

Trinity Evangelical Lutheran Church

Palm Sunday

10:00 AM Worship Service • March 24, 2024

Setting 1



This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607

(757) 245-7861 – <http://trinitylutheran-nn.com>

Church Office Hours Monday to Thursday: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

We are an all inclusive congregation. Join us for a riveting worship service.

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,

LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by <https://stcharleslivermore.org/2021-lenten-mission>

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

The Palms

Jean-Baptiste Faure

GATHERING

*All who are able may join Pastor Tina outside on the portico
for the psalm, litany and prayer before processing into the sanctuary.
Those inside may stand when procession from outside to inside begins.*

PSALM 118:1-2, 19-26

LITANY

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion,
meek and lowly, sitting upon a donkey.

Ride on in the cause of truth

And for the sake of justice.

Your throne is the throne of God, it endures for ever;

And the scepter of your kingdom is a righteous scepter.

You have loved righteousness and hated evil:

**therefore God, your God, has anointed you
with the oil of gladness above your fellows.**

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

PRAYER

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSIONAL HYMN

All Glory Laud and Honor
VALET WILL ICH DIR GEBEN

ELW 344

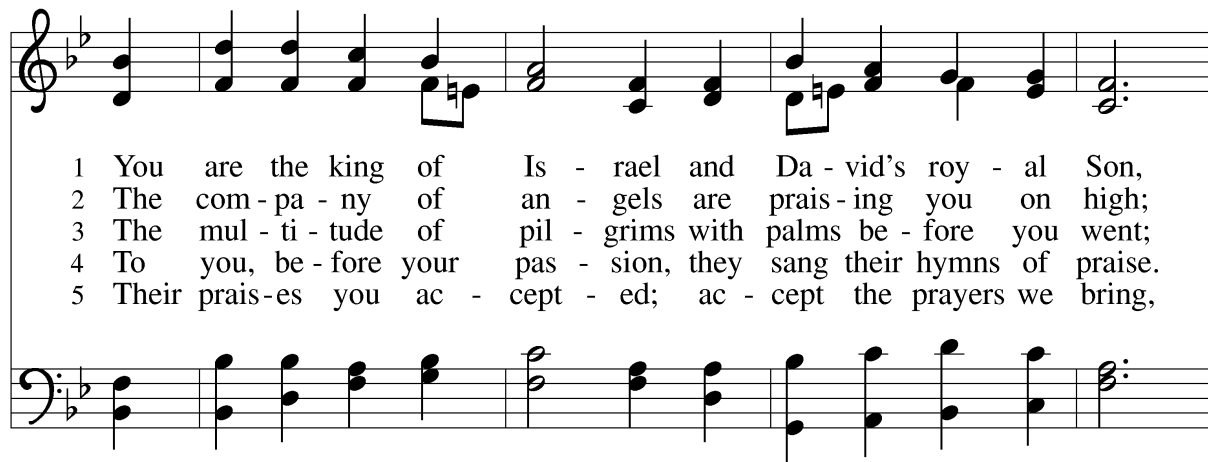
Refrain



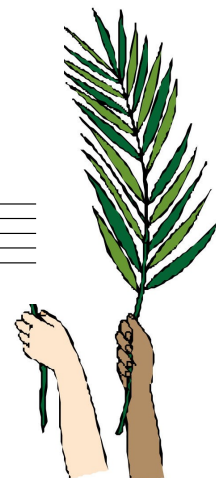
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

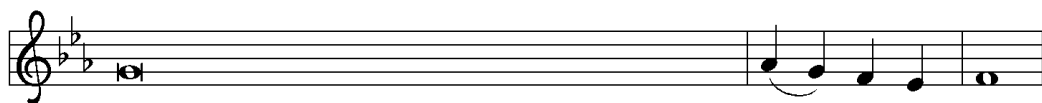
KYRIE



In peace, let us pray to the Lord.



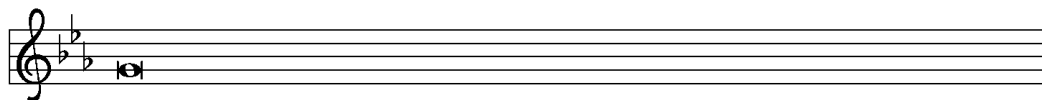
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



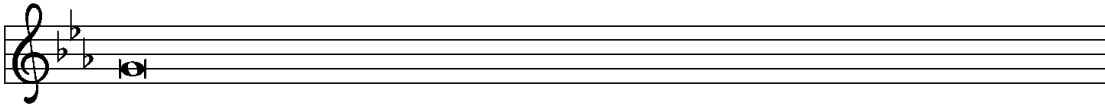
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST LESSON: Zechariah 9.9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the warhorse from Jerusalem;

and the battle-bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Word of God, word of life. **Thanks be to God.**

SECOND LESSON: Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God

as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

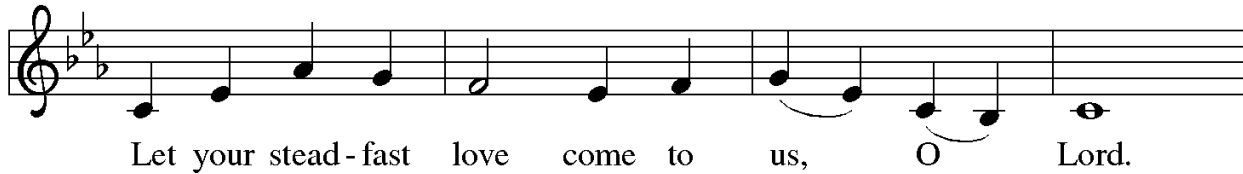
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL LESSON: Mark 11:1-11

The Holy Gospel according to St. Mark, the 11th chapter. **Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

The Gospel of the Lord. **Praise to you, O Christ.**

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

The assembly is seated.

CHILDREN'S CHAT
SERMON

Pastor Tina Melusky
Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

My Song Is Love Unknown
LOVE UNKNOWN

ELW 343

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Hear us O God, **your mercy is great.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Hosanna to the Son of David

Allen Pote

*Hosanna, hosanna, hosanna to the Son, the Son of David.
Hosanna! Blessed is he who comes in the name of the Lord.*

*Crowds of children join in singing, hear the loud hosannas ringing,
to King of Glory bringing songs of praise.
He is here, the true Messiah, Israel, rejoice!
Hosanna, hosanna in the highest!*

*Hosanna to the Son of David.
Blessed is he who comes in the name of the Lord!*

*Mighty ruler, our defender, coming not in royal splendor,
humble King to you we render songs of praise!
He is here, the true Messiah, Israel, rejoice!
Hosanna, hosanna in the highest!*

The assembly stands.

OFFERTORY HYMN

Blessed Is the One (sung twice)
BLESSED IS THE ONE

ACS 929

OFFERTORY PRAYER

Jesus you are the bread of life and the host of this meal.

**Bless these gifts that we have gathered
that all people may know your goodness.**

**Feed us not only with this holy food
but with hunger for justice and peace. We pray this in your name.
Amen.**

MEAL

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The image shows two systems of musical notation for the Sanctus. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is G major (one sharp) and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,' and 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The piano accompaniment features chords and a steady bass line.

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

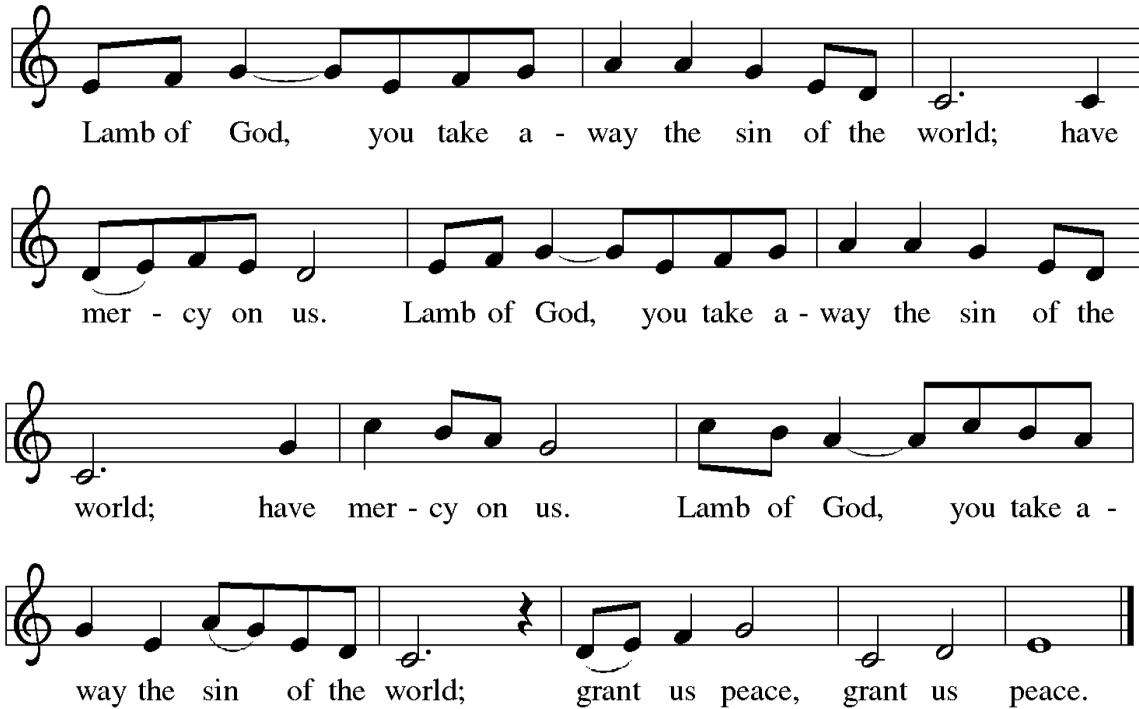
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor.

Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

The Holy City

Weatherly/Adams

Charles Adam Robinson, baritone

The assembly stands.

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen**

BLESSING

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✝ give you peace. **Amen.**

SENDING HYMN

Ride On, Ride On in Majesty!

ELW 346

THE KING'S MAJESTY

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

Fanfare and Toccata on *The King's Majesty*

Robert A. Hobby



Serving the Assembly

Crucifer	Emma Recupero
Acolytes	Elliott Jay Carter Recupero
Lector	Lauren Hill
Ushers/Greeters	John Lunsford Jerry Cobb
Camera/Livestream	Garrett Mynoymany

The flowers this Sunday are given to the Glory of God and in loving memory of John R, Wagner and in honor of Kenny and Jeanette Dail's 29th Wedding Anniversary by Jeannette Dail.



Holy Week



Maundy Thursday - **March 28, 2024**

Worship at 7:00 p.m. with a service of foot washing, Holy Communion, and the stripping of the altar, all to commemorate Jesus' last meal with the disciples and his journey to the Garden of Gethsemane.

Good Friday - **March 29, 2024**

Stations of the Cross at 12:00 p.m. at St. Andrew's Episcopal Church
Seven Last Words of Jesus at 7:00 p.m. with the reading of the Passion, along with musical reflection on the last words of Christ.

Easter Sunday - **March 31, 2024**

Sunrise Service at 6:45 a.m. in the Columbarium
Breakfast Reception at 8:45 a.m. in the social hall, folks are welcome to bring a dish to share.
Easter Egg Hunt at 9:00 a.m., kids will gather in the gym and then proceed to the playground, weather permitting.
Easter Festival Worship at 10:00 a.m.

ANNOUNCEMENTS

HOLY WEEK SERVICES :

March 28, Maundy Thursday Service at 7pm.

March 29, Good Friday Service at 7pm.

MARCH 31: EASTER SUNDAY

Easter Sunrise Service in the Columbarium at 6:45 am.

Easter Reception at 8:45am Bring your favorite dish to share.

Easter Egg Hunt at 9:00 am.

Easter Festival Service at 10:00 am.

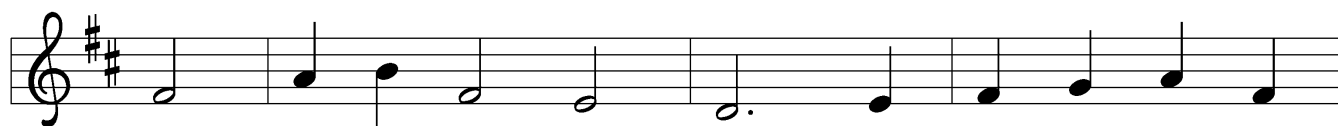
PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Richard Anderson, Hampton Health and Rehab, Room 226. The Gardens at Warwick Forest, Rm. 602. Shut-ins at Home: Peggy Cash, Janet Edwards and Shirley Anderson. Barbara Olson is now home recovering.

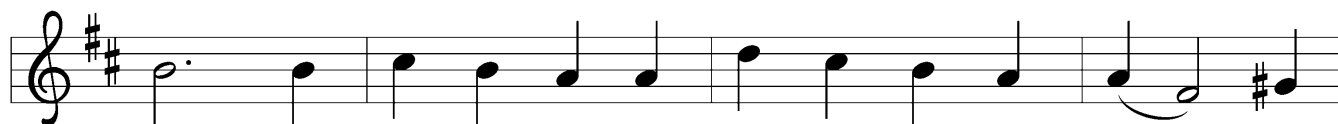
PRAYER REQUESTS: Phyllis Faas, requested by Bill Solomon; Judy Bessom-Arnold, requested by Stevens and Bessom Families; Family of Barbara Crane, long time member of St. Timothy Lutheran requested by Dottie Self; Lucia L. Solomon , requested by Bill Solomon; Jim Shook, Phil Shook's father; Jean Wimmer--friend of Jeannette Dail; Heike Ahlen, and the Ahlen family, requested by Kathy Stevens; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggars (Sandy's nephew), requested by the Sniady family; Jessica Savage, requested by the Dail Family; Bill Wren and Don Harvey (father) by Anne Obara; Sherrie Strickland (cousin), requested by Wendy Mynoymany; and Beth Eisdorfer, daughter of Terri Hoffeditz; Prayers for Doris Moeser's Family on her passing away on 3/18/24.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.

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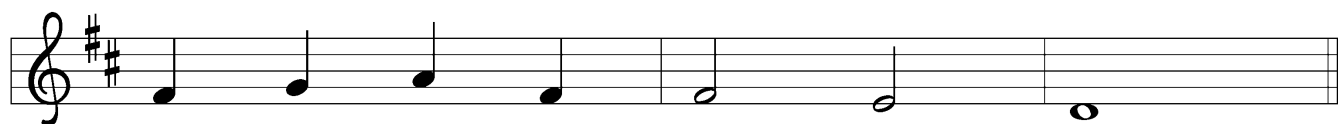
1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing; re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to



be. Oh, who am I that for my sake my
 know. But, oh, my friend, my friend in - deed, who
 king. Then "Cru - ci - fy!" is all our breath, and
 slay. Yet cheer - ful he to suf - f'ring goes that



Lord should take frail flesh and die?
 at my need his life did spend!
 for his death we thirst and cry.
 he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, alt.

Music: LOVE UNKNOWN, John Ireland

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Bless-ed is the one who comes in the name, who comes
in the name of the Lord. Bless-ed is the one who comes
in the name, who comes in the name of the Lord.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Bless-ed is the one who comes in the name, who comes in the name of the Lord. Bless-ed is the one who comes in the name, who comes in the name of the Lord." The piano accompaniment features a steady bass line with chords and some melodic movement.

Text: Psalm 118:26

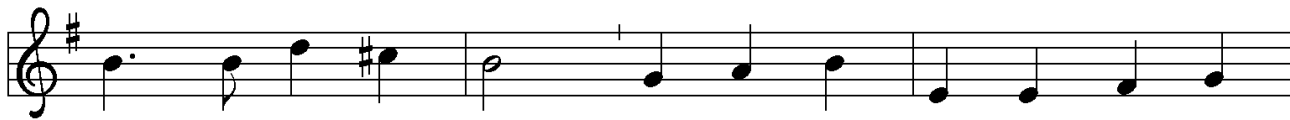
Music: BLESSED IS THE ONE, Nathan Houge, b. 1977

Music © 2020 Augsburg Fortress

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1 Ride on, ride on in maj - es - ty! Hear all the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The hosts of
 4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -
 pomp ride on to die. O Christ, your tri - umphs now be -
 an - gels in the sky look down with sad and won - d'ring
 pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.
 gin o'er cap - tive death and con - quered sin.
 eyes to see the ap - proach - ing sac - ri - fice.
 pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

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