

# Trinity Evangelical Lutheran Church

## *Pentecost*

10:00 AM Worship Service • May 28, 2023

*ELW Setting 3*



*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings. **A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

### TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.



**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**ANNE OBARA** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word  
**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>  
**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free  
to call for an appointment or drop in.

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

### PRELUDE

*Praise to the Lord*  
Trinity Ringers

arr. Anna Laura Page

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

### THANKSGIVING FOR BAPTISM

Samantha Harry

Blessed be the holy Trinity, † one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.  
**Amen.**

Joined to Christ in the waters of baptism,  
**we are welcomed, restored, and supported  
as citizens of the new creation.**

**Let us give thanks for the gift of baptism.**

Holy God,  
holy and merciful,  
holy and mighty,  
**you are the river of life,  
you are the everlasting wellspring.**

In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.  
**In baptismal waters our old life is washed away,  
and in them we are born anew.**

Glory to you for oceans and lakes,  
for rivers and streams.  
**Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.  
Praise to you for the life-giving water of baptism,**

the outpouring of the Spirit of the new creation.  
Wash away our sin and all that separates us from you.  
Empower our witness to your resurrection.  
Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.  
Where drought dries the earth, bring refreshment.  
Where despair prevails, grant hope.  
Where chaos reigns, bring peace.  
We ask this through Christ,  
who with you and the Spirit reigns forever.  
Amen.

GATHERING HYMN

*Holy Spirit, Ever Dwelling*  
IN BABILONE

ELW 582

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

Continued next page



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## FIRST READING: Acts 2:1-21

Karina Stevens

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes,

Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life. **Thanks be to God.**

**PSALM 68:1-10, 32-35** (*read responsively*)

Michaela Moye

Let God arise, and let God’s enemies be scattered;  
let those who hate God flee.

**As smoke is driven away, so you should drive them away;  
as the wax melts before the fire, so let the wicked perish at the presence of  
God.**



But let the righteous be glad and rejoice before God;

let them also be merry and joyful.

**Sing to God, sing praises to God's name; exalt the one who rides the clouds;**

**I Am is that name, rejoice before God!**

In your holy habitation, O God,

you are a father to orphans, defender of widows;

**you give the solitary a home and bring forth prisoners into freedom;**

**but the rebels shall live in desert places.**

O God, when you went forth before your people,

when you marched through the wilderness,

**the earth quaked, and the skies poured down rain, at the presence of God,**

**the God of Sinai,**

**at the presence of God, the God of Israel.**

You sent a bountiful rain, O God;

you restored your inheritance when it languished.

**Your people found their home in it;**

**in your goodness, O God, you have made provision for the poor.**

Sing to God, O kingdoms of the earth;

sing praises to the Lord.

**You ride in the heavens, O God, in the ancient heavens;**

**you send forth your voice, your mighty voice.**

Ascribe power to God,

whose majesty is over Israel; whose strength is in the skies.

**How wonderful you are in your holy places, O God of Israel,**

**giving strength and power to your people! Blessed be God!**

**SECOND READING: 1 Corinthians 12:3b-13**

Elliott Jay

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same

God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

**GOSPEL PROCESSION**

*O Holy Spirit, Enter In (v. 1 & 2)*

ELW 786

WIE SCHÖN LEUCHTET

**GOSPEL: John 20:19-23**

Andrew Rummel

*On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

The Holy Gospel according to St. John, the 20th chapter. **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, O Christ.**

**GOSPEL PROCESSION**

*O Holy Spirit, Enter In (v. 3)*  
WIE SCHÖN LEUCHTET

ELW 786

*The assembly is seated.*

**CHILDREN'S CHAT**

Pastor Tina Melusky

**FAITH REFLECTIONS**

Andrew Rummel, Michaela Moye, Karina Stevens

*The assembly stands.*

**HYMN OF THE DAY**

*Spirit of Gentleness*  
SPIRIT

ELW 396

**AFFIRMATION OF BAPTISM/RITE OF CONFIRMATION**

ELW pages 234-236

**PRAYERS OF INTERCESSION**

Loving and graceful God, **hear our prayer.**

**SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

**RECEIVING OF TITHES AND OFFERINGS**

**OFFERTORY ANTHEM**

*Hallelujah, Wind from Heaven*

Robert A. Hobby

*Hallelujah, wind from heaven coming with a mighty rush;  
hallelujah, fire appearing, each believer felt the touch;  
wind and fire, the Holy Spirit, on the day of Pentecost.*

*Then the sound of holy babble, and a crowd of people stirred;  
past the borders kept by language came the witness and the word.*

*Hallelujah for the gospel; everyone who listened heard.*

*Hallelujah, men and women will speak out and prophesy.*

*Hallelujah, dreams and visions for the young and old alike.*

*May a world in need of mending dream of making all things right.*

*Sweep aside the dreams that hurt us with your wind, O Holy One;  
 give to us the dreams of healing, visions of your kingdom come.  
 Every tongue will join the chorus; hallelujah will be sung!*

**OFFERTORY HYMN**

*Praise God, from Whom All Blessings Flow*

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow. Praise God, all crea-tures  
 high and low. Al - le - lu - ia, al - le - lu - ia! Praise  
 God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it  
 one. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

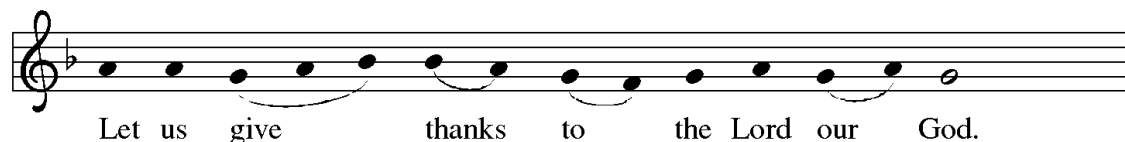
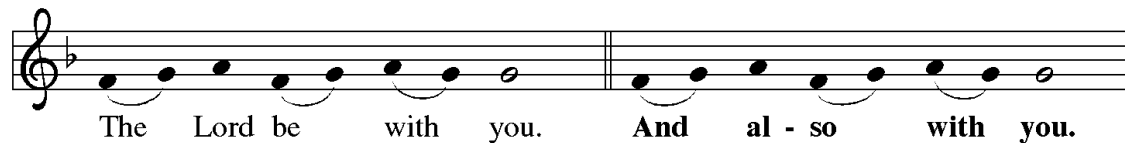
**OFFERTORY PRAYER**

Generous God,  
**in this meal you offer your very self.**  
**We give thanks for these gifts of the earth.**  
**In the breaking of this bread**  
**reveal to us the Risen One.**  
**In the pouring of this wine**

**pour us out in service to the world;  
through Christ our Lord. Amen.**

## MEAL

### GREAT THANKSGIVING

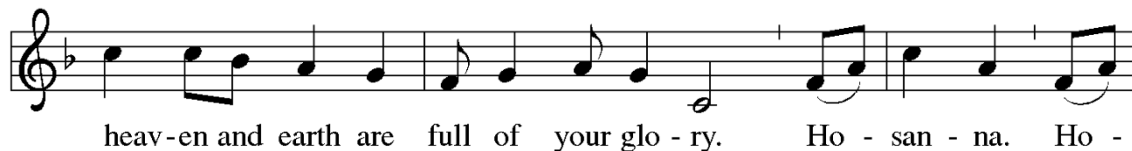


### PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

### SANCTUS



Continued next page



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

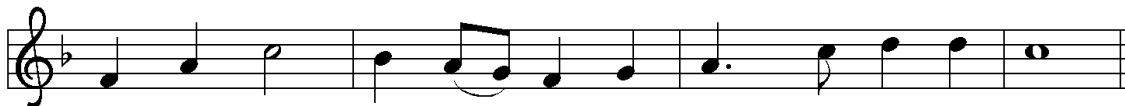
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the  
Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,

we give thanks to you, O Lord God Almighty  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

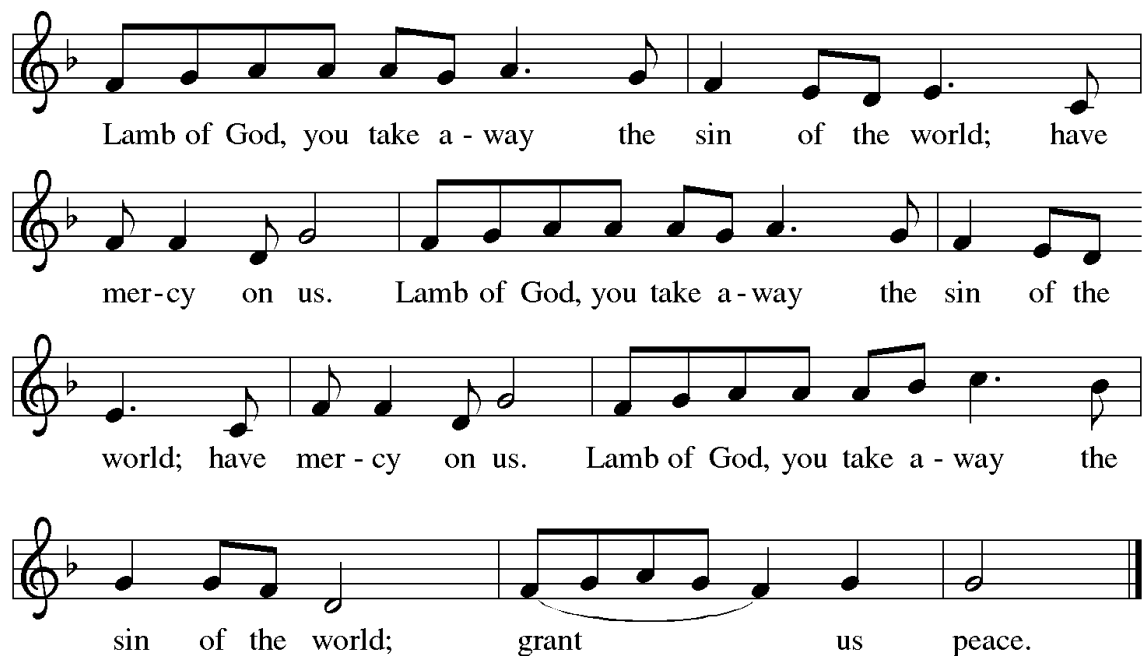
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING DISTRIBUTION

*As the Wind Song*

ACS 943

WAIKUA TAPU

*Like the Murmur of the Dove's Song*

ELW 403

BRIDEGROOM

## TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



POST COMMUNION CANTICLE

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

SENDING

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

SENDING HYMN

*God of Tempest, God of Whirlwind*

ELW 400

CWM RHONDDA

DISMISSAL

Go in peace. Serve the Risen One.

**Thanks be to God.**

POSTLUDE

Postlude on *Cwm Rhondda*

Paul Manz



# ANNOUNCEMENTS

**Church Office Hours:** Monday through Thursday, 9:00 a.m. to 3:00 p.m.

**Rite of Confirmation:** We are excited to announce that four of our youth are being confirmed today. Trinity congratulates the following: Samantha Harry, Michaela Moye, Andrew Rummel and Karina Stevens. Please take a moment to congratulate these hard working individuals. There will be a cake and coffee reception downstairs in the social hall after the worship service is over.

**Fresh Food Donation:** For all my gardeners out there... if you have an overabundance of fresh produce from your gardens and you want to donate it to Thrive, please drop off the produce in the cooler located in the narthex. We will run the produce up to the Thrive for you along with the produce we are growing here at Trinity.

**Helping Our Neighbors:** When you go to the grocery store, please remember our neighbors being helped by Thrive. All canned goods as well as personal care items can be left in the basket in the narthex. These items will be given to those in our community who are in need. Also remember when you clean out your closets that Thrive also has a shoemaker on staff who repairs all kinds of footwear from boots to sandals, adult and children's sizes. Just leave your unwanted shoes in the red barrel in the narthex. All will be delivered to Thrive.

**Monthly Information Sheet:** Beginning the first Sunday in June, the Worship and Music committee has asked that a monthly information sheet be published the first Sunday of every month. This will eliminate the need to include extra pages in our bulletin every week, thus reducing paper waste on a weekly basis. Please take note of the fact that if you want information in the bulletin for events, it needs to be sent to the church office the week before the first Sunday of the month. If the information is not received by Wednesday afternoon of that week, it will have to be announced or sent out by Constant Contact email depending on the content.

**Calling All Church Photographers:** The Archives Committee is trying to get all files and memory books up-to-date for our 125th anniversary as well as publish a special picture book of the last 15 years at Trinity for your enjoyment. If you have any photos which show worship and other activities at Trinity and you would be willing to share them with us, please text or email them to Sandy Cobb or Judy Hunt. Currently, there is a big need for photos from 2012 and 2014. Please take a look to see if you have any

photos from that year, particularly. Our contact information is in the church directory or can be obtained from the church office. We will also accept any photos you will part with or those we can copy. One final word: There is an 11th commandment. Thou shalt not give the Archives Committee any photo which is not labeled and dated. Thank you!

Hello from the Reconciling In Christ (RIC) Core Team! Here are the latest updates:

**The RIC Core Team** . . . has been presenting twice a month, usually with a Ministry Moment, on the 2nd Sunday and a “Your Questions Asked” on the 4th Sunday. Beginning this month, we are changing this to a once-per-month frequency. This does not mean that we are not receiving questions, or do not have sufficient topics to address. The RIC Core team has decided to take this “Less is more” approach, to give the team more time to focus on the content presented.

Other items the RIC team is working on include:

1. Development of a blog,
2. Placing a binder in the library with copies of previous ministry moments and discussion materials,
3. Identifying congregational activities based on RIC toolkit ,
4. Securing guest speakers,
5. Putting together a bulletin board for informational purposes.

Questions and comments the team has received lately:

1. Concerns that RIC is teaching children about sexuality (from the comment box)

This is a misrepresentation of our RIC mission. Our mission is not to present explicit content that could be confused with classroom “Sex Ed” or “Family Life”. The Core Team’s mission is to address equality and equity for all God’s children. Addressing specific terminology levels the playing field on understanding specific terms to reduce misunderstanding, judgment, divisiveness, in the hope that it will instead drive kindness, inclusiveness, and connection within our community.

2. How do we address political influence on and in the church? Conservative vs. Liberal? Democrat vs. Republican? (virtual inbox)

It is difficult to not think about political influence on various aspects of our lives. Addressing political influence on and in the church in the context of RIC takes away from both our church’s and the RIC team’s overall message of inclusiveness.

3. Terminology question “Celibate vs. Asexual”.

Asexuality describes an orientation, not a behavior, while celibacy specifically addresses a behavior only. On the RIC website, there is a “Resources” section for the “Asexual and Aromantic Spectrum.”

Please keep your questions coming, either in the comment drop box, or to RIC@trinitynn.com, or directly to a committee member. All congregation members are welcome to join the committee, or just drop in to sit in on our meetings.

Thank you – Sarah Greene, Sue Moeslein, Wendy Mynoymany, Sue Piland, Phil Shook, Kathy Stevens, and Tricia Wessler.

**Please Read! Security Update:** If you have not already done so, please pick up a form, at either of the places you can pick up your bulletins, to obtain a key fob for our church. Thank you!

**The Simple Sunflower:** The Simple Sunflower needs your help! We depend on community volunteers to help us pick-up and arrange flowers for patients in the hospital when they are donated. We typically get 1-2 donations per month and it only takes 1-2 hours of your time. You can sign up to volunteer whenever you are available. If you are interested in receiving email invitations for volunteer events as they arise, please contact Tricia Wessler (simplesunflower.hr@gmail.com) or put your name on the Interest Sheet posted in the sacristy hall.

**Lina’s Eagle Scout Box:** The Red Food Box needs you! Donations needed! If you are willing to bring in food to place in the box, here is a list of some of the items that can be purchased: disposable water bottles, canned goods with pull tabs (items that do not need to be refrigerated or heated), tuna packs, granola bars, crackers, anything else that would be nutritious and non perishable. So, please bring in an item or two to feed our hungry community! **As the weather warms up, please be sure to purchase items for the box that are completely sealed and are not sticky like juice and fruit containers, so that they do not draw critters to the box.** Thanks to all who have brought in items so far.

**Mini Newsletter News:** Why Faith? These are open conversations, come and grab a drink, sit for a few minutes of conversation or stay for the whole time. Together we can learn more about where our faith is calling us today. Our next session will be on **Wednesday, May 31 from 8:30 – 10:30 a.m. at 54 Beans in Carrollton.**

## MARK YOUR CALENDARS FOR . . .

**Tuesday Morning Bible Study:** Bible Study will be held **Tuesday, May 30**, in the church parlor, from **10:30 to 11:30 a.m.** All are welcome to join us.

**125th Anniversary Meeting:** On **Tuesday, May 30**, there will be a 125th Anniversary meeting in the church library at **6:30 p.m.** All are welcome to join the team and attend the meeting. More details will be forthcoming about the anniversary celebration.

## PRAYER LISTS

**ILLNESS, SURGERY, RECOVERY, SHUT-INS: NEW! Hospital:** Richard Anderson, (Sentara, Rm 4 ICU 5); **Nursing Homes/Assisted Living:** Jeanette Cantrell; Millie Christensen; Joan Johnston, Lucille Lebold ; **Shut-in at Home:** Peggy Cash, Janet Edwards, J.R. Griffin, Gerda Hudgens, Doris Moeser, and Dick Sallade; **Recovery At Home:** Bonnie Carlson, Butch Klapperich and Steve Quist.

**PRAYER REQUESTS:** The Ahlen Family and the family of Chloe Koenig, requested by Kathy Stevens; **Hannelore Voss (Karoline's mother), requested by the Ardis family; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggar, Mary Lou Hubble (Jacob's aunt), requested by the Wessler family; Barbara Smith, requested by the Lunsfords; Jessica Savage, requested by the Dail Family; Jonathan Blank (Pastor Tina's Brother-in-law) requested by Pastor Tina; Susan Koehlinger (Laura's mother), requested by Laura Jay; Marlin Ryan (friend), requested by Betty and Glen Titus; David Dellinger, requested by Laura Davis; and the family and friends of Hazel Woodard, requested by Patricia Fielding.**

**Those Who Serve, Military and Civilian Duty:** James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Belleville, IL.; Eric Lindfors, Deputy Commander US Naval Forces - Korea; Tyler Obara, Virginia Air National Guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.

Today, the greenery is presented to the Glory of God.

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## Serving the Assembly

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<b>Crucifer</b>	Mark Madler
<b>Acolytes</b>	Elliott Jay Luke Harry
<b>Torchbearers</b>	Lina Recupero Keegan Wise
<b>Bible Bearer</b>	Abbi Wessler
<b>Kite</b>	Nathan Rummel
<b>Lector</b>	Confirmation Class
<b>Ushers/Greeters/Presenters</b>	Karoline Ardis Dave Roselius
<b>Camera/Livestream</b>	Cliff Obara

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1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;  
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;  
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;

Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;  
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;  
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.  
 you we praise with end - less wor - ship for your gifts and fruits un - priced.  
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
 2 Left to our - selves, we sure - ly stray; oh, lead us on the  
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
 nar - row way, with wis - est coun - sel guide us; and give us stead -  
 doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
 fast - ness, that we may fol - low you for - ev - er free, no mat -  
 ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
 to - ken you are near us, whom we trust to light and cheer us.  
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.



*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

# MUSIC DURING THE DISTRIBUTION

## *As the Wind Song*

ACS 943



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

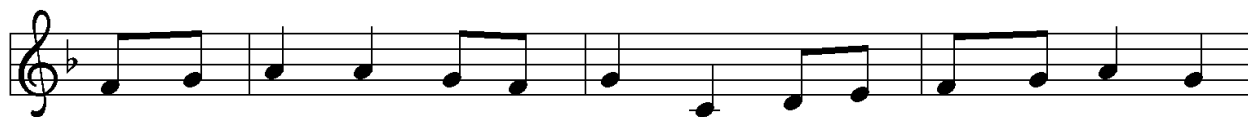
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# MUSIC DURING THE DISTRIBUTION

## *Like the Murmur of the Dove's Song*

ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch - es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
vine, to the church in faith as - sem - bled, to our  
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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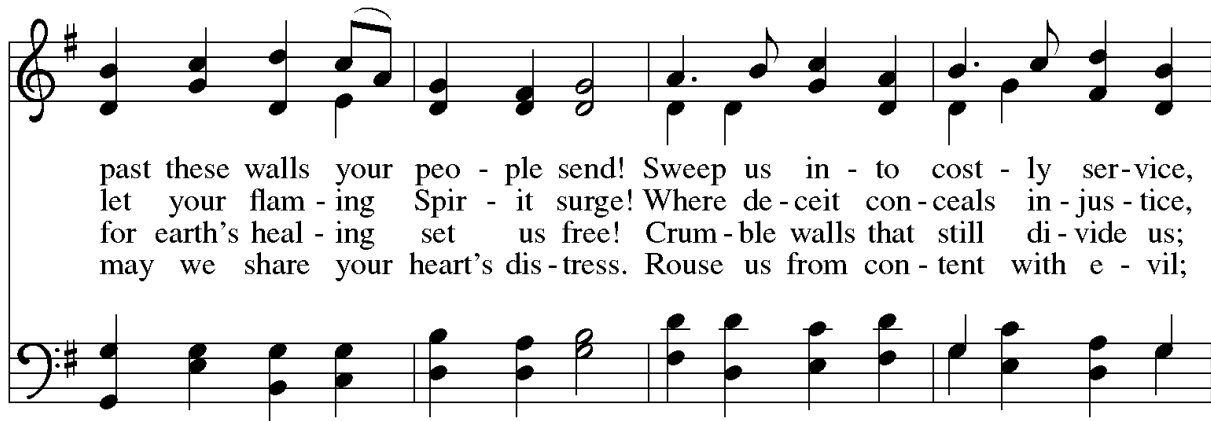
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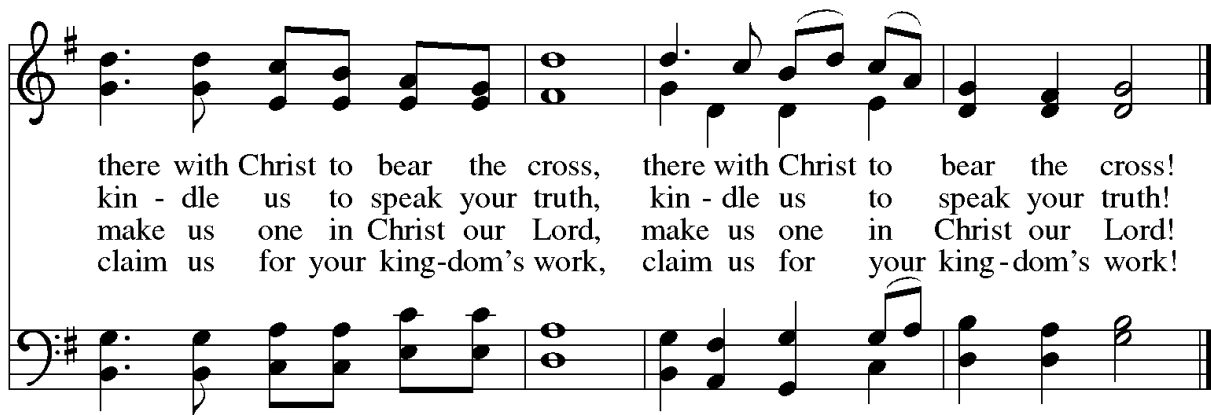
1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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