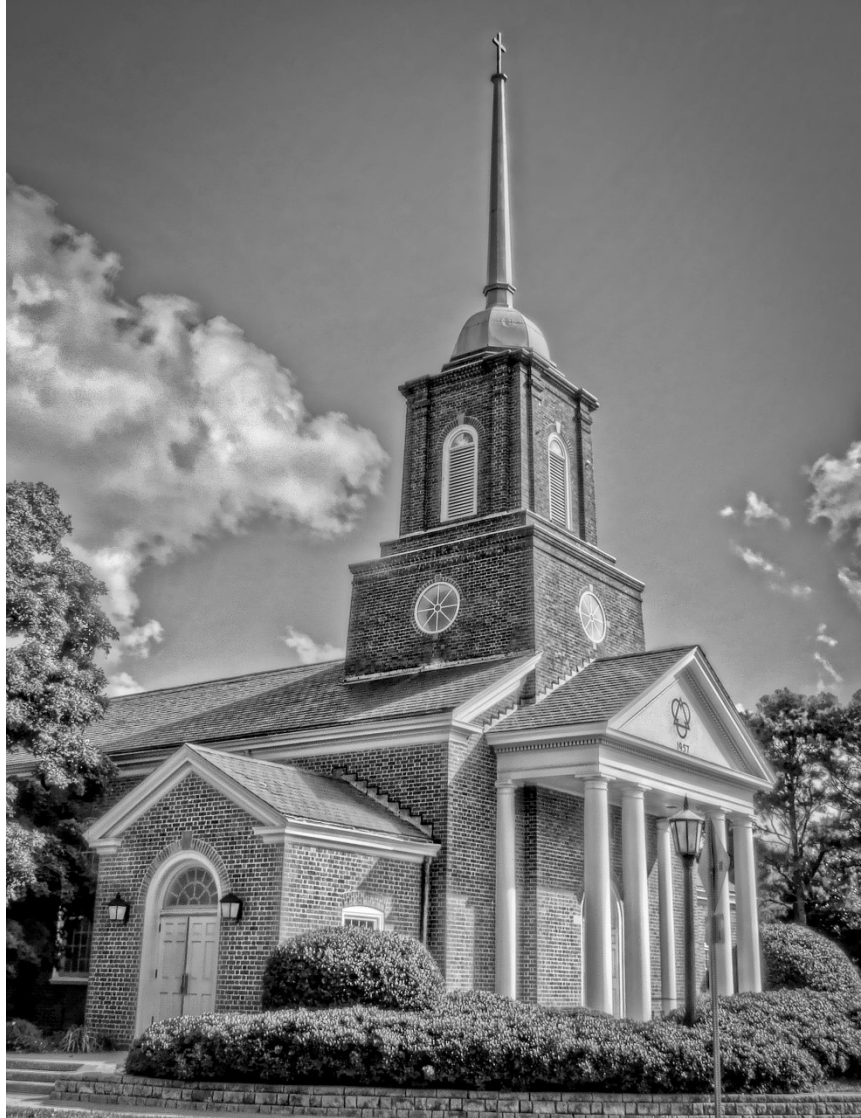


Trinity Evangelical Lutheran Church

Third Sunday of Easter

10:00 AM Worship Service • April 23, 2023

ELW Setting 3



Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings. **A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word
FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>
TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free
to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Prelude on *Earth and All Stars*

Keith Kolander

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
**we are welcomed, restored, and supported
as citizens of the new creation.**

Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
**you are the river of life,
you are the everlasting wellspring.**

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
**In baptismal waters our old life is washed away,
and in them we are born anew.**

Glory to you for oceans and lakes,
for rivers and streams.
**Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.
Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.**

Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

GATHERING HYMN


Alleluia! Jesus Is Risen
EARTH AND ALL STARS

ELW 377

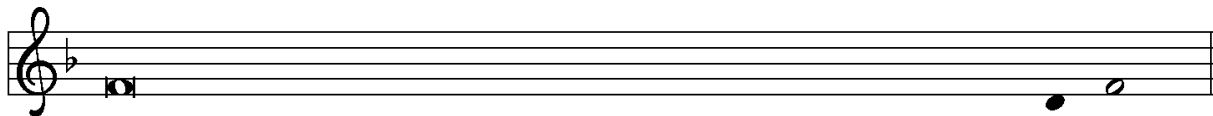
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.


KYRIE



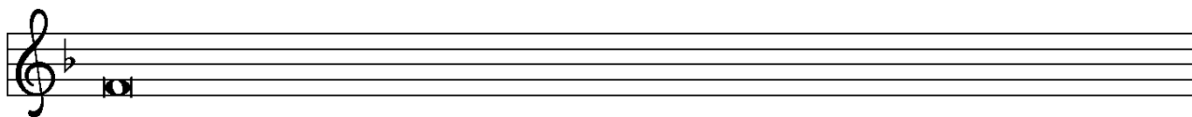
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.

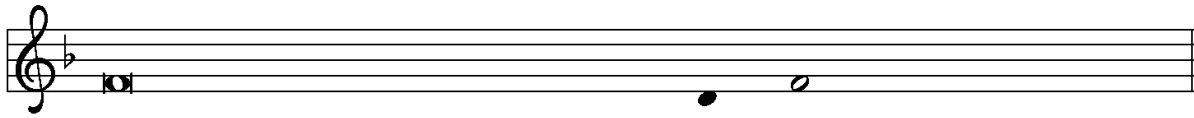


Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

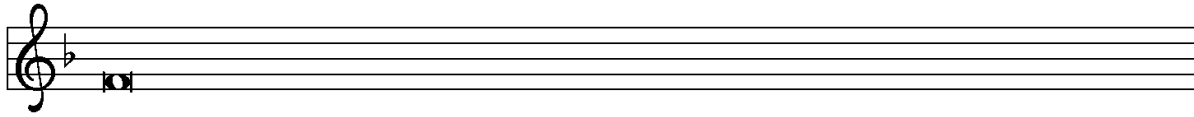
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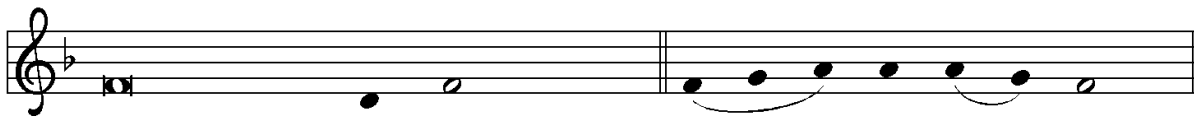
and for the unity of all, let us pray to the Lord.



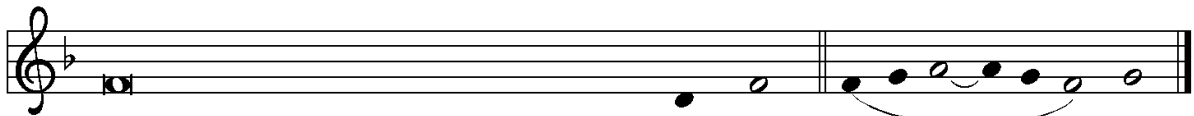
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

Continued next page

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life. **Thanks be to God.**

PSALM 116 1-4, 12-19 *(read responsively)*

I love the Lord, who has heard my voice,
and listened to my supplication,
**for the Lord has given ear to me
whenever I called.**

The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

Then I called upon the name of the Lord:

“O Lord, I pray you, save my life.”

How shall I repay the Lord
for all the good things God has done for me?

**I will lift the cup of salvation
and call on the name of the Lord.**

I will fulfill my vows to the Lord
in the presence of all God’s people.

**Precious in your sight, O Lord,
is the death of your servants.**

O Lord, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my
bonds.

**I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.**

I will fulfill my vows to the Lord
in the presence of all God’s people,

**in the courts of the Lord’s house,
in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

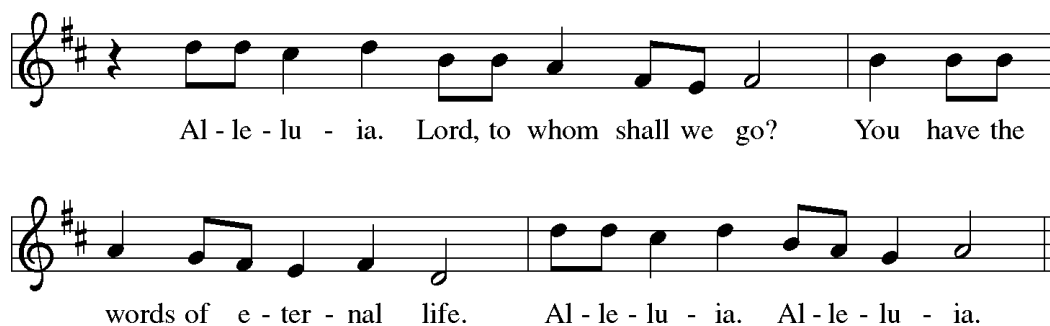
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The Holy Gospel according to St. Luke, the 24th chapter. **Glory to you, O Lord.**

Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with

them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,

**who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Day of Arising

Cherwien/Schalk

*Day of arising, Christ on the roadway,
unknown companion walks with his own.
When they invite him, as fades the first day,
and bread is broken, Christ is made known.
When we are walking, doubtful and dreading,
blinded by sadness, slowness of heart,
yet Christ walks with us, ever awaiting
our invitation: Stay, do not part.
Lo, I am with you, Jesus has spoken.
This is Christ's promise, this is Christ's sign:
when the church gathers, when bread is broken,
there Christ is with us in bread in and wine.
Christ, our companion, hope for the journey,
bread of compassion, open our eyes.
Grant us your vision, set all hearts burning
that all creation with you may rise.*

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

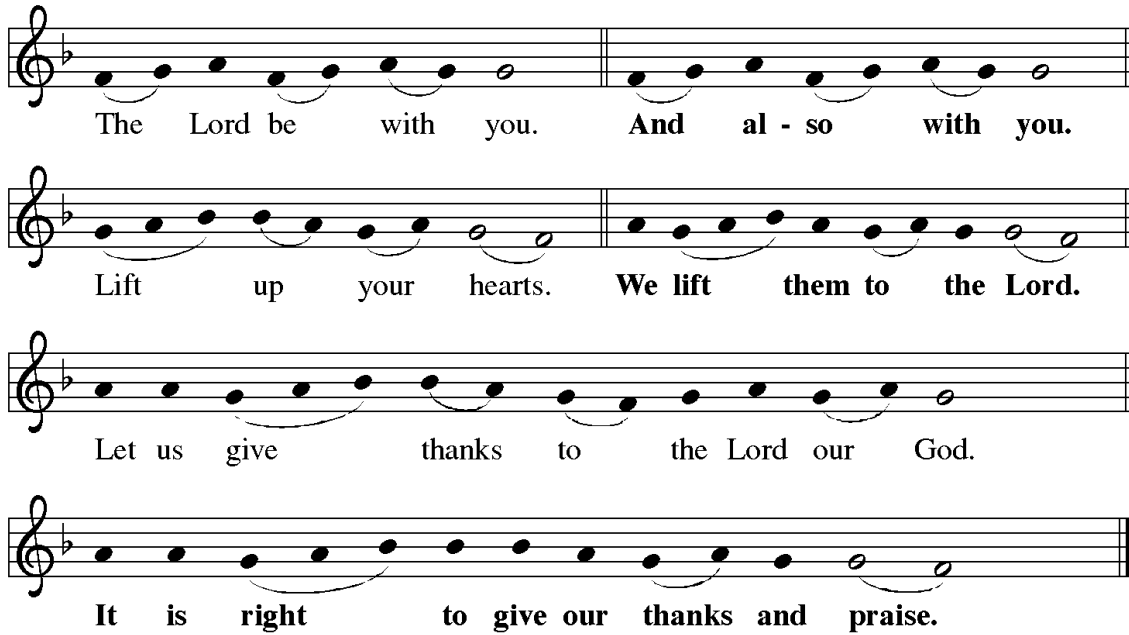
Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Generous God,
in this meal you offer your very self.
We give thanks for these gifts of the earth.
In the breaking of this bread
reveal to us the Risen One.
In the pouring of this wine
pour us out in service to the world;
through Christ our Lord. Amen.

MEAL

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

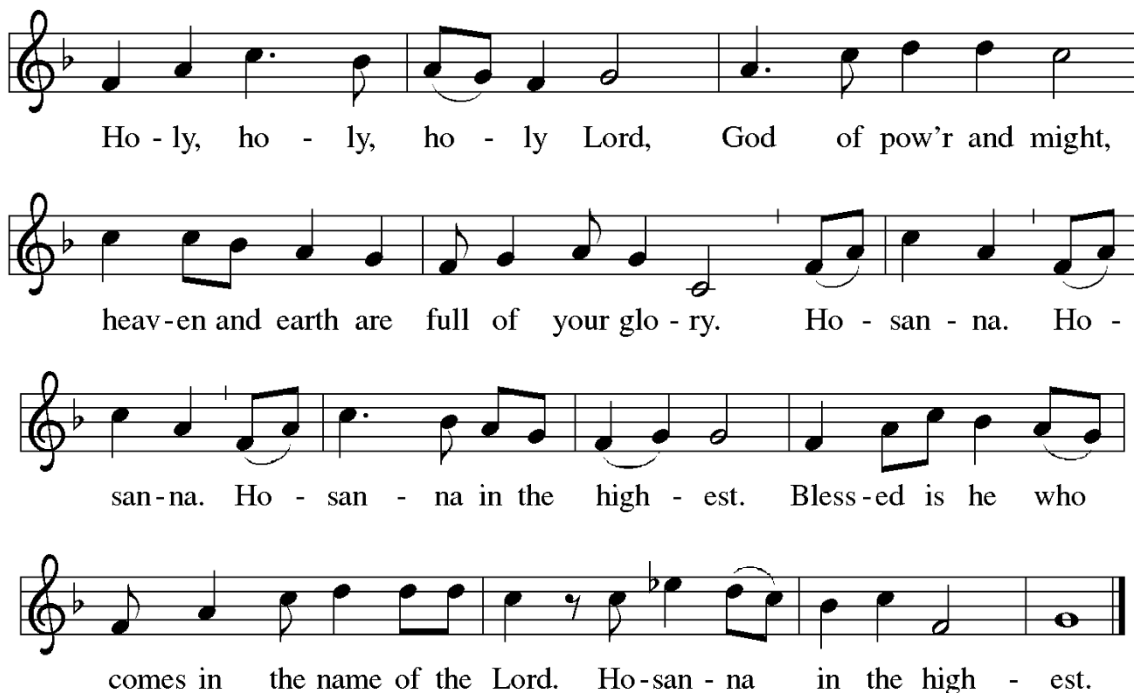
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

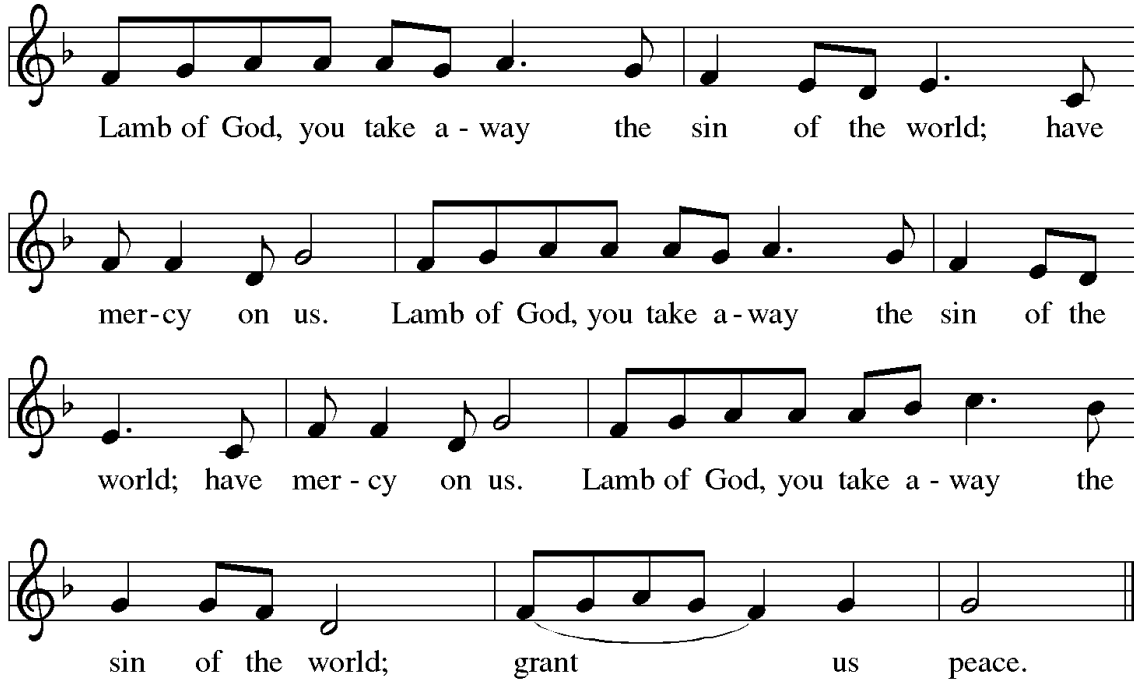
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

Loaves Were Broken, Words Were Spoken
JOYOUS LIGHT

ACS 966

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

SENDING

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

SENDING HYMN

Let Us Talents and Tongues Employ

ELW 674

LINSTEAD

DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE

Let Us Talents and Tongues Employ

arr. John Behnke



ANNOUNCEMENTS

Church Office Hours: Monday through Thursday, 9:00 a.m. to 3:00 p.m.

Scholarship Applications: This is a reminder to all current and incoming college students. Trinity's scholarship is due May 1st. See Kathy Stevens if you have any questions. You can reach her at dannyscotland@yahoo.com or by phone at 757-532-6228.

Lina's Eagle Scout Box: We are now ready to start stocking the Red Box with food for the needy in our area. If you are willing to bring in food to place in the box, here is a list of items that can be purchased: disposable water bottles, canned goods with pull tabs (items that do not need to be refrigerated or heated), tuna packs, granola bars, crackers, anything else that would be nutritious and non perishable. We are noticing that the food is gone every day. So, please bring in items to feed our hungry community!

Newsletter Replacement: In lieu of a newsletter, the Administrative Assistant will be placing tidbits of information into the bulletin as given to her or that she happens to be involved in. Last week, we featured the parsonage. This week, we are notifying the congregation that our use of the church van has come to an end. Cliff Obara is in the process of looking for a buyer. He already has one Ford dealership who has quoted a price and another dealership that is also interested. Hopefully, we can get a decent price for our 2005 van that has served us and the school so well over the past years. Keep your fingers crossed! Also, many thanks to the Garden Project group who worked hard early last weekend to till the garden and prepare it for spring planting. Whooo Hooo Garden group!

MARK YOUR CALENDARS FOR . . .

Tuesday Morning Bible Study: Bible Study resumes this coming Tuesday, April 25, in the church parlor, from 10:30 to 11:30 a.m. All are welcome to join us.

Youth Yard Sale: It is time to mark your calendars and clean out your closets. If you need a pick up, please contact Kathy Stevens or Kelly Rummel. The sale will be held on July 21-23. Please spread the word about the sale. We have lots to sell!!

Parsonage Refurbishment: The Property Committee is happy to report that things are moving along very nicely, despite some set backs, with the refurbishment of the parsonage that we soon hope to put on the market as rental property Thanks to

everyone who has helped for their support and hard work. If all goes well, we hope to have it ready for the market in May.

YOUTH

Sunday School for Youth Group: Come and hang out before church (8:45 - 9:45 a.m.) and join us in conversation and movie watching. We are now watching *Thor: Ragnarok*. Please join us!

Board Games and Painting: The youth group will hang out on Sunday, April 23, for an afternoon of board games and painting. Bring your favorite board/card games for an afternoon of fun. We will have pizza and drinks for lunch. Parents can pick up their youth by 3 PM. If you haven't had an opportunity to paint your block please make sure you come this day. I have four seniors who need to finish blocks that day - Nathan, Keegan, Emma and Lina!

KAIROS: Current 8th - 11th graders!!!: This is the Virginia Synod's week-long faith formation event, offered each summer at Roanoke College. Several times each day we gather the whole Kairos group for lots of singing, skits, fun and prayers, then participants gather in small groups that meet throughout the week. Garrett Mynoymany, Kelly Murphy, and Pastor Tina are all serving on the planning team for Kairos this year! If you are interested in going, please follow the Facebook link to the registration form and payment screen. The registration fee per participant is \$325. Registrations should be submitted by April 24, 2023.

COMMUNITY

A Message From Jennifer Mills with THRIVE Peninsula:

Tuesday, April 1, 2023 2:46 p.m.

Dear Trinity Evangelical Lutheran Church,

On behalf of THRIVE Peninsula's staff and board of directors, we sincerely thank you for your donation of 211 pounds of food between 4/4-4/6, which will provide 175 meals to our Peninsula neighbors in need.

Thanks to supportive congregations like yours, so far in 2023, THRIVE has provided 1 weeks' worth of groceries to 4,580 people, which includes 1,871 children. Nearly 30% of these households accessed services at THRIVE for the first time. So many families in our community

Continued next page

have never had to ask for help before, but now struggle to secure childcare or face the increased costs of housing, gas, and food. It is our goal to make sure, despite these challenges, that no one in our community will go hungry.. Here are a couple of real testimonies from families we recently served:

"We have been dealing with food insecurities for a while with the rising cost of food and monthly expenses. My kids coming home to a full refrigerator was such a blessing. We are so thankful."

"We are truly so grateful for the help. We were able to make so many different dishes. Being able to eat a healthy meal finally was amazing!"

Thank you for feeding the hungry at this great time of need.

God Bless, The THRIVE Team

PRAYER LISTS

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Pending Surgery: Steve Quist (ankle on April 24); **Nursing Homes/Assisted Living:** Jeanette Cantrell; Millie Christensen; Lucille Lebold (Williamsburg Landing, Memory Care Unit); **Shut-in at Home:** Peggy Cash, Janet Edwards, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson.

PRAYER REQUESTS: **The Ahlen Family and the family of Chloe Koenig**, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother)**, requested by the **Ardis family**; **Matt Adamo (Brother-in-law of Patricia)**, requested by Patricia Fielding; **Shirley Krause**, requested by Anne Obara; **Matt Eggar, Mary Lou Hubble (Jacob's aunt)**, requested by the Wessler family; **Barbara Smith**, requested by the Lunsfords; **Jessica Savage**, requested by the Dail Family; **Jonathan Blank (Pastor Tina's Brother-in-law)** requested by Pastor Tina; **Susan Koehlinger (Laura's mother)**, requested by Laura Jay and **Marlin Ryan (friend)**, requested by Betty and Glen Titus.

Those Who Serve, Military and Civilian Duty: **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Belleville, IL.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and **Elisabeth Bruce**.

Today the greenery is presented to the Glory of God.

NEW ADDRESSES:

Louise Mozingo

100 William Styron Square South, Apt. 304

Newport News, VA 23606

(H) 757-586-5246 (NEW!)

Richard and Sandra Anderson

1827 Somerville Drive

Hampton, VA 23663

The Organ Swell 2023

Tidewater Chapter of The American Guild of Organists

23rd annual series of collaborative pipe organ recitals

The concert series, will feature outstanding organists from the region performing with Virginia Symphony and area professional orchestral musicians.

The series provides a rare opportunity to hear solo pipe organ literature as well as a wide range of music for organ and other instruments.

Sun. April 16 4:00 PM St. John's Episcopal Church, Hampton Alan Strong, Organ
Melinda McKenzie, Oboe

Mon. April 17, 12:30 PM Ghent U Methodist Church, Norfolk Bradley Norris, Organ
Michael Daniels, Cello

Sun. April 30 3:00 PM Trinity Lutheran Church, Newport News Geoffrey Bell, Organ
Jeremy Garnett, Trumpet

Wed. May 3, 12:00 PM St. Bede's Catholic Church, Wmsburg Kevin Kwan, Organ
Jeremy Garnett, Trumpet

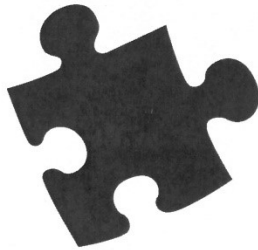
Mon. May 8, 12:00 PM St. Paul's Episcopal Church, Norfolk Holly Sunderland, Organ
Dr. Christy Havens, Bassoon

Sun. May 14 4:00 PM Virginia Arts Festival and Tidewater AGO present
Colin MacKnight, ORGAN
Christ and St. Luke's Episcopal Church, Norfolk

Sun. May 28 4:00 PM Hungars Parish Church, Eastern Shore Eric Dolch, Organ
Nina Bell, Trumpet

All concerts are open to the public with a suggested donation of \$10.00 at the door
For further information, contact Deborah Carr, artistic director at (757) 406-4970.

CONNECTIONS THAT THRIVE



A Professional Networking Event

Tuesday, April 25 | 5p-7p
@ Tradition Brewing Co.

700 Thimble Shoals Blvd #100 | Newport News, VA 23606

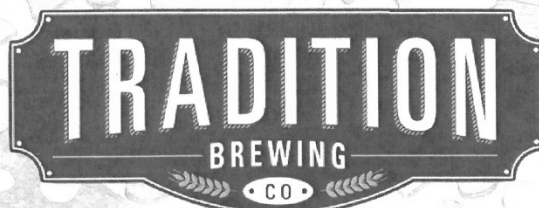
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YOUR \$20 DONATION INCLUDES: ENTRANCE
INTO THE NETWORKING EVENT, A BEER, AND
A CHANCE TO WIN A MEMBERSHIP TO THE
COPPER AND GRAIN CLUB



Register:

<https://bit.ly/ConnectionsthatTHRIVE>



Panel
Discussion By:



ANGELA YORK
EXECUTIVE DIRECTOR
THRIVE PENINSULA



LIZ PASQUALINI
VP OF COMMUNITY
ENGAGEMENT
VOLUNTEER
HAMPTON ROADS



ADAM KRINGER
CHAIR- EMERGING
LEADERS SOCIETY
UNITED WAY OF VA
PENINSULA



MICHELE HANSON
TAPROOM/EVENTS
MANAGER
TRADITION
BREWING CO.

10th ANNIVERSARY

GIVE

LOCAL

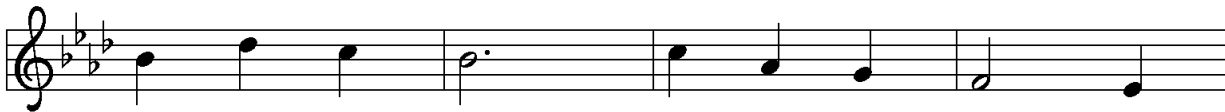
757!™



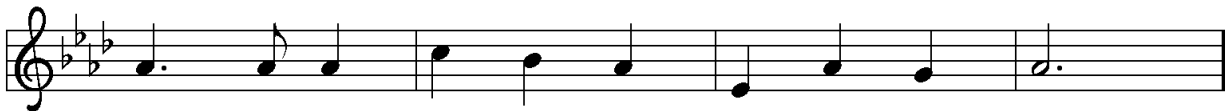
1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress.

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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1 The ris - en Christ, who walks on wound-ed feet
 2 The ris - en Christ, who stands with wound-ed side,
 3 The ris - en Christ, who breaks with wound-ed hand
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
 breathes out his Spir - it on them to a - bide
 the bread for those who fail to un - der - stand,
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
 whose faith still wa - vers, who dare not be - lieve;
 re - veals him - self, de - spite their lin - g'ring tears,
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
 new grace, new strength, new pur - pose they re - ceive.
 en - flames their hearts, then quick - ly dis - ap - pears.
 re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952

Music: WOODLANDS, Walter Greatorex, 1877–1949

Text © 1993 Nigel Weaver.

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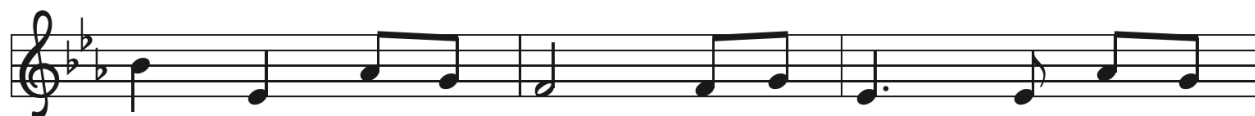
MUSIC DURING THE DISTRIBUTION

Loaves Were Broken, Words Were Spoken

ELW 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

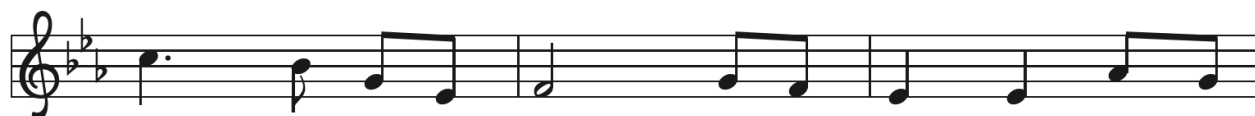


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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