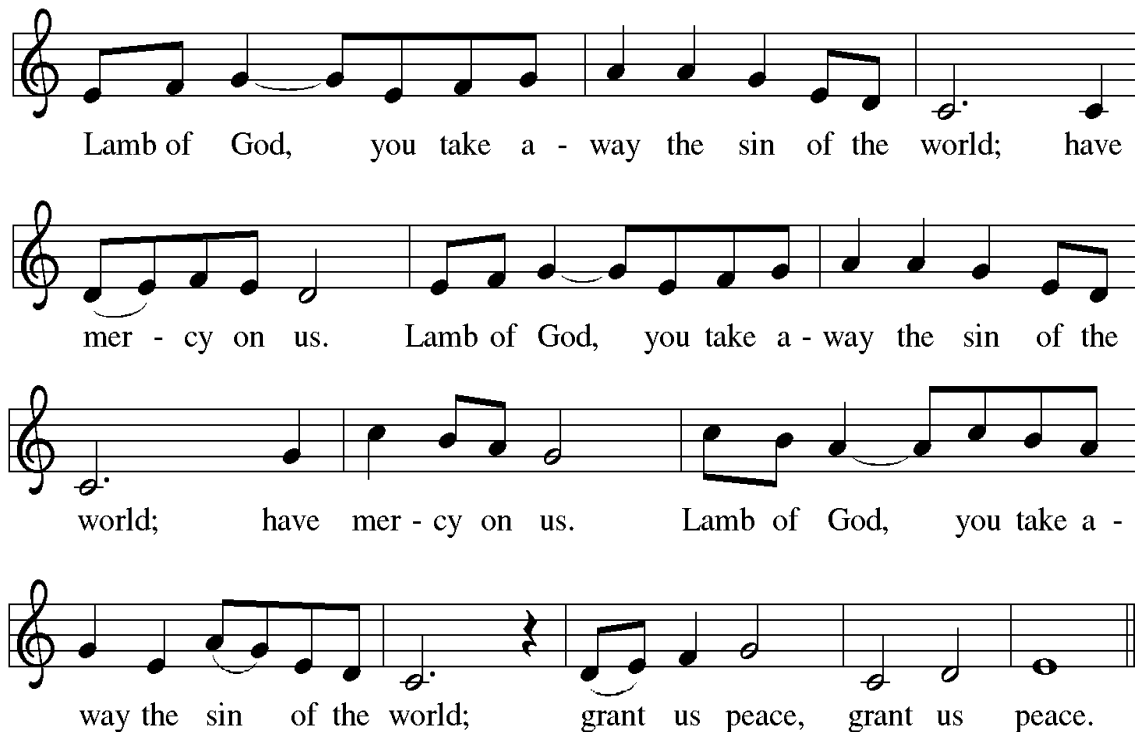
We pray for the gift of your Spirit:
in our gathering; within this meal;

among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING DISTRIBUTION

The Son of God, Our Christ
SURSUM CORDA

ELW 584

The assembly stands.

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace. **Amen.**

POST COMMUNION PRAYER

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always. **Amen.**

SENDING HYMN

Jesus Calls Us; O'er the Tumult
SURSUM CORDA

ELW 696

DISMISSAL

Go in peace. Follow the law of Jesus.
Thanks be to God.

POSTLUDE

Grand Sortie

John S. Dixon



ANNOUNCEMENTS

A Note from the Treasurer: The 2023 offering envelope boxes remain in the church library for your pick-up. If you will be visiting any of our shut-in members, please feel free to deliver their boxes as well, and save us the cost of mailing. Thanks!

Trinity Scholarship Forms available: Scholarship forms are available on the youth bulletin board and online. **Applications are due May 1st** and may be **mailed or turned in to the office** in person. You may give them to Kathy Stevens, Anne Obara, or any member of the committee (Sandy Lunsford, Charlotte Duff, Jacob Wessler, or Al Lebold). Please note: **Applications must be fully complete** or they cannot be considered. Please contact Kathy Stevens if you have any questions. Tip: Don't wait until the last minute! References are part of the application and those take time.

Bible 365!: This week, we transition over to the New Testament. Over the next two weeks, we will read Matthew (Week 3: 28 chapters / ~ 4 chapters per day) and Mark (Week 4: 16 chapters / 2-3 chapters per day). I hope that you found Genesis to

be quite an epic story. There are a whole lot of people in Genesis, having a whole lot of problems, and God remains with them, despite it all. Genesis has 50 chapters – it’s a big book. If you have made it through already, pat yourself on the back. That’s an accomplishment! And, have you ever read ALL of Genesis before?!? For some of us, that is a real achievement.

If you have not made it through Genesis yet, the key here is – don’t give up!! We are early into this journey. You can simply keep reading at the pace that works for you, or you can mark your place where you left off in Genesis, and start this week new with Matthew. YOU decide! There are no wrong ways to do this. God will be with you on this journey (along with all of us!), and we will all travel in many and different ways. Do not be discouraged. This plan is not about accomplishment, productivity, or a to-do list. This is about attempting to walk a new path (for most of us) and being open to where we might find God or new signs that point us in that direction, or help open our eyes to ways of understanding our scripture (and that just might mean by changing some assumptions you’ve had about the Bible and its stories).

If you find yourself struggling as you encounter the stories in the Bible (most of us do!), it might be helpful to grow in your understanding of how the bible is written including its style and context. These two videos explore some of those topics and helps set our perspective in the ancient culture and literary style from when the bible was written and/or compiled.

“What Is the Bible?” <https://www.youtube.com/watch?v=ak06MSETeo4>

“Ancient Jewish Meditation Literature”: <https://www.youtube.com/watch?v=VhmlJBUIoLk>

For those who might find it helpful, here are some videos to support and supplement your reading of Matthew & Mark. You might find it helpful to watch first so that you might have the overview to help guide your reading, or watch after you read to help you reflect and contemplate what you have read (again, totally up to you!):

Scripture Summaries & Overview:

Matthew (1st half): <https://bibleproject.com/explore/video/matthew-1-13/>

Matthew (2nd half): <https://bibleproject.com/explore/video/matthew-14-28/>

Mark: <https://bibleproject.com/explore/video/mark/>

Reminder: Our **first zoom discussion session** will be **Thursday, January 26 @ 7:00** (I'll send more information about this closer to the date.) As you are reading, feel free to jot down questions or stories that you found confusing, the characters you like or didn't like, the stories you enjoyed the most, those you enjoyed the least, etc. These will be the types of questions we'll use to structure our discussion time.

Please feel free to continue to invite others to join us. If you have names that I should add to this e-mail, please just let me know. If anyone has questions/concerns/suggestions, please don't hesitate to reach out!

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: On **Tuesday, January 24**, there will be a Bible Study from **10:30 to 11:30 am**. Pastor Tina will send out a Zoom invitation.

COMMUNITY

Sine Nomine and St Mark Lutheran Church . . . are delighted to present pianist Beckett Behel in concert on **Sunday, January 29, 2023 at 4:00 PM**. St Mark Lutheran Church is located at 118 Old York-Hampton Highway, Yorktown, VA 23692. 757-898-4395. Sine Nomine Presents | St Mark Online (smlconline.org).

YOUTH

Winter Celebration Youth: You will receive your confirmation email from the Synod office shortly. Attached will be a packing list that you need to review. Remember we will be on the top of a mountain so please layer. Meet at the Rummel house at **1:30 p.m.** on **Friday, January 27**. Make sure you pack money for dinner in the way up and lunch on the way back, as well as whatever money you plan to spend on ice-cream.

Sunday School for Youth Group: Come and hang out before church (8:45 - 9:45) and join us in conversation and movie watching. We will be watching *La La Land* for the month of January.

FROM THE ORGAN BENCH

The Trinity Bell Ringers . . . will resume practicing after worship service TODAY!!

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/Assisted Living: Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131; Lucille Lebold (Williamsburg

Landing, Memory Care Unit): Joan Johnston (The Newport – Rm 33); **Shut-in at Home:** Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson .

SPECIAL PRAYER REQUESTS: **The Ahlen Family**, requested by Kathy Stevens; **Hannelore Voss (Karoline’s mother)**, requested by the **Ardis family**; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **friends and family of Donna Gauthier**, requested by Laura Davis; **Shirley Krause**, requested by Anne Obara; **Matt Eggar**, requested by Don and Sandy Sniady.

Those Who Serve, Military and Civilian Duty: **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Belleville, IL.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and **Elisabeth Bruce**.

For those who have asked about **Shirley Krause**, she is doing well at the Sanders Riverside Rehab. Ctr., 7385 Walker Avenue, Gloucester, VA, 23061 in the Heron 1Bldg., Room 11. Spindler says she loves cards and reads them over and over.

Greenery has been presented to the Glory of God.

CHRISTIAN HOPE AND SYMPATHY are extended to Francie Pearce and her family upon the death of her father and our Brother in Christ, Alan Bobbe. At the young age of 97, with many needlepoint pieces accomplished, Alan passed away on Monday, January 16, 2023. Francie said that plans for her father were pending, but may take place later at the beach. Alan was originally from Albion Township, ND and will be laid to rest there.

The address to send cards to Francie Pearce is 196 Hilton Terrace, Newport News, VA, 23601. She has two brothers, but did not give me their names.

Please keep Francie and her family in your thoughts and prayers. “Thanks be to God who gives us victory over death through Jesus Christ.”

Serving the Assembly

Crucifer

Garrett Mynoymany

Acolytes

Samantha Harry

Karina Stevens

Lector

Sarah Green

**Ushers/Greeters/
Presenters**

Judy Hunt

David Hunt

Altar Guild

Karoline Ardis

Steve Quist

Camera/Livestream

Chech & Greg Vicik

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

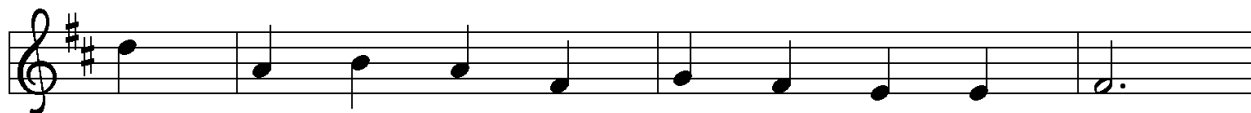
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1 The Son of God, our Christ, the Word, the Way,
 2 In ev - 'ry test, in tri - als man - i - fold,
 3 To - day, as then, Christ sum - mons us to dare
 4 In cit - y street, in town, or on the soil,
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
 these ser - vants wit - nessed, by their faith made bold;
 to fol - low bold - ly and his work to share,
 may each serve Christ in faith - ful dai - ly toil,
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
 and with the gifts and tal - ents which they brought
 to help and heal the sick, the blind, the lame,
 and in each thought and kind - ly word and deed,
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
 the church was found - ed and God's mes - sage taught.
 de - clar - ing to the world his ho - ly name.
 o - bey Christ's call and go where he shall lead.
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.