

# Trinity Evangelical Lutheran Church

*All Saints Sunday • ELW Setting 3*

10:00 AM Worship Service • November 5, 2023



*All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings. **A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”



## TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.

**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**KATHY STEVENS** – Interim Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free  
to call for an appointment or drop in.

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

Front page photo credit: Carol Bessom, member

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## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

### PRELUDE

Prelude on *Hanson Place*

Robert A. Hobby

*At this time, all who feel called are welcome to come forward to light candles in remembrance of the saints of their lives who now rest in God's eternal care.*

## GATHERING

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

## THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters. **And by your Word you created the world, calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.

**Through the sea you led your people Israel from slavery into freedom.**

At the river your Son was baptized by John and anointed with the Holy Spirit.

**By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

## GATHERING HYMN

*In Our Day of Thanksgiving*  
ST. CATHERINE'S COURT

ELW 429



# HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



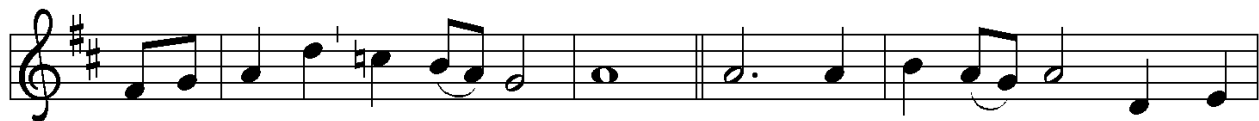
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

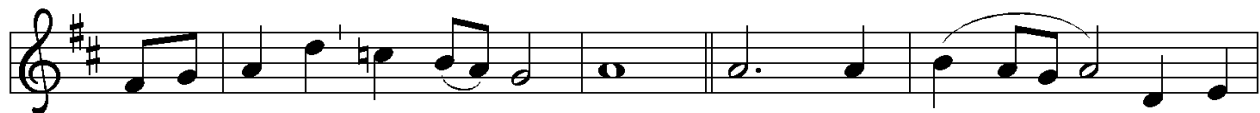


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**FIRST READING: Revelation 7:9-17**

*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"  
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,  
"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship God day and night within God's temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

Word of God, word of life. **Thanks be to God.**

PSALM 34:1-10, 22 (sung responsively)



I will bless the Lord | at all times;  
the praise of God shall ever be | in my mouth.

**I will glory | in the Lord;**

**let the lowly hear | and rejoice.**

Proclaim with me the greatness | of the Lord;

let us exalt God's | name together.

**I sought the Lord, who | answered me**

**and delivered me from | all my terrors.**

Look upon the Lord | and be radiant,

and let not your faces | be ashamed.

**I called in my affliction, and | the Lord heard me**

**and saved me from | all my troubles.**

The angel of the Lord encamps around those who | fear the Lord

and de- | livers them.

**Taste and see that the | Lord is good;**

**happy are they who take ref- | uge in God!**

Fear the Lord, you saints | of the Lord,

for those who fear the | Lord lack nothing.

**The lions are in want and | suffer hunger,**

**but those who seek the Lord lack nothing | that is good.**

O Lord, you redeem the life | of your servants,

and those who put their trust in you will | not be punished.

**SECOND READING: 1 John 3:1-3**

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know God. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when God is revealed, we will be like God, for we will see



God as God is. And all who have this hope in him purify themselves, just as God is pure.

Word of God, word of life. **Thanks be to God.**

*The assembly stands*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL: Matthew 5: 1-12

*In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

The Holy Gospel according to St. Matthew, the 5th chapter. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated*

## REMEMBRANCE OF THE SAINTS

Let us remember all the saints whom we hold dear before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O holy Trinity. **Amen.**

Jesus says, Take my yoke upon you, and learn from me; for I am gentle and humble in heart,  
**and you will find rest for your souls.**

For my yoke is easy, and my burden is light.  
**And you will find rest for your souls.**

### Trinity Saints remembered for 2023:

Jack Brian Johnston

Hazel Swisher Wiseman

Alan Bobbe

Hassel "Pete" Johnston

Joan Sandra Johnston

Nancy Taylor Holzclaw Schappert

James Randolph Griffin

Gerda Jensen Hudgens

Richard "Dick" Duregger

Hannelore Voss

### ANTHEM

Sing Me to Heaven

Daniel E. Gawthrop

*In my heart's sequestered chambers lie truths stripped of poet's gloss.*

*Words alone are vain and vacant and my heart is mute.*

*In response to aching silence memory summons half-heard voices,  
and my soul finds primal eloquence and wraps me in song.*

*If you would comfort me, sing me a lullaby.*

*If you would win my heart, sing me a love song.*

*If you would mourn me and bring me to God,  
sing me a requiem, sing me to heaven.*

*Touch in me all love and passion, pain and pleasure.*

*Touch in me grief and comfort; love and passion, pain and pleasure.*

*Sing me a lullaby, a love song, a requiem.  
Love me, comfort me, bring me to God.  
Sing me a love song, sing me to heaven.*

SERMON

Pastor Michael Burnett

HYMN OF THE DAY

*The assembly stands  
Death Be Never Last*  
DEATH BE NEVER LAST

ACS 1030

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Hear us, O God. **Your mercy is great.**

## SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

## RECEIVING OF TITHES AND OFFERINGS

### OFFERTORY ANTHEM

*River in Judea*

John Leavitt

*Oftentimes I dream of music, of a river that freely flows.  
And it sings a song sweeter than honey, one everybody knows.  
Late at night I hear it singing, then again when I wake at dawn.  
And it fills me up with hope and goodwill, the will to go on.*

*There is a river in Judea that I heard of long ago.  
And it's a singing, ringing river that my soul cries out to know.*

*I believe it keeps on travelin', but it rests on the Sabbath day.  
And the calm when it pauses in stillness, I almost hear it pray.  
When I'm weary and downhearted, how I long for the song it sings,  
For the calm within its gentle blue, the peace that it brings.*

*There is a river in Judea that I heard of long ago.  
And it's a singing, ringing river that my soul cries out to know.  
May the time not be too distant when we meet by the river shore.  
'Til then dream of that wonderful day as we sing once more:*

*There is a river in Judea that I heard of long ago.  
It's a singing, ringing river that my soul cries out to know.*

*The assembly stands*

### OFFERTORY HYMN

*Let the Vineyards Be Fruitful*

ELW 181

### OFFERTORY PRAYER

God of all goodness,  
**generations have turned to you,  
gathered around your table,  
and shared your abundant blessings.**

Number us among them  
that, as we gather these gifts from your abundance,  
and give thanks for your rich blessings,  
we may feast upon your very self  
and care for all that you have made,  
through Jesus Christ, our Sovereign and Servant.  
Amen.

## MEAL

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

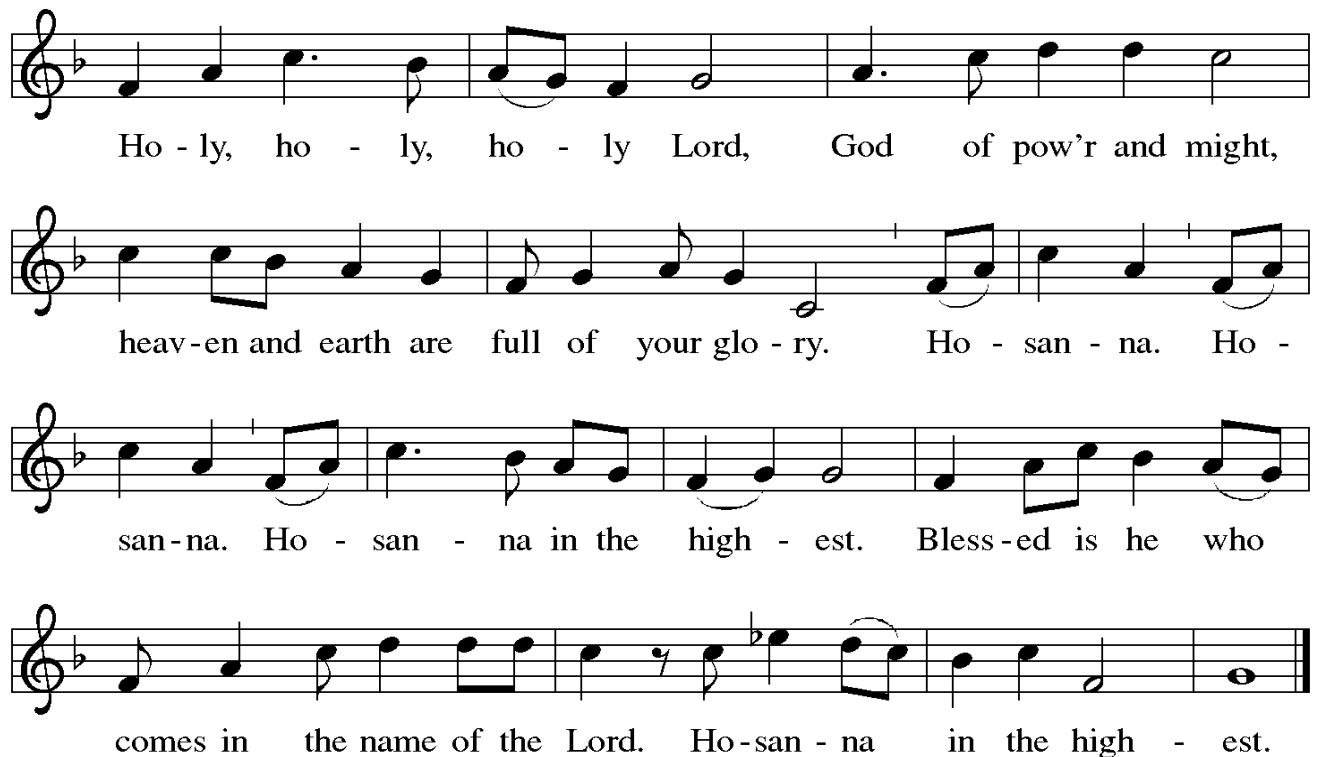
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

### SANCTUS

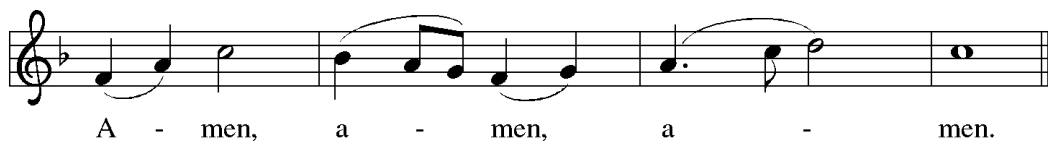


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.



may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated*

## AGNUS DEI

Musical notation for the Agnus Dei. It consists of four staves in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.' The lyrics are written below the staves, with hyphens under the 'a - way' and 'mer-cy' syllables.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING DISTRIBUTION

*Shall We Gather at the River* (HANSON PLACE)

ELW 423

*The assembly stands*

## SENDING

### TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

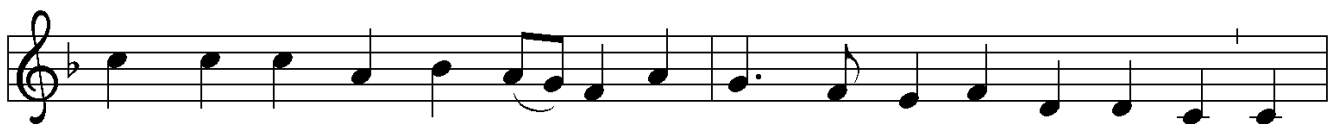
### POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### POST COMMUNION PRAYER

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. **Amen.**



**BLESSING**

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always. **Amen.**

**SENDING HYMN**

*For All the Saints*

ELW 422

SINE NOMINE

**DISMISSAL**

Beloved of God, go in peace to love and serve the Lord.

**Thanks be to God.**

**POSTLUDE**

Postlude on *Sine Nomine*

Wayne L. Wold

## PRAYER LISTS

**ILLNESS, SURGERY, RECOVERY, SHUT-INS:** **Nursing Homes/Assisted Living:** Jeanette Cantrell, Millie Christensen, Lucille Lebold, Louise Mazingo (Northampton room W6), and Barbara Olson (The Chesapeake, Health Care Unit, Room 5); **Shut-in at Home:** Peggy Cash, Janet Edwards, Doris Moeser, and Dick Sallade; **Recovery At Home:** Richard Anderson.

**PRAYER REQUESTS:** **The Ahlen Family**, requested by Kathy Stevens; **Matt Adamo (Brother-in-law of Patricia)** requested by Patricia Fielding; **Matt Eggars (Sandy's nephew)**, requested by the Sniady family; **Mary Lou Hubble (Jacob's aunt)**, requested by the Wessler family; **Harry Hartman, Bill Wren and Patrick Soukup, and the family and friends of David E. Harvey** (Anne's uncle) requested by Anne Obara; **Jessica Savage**, requested by the Dail Family; and **Bill Selby (uncle) and Sherrie Strickland (cousin)**, requested by Wendy Mynoymany.

**Those Who Serve, Military and Civilian Duty:** **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Sierra Leone.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and wife, **Elisabeth Bruce**.

Today's flowers are given by William C. Solomon to the glory of God and in grateful appreciation for All the Saints of Trinity



Last week's flowers were inadvertently misattributed. The flowers were given to the glory of God by the Hunt family.



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## Serving the Assembly

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Crucifer	Drew Rummel
Acolytes	Luke Harry Karina Stevens
Torchbearers	Carter Recupero Lina Recupero
Lector	Sue Moeslein
Ushers	Jerry Cobb Cliff Obara
Altar Guild	Karoline Ardis, Astrid Quist
Camera	Douglas Hill

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- Please bring food and water donations for the red food box. We are running low.
- Please remember to sign the cards in the Narthex for our shut in members.
- Next RIC meeting: November 12 after handbell practice.
- Edmarc donations may be placed in the parlor. See the SignUp Genius form for what is still needed. Items due November 10. Thank you.
- TEAM distribution forms are due November 19th.
- Congregational meeting November 19th to vote on Council members and proposed spending of Kessler funds

1 In our day of thanks-giv - ing one psalm let us of - fer  
 2 In the morn - ing of life, and at noon, and at eve - ning,  
 3 These stones that have ech - oed their prais - es are ho - ly,  
 4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;  
 they were gath - ered to heav'n from our wor - ship be - low;  
 and dear is the ground where their feet have once trod;  
 whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,  
 but not till God's love, at the font and the al - tar,  
 yet here they con - fessed they were strang - ers and pil - grims,  
 they be - lieved in the light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.  
 had clothed them with grace for the way they should go.  
 and still they were seek - ing the cit - y of God.  
 where the clouds of earth's sor - row are lift - ed at last.



1 We walk in light of count - less fac - es  
 2 When sor - row's heav - y hand has weight - ed  
 3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the  
 loss a - gainst the great - er gain, pin - ning down that  
 thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.  
 grief sore fat - ed lad - en on the bed of pain.  
 af - ter bring - ing thanks to God for those now gone.

*Refrain*



Turn - ing eyes now to their shin - ing mem - 'ry, to their faith - ful past,



saints be now the truth di - vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

Text and music © 1993 Ray Makeever, admin. Augsburg Fortress

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Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;





For All the Saints cont.

we fee - bly strug - gle, they in glo - ry shine; yet  
steals on the ear the dis - tant tri - umph song, and  
soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
hearts are brave a - gain and arms are strong.  
sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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