

# Trinity Evangelical Lutheran Church

## *Fifth Sunday in Lent*

10:00 AM Worship Service • March 26, 2023

*Setting 1*



*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

**The nursery is available**, however since there are no attendants at this time, feel free to use it as needed.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

## TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.



**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**ANNE OBARA** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

We are an all inclusive congregation. Join us for a riveting worship service.

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

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## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

## PRELUDE

*Prayer in B-flat Major*  
Lois Jean Carpenter, organ

Alexandre Guilmant

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**we confess to you our faults and failings.  
Too often we neglect and do not trust your holy word;  
we take for ourselves instead of giving to others;  
we spoil rather than steward your creation;  
we cause hurt though you call us to heal;  
we choose fear over compassion.  
Forgive us, renew us, and lead us,  
as we seek to follow in your way of life.  
Amen.**

Hear the good news:

God so loved the world that God gave God's only Son,  
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,  
† forgives you in Christ's name,  
and revives you in the Spirit's power. **Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

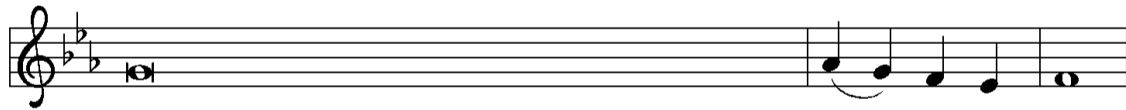
## KYRIE



In peace, let us pray to the Lord.



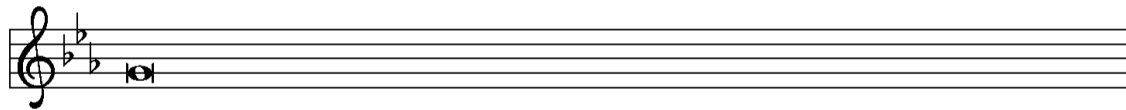
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



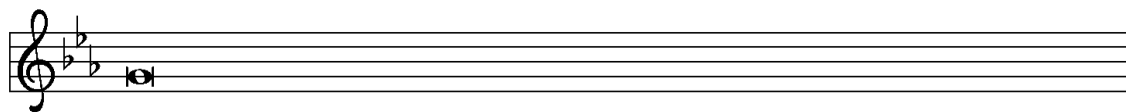
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

### PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

### FIRST LESSON: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

The hand of the Lord came upon me, and I was brought out by the spirit of the Lord and sat down in the middle of a valley; it was full of bones. God led me all around them; there were very many lying in the valley, and they were very dry. God said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then God said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and

you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Word of God, word of life. **Thanks be to God.**

**PSALM 130** (*read responsively*)

Out of the depths

I cry to you, O Lord;

**O Lord, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

If you were to keep watch over sins,

O Lord, who could stand?

**Yet with you is forgiveness,**

**in order that you may be feared.**

I wait for you, O Lord; my soul waits;

in your word is my hope.

**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

**For the Lord shall redeem Israel  
from all their sins.**

**SECOND LESSON: Romans 8:6-11**

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

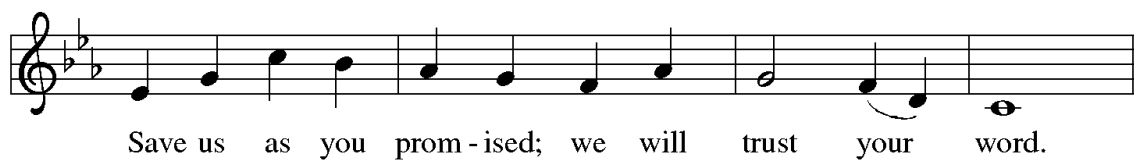
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Christ. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of God who raised Jesus from the dead dwells in you, God who raised Christ from the dead will give life to your mortal bodies also through the Spirit that dwells in you.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

**GOSPEL ACCLAMATION**



*The assembly is seated.*

**GOSPEL LESSON: John 11:1-45**

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

The Holy Gospel according to St. John, the 11th chapter. **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if



you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**CHILDREN’S CHAT**

Pastor Tina Melusky

**FAITH REFLECTION**

Cael Edwards

*The assembly stands.*

**HYMN OF THE DAY**

*O God, Who Gives Us Life*  
NOEL

ACS 1086

**APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,**

born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Merciful God, receive our prayer.

#### SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

#### RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM                      *Jesus Is a Rock in a Weary Land*                      arr. Kyle Johnson

*Jesus is a rock in a weary land, a weary land, a weary land;  
my Jesus is a rock in a weary land, a shelter in the time of storm.*

*No one can do like Jesus, not a mumblin' word he said;  
He went walking down to Lazarus' grave, and he raised him from the dead.*

*When Jesus was on earth, the flesh was very weak;  
He took a towel and girded himself and he washed his disciples' feet.*

*Yonder comes my Savior, him whom I love so well;  
He has the palm of victory and the keys of death and hell.*

*Oh Lord, my Jesus is a rock in a weary land...a shelter in the time of storm.*

## OFFERTORY PRAYER

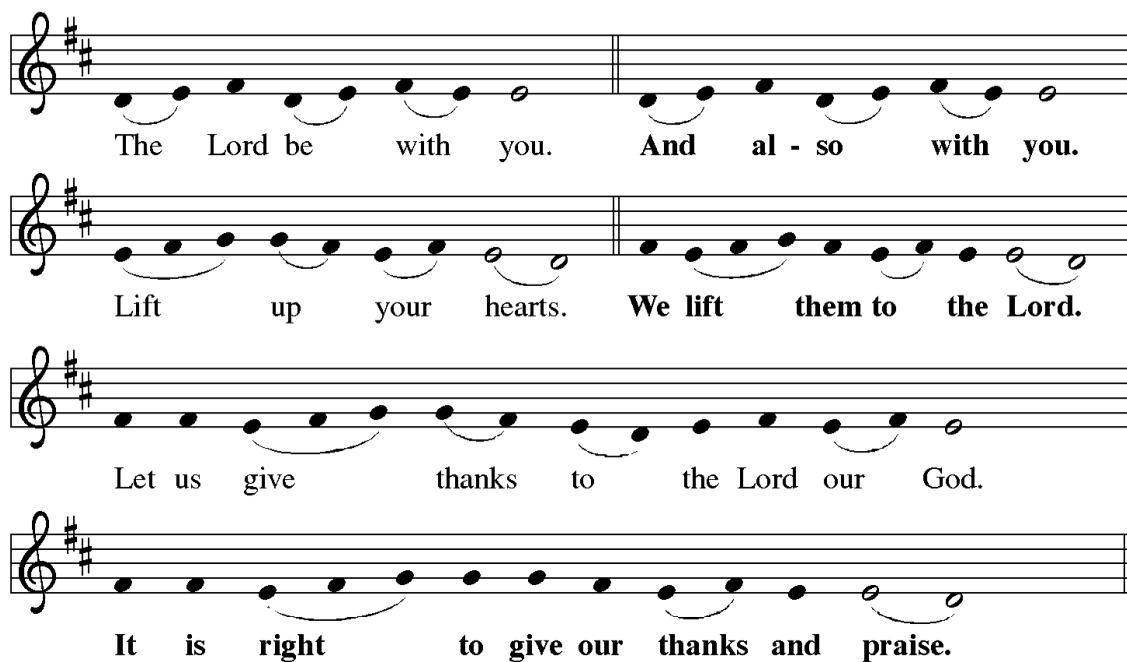
God of good gifts,

receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.

Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.  
Amen.

## MEAL

### THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

# SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are printed below the treble staff.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

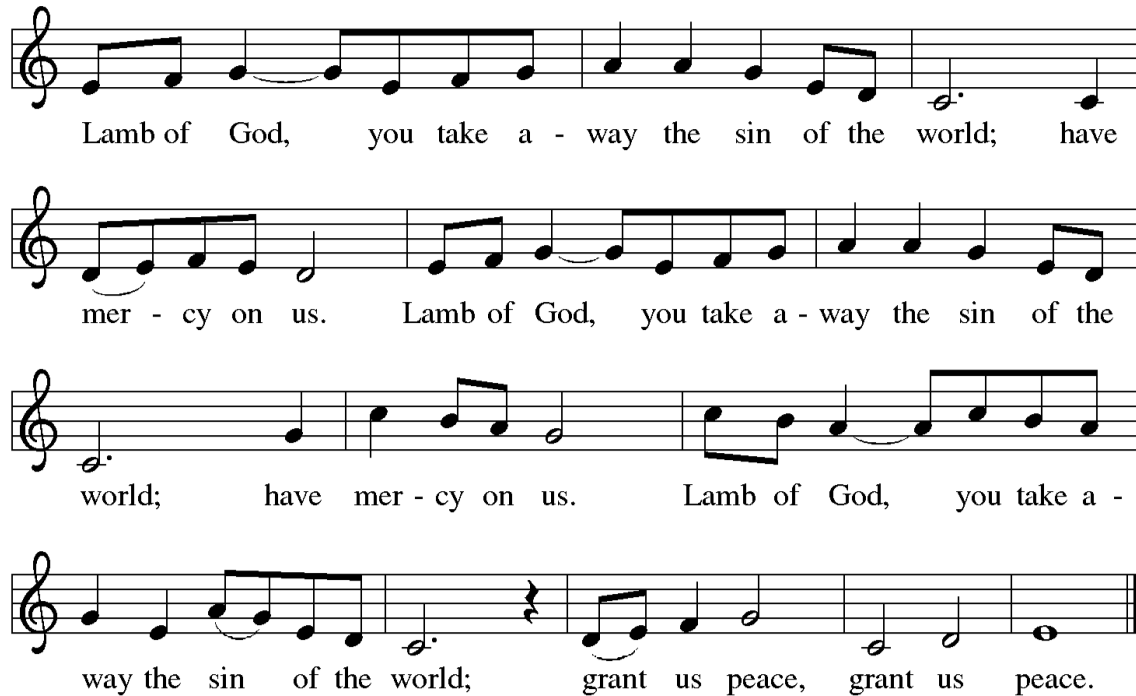
Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever.  
 Amen.**

*The assembly is seated.*

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING DISTRIBUTION

*I Want Jesus to Walk with Me*

ELW 325

SOJOURNER

*The assembly stands.*

## SENDING

## TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION PRAYER

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

## BLESSING

God, the giver of love, † Christ, the resurrection and the life,  
and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

## SENDING HYMN

*Let Us Ever Walk with Jesus*  
LASSET UNS MIT JESU ZIEHEN

ELW 802

## DISMISSAL

Go in peace. Serve in love.  
**Thanks be to God.**

## POSTLUDE

*Let Us Ever Walk with Jesus* arr. Michael Burkhardt



## ANNOUNCEMENTS

**Church Office Hours:** Monday through Thursday, 9:00 a.m. to 3:00 p.m.

**Trinity Welcomes the Rainbow Girls:** Lois Jean Carpenter is a member of this group and they have asked to be a part of our service by being our lectors this morning. After worship, they are also hosting a donut reception for all. Thank you ladies for your willingness to serve during worship and for treating our members to a lovely reception.

**Choir Tenor Section Leader:** We welcome Taylor Simpson as our new choir's tenor section leader! Taylor is a graduate of Virginia Wesleyan University, where he majored in vocal performance, and currently sings with the Virginia Choral Society.

**Acolytes Installed:** Last Sunday, we installed three youth, who became our newest members of the acolyte corps. Welcome to the corps, Luke Hamby, Elliott Jay and

Elena Stevens. A hearty thanks to Bill Solomon and Sean Murphy, who trained all of these youth to become active leaders of our worship service. Mr. Solomon, we especially appreciate your dedication to this ministry.

**Confirmation Class Stewardship Projects:** TODAY, before and after church, please help support 2 more of our youth, Samantha Harry and Michaela Moye, as they sell homemade dog treats for your furry friends! All proceeds will go to the Peninsula SPCA. This is part of their stewardship for confirmation class.

**Easter lilies and Palm tree rentals:** This is the last Sunday for Easter lily or one of two palm tree rental orders. Order forms can be found in the narthex. Please **complete your order form by March 26.** The lilies are **\$14 each** and the palm tree rentals are **\$20 each.** You may choose to mark your lily for donation to The Simple Sunflower. All lilies left from Easter Sunday will be donated to this project on Monday, April 10.

**Reconciling in Christ (RIC) Comments and Suggestions:** The RIC committee encourages everyone (member or not) to submit any questions or comments by filling out a form located on top of the wooden mailbox in the double glass door foyer, the narthex or the wall box nearest the wheelchair ramp door, OR by submitting your form online by going to this link: <https://forms.gle/B6xWHb4qx2Yk1B8s5>

**First Communion:** On **Sunday, April 2,** following our Palm Sunday service, we will celebrate his **first communion with Zachary Stoffa** and his family. This is a cake, juice, and coffee reception, so please plan to come, greet and congratulate Zach and his family, and enjoy a piece of Charlotte Duff's delicious cake!

**Easter Sunday Breakfast reception:** Join us for an Easter breakfast reception on **Sunday, April 9, at 8:45 a.m., before the 10:00 a.m. service.** Please plan to bring your favorite breakfast foods to share! Because this reception will take place before the service, please plan to collect your leftover food (if any) and dishes after the worship service. Clean-up will not take place until Monday or Tuesday, so we don't want to leave any critter temptations hanging around the kitchen. Thanks for your help! We encourage you to plan to come and enjoy delicious breakfast treats and joyful fellowship with your Trinity family, followed by the great beauty, music and joy of our Easter festival worship!



## COMMUNITY

**Fundraiser for Law Enforcement**:: Greetings Trinity family! Erik Rummel here, and this year I will once again be participating in the Law Enforcement United Road to Hope. LEU's goal is to honor the fallen and remember the survivors. We are a 501c3 non-profit organization that raises funds to support law enforcement charities like Concerns of Police Survivors (COPS), the Officer Down Memorial Page, and the Spirit of Blue Foundation. I can tell you that riding with surviving family members has really opened my eyes to why this work is so important. Trinity has been my greatest supporter in the past, and I'm hoping that you all will once again help me reach my fundraising goal. If you would like to donate online, you can reach my page at : [memberplanet.com/campaign/leunited/ruff2023/erikrummel](https://memberplanet.com/campaign/leunited/ruff2023/erikrummel) . If you don't feel comfortable donating online, I'm happy to receive cash, checks, or whatever payment method you prefer. Please feel free to reach out to me at (757)652-8096 or by email at kdrerik@hotmail.com. I'd love to share some of the personal stories I've experienced over the years. Thank you all for your continued support!

### MARK YOUR CALENDARS FOR . . .

**Tuesday Morning Bible Study**: On Tuesday, March 21, there will be a Bible Study starting at 10:30 in the church parlor, in person, and on Zoom.

**Women's History Month Event**: Mark your calendars for Women's History Month where we are celebrating by meeting on Thursday, March 30 at 6:30 p.m. in the Youth Room to watch the movie, *Hidden Figures*. Bring snacks and drinks to enjoy while we watch the movie.

**Lenten Service on Zoom**: Our last Lenten Wednesday service will be held this week. on **March 28** via Zoom. The theme is *Sing with All the Saints in Glory* which is centered around the different ancient and modern saints whose festival days fall during lent. Worship will be filled with prayer, song and reflection.

**Easter Egg Hunt**: All Elementary Aged Youth are invited to come and hunt Easter eggs on Easter Sunday, **April 9**. We will meet in the gym and head out to **hunt eggs at 9 AM**. Make sure that you bring your Easter basket with you.

## YOUTH

**Sunday School for Youth Group:** Come and before church (8:45 - 9:45 a.m.) and join us in conversation and movie watching. We are now watching *Thor Ragnarok*.

**Easter Egg Hunt HELP NEEDED:** The Youth group will meet at **8:45 a.m.** on **Sunday, April 9** to hide Easter Eggs for the younger members of the congregation. All hands on deck will make for an easy egg hunt.

## ITEMS POSTED ON THE CHURCH BULLETIN BOARD

1. Reconciling in Christ Spotlights:
2. Thrive's Most Needed Items for the Month of March & other info.
3. VA Synod ELCA Synod Assembly Call
4. List of Ushers for March
5. Numerous thank you letters for donations made through the TEAM Foundation
6. List of Reformation Lutheran Church concerts for their concert series
7. Flier for Responding to Gun Violence conference
8. Flier for Hampton Roads Social Justice conference
9. Bishop Eaton's Letter entitled, *Transgender Day of Visibility*

## PRAYER LISTS

**ILLNESS, SURGERY, RECOVERY, SHUT-INS:** Pending Surgery: Jessica Savage (Mar. 31st for breast cancer); **Nursing Homes/Assisted Living:** Jeanette Cantrell (The Chesapeake, 955 Harpersville Road, AL302, Newport News, VA, 23601); Millie Christensen (Morningside: Rm. 131); Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson, Gloria Stoffa and Butch Klapperich..

**PRAYER REQUESTS:** The Ahlen Family and Chloe Koenig, requested by Kathy Stevens; Hannelore Voss (Karoline's mother), requested by the Ardis family; Matt Adamo (Brother-in-law of Patricia), requested by Patricia Fielding; Shirley Krause, requested by Anne Obara; Matt Eggar, requested by Don and Sandy Sniady; Mary Lou Hubble (Jacob's aunt), requested by the Wessler family; David Dellinger,

requested by Laura Davis; **the family and friends of Daniel Hickman (cousin of Pastor Tina)**, requested by Pastor Tina; **Susan Koehlinger (Laura's mother)**, requested by Laura Jay; **Jonathan Blank (Pastor Tina's Brother-in-law)** requested by Pastor Tina; **the family and friends of James Newsome (Bill Solomon's son-in-law)**, requested by Bill Solomon and **the family and friends of Pete Johnston**.

**Those Who Serve, Military and Civilian Duty:** James Fielding, State Dept., Myanmar; **Bryan Hunt**, State Dept., Belleville, IL.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and **Elisabeth Bruce**.

### **FLOWERS:**

The Worship and Music committee has decided that there will be **NO flowers or greenery** presented on the altar pedestals **during Lent** beginning **February 26**. You may donate flowers starting April 16 forward.

## **Serving the Assembly**

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<b>Crucifer</b>		Sean Murphy
<b>Acolytes</b>		Garrett Mynoymany Karina Stevens
<b>Lectors</b>	The Rainbow Girls	Sydney Allen Claire Ward Reagan Wheeler
<b>Ushers/Greeters</b>		John Lunsford Dave Roselius
<b>Altar Guild</b>		Karoline Ardis Steve Quist
<b>Camera/Livestream</b>		Kelly Rummel

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- 1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 3 The name of Je - sus charms our fears and bids our sor - rows cease,  
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



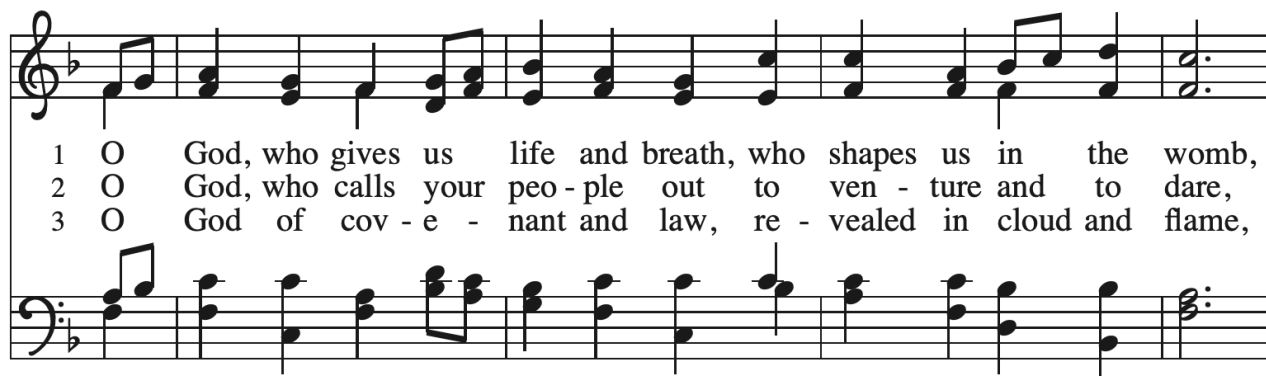
the glo - ries of my God and king, the tri - umphs of his grace!  
 to spread through all the earth a - broad the hon - ors of your name.  
 sings mu - sic in the sin - ner's ears, brings life and health and peace.  
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



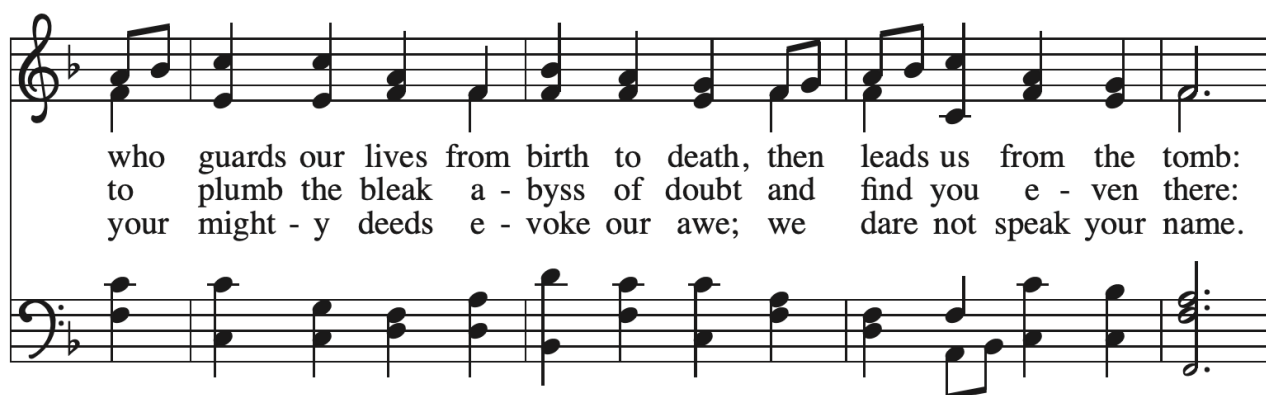
- 5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!
- 6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

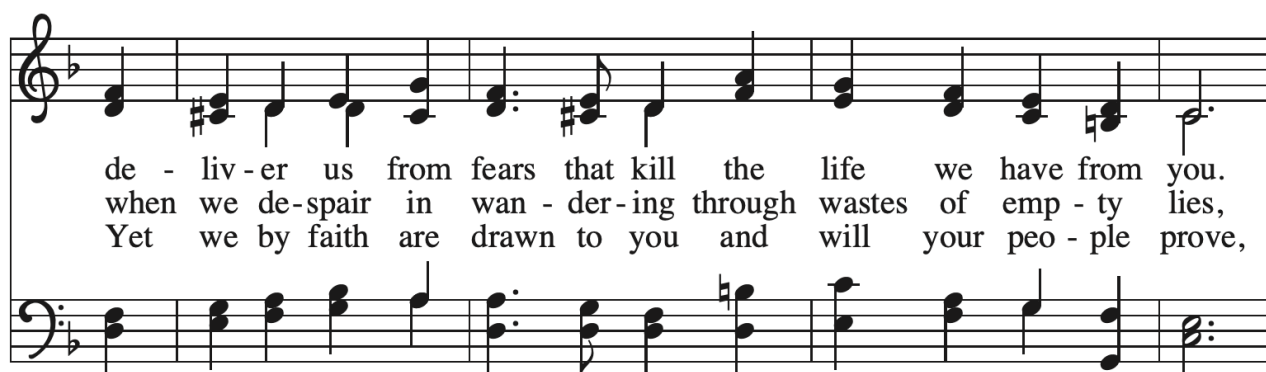
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



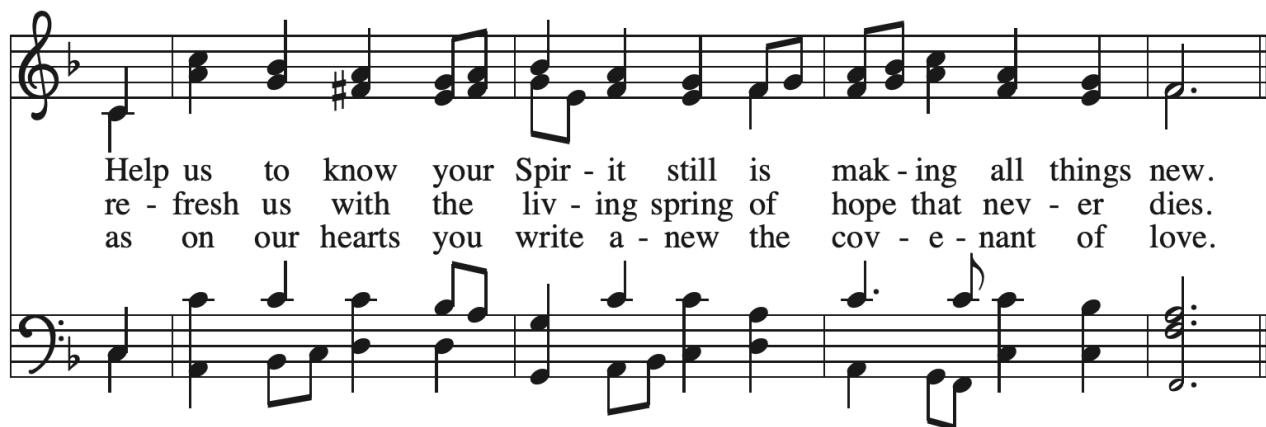
1 O God, who gives us life and breath, who shapes us in the womb,  
 2 O God, who calls your peo - ple out to ven - ture and to dare,  
 3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
 to plumb the bleak a - byss of doubt and find you e - ven there:  
 your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
 when we de - spair in wan - der - ing through wastes of emp - ty lies,  
 Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
 re - fresh us with the liv - ing spring of hope that nev - er dies.  
 as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900

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Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

# MUSIC DURING DISTRIBUTION

## *I Want Jesus to Walk with Me*

ELW 325

1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me; walk with  
3 When I'm in trou - ble, Lord, walk with me;

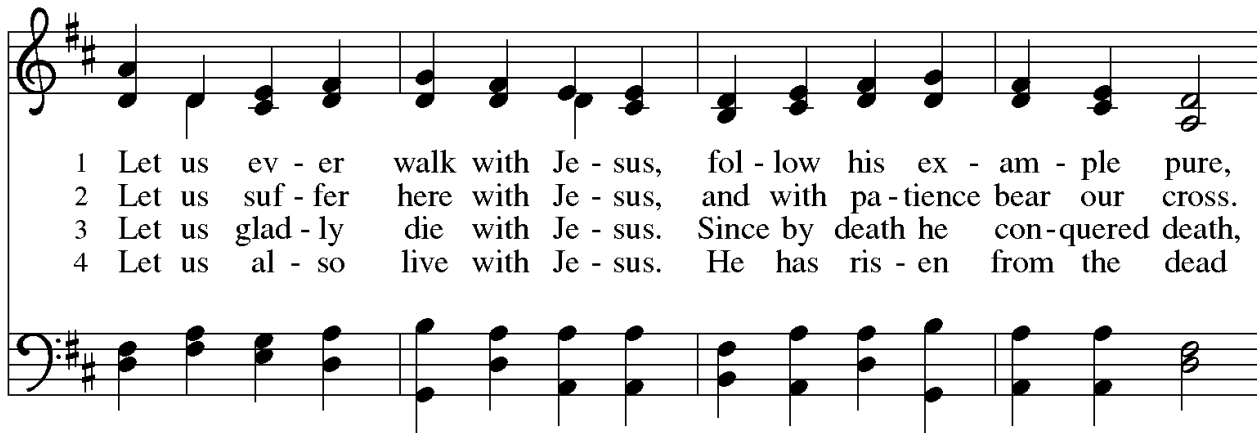
me; I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me; walk with  
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

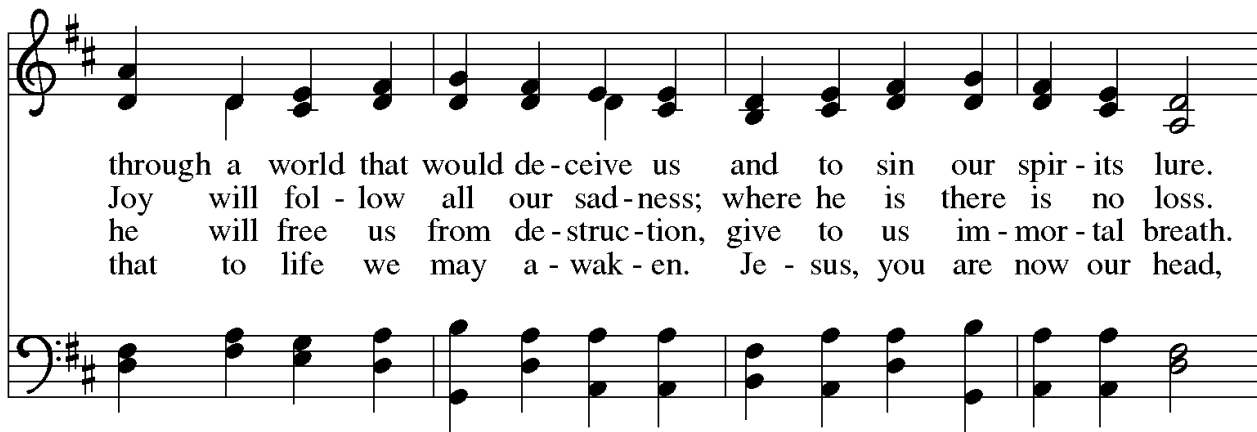
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me. walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are centered between the two staves.

Faith-ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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