

Trinity Evangelical Lutheran Church

Seventh Sunday of Easter

10:00 AM Worship Service • May 21, 2023

ELW Setting 3



In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings. **A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word
FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>
TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free
to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Prelude on *Rise, O Sun of Righteousness*

Paul Manz

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life.
Amen.

Joined to Christ in the waters of baptism,
**we are welcomed, restored, and supported
as citizens of the new creation.**
Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
**you are the river of life,
you are the everlasting wellspring.**

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
**In baptismal waters our old life is washed away,
and in them we are born anew.**

Glory to you for oceans and lakes,
for rivers and streams.
**Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.**
Praise to you for the life-giving water of baptism,

the outpouring of the Spirit of the new creation.
Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

GATHERING HYMN

Rise, O Sun of Righteousness
SONNE DER GERECHTIGKEIT

ELW 657

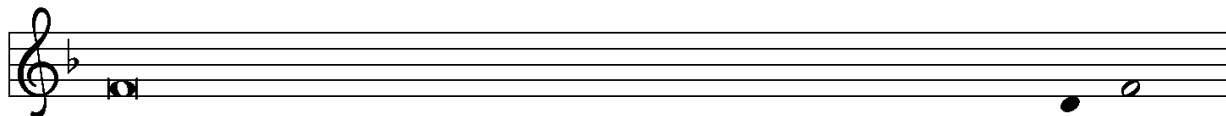
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

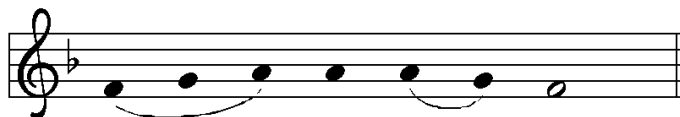
KYRIE



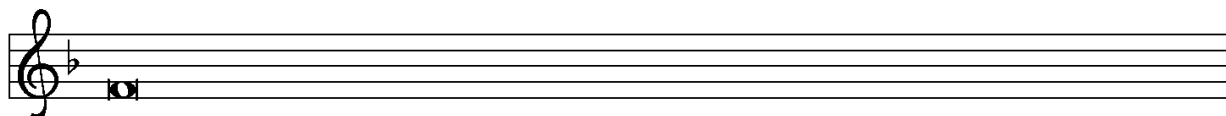
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

Continued next page

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the God has set by God's own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James, son of Alphaeus, and Simon the Zealot, and Judas, son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God, word of life. **Thanks be to God.**

PSALM 68:1-10, 32-35 (*read responsively*)

Let God arise, and let God's enemies be scattered;

let those who hate God flee.

As smoke is driven away, so you should drive them away;

as the wax melts before the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God;

let them also be merry and joyful.

Sing to God, sing praises to God's name; exalt the one who rides the clouds;

I Am is that name, rejoice before God!

In your holy habitation, O God,

you are a father to orphans, defender of widows;

you give the solitary a home and bring forth prisoners into freedom;

but the rebels shall live in desert places.

O God, when you went forth before your people,

when you marched through the wilderness,

the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai,

at the presence of God, the God of Israel.

You sent a bountiful rain, O God;

you restored your inheritance when it languished.

Your people found their home in it;

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth;

sing praises to the Lord.

**You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

Ascribe power to God,

whose majesty is over Israel; whose strength is in the skies.

**How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

SECOND READING: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that God may exalt you in due time. Cast all your anxiety on God, because God cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to God's eternal glory in Christ, will restore, support, strengthen, and establish you. To God be the power forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

The Holy Gospel according to St. John, the 17th chapter. **Glory to you, O Lord.**

After Jesus had spoken these words to his disciples, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN'S CHAT

Pastor Courtney Alvarado

SERMON

Pastor Courtney Alvarado

The assembly stands.

HYMN OF THE DAY

I Come with Joy
DOVE OF PEACE

ELW 482

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

With a Voice of Singing

Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia.

Utter it even unto the ends of the earth.

The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,

O sing praises to the honor of his name, make his praise to be glorious

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN



Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Generous God,

in this meal you offer your very self.

We give thanks for these gifts of the earth.

In the breaking of this bread

reveal to us the Risen One.

In the pouring of this wine

pour us out in service to the world;

through Christ our Lord. Amen.

MEAL

GREAT THANKSGIVING

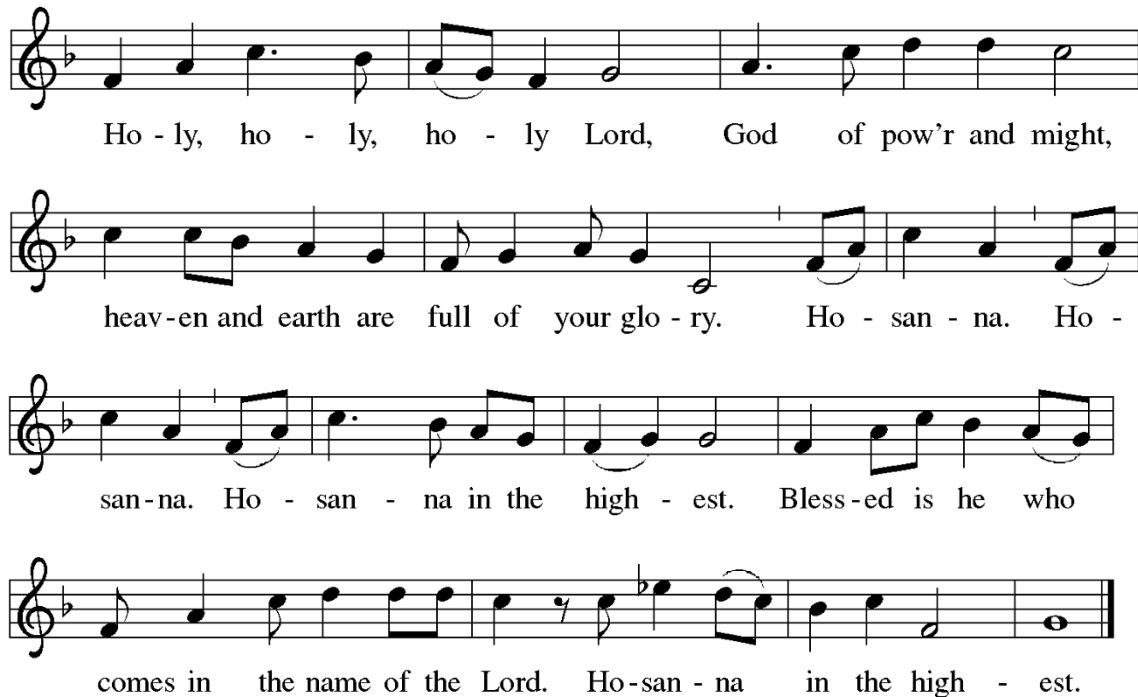
The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

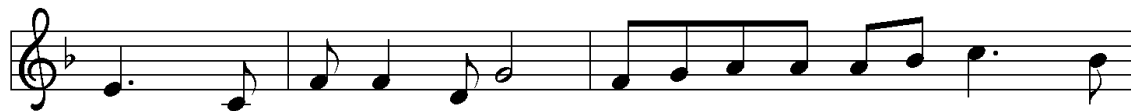
AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

Lord, Who the Night You Were Betrayed
SONG 1

ELW 463

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

SENDING

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

SENDING HYMN

Lord, Enthroned in Heavenly Splendor

ELW 475

BRYN CALFARIA

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

POSTLUDE

Postlude on *Bryn Calfaria* Ralph Vaughan Williams



ANNOUNCEMENTS

Church Office Hours: Monday through Thursday, 9:00 a.m. to 3:00 p.m.

Virginia Handbell Consort TODAY!: Today, the sanctuary at Trinity will be filled with the sound of bells as the Virginia Handbell Consort presents Reflection, their spring concert. The program includes classical favorites such as the "Meditation" from *Thais* and *Jesu, Joy of Man's Desiring*, sacred pieces, and arrangements of popular tunes by Duke Ellington and others. Admission is free with donations accepted. Please plan to be here at **3:00 p.m.** for this fantastic afternoon of music!

Fresh Food Donation: For all my gardeners out there... if you have an overabundance of fresh produce from your gardens and you want to donate it to Thrive, please drop off the produce in the cooler located in the narthex. We will run the produce up to the Thrive for you along with the produce we are growing here at Trinity.

Helping Our Neighbors: When you go to the grocery store, please remember our neighbors being helped by Thrive. All canned goods as well as personal care items

can be left in the basket in the narthex. These items will be given to those in our community who are in need. Also, remember when you clean out your closets that Thrive has a shoemaker on staff who repairs all kinds of footwear, from boots to sandals, adult and children's sizes. Just leave your unwanted shoes in the red barrel in the narthex. All will be delivered to Thrive.

Monthly Information Sheet: Beginning the first Sunday in June, the Worship and Music committee has asked that a monthly information sheet be published the first Sunday of every month. This will eliminate the need to include extra pages in our bulletin every week, thus reducing paper waste on a weekly basis. Please take note of the fact that if you want information in the bulletin for events, it needs to be sent to the church office the week before the first Sunday of the month. If the information is not received by Wednesday afternoon of that week, it will have to be announced or sent out by Constant Contact email depending on the content.

Calling All Church Photographers: The Archives Committee is trying to get all files and memory books up-to-date for our 125th anniversary as well as publish a special picture book of the last 15 years at Trinity for your enjoyment. If you have any photos which show worship and other activities at Trinity and you would be willing to share them with us, please text or email them to Sandy Cobb or Judy Hunt. Our contact information is in the church directory or can be obtained from the church office. We will also accept any photos you will part with or those we can copy. One final word: There is an 11th commandment. Thou shalt not give the Archives Committee any photo which is not labeled and dated. Thank you!

Hello from the Reconciling In Christ (RIC) Core Team! Here are the latest updates:

The RIC Core Team . . . has been presenting information twice a month, usually with a "Ministry Moment," on the 2nd Sunday and a "Your Questions Answered" on the 4th Sunday. Beginning this month, we are changing this to a once-per-month frequency. This does not mean that we are not receiving questions, or do not have sufficient topics to address. The RIC Core team has decided to take this "less is more" approach, to give the team more time to focus on the content presented.

Other items the RIC team is working on include:

1. Development of a blog,
2. Placing a binder in the library with copies of previous ministry moments and discussion materials,
3. Identifying congregational activities based on RIC toolkit ,
4. Securing guest speakers,
5. Putting together a

bulletin board for informational purposes.

Questions and comments the team has received lately:

1. Concerns that RIC is teaching children about sexuality (from the comment box)

This is a misrepresentation of our RIC mission. Our mission is not to present explicit content that could be confused with classroom "Sex Ed" or "Family Life". The Core Team's mission is to address equality and equity for all God's children. Addressing specific terminology levels the playing field on understanding specific terms to reduce misunderstanding, judgment, and divisiveness, in the hope that it will instead drive kindness, inclusiveness, and connection within our community.

2. How do we address political influence on and in the church? Conservative vs. Liberal? Democrat vs. Republican? (virtual inbox)

It is difficult to not think about political influence on various aspects of our lives. Addressing political influence on and in the church in the context of RIC takes away from both our church's and the RIC team's overall message of inclusiveness.

3. Terminology question "Celibate vs. Asexual".

Asexuality describes an orientation, not a behavior, while celibacy specifically addresses a behavior only. On the RIC website, there is a "Resources" section for the "Asexual and Aromantic Spectrum."

Please keep your questions coming, either in the comment drop box, or to RIC@trinitynn.com, or directly to a committee member. All congregation members are welcome to join the committee, or just drop in to sit in on our meetings.

Thank you - Sarah Greene, Sue Moeslein, Wendy Mynoymany, Sue Piland, Phil Shook, Kathy Stevens, and Tricia Wessler.

Please Read! Security Update: If you have not already done so, please pick up a form to fill out in order to obtain a key fob for our church. Thank you!

The Simple Sunflower: The Simple Sunflower needs your help! We depend on community volunteers to help us pick-up and arrange flowers for patients in the hospital when they are donated. We typically get 1-2 donations per month and it only takes 1-2 hours of your time. You can sign up to volunteer whenever you are available. If you are interested in receiving email invitations for volunteer events as they arise, please contact Tricia Wessler (simplesunflower.hr@gmail.com) or put your

name on the Interest Sheet posted in the sacristy hall.

All Chairmen of Committees/Groups, etc.: Your annual congregation reports are due in to the church office by May 25, please. Thank you!

Lina's Eagle Scout Box: The Red Food Box needs you! Donations needed! If you are willing to bring in food to place in the box, here is a list of some of the items that can be purchased: disposable water bottles, canned goods with pull tabs (items that do not need to be refrigerated or heated), tuna packs, granola bars, crackers, anything else that would be nutritious and non perishable. So, please bring in an item or two to feed our hungry community! **As the weather warms up, please be sure to purchase items for the box that are completely sealed and are not sticky, like juice and fruit containers, so that they do not draw critters to the box.** Thanks to all who have brought in items so far.

Mini Newsletter News: Why Faith? Maybe you've never asked yourself this question, maybe you're asking it right now. Why is faith so important in the world today? In your personal life? We're going to be exploring this conversation as a congregation as we look ahead to our 125th anniversary. Why is faith still relevant in the world and in our lives?

Every week, **Pastor Tina will be holding "Why Faith?" conversations at coffee shops and breweries around the Peninsula.** These are open conversations, come and grab a drink, sit for a few minutes of conversation or stay for the whole time. Together we can learn more about where our faith is calling us today.

Our next session will be on **Wednesday, May 24, from 2-4 p.m. at Canvas Coffee (Port Warwick).**

MARK YOUR CALENDARS FOR . . .

125th Anniversary Meeting: On Tuesday, May 30, there will be a 125th Anniversary meeting in the church library at 6:30 p.m. All are welcome to join the team and attend the meeting. More details will be forthcoming about the anniversary celebration.

Tuesday Morning Bible Study: Bible Study will be held Tuesday, **May 23**, in the church parlor, from 10:30 to 11:30 a.m. All are welcome to join us.

Youth Yard Sale: It is time to mark your calendars and clean out your closets. If you need a pick up, please contact Kathy Stevens or Kelly Rummel. **If you bring in items, please place them in either the youth room or Sunday School room at the end of the**

hall. The sale will be held on **July 21-23.** There is a tremendous amount of items to sell this year. You all have been so generous, but we need buyers. **Please help us spread the word about the sale!**

YOUTH

Sunday School for Youth Group: Come and hang out before church (8:45 - 9:45 a.m.) and join us in conversation and movie watching. We are now watching *Thor: Ragnarok*. Please join us!

Yard Sale: We have a huge amount of donations and lots of furniture, so we are going to be all hands on deck **starting on Sunday July 16,** immediately following the church service. **Work days will be from 9 a.m. - 5 p.m. Monday - Thursday,** and we will take all the parental help that we can get as there are lots of big furniture items that must be handled. **Sale dates are July 21-22,** so we will work **8 a.m. - 3 p.m.** both those dates concluding with our mass clean up after church on July 23. All youth who plan to attend the National Youth Gathering in 2024 should plan to assist with this yard sale. Also, make sure that all your friends, coworkers, neighbors, and even strangers on the street know about this sale! Contact Kelly or Kathy with questions.

PRAYER LISTS

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/Assisted Living: Jeanette Cantrell; Millie Christensen; Joan Johnston, Lucille Lebold ; **Shut-in at Home:** Peggy Cash, Janet Edwards, J.R. Griffin, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson, Butch Klapperich and Steve Quist.

PRAYER REQUESTS: The Ahlen Family and the family of Chloe Koenig, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother), requested by the Ardis family; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggar, Mary Lou Hubble (Jacob's aunt), requested by the Wessler family; Barbara Smith, requested by the Lunsfords; Jessica Savage, requested by the Dail Family; Jonathan Blank (Pastor Tina's Brother-in-law) requested by Pastor Tina; Susan Koehlinger (Laura's mother), requested by Laura Jay; Marlin Ryan (friend), requested by Betty and Glen Titus; David Dellinger, requested by Laura Davis; and the family and friends of Hazel Woodard, requested by Patricia Fielding.**

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Belleville, IL.; Eric Lindfors, Deputy Commander

US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and wife, **Elisabeth Bruce**.

Today, the greenery is presented to the Glory of God.

Serving the Assembly

Crucifer

Sean Murphy

Acolytes

Lina Recupero

Carter Recupero

Torchbearers

Karina Stevens

Keegan Wise

Lector

Zachary and Michelle Stoffa

Ushers/Greeters/Presenters

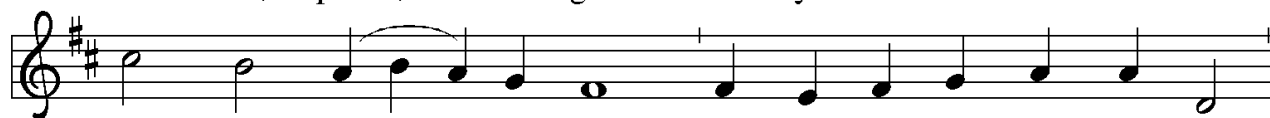
David and Judy Hunt

Camera/Livestream

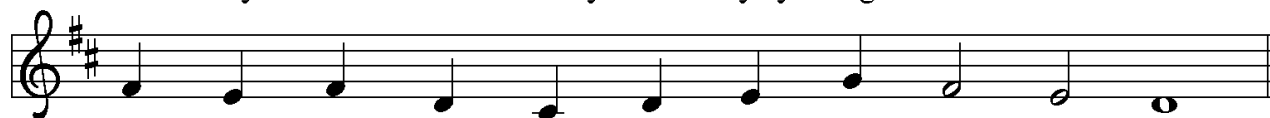
Kelly Rummel



1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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MUSIC DURING THE DISTRIBUTION

Lord, Who the Night You Were Betrayed

ELW 463

1 Lord, who the night you were be - trayed did pray that all your
2 For all your church on earth, we in - ter - cede; Lord, make our
3 And hear our prayer for wan-d'rers from your fold; re - store them,
4 So, Lord, at length when sac - ra - ments shall cease, may we be

church might be for - ev - er one: help us at
sad di - vi - sions soon to cease; draw us all
too, Good Shep - herd of the sheep, back to the
one with all your church a - bove— one with your

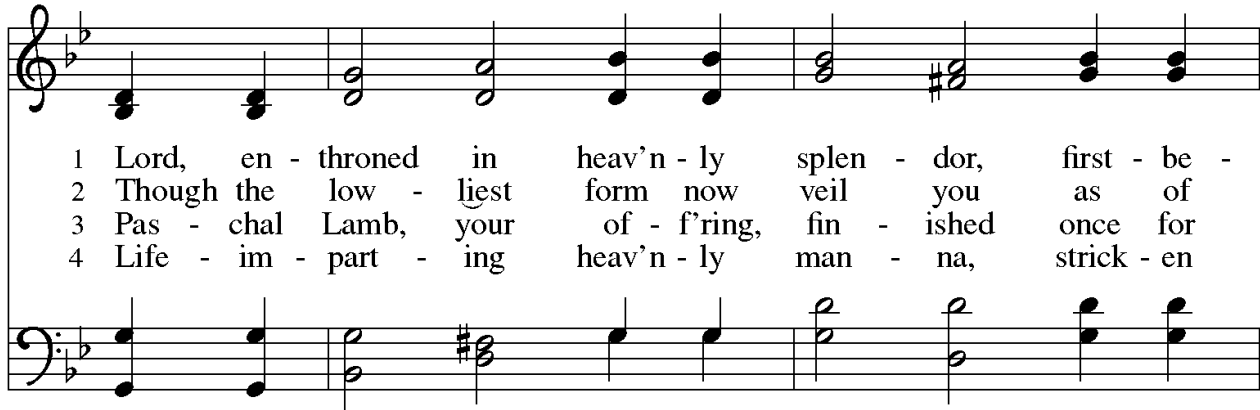
ev - 'ry eu - cha - rist to say with will - ing heart and
clos - er, each to each, we plead, by draw - ing all to
faith your saints con - fessed of old, and to the church still
saints in one un - bro - ken peace, one with your saints in

soul, "Your will be done." Oh, may we all one bread, one
you, O Prince of peace; thus may we all one bread, one
pledged that faith to keep. Soon may we all one bread, one
one un - bound - ed love; more bless - ed still, in peace and

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The music is written in a simple, homophonic style. The lyrics are arranged in four lines, each corresponding to a measure of the melody. The lyrics are: "bod - y be, through this blest sac - ra - ment of u - ni - ty." (first three lines) and "love to be one with the Trin - i - ty in u - ni - ty." (fourth line). The music is in a key with one flat (B-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The bass line provides a simple harmonic accompaniment with chords and single notes.

bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
love to be one with the Trin - i - ty in u - ni - ty.

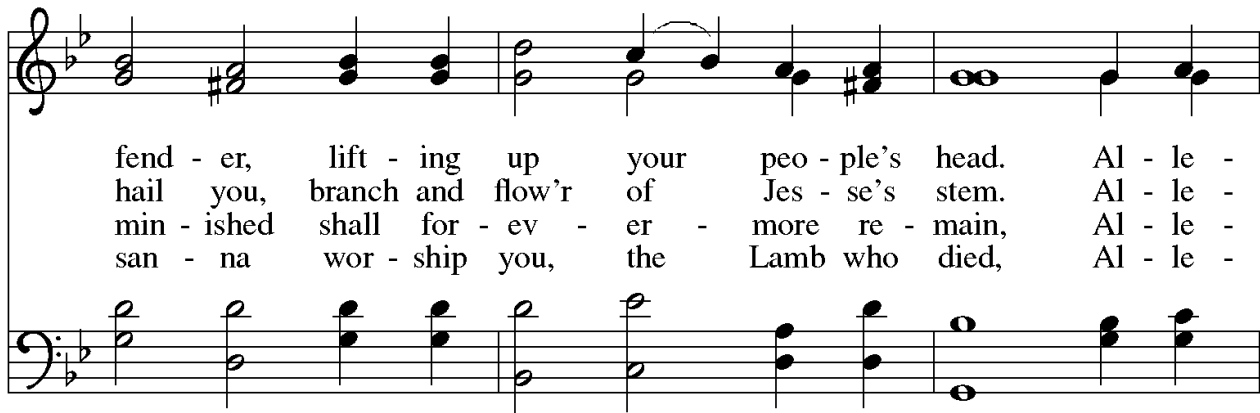
Text: William H. Turton, 1856–1938, alt.
Music: SONG 1, Orlando Gibbons, 1583–1625



1 Lord, en - throned in heav'n - ly splen - dor, first - be -
 2 Though the low - liest form now veil you as of
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for
 4 Life - im - part - ing heav'n - ly man - na, strick - en



got - ten from the dead, you a - lone, our strong de -
 old in Beth - le - hem, here as there your an - gels
 all when you were slain, in its full - ness un - di -
 rock with stream - ing side, heav'n and earth with loud ho -



fend - er, lift - ing up your peo - ple's head. Al - le -
 hail you, branch and flow'r of Jes - se's stem. Al - le -
 min - ished shall for - ev - er - more re - main, Al - le -
 san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; we in wor - ship join with them.
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925
 Music: BRYN CALFARIA, William Owen, 1814–1893