

# Trinity Evangelical Lutheran Church

## *Second Sunday of Easter*

10:00 AM Worship Service • April 16, 2023

*ELW Setting 3*



*In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.*



**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship service on Sunday mornings during the summer is at 10:00 A.M. and also on livestream.

**A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

## TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.

**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**ANNE OBARA** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

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## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

## PRELUDE

Prelude on *Gaudeamus Pariter*

Robert Buckley Farlee

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

## THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism,  
**we are welcomed, restored, and supported  
as citizens of the new creation.**

**Let us give thanks for the gift of baptism.**

Holy God,  
holy and merciful,  
holy and mighty,  
**you are the river of life,  
you are the everlasting wellspring.**

In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.  
**In baptismal waters our old life is washed away,  
and in them we are born anew.**

Glory to you for oceans and lakes,  
for rivers and streams.  
**Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.  
Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.**

**Wash away our sin and all that separates us from you.  
Empower our witness to your resurrection.  
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.  
**Where drought dries the earth, bring refreshment.  
Where despair prevails, grant hope.  
Where chaos reigns, bring peace.  
We ask this through Christ,  
who with you and the Spirit reigns forever.  
Amen.**

GATHERING HYMN

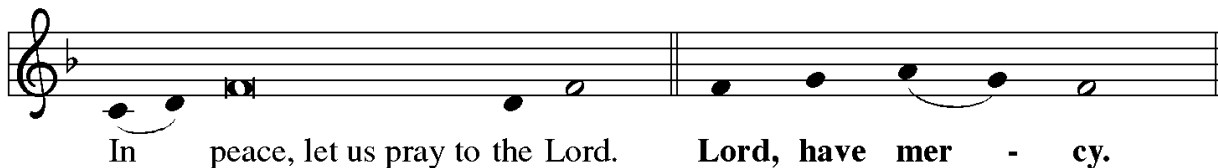
*Come, You Faithful, Raise the Strain*  
GAUDEAMUS PARITER

ELW 363

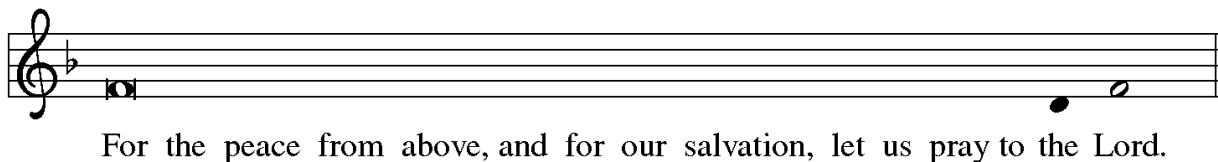
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

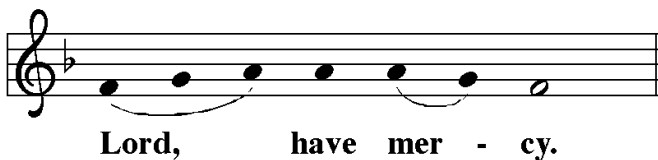
KYRIE



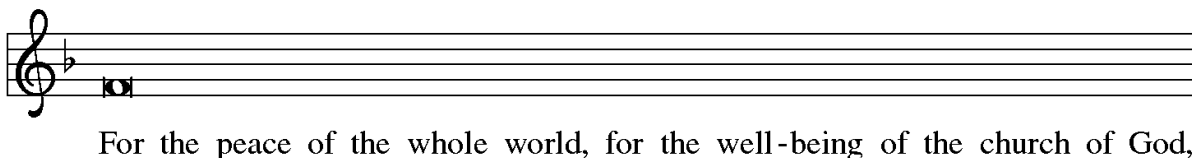
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.

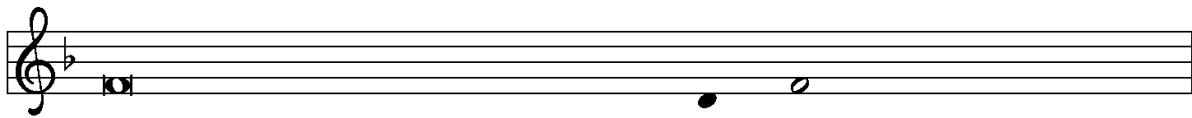


**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,

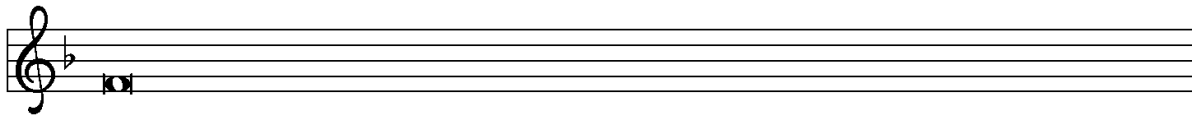
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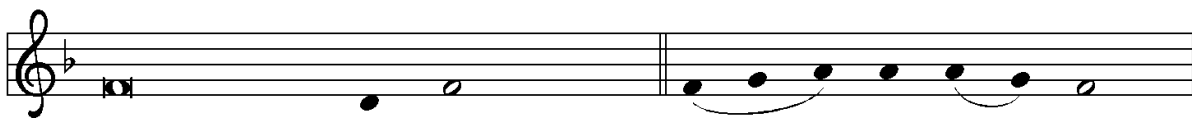
and for the unity of all, let us pray to the Lord.



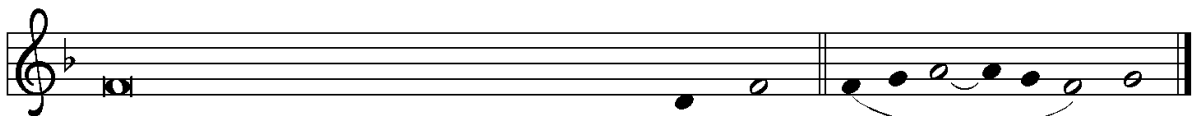
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

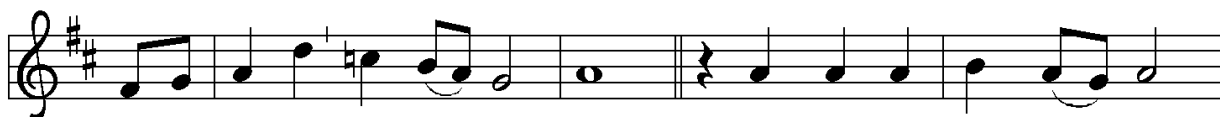


Help, save, comfort, and defend us, gra - cious Lord. A - men.

## CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

Continued next page

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## FIRST READING: Acts 2:14a, 22-32

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
 for he is at my right hand so that I will not be shaken;  
 therefore my heart was glad, and my tongue rejoiced;  
 moreover my flesh will live in hope.



For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that God would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'  
This Jesus God raised up, and of that all of us are witnesses."

Word of God, word of life. **Thanks be to God.**

**PSALM 16** (*read responsively*)

Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord, my good above all other."  
**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**  
But those who run after other gods  
shall have their troubles multiplied.  
**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**  
O Lord, you are my portion and my cup;  
it is you who uphold my lot.  
**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**  
I will bless the Lord who gives me counsel;  
my heart teaches me night after night.  
**I have set the Lord always before me;  
because God is at my right hand, I shall not be shaken.**  
My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

## SECOND READING: 1 Peter 1:3-9

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

Blessed be the God and Father of our Lord Jesus Christ! By great mercy, God has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## **GOSPEL: John 20:19-31**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

The Holy Gospel according to St. John, the 20th chapter. **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

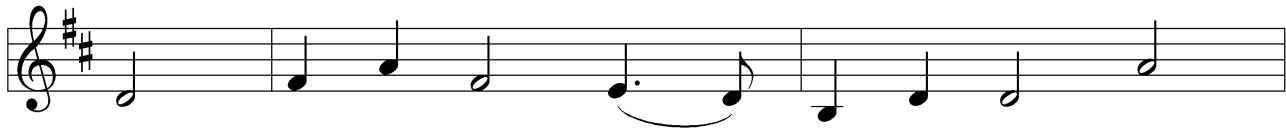
But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

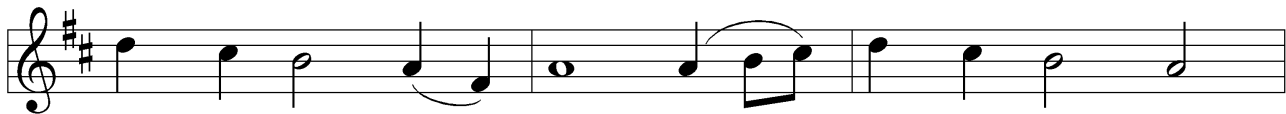
Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

## DUNLAP'S CREEK



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

## NICENE CREED

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,\*

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

#### SHARING OF THE PEACE

The peace of the Lord be with you always.

**And also with you.**

*The assembly is seated.*

## RECEIVING OF TITHES AND OFFERINGS

OFFERTORY

*Meditation on Dunlap's Creek*

James Biery

OFFERTORY HYMN

*Praise God, from Whom All Blessings Flow*

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow. Praise God, all crea-tures  
high and low. Al - le - lu - ia, al - le - lu - ia! Praise  
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it  
one. Al - le - lu - ia, al - le - lu - ia! Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Generous God,

**in this meal you offer your very self.**

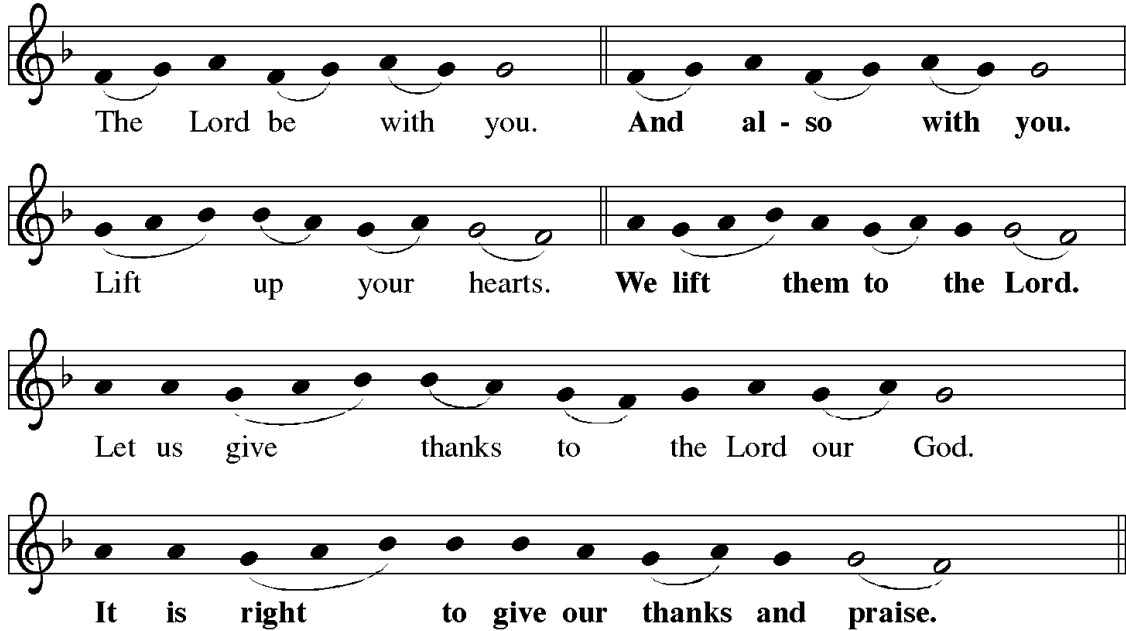
**We give thanks for these gifts of the earth.**

**In the breaking of this bread**

reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord. Amen.

## MEAL

### GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

### PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the  
Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.



Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

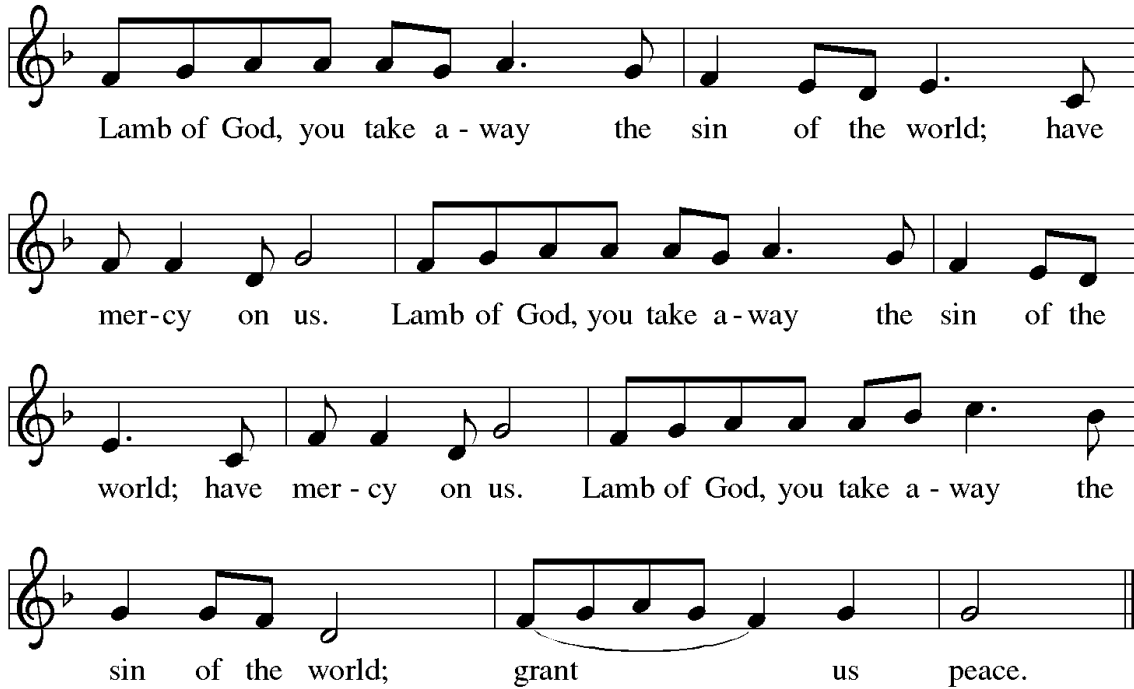
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

A - men, a - men, a - men.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING DISTRIBUTION

*O Sons and Daughters, Let Us Sing (stanzas 1; 4-8)*

ELW 386

O FILII ET FILIAE

## TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

## SENDING

### BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

### SENDING HYMN

*That Easter Day with Joy Was Bright*

ELW 384

PUER NOBIS NASCITUR

### DISMISSAL

Go in peace. Serve the Risen One.

**Thanks be to God.**



## ANNOUNCEMENTS

**Church Office Hours:** Monday through Thursday, 9:00 a.m. to 3:00 p.m.

**Pastor Tina Out of Town:** Pastor Tina is out of town after worship today through April 22nd. Please contact the church office if you have any emergent needs.

### MARK YOUR CALENDARS FOR . . .

**Tuesday Morning Bible Study:** There will be **NO Bible Study** next week. We will resume on Tuesday, April 25, 2023.

**Youth Yard Sale:** It is time to mark your calendars and clean out your closets. If you need a pick up, please contact Kathy Stevens or Kelly Rummel. The sale will be held on July 21-23.

**Parsonage Refurbishment:** The Property Committee is happy to report that things are moving along very nicely, despite some set backs, with the refurbishment of the parsonage that we soon hope to put on the market as rental property Thanks to everyone who has helped for their support and hard work. If all goes well, we hope to have it ready for the market in May.

## YOUTH

**Sunday School for Youth Group:** Come and hang out before church (8:45 - 9:45 a.m.) and join us in conversation and movie watching. We are now watching *Thor: Ragnarok*. Please join us!

**Board Games and Painting:** The youth group will hang out on Sunday, April 23, for an afternoon of board games and painting. Bring your favorite board/card games for an afternoon of fun. We will have pizza and drinks for lunch. Parents can pick up their youth by 3 PM. If you haven't had an opportunity to paint your block please make sure you come this day. I have four seniors who need to finish blocks that day - Nathan, Keegan, Emma and Lina!

**KAIROS: Current 8th - 11th graders!!!:** This is the Virginia Synod's week-long faith formation event, offered each summer at Roanoke College. Several times each day we gather the whole Kairos group for lots of singing, skits, fun and prayers, then participants gather in small groups that meet throughout the week. Garrett Mynoymany, Kelly Murphy, and Pastor Tina are all serving on the planning team for Kairos this year! If you are interested in going, please follow the Facebook link to the registration form and payment screen. The registration fee per participant is \$325. Registrations should be submitted by April 24, 2023.

**NEW ADDRESS and TELEPHONE NUMBER:**

Louise Mozingo  
100 William Styron Square South, Apt. 304  
Newport News, VA 23606  
(H) 757-586-5246

Dear Pastor Tina and members of Trinity Lutheran Church,

We want to thank you for donating your Easter lilies to [The Simple Sunflower](#). We were able to deliver 27 potted lilies to patients at Riverside Regional Medical Center! You have helped make many people feel better in their time of illness.

Thank you from the bottom of our hearts.

Sincerely,

Tricia Wessler (President) and The Simple Sunflower's entire team



## PRAYER LISTS

**ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending Surgery:** Steve Quist (ankle on April 24); **Nursing Homes/Assisted Living:** Jeanette Cantrell; Millie Christensen; Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson.

**PRAYER REQUESTS:** **The Ahlen Family and the family of Chloe Koenig**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the **Ardis family**; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Shirley Krause**, requested by Anne Obara; **Matt Eggar, Mary Lou Hubble (Jacob's aunt)**, requested by the Wessler family; **Barbara Smith**, requested by the Lunsfords; **Jessica Savage**, requested by the Dail Family; **Jonathan Blank (Pastor Tina's Brother-in-law)** requested by Pastor Tina; and **Susan Koehlinger (Laura's mother)**, requested by Laura Jay.

**Those Who Serve, Military and Civilian Duty:** **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Belleville, IL.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and **Elisabeth Bruce**.

Today the greenery is presented to the Glory of God.

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## Serving the Assembly

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<b>Crucifer</b>	Nathan Rummel
<b>Acolytes</b>	Elena Stevens Elliott Jay
<b>Lector</b>	Zachary Stoffa Michelle Stoffa
<b>Ushers/Greeters/Presenters</b>	David Hunt Judy Hunt
<b>Camera/Livestream</b>	Kelly Rummel

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# The Organ Swell 2023

Tidewater Chapter of The American Guild of Organists  
23<sup>rd</sup> annual series of collaborative pipe organ recitals

The concert series, will feature outstanding organists from the region  
performing with Virginia Symphony and area professional orchestral musicians.

The series provides a rare opportunity to hear solo pipe organ literature as well as a wide range of  
music for organ and other instruments.

Sun. April 16 4:00 PM St John's Episcopal Church, Hampton Alan Strong, Organ  
Melinda McKenzie, Oboe

Mon. April 17, 12:30 PM Ghent U Methodist Church, Norfolk Bradley Norris, Organ  
Michael Daniels, Cello

Sun. April 30 3:00 PM Trinity Lutheran Church, Newport News Geoffrey Bell, Organ  
Jeremy Garnett, Trumpet

Wed. May 3, 12:00 PM St. Bede's Catholic Church, Wmsburg Kevin Kwan, Organ  
Jeremy Garnett, Trumpet

Mon. May 8, 12:00 PM St. Paul's Episcopal Church, Norfolk Holly Sunderland, Organ  
Dr. Christy Havens, Bassoon

Sun. May 14 4:00 PM Virginia Arts Festival and Tidewater AGO present  
Colin MacKnight, ORGAN  
Christ and St. Luke's Episcopal Church, Norfolk

Sun. May 28 4:00 PM Hungars Parish Church, Eastern Shore Eric Dolch, Organ  
Nina Bell, Trumpet

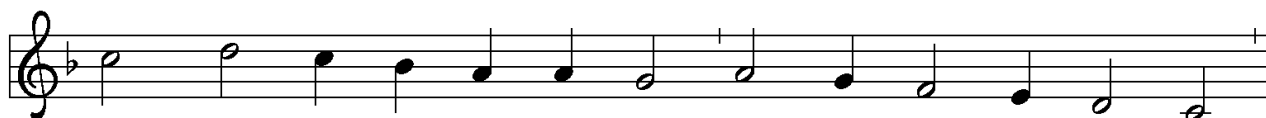
All concerts are open to the public with a suggested donation of \$10.00 at the door  
For further information, contact Deborah Carr, artistic director at (757) 406-4970.



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
 and from three days' sleep in death as a sun has ris - en.  
 with the roy - al feast of feasts comes its joy to ren - der;  
 nor the watch - ers, nor the seal, hold you as a mor - tal:  
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Jer - u - sa - lem, who with true af - fec - tion  
 but to - day, a - mong your own, you ap - pear, be - stow - ing  
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;

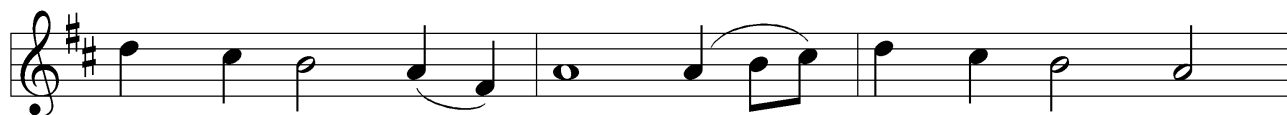


led them with un - moist - ened foot through the Red Sea wa - ters.  
 from the Light to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 your deep peace, which ev - er - more pass - es hu - man know - ing.  
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.





1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

# MUSIC DURING THE DISTRIBUTION

*O Sons and Daughters, Let Us Sing (stanzas 1; 4-8)*

ELW 386



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing  
 2 That Eas - ter morn, at break of day,  
 3 An an - gel clad in white they see,  
 4 That night the a - pos - tles met in fear;

*Insert stanzas 5-8 if desired.*

9 On this most ho - ly day of days,



with heav'n - ly hosts to Christ our king:  
 the faith - ful wom - en went their way  
 who sits and speaks un - to the three,  
 a - mong them came their mas - ter dear,

be laud and ju - bi - lee and praise:



to - day the grave has lost its sting! Al - le - lu - ia!  
 to seek the tomb where Je - sus lay. Al - le - lu - ia!  
 "Your Lord will go to Gal - i - lee." Al - le - lu - ia!  
 and said, "My peace be with you here." Al - le - lu - ia!

to God your hearts and voic - es raise. Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- |                                                                                                                                                                               |                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>5 When Thomas first the tidings heard,<br/>             that they had seen the risen Lord,<br/>             he doubted the disciples' word.<br/>             Alleluia!</p> | <p>7 No longer Thomas then denied;<br/>             he saw the feet, the hands, the side;<br/>             "You are my Lord and God!" he cried.<br/>             Alleluia!</p>      |
| <p>6 "My pierced side, O Thomas, see,<br/>             and look upon my hands, my feet;<br/>             not faithless, but believing be."<br/>             Alleluia!</p>     | <p>8 How blest are they who have not seen,<br/>             and yet whose faith has constant been,<br/>             for they eternal life shall win.<br/>             Alleluia!</p> |

1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621