

# Trinity Evangelical Lutheran Church

## *Fourth Sunday of Advent*

10:00 AM Worship Service • December 24, 2023

Setting 1



*God keeps the promise made to David to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings.

**A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”

**TRINITY EVANGELICAL LUTHERAN CHURCH**  
6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: M-Th 9:00 a.m. to 2:00 p.m.



**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**SHARON MATHISON** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

**PASTOR MELUSKY’S OFFICE HOURS**

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free  
to call for an appointment or drop in.

**Pastor’s Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

Front page photo credit: Carol Bessom, member

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## CARILLON CALL TO WORSHIP

### ANNOUNCEMENTS

#### PRELUDE

*Nun komm, der Heiden Heiland, BWV 659*

J. S. Bach

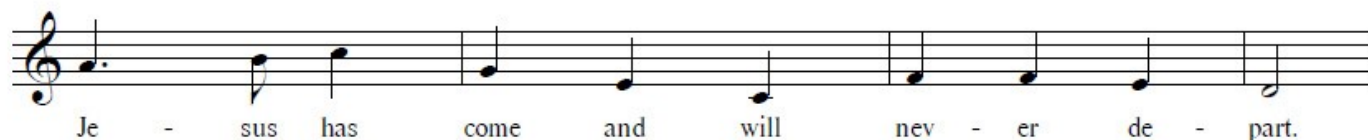
#### LIGHTING OF THE ADVENT WREATH

Stevens Family

O ransomed people of the Lord, come, **let us travel on God's holy way and enter into Zion with singing. Amen**

#### RESPONSE

*Hope Is a Star (v. 4)*



WORDS: Brian Wren, 1985

MUSIC: Jean Collier Fogg, 1987

© 1989 Hope Publishing Company

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who opens the heavens and draws near to us with salvation. **Amen.**

God is patient and merciful, desiring all to come to repentance.  
Trusting this promise of grace, let us confess our sin.

*Silence is kept for reflection.*

Everlasting God,

**You love justice and you hate wrongdoing.  
We confess the fear, greed, and self-centeredness  
that make us reluctant to work against oppression.  
We are complicit in systems of exploitation.  
We choose comfort over courage.  
We are careless with creation's bounty.  
Look upon us with mercy.  
Turn our hearts again to you.  
Make us glad to do your will and to walk in your ways  
For the sake of our waiting world.  
Amen.**

People of God,

Hear these words of assurance:  
God clothes you with garments of salvation  
and covers you with robes of righteousness.  
In the tender compassion of † Jesus Christ,  
your sins are forgiven.  
God's covenant is eternal,  
and God's blessing rests upon us all.  
**Amen.**

*The congregation turns to face the processing cross.*

**GATHERING HYMN**

*Savior of the Nations, Come*

ELW 263

NUN KOMM DER HEIDEN HEILAND

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

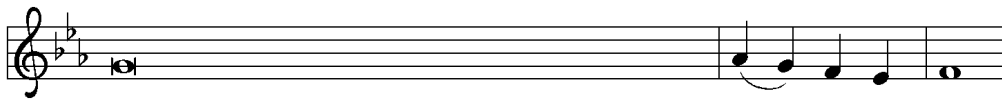
## KYRIE



In peace, let us pray to the Lord.



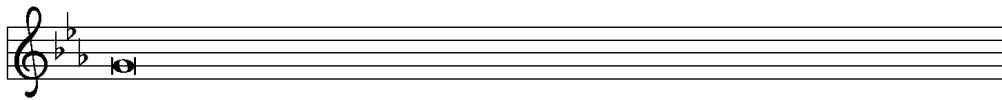
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## PRAYER OF THE DAY

*The assembly is seated.*

## WORD

### FIRST READING: 2 Samuel 7:1-11, 16

*Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.*

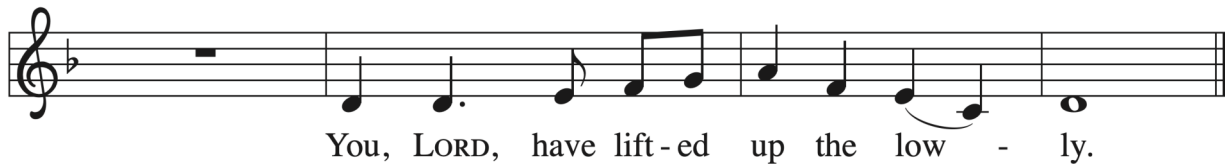
Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as

formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Word of God word of life. **Thanks be to God.**

**PSALM : LUKE 1:46B-55** (all sing the response before the reading and when directed.)



Luke 1:48

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.  
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My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior,  
**for you, Lord, have looked with favor on your lowly servant.**  
**From this day all generations will call me blessed:**  
you, the Almighty, have done great things for me  
and holy is your name.  
**You have mercy on those who fear you,**  
**from generation to generation. R**  
You have shown strength with your arm  
and scattered the proud in their conceit,  
**casting down the might from their thrones**  
**and lifting up the lowly.**  
You have filled the hungry with good things  
and sent the rich away empty.  
**You have come to the aid of your servant Israel,**  
**to remember the promise of mercy,**  
the promise made to our forebears,  
to Abraham and his children forever. **R**

**SECOND READING: Romans 16:25-27**

*Paul closes his letter to the Romans by praising God because, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.*

Now to God who is able to strengthen you according to God’s gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith – to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Word of God , word of Life **Thanks be to God.**

*The assembly stands.*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**Here I am, the servant | of the Lord;  
let it be with me according | to your word.**

### GOSPEL: Luke 1:26-38

*In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in this gospel.*

The Holy Gospel according to St. Luke, the 1st chapter. **Glory to you, O Lord.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom



there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**CHILDREN'S CHAT**

Pastor Tina Melusky

**SERMON**

Pastor Tina Melusky

*The assembly stands.*

**HYMN OF THE DAY**

*Canticle of the Turning*

ELW 723

STAR OF THE COUNTY DOWN

**APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

**Merciful God, receive our prayer.**

## SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

## RECEIVING OF TITHES AND OFFERINGS

### OFFERTORY ANTHEM

*Almost There*

arr. Heather Sorenson

*Mary, full of innocence, carrying the Holy Prince, you're almost there.  
Mother of the Living Word, trusting in the voice you heard, you're almost there.*

*You're almost where the angels see redemption's plan unfolding.  
All hope is in the Son you'll bear; you're almost there.*

*A lonely road, a willing heart, prayer for strength to do your part;  
you're almost there.*

*Trust the Father to provide Bread of Heaven prophesied; you're almost there.*

*You're almost where the waiting ends, delivering the Life within,  
the answered prayer, Emmanuel; you're almost there.*

*You're almost where the journey ends, where death will die and life begins,  
the answered prayer, Emmanuel, you're almost there.*

### OFFERTORY HYMN

*We are Waiting for Jesus*  
**JESUS BRINGS PEACE**

ACS 905

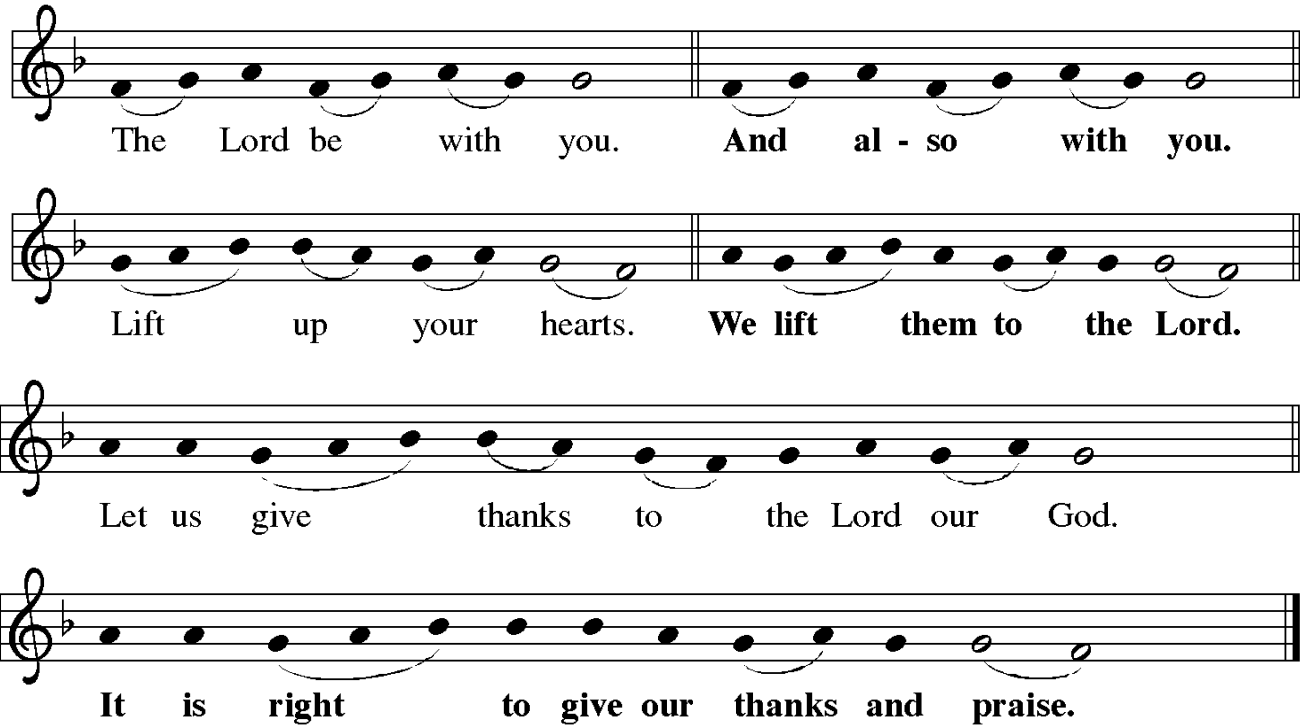
*The assembly stands.*

### OFFERTORY PRAYER

Eternal God,  
**By your merciful hand**  
**Abundance springs up from the earth.**  
**Receive and bless these gifts of your own bounty.**  
**Let them be a sign of your steadfast love**  
**And faithfulness for all people,**  
**Through Jesus Christ our Savior.**  
**Amen.**

# MEAL

## GREAT THANKSGIVING



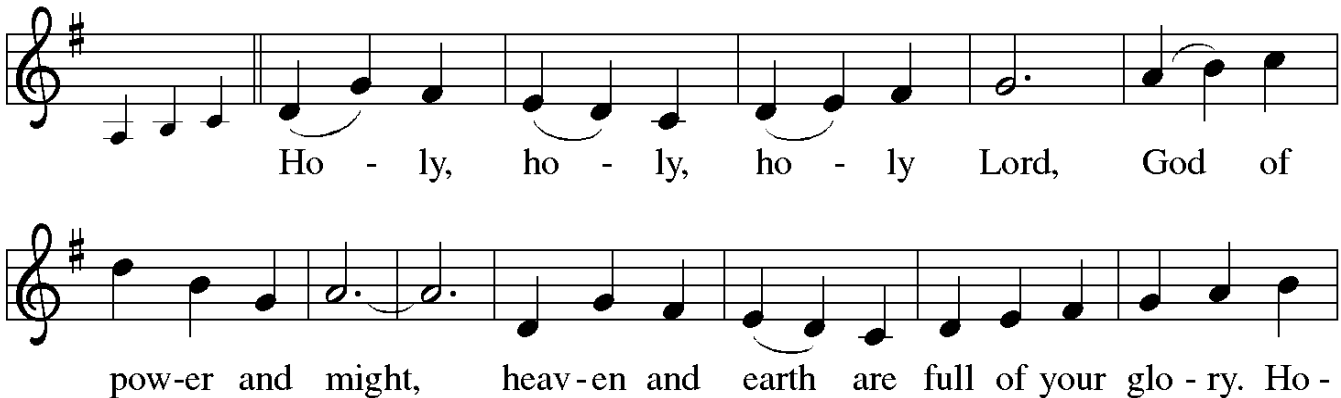
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

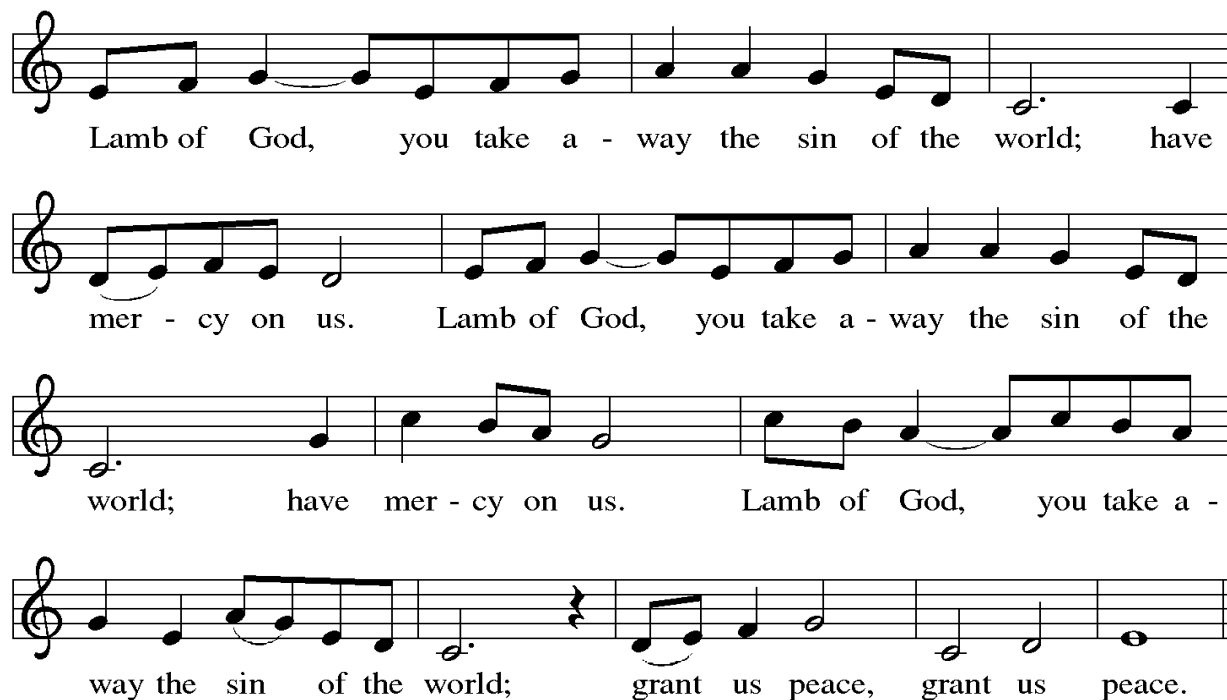
**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING THE DISTRIBUTION

*The Angel Gabriel from Heaven Came*

ELW 265

GABRIEL'S MESSAGE

*The assembly stands.*

## TABLE BLESSING

## POST COMMUNION CANTICLE

*Now, Lord*

ELW 200

## POST COMMUNION PRAYER

## SENDING

## BLESSING

The God of peace bless you, the love of Christ sustain you in hope, and the anointing of the Spirit ✠ remain upon you now and forever. **Amen.**

*The assembly turns to face the recessing cross*

## DISMISSAL

Go in peace. Keep awake.  
**Thanks be to God.**

## POSTLUDE

*People, Look East*

arr. Kristina Langlois

The flowers this Sunday are given to the Glory of God by Judy and David Hunt and in loving memory of my father Spindler Krause by Spindler and the late Shirley Krause.

**ILLNESS, SURGERY, RECOVERY, SHU-INS: Nursing Homes/Assisted Living:**

Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Barbara Olson The Chesapeake, Assisted Living Room 317); Shirly Anderson Room 422 Sentara. **Shut-in at Home:** Peggy Cash, Janet Edwards, Doris Moeser, and Louise Mozingo.

PRAYER REQUESTS: Heike Ahlen, requested by Kathy Stevens, **The Ahlen Family**, requested by Kathy Stevens; **Matt Adamo (Brother-in-law of Patricia)** requested by Patricia Fielding; **Matt Eggars (Sandy's nephew)**, requested by the Sniady family; the family and friends of **Patricia Goetz**, mother of Kevin Goetz; family and friends of **Nancy Gloss**; **Loyd Rawls**, requested by Laura Davis; **Mary Lou Hubble (Jacob's aunt)**, requested by the Wessler family; **Jessica Savage**, requested by the Dail Family; **Harry Hartman, Bill Wren and Patrick Soukup**, requested by Anne Obara; **Bill Selby (uncle) and Sherrie Strickland (cousin)**, requested by Wendy Mynoymany.

**Those Who Serve, Military and Civilian Duty:** **James Fielding**, State Dept., Myanmar; **Bryan Hunt**, State Dept., Sierra Leone.; **Eric Lindfors**, Deputy Commander US Naval Forces - Korea; **Tyler Obara**, Virginia Air National Guard, LAFB; **Josh and Ellen (Davis) Badgley**, State Department, Bangkok, Thailand; **Michael Titus**, US Navy, Naval Shipyard, Washington, DC and wife, **Elisabeth Bruce**.

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# Serving the Assembly

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<b>Crucifer</b>	Emma Recuperero
<b>Acolytes</b>	Carter Recuperero
<b>Lector</b>	Anne Obara
<b>Ushers/Greeters/Presenters</b>	Judy Hunt David Hunt
<b>Camera/Livestream</b>	Cliff Obara

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## Notes

**Thank you to those of you who have been contributing to the red food box. Our need for food to replenish the red food box is greater during the winter season please prayerfully consider donating**


**There will be no bible study on 12/26 and 1/2**

**Pastor Tina will be on vacation 12/25 through 1/2**


**CHRISTIAN HOPE AND SYMPATHY** are extended to the family and friends of Dick Sallade upon his passing on Friday, December 15, 2023. A memorial service will be held on Saturday, December 23, 2023 at 11 am. **Please keep Dick's family members and friends in your thoughts and prayers.** The address to send expressions of sympathy is Maureen Sallade, 305 Savannah Ct. Newport News, VA, 23606. "Thanks be to God who gives us victory over death through Jesus Christ our Lord."

**CHRISTIAN HOPE AND SYMPATHY** are extended to the family and friends of Kay Scougal our Sister in Christ, upon her passing on, Monday December 18, 2023. Details of her memorial are still being planned. **Please keep family members and friends in your thoughts and prayers.**





1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.  
 2 Not by hu - man flesh and blood, but the mys - tic Breath of God,  
 3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!  
 4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.  
 was the Word of God made flesh, fruit of wom - an, blos - som fresh.  
 Ver - y God, and Mar - y's son, ea - ger now his race to run!  
 out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,  
 hallows night with newborn light.  
 Night cannot this light subdue;  
 let our faith shine ever new.

6 Praise we sing to Christ the Lord,  
 virgin's son, incarnate Word!  
 To the holy Trinity  
 praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version  
 Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524  
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1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . . things in me, and your mer - cy will last for your  
 stone will be left on stone. Let the king be - ware for the  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.



1 We are wait - ing for Je - sus; Je - sus brings peace.  
 2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.  
 We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.  
 Lov - ing Shep - herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.  
 We are wait - ing for Je - sus; Je - sus brings peace.

Text: John Helgen, b. 1957

Music: JESUS BRINGS PEACE, John Helgen

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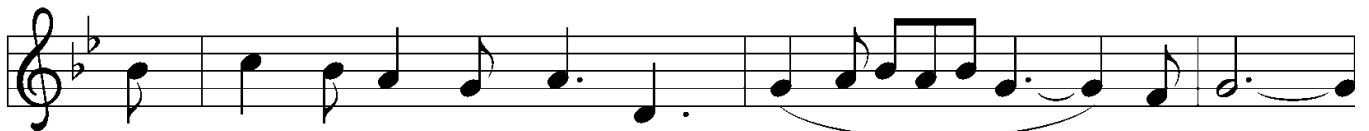
1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:  
 all gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
 thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."  
 most high - ly fa - vored la - dy."      Glo - ri - a!  
 Most high - ly fa - vored la - dy,  
 "Most high - ly fa - vored la - dy."

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924

Music: GABRIEL'S MESSAGE Basque carol



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

1 Peo - ple, look east. The time is near of the crown - ing  
 2 Fur - rows, be glad. Though earth is bare, one more seed is  
 3 Stars, keep the watch. When night is dim, one more light the  
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,  
 plant - ed there. Give up your strength the seed to nour - ish,  
 bowl shall brim, shin - ing be - yond the frost - y weath - er,  
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look  
 that in course the flow'r may flour - ish. Peo - ple, look  
 bright as sun and moon to - geth - er. Peo - ple, look  
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.  
 east, and sing to - day— Love, the Rose, is on the way.  
 east, and sing to - day— Love, the Star, is on the way.  
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol; arr. Barry Rose, b. 1934

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