

Trinity Evangelical Lutheran Church

125th Anniversary

First Sunday of Advent

10:00 AM Worship Service • December 3, 2023

Setting 1



Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings.

A nursery room is available during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

TRINITY EVANGELICAL LUTHERAN CHURCH
6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: M-Th 9:00 a.m. to 2:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

KATHY STEVENS – Interim Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free
to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Front page photo credit: Carol Bessom, member

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE *Wachet auf, ruft uns die stiemme* BWV 645 (J.S. Bach)

LIGHTING OF THE ADVENT WREATH Muise/Quist Family

O house of Jacob, come.
Let us walk in the light of the Lord. Amen.

RESPONSE *Hope Is a Star (v. 1)*

Hope is a star that shines in the night,
lead - ing us on till the morn - ing is bright.
When God is a child there's joy in our song. The last shall be
first and the weak shall be strong, and none shall be a - fraid.

WORDS: Brian Wren, 1985

MUSIC: Jean Collier Fogg, 1987

© 1989 Hope Publishing Company

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who opens the heavens and draws near to us with salvation. **Amen.**

God is patient and merciful, desiring all to come to repentance.
Trusting this promise of grace, let us confess our sin.

Silence is kept for reflection.

Everlasting God,

**You love justice and you hate wrongdoing.
We confess the fear, greed, and self-centeredness
that make us reluctant to work against oppression.
We are complicit in systems of exploitation.
We choose comfort over courage.
We are careless with creation's bounty.
Look upon us with mercy.
Turn our hearts again to you.
Make us glad to do your will and to walk in your ways
For the sake of our waiting world.
Amen.**

People of God,

Hear these words of assurance:
God clothes you with garments of salvation
and covers you with robes of righteousness.
In the tender compassion of † Jesus Christ,
your sins are forgiven.
God's covenant is eternal,
and God's blessing rests upon us all.
Amen.

GATHERING HYMN

Lo! He Comes with Clouds Descending

ELW 435

HELMSLEY

The congregation turns to face the processing cross.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

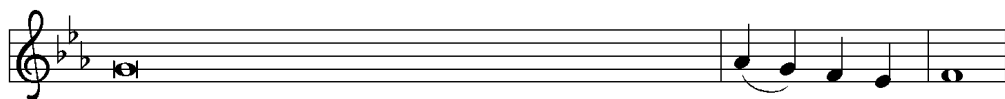
KYRIE



In peace, let us pray to the Lord.



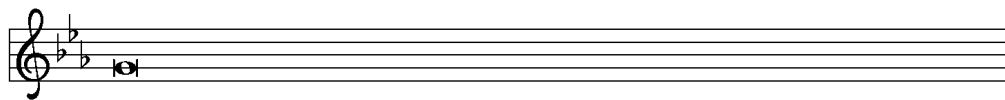
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



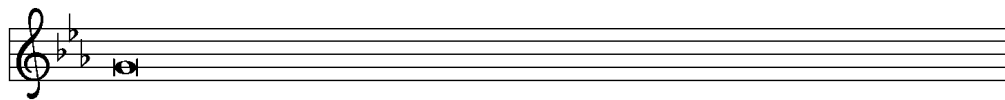
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The assembly is seated.

WORD

FIRST READING: Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40-55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account – to be the God who has brought deliverance in the past.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence –
as when fire kindles brushwood
and the fire causes water to boil –
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.
Word of God, word of life. **Thanks be to God.**

PSALM 80:1-7, 17-19 (all sing the response before the reading and when directed.)



Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

**In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.**

Restore us, O God;

let your face shine upon us, and we shall be saved.

O Lord God of hosts,

how long will your anger fume when your people pray? R

You have fed them with the bread of tears;

you have given them bowls of tears to drink.

**You have made us the derision of our neighbors,
and our enemies laugh us to scorn.**

Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

**Let your hand be upon the one at your right hand,
the one you have made so strong for yourself. R**

And so will we never turn away from you;

give us life, that we may call upon your name.

Restore us, O Lord God of hosts;

let your face shine upon us, and we shall be saved. R

SECOND READING: 1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you

may be blameless on the day of our Lord Jesus Christ. God is faithful; by God you were called into the fellowship of God's Son, Jesus Christ our Lord. Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

**Show us your steadfast | love, O Lord,
And grant us | your salvation.**

GOSPEL: Matthew 25:14-30

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

The Holy Gospel according to St. Matthew, the 25th chapter. **Glory to you, O Lord.**

[Jesus said:] “In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake – for you do not know when the master of the house

will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

ANTHEM

Living God's Love

Mark Patterson
Trinity Choristers

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Bishop Phyllis Blair Milton

The assembly stands.

HYMN OF THE DAY

Wake, Awake, for Night is Flying
WACHET AUF

ELW 436

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Merciful God, receive our prayer.

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Come Share the Spirit

Robert A. Hobby

Lyrics are found in *All Creation Sings*, hymn number 1045

Please stand as you are able and join in singing stanza 4 when directed.

OFFERTORY HYMN

Let the Vineyards Be Fruitful

ELW 181

The assembly stands.

OFFERTORY PRAYER

Eternal God,

By your merciful hand

Abundance springs up from the earth.

Receive and bless these gifts of your own bounty.

Let them be a sign of your steadfast love

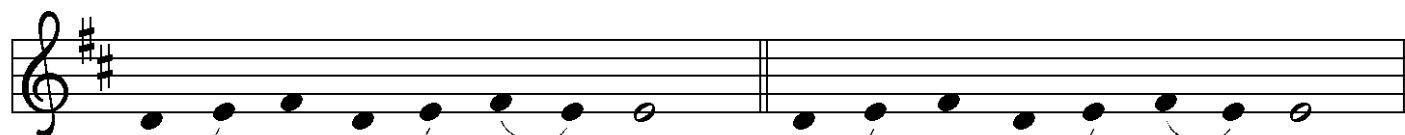
And faithfulness for all people,

Through Jesus Christ our Savior.

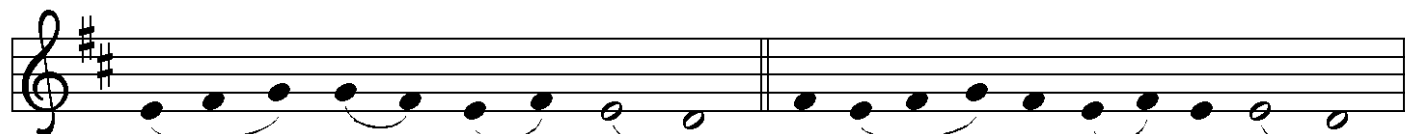
Amen.

MEAL


GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



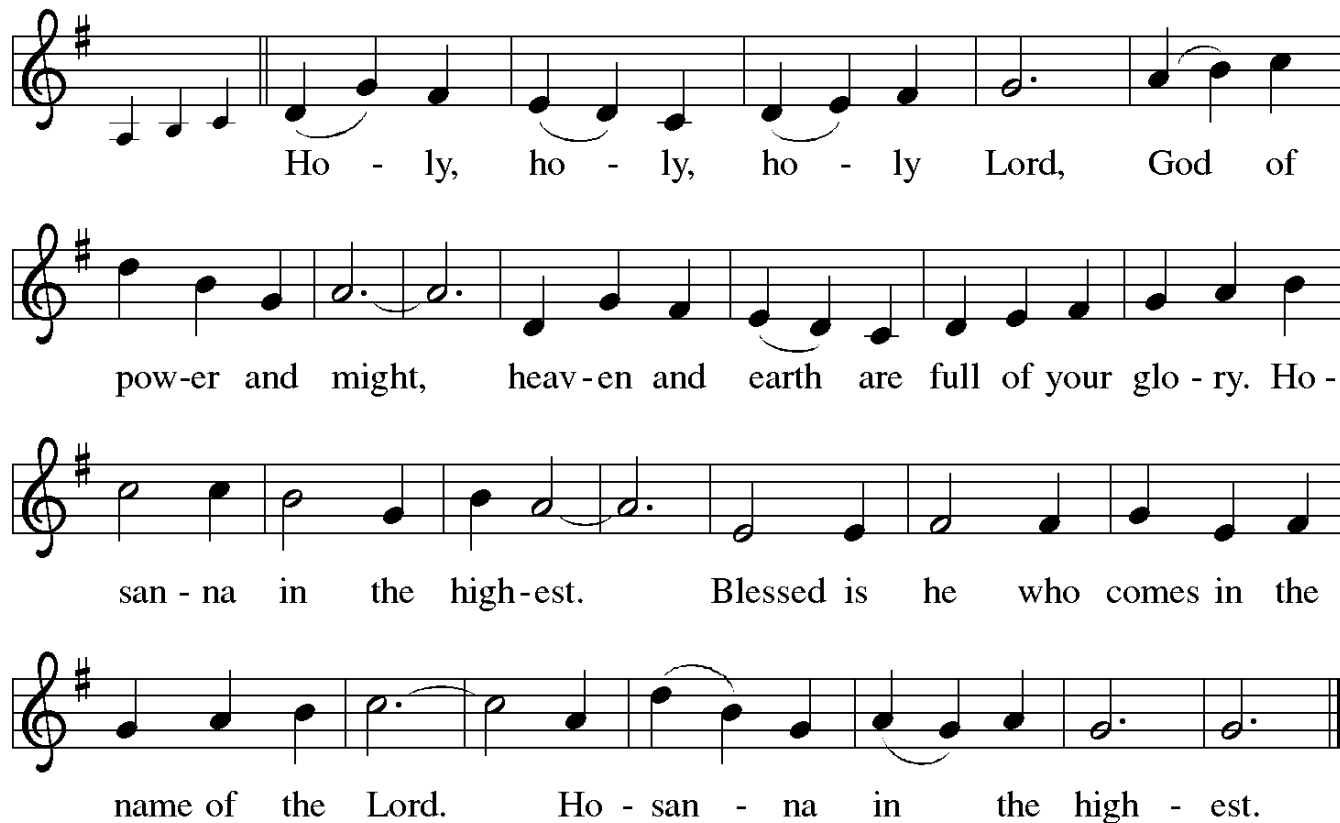
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

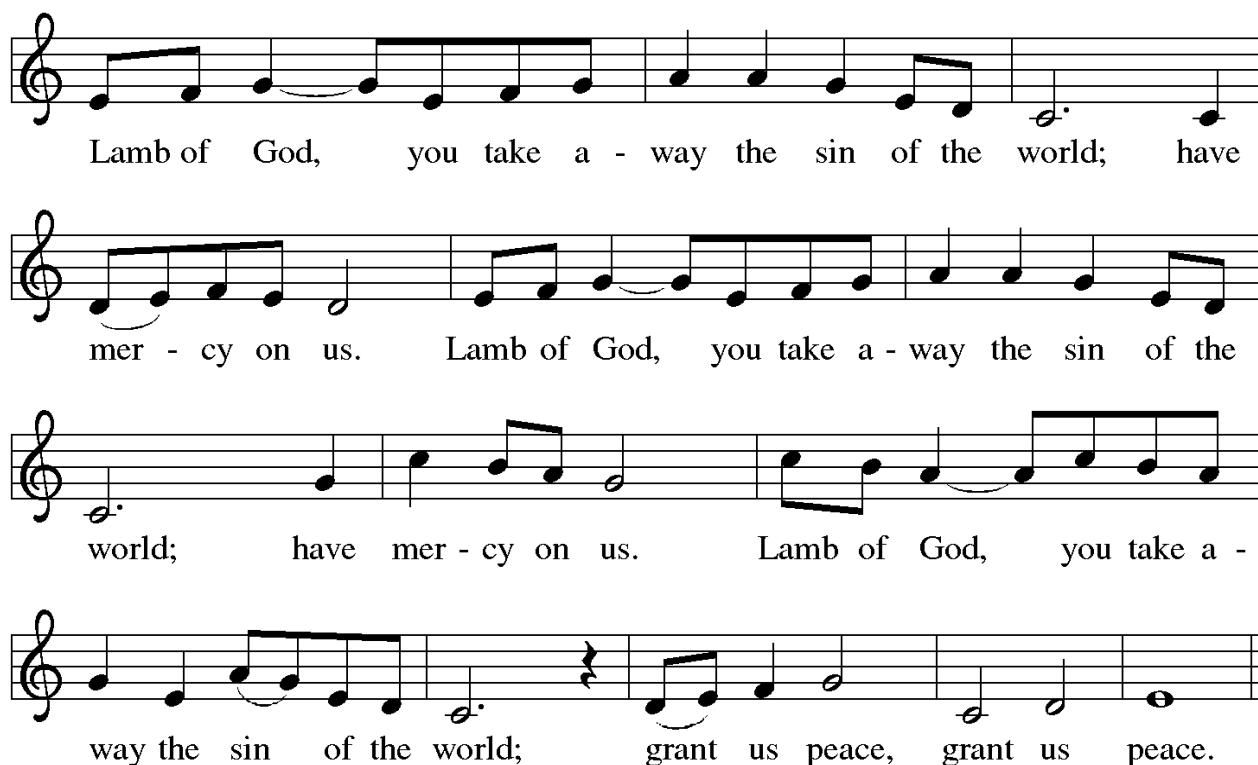
LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;

and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The assembly is seated.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

COMMUNION

Communion is held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING THE DISTRIBUTION

<i>E'en So, Lord Jesus, Quickly Come</i>	Paul Manz
Let All Mortal Flesh Keep Silence	ELW 490
PICARDY	
Come Now, O Prince of Peace	ELW 247
OSOSŌ	

The assembly stands.

TABLE BLESSING

POST COMMUNION CANTICLE *Now, Lord* ELW 200

POST COMMUNION PRAYER

SENDING

BLESSING

The God of peace bless you, the love of Christ sustain you in hope, and the anointing of the Spirit ☩ remain upon you now and forever. **Amen.**

SENDING HYMN *God's Work, Our Hands* ACS 1000
EARTH AND ALL STARS

DISMISSAL

Go in peace. Keep awake.
Thanks be to God.

POSTLUDE *Fanfare and Fantasia on Wake, Awake!* Aaron Shows

The flowers this Sunday are given to the Glory of God and in loving memory of Bob and Leslie McWithey by the McWithey family, and to the Glory of God and in honor of Trinity's 125th anniversary by Sandy and Jerry Cobb.

PRAYER LISTS

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, Louise Mozingo, and Barbara Olson (The Chesapeake, Health Care Unit, Room 5); **Shut-in at Home:** Peggy Cash, Janet Edwards, Doris Moeser, and Dick Sallade; **at Hospice Home in Williamsburg:** Kay Scougal; **Recovery At Home:** Richard Anderson.

PRAYER REQUESTS: The Ahlen Family, requested by Kathy Stevens; **Matt Adamo (Brother-in-law of Patricia)** requested by Patricia Fielding; **Matt Eggars (Sandy's nephew)**, requested by the Sniady family; the family and friends of **Patricia Goetz**, mother of Kevin Goetz; family and friends of **Nancy Gloss**; **Loyd Rawls**, requested by Laura Davis; **Mary Lou Hubble (Jacob's aunt)**, requested by the Wessler family; **Jessica Savage**, requested by the Dail Family; **Harry Hartman, Bill Wren and Patrick Soukup**, requested by Anne Obara; **Bill Selby (uncle) and Sherrie Strickland (cousin)**, requested by Wendy Mynoymany.

Those Who Serve, Military and Civilian Duty: James Fielding, State Dept., Myanmar; **Bryan Hunt**, State Dept., Sierra Leone.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and wife, **Elisabeth Bruce**.

NOTES

- Poinsettia order forms are available in the Narthex or online.
- A special thank you to TLS students and parents joining the anniversary celebration! The Trinity Chapel Choristers is a choir of thirty TLS students Grade 3-5 who sing anthems and provide musical leadership for the monthly combined PK-Grade 8 chapel service, Lessons and Carols, and Stations of the Cross. They are joined by singers from the church today, and we look forward to collaborating in the spring for the Lenten cantata *The Tale of Three Trees*.
- Congratulations to Ed Matz and Phil Shook on their vow renewal and the blessing of their marriage, celebrated this morning on their tenth wedding anniversary.

Serving the Assembly

Crucifer

Shawn Murphy

Acolytes

Luke Harry

Samantha Harry

Torchbearers

Drew Rummel

Karina Stevens

Clergy Cross

Mark Madler

Lector

Bill Solomon

Ushers/Greeters/Presenters

Anne Obara

Judy Hunt

Dave Roselius

David Hunt

Camera/Livestream

Cliff Obara

1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long - ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,

once for our sal - va - tion slain;
 comes in sol - emn splen - dor near;
 high on thine e - ter - nal throne;

thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,

join to sing the glad re - frain:
 thrill the trum - pet sound to hear:
 claim the king - dom as thine own.

Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

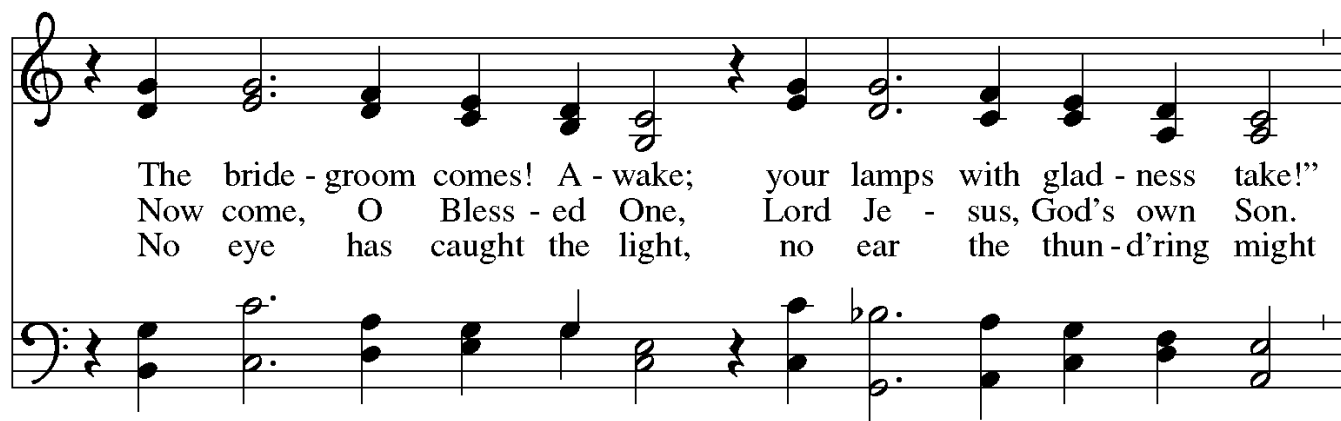
1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

Wake, Awake, for Night Is Flying, cont'd



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
Text © 1999 Augsburg Fortress.

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1 Come, share the Spir - it, God has called us to ven - tures
 2 Come, drown your sins be - neath the wa - ters where life flows
 3 Come, God in - vites us to the ban - quet that ev - 'ry
 4 Come, let us tell the gos - pel sto - ry, how God has



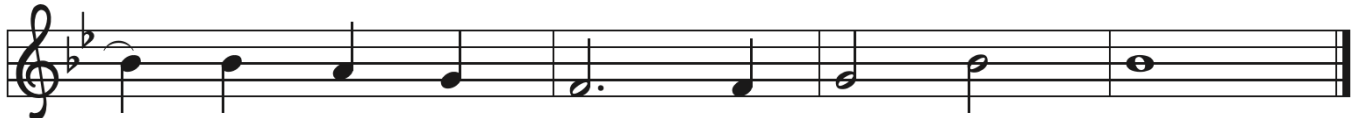
in the life of faith, to bring good tid - ings to the
 from the gran - ite rock, the stone from which our Lord has
 peo - ple soon will share, with shouts of joy and loud thanks -
 giv - en us new birth and rais - es us to live for



need - y, to tell of vic - t'ry o - ver death.
 ris - en, our cor - ner - stone and build - ing block.
 giv - ing be - fore God's throne we will ap - pear.
 oth - ers, to speak good news through - out the earth.



Christ speaks and all of life is new;
 Christ speaks and rais - es from the dead
 Christ speaks and bids us sit and dine;
 Christ speaks and life is come a - gain.



God's word is pure and it is true.
 all those who hear the liv - ing Word.
 his bod - y, bread, his blood, the wine.
 Good news, good news for ev - 'ry - one!

Text: Gracia Grindal, b. 1943, alt.

Music: ST. PAUL'S ARDMORE, Robert A. Hobby, b. 1962

Text © 1987 Augsburg Fortress

Music © 2017 Augsburg Fortress

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1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
 2 King of kings, yet born of Mar - y, as of old on earth he stood,
 3 Rank on rank the host of heav - en spreads its van-guard on the way;
 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
 Lord of lords in hu - man ves - ture, in the bod - y and the blood,
 as the Light of light, de - scend - ing from the realms of end - less day,
 veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
 he will give to all the faith - ful his own self for heav'n - ly food.
 comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
 "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.

Music: PICARDY, French folk tune, 17th cent.

Ososǒ, ososǒ

The first system of the musical score consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a key signature of one flat (B-flat) and a 4/4 time signature. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

O - so - sǒ o - so - sǒ, pyong - hwa - ǔi - im - gǔm
 1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.

The second system of the musical score continues the melody and accompaniment from the first system. It features the same treble and bass clef staves. The lyrics are written below the treble staff.

u - ri - ga han - mom i - ru - ge ha - so - sǒ.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSǒ, Geonyong Lee, b. 1947

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Now, Lord, you let your ser - vant go in



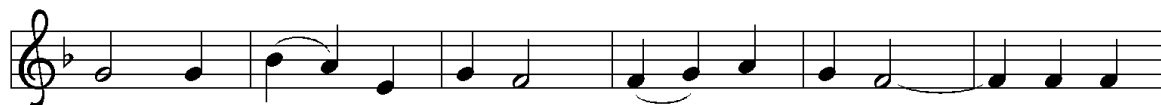
peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo - ple: a light to re -



veal you to the na - tions and the glo - ry of your



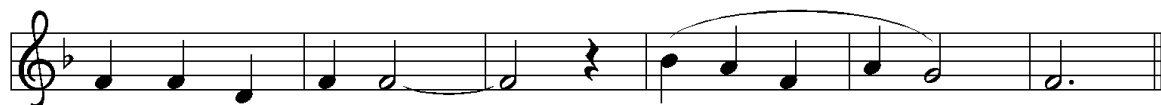
peo - ple Is - ra - el. Glo - ry to the Fa - ther,



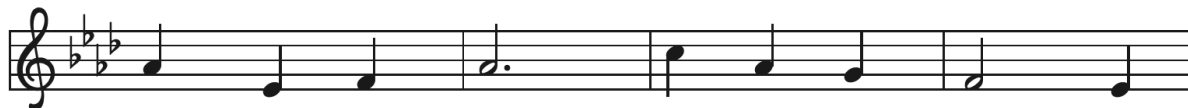
and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



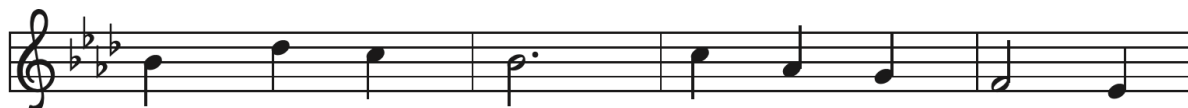
will be for - ev - er. A - men.



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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