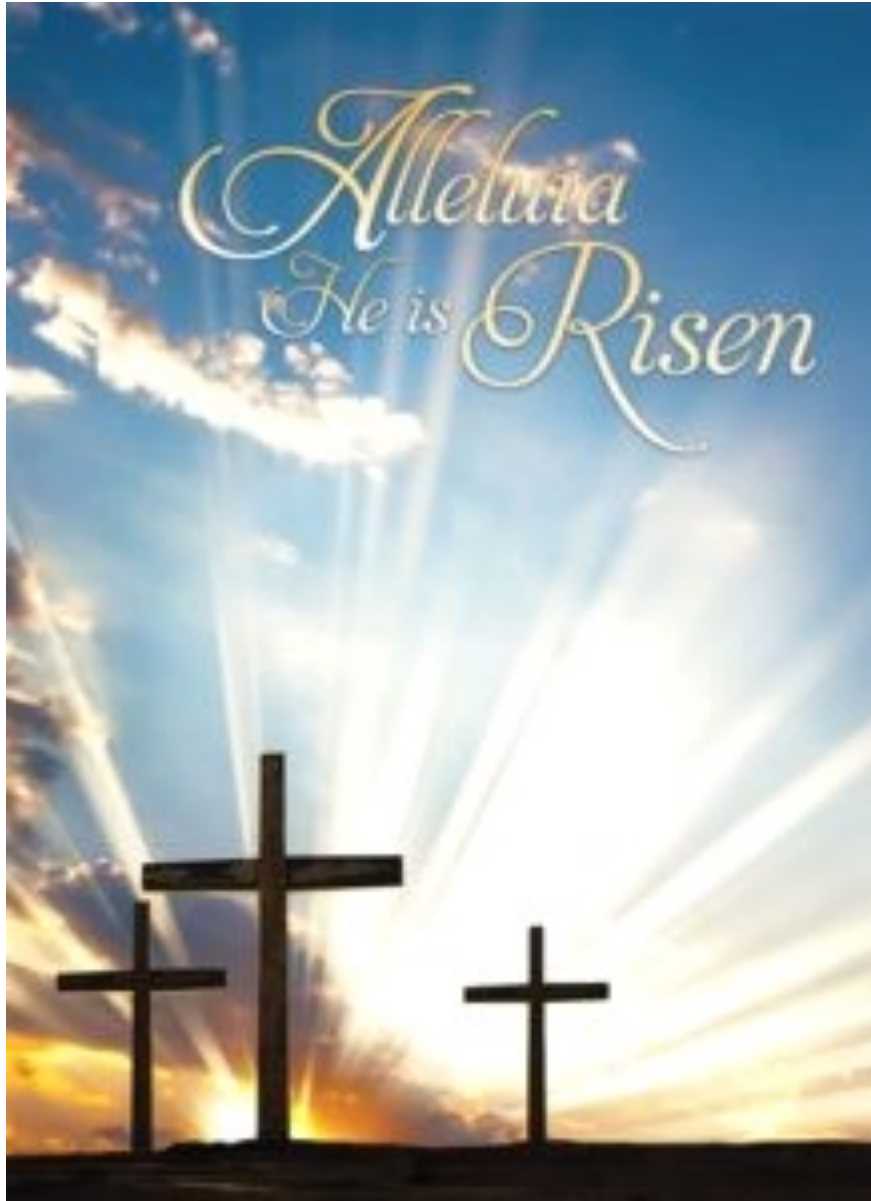


Trinity Evangelical Lutheran Church

Resurrection of Our Lord: Easter Day

10:00 AM Worship Service • March 31, 2024

Setting 3



This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

ANNE OBARA – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

We are an all inclusive congregation. Join us for a riveting worship service.

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by <https://stcharleslivermore.org/2021-lenten-mission>

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Carillon de Westminster

Louis Vierne

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

LITANY

Christ is risen! **He is risen indeed!**

Christ is risen! **He is risen indeed!**

Christ is risen! **He is risen indeed! Alleluia!**

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✚ one God,
the wellspring of grace,
our Easter and our joy.
Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

**We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.**

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

**Miriam led the dancing as your people passed through the sea
into freedom's land.**

**In a desert pool the Ethiopian official
entered your boundless baptismal life.**

Look, here is water!

Here is our water of life! Alleluia!



At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

**We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.**

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

Jesus Christ Is Risen Today

ELW 365

EASTER HYMN

brass setting by Jeremy J. Bankson

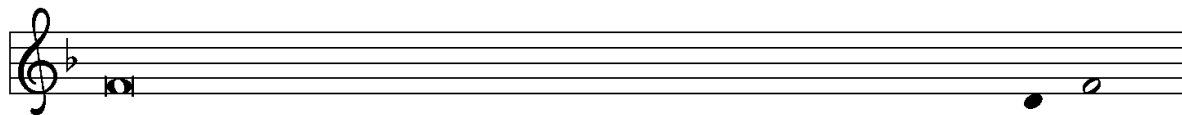
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

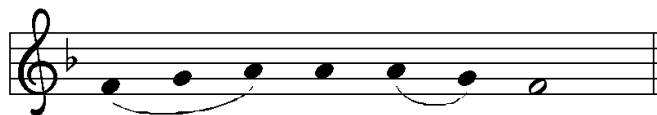
KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**

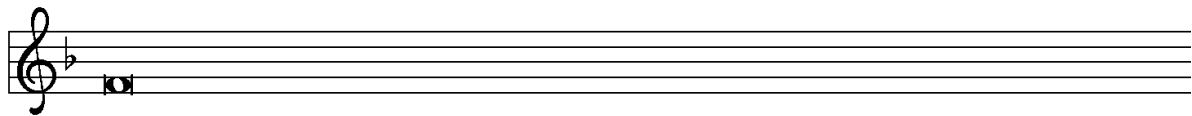


For the peace from above, and for our salvation, let us pray to the Lord.

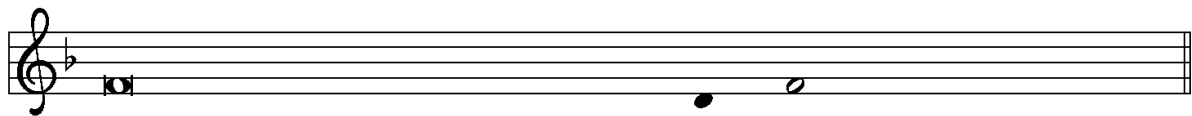


Lord, have mer - cy.

Continued on Next page



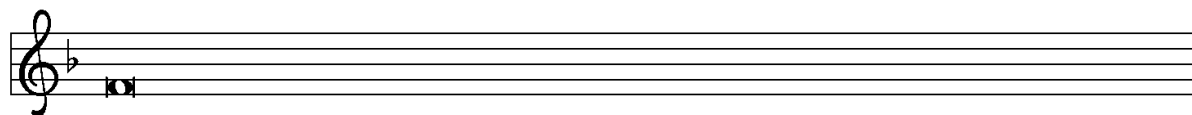
For the peace of the whole world, for the well-being of the church of God,



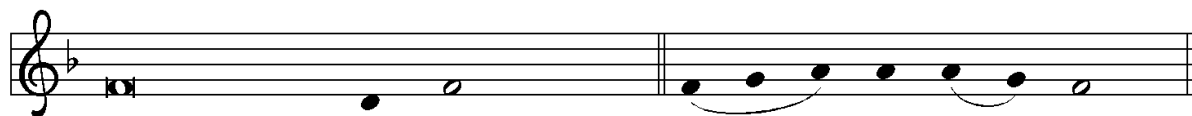
and for the unity of all, let us pray to the Lord.



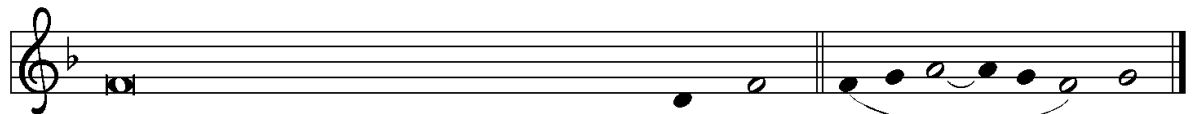
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

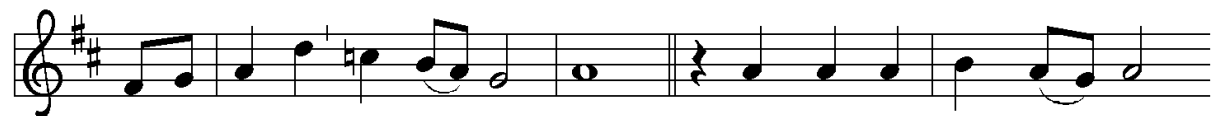


Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

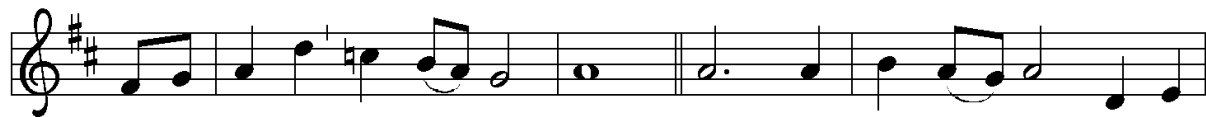


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

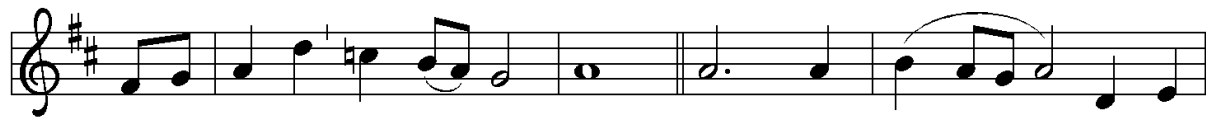


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

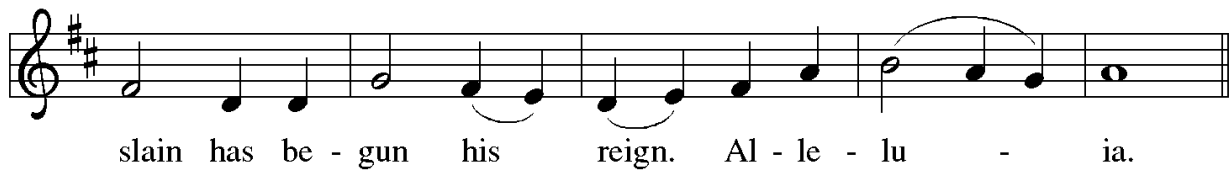
Refrain



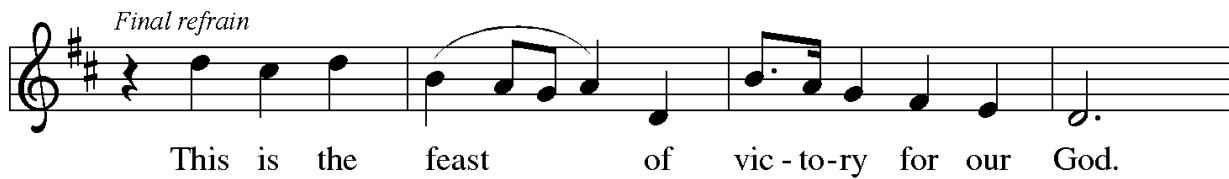
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through him, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

FIRST READING: Acts 10:34-43

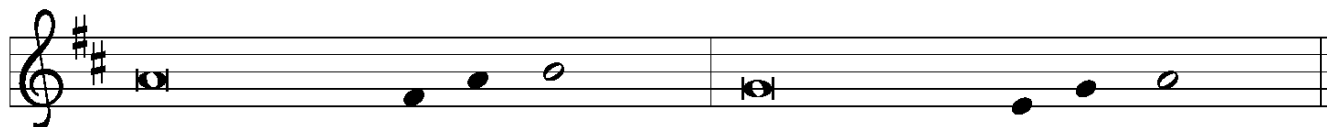
Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

Peter began to speak to the people: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by

hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life. **Thanks be to God.**

PSALM 118:1-2, 14-24 (*sung responsively*)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Give thanks to the Lord, for the | Lord is good;

God’s mercy en- | dures forever.

Let Israel | now declare,

“God’s mercy en- | dures forever.”

The Lord is my strength | and my song,

and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:

“The right hand of the | Lord acts valiantly!

The right hand of the Lord | is exalted!

The right hand of the | Lord acts valiantly!”

I shall not | die, but live,

and declare the works | of the Lord.

The Lord indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

Open for me the | gates of righteousness;

I will enter them and give thanks | to the Lord.

“This is the gate | of the Lord;

here the righ- | teous may enter.”

I give thanks to you, for you have | answered me

and you have become | my salvation.

The stone that the build- | ers rejected

has become the chief | cornerstone.

**By the Lord has | this been done;
it is marvelous | in our eyes.**

This is the day that the | Lord has made;
let us rejoice and be | glad in it.



SECOND READING: 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL PROCESSION

The Day of Resurrection!

ELW 361

ELLACOMBE

brass setting by Gerry Senechal

v. 1 -2

Gospel Procession moves to the center of the congregation symbolizing the Word of God coming into the midst of the people.. The doors are opened so that the good news of our resurrected Lord may be proclaimed to the world.

GOSPEL LESSON: Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

The Holy Gospel according to Mark, the 16th chapter, **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION

The Day of Resurrection!
ELLACOMBE
brass setting by Gerry Senechal
v. 3-4

ELW 361

The assembly is seated.

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

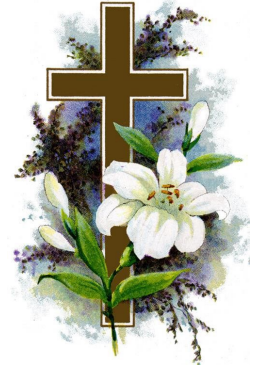
HYMN OF THE DAY

O God Beyond All Praising
THAXTED
brass setting by Robert A. Hobby

ELW 880

NICENE CREED

We believe in one God,



**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of grace, hear our prayer.

SHARING OF THE PEACE

The peace of the Lord be with you always. And also with you.

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

This Is the Day the Lord Has Made

Mark Hayes

This is the day that the Lord has made, and I will be exceeding glad!

This is the day that the Lord has made and I will sing my Maker's praise!

This is the day the Lord has made; I will rejoice and give God praise!

Who is like unto our God the Lord, strong and mighty?

Who is like unto our God who reigns above in glorious splendor?

You are the Rose of Sharon, the Lover of my soul.

You are my heart's desire; my soul implores me to exalt your holy name.

Your name is music unto my ears.

And I must sing of the great love you've shown to me

because my heart will not be still.

This is the day the Lord has made, and I will be exceeding glad!

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN;

brass setting by Geoffrey T. Bell

OFFERTORY PRAYER

Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here

be signs of your abiding love.

Form us to be your witnesses in the world,

through Jesus Christ, our true vine.

Amen.

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The first staff contains the melody for the first line of the hymn: "Praise God, from whom all blessings flow. Praise God, all creatures". Above the staff are the chords D, A, and D. The second staff contains the melody for the second line: "high and low. Al-le-lu-ia, al-le-lu-ia! Praise". Above the staff are the chords Bm, A, D, G, D, Bm, E, A, and D. The lyrics are written below the notes.

Continued on next page



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

MEAL

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's
death until he comes;:



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,

we give thanks to you, O Lord God Almighty

not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving

and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,

may be formed to live as your holy people

and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever

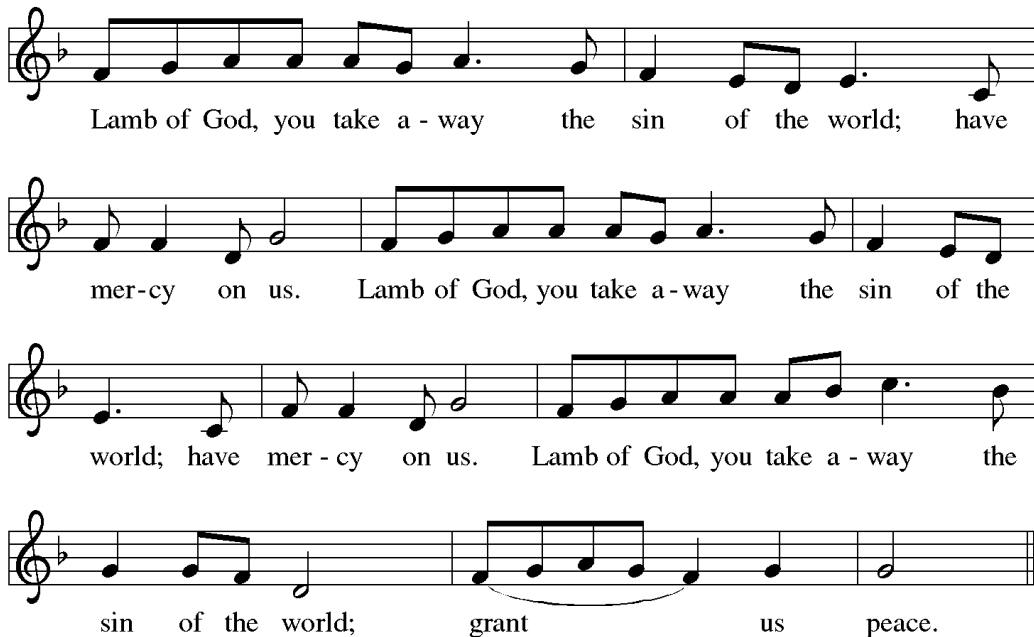


A - men, a - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

The assembly stands.

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE *Thankful Hearts and Voices Raise*



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

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SENDING

BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope ✝ bless you now and always.

Amen.

During the Sending Hymn, those in the congregation who wish to join the choir in singing the Hallelujah Chorus are invited to come forward to the loft by the pulpit side and stand with your voice part. You may also remain in your pew and sing, if you prefer.

Music scores are available in the choir loft.

SENDING HYMN

Thine is the Glory

ELW 376

JUDAS MACCABAEUS

brass setting by Robert A. Hobby

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

CHORAL ACCLAMATION

Hallelujah from Messiah

George Frideric Handel

POSTLUDE

Toccatà from Symphony No. 5

Charles-Marie Widor

CHRISTIAN HOPE AND SYMPATHY are extended to the family and friends of Janet Edwards our Sister in Christ, upon her passing on, March 27, 2024. Details of her memorial are still being planned. **Please keep family members and friends in your thoughts and prayers.** "Thanks be to God who gives us victory over death through Jesus Christ our Lord."

Brass Ensemble

Trumpets	Rachel Sawyer Mark Johnson
Trombones	Tyler Blessington Christopher Williams
Horn	Ellen Polachek

Serving the Assembly

Crucifer	Nathan Rummel
Acolytes	Luke Harry Andrew Rummel
Torch Bearers	Carter Recuperero Carl Carpenter
Kite	Nathan Rummel
Bible Bearer	Emma Recuperero
Clergy Cross	Patrick Spisak
Lector	Charles Robinson
Ushers/Greeters	Cliff Obara Dave Roselius David Hunt Judy Hunt Anne Obara
Altar Guild	Karoline Ardis Steve Quist
Camera/Livestream	Doug Hill

ANNOUNCEMENTS

LINK YOUR KROGER CARD TO THRIVE and a percentage of your purchases will be donated to THRIVE at no additional cost to you! Visit [krogercommunityrewards.com](https://www.krogercommunityrewards.com), create a digital account or login with your existing account, navigate to "My Account" and click "Community Rewards." Click "Enroll" and type "THRIVE" in the search box, find our name, and click "Enroll". Thank you!

Please remember to take home your Easter Lily if you indicated you would be taking yours home. Thank you.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Richard Anderson, Hampton Health and Rehab, Room 226. The Gardens at Warwick Forest, Rm. 602. Shut-ins at Home: Peggy Cash, Shirley Anderson. Barbara Olson is now home recovering.

PRAYER REQUESTS: Phyllis Faas, requested by Bill Solomon; Judy Bessom-Arnold, requested by Stevens and Bessom Families; Family of Barbara Crane, long time member of St. Timothy Lutheran requested by Dottie Self; Lucia L. Solomon, requested by Bill Solomon; Jim Shook, Phil Shook's father; Jean Wimmer--friend of Jeannette Dail; Heike Ahlen, and the Ahlen family, requested by Kathy Stevens; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggars (Sandy's nephew), requested by the Sniady family; Jessica Savage, requested by the Dail Family; Bill Wren and Don Harvey (father) by Anne Obara; Sherrie Strickland (cousin), requested by Wendy Mynoymany; and Beth Eisdorfer, daughter of Terri Hoffeditz; Prayers for Doris Moeser's Family on her passing away on 3/18/24.

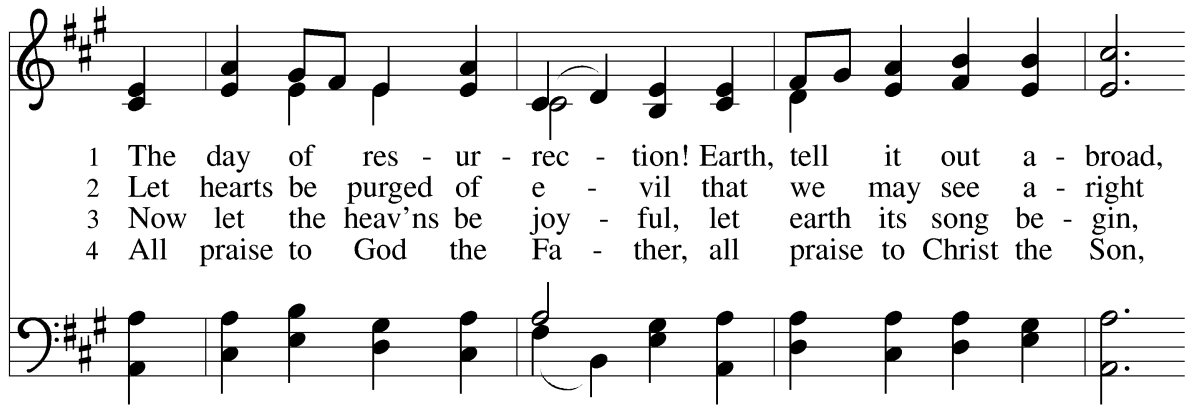
THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, State Dept., Myanmar; Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

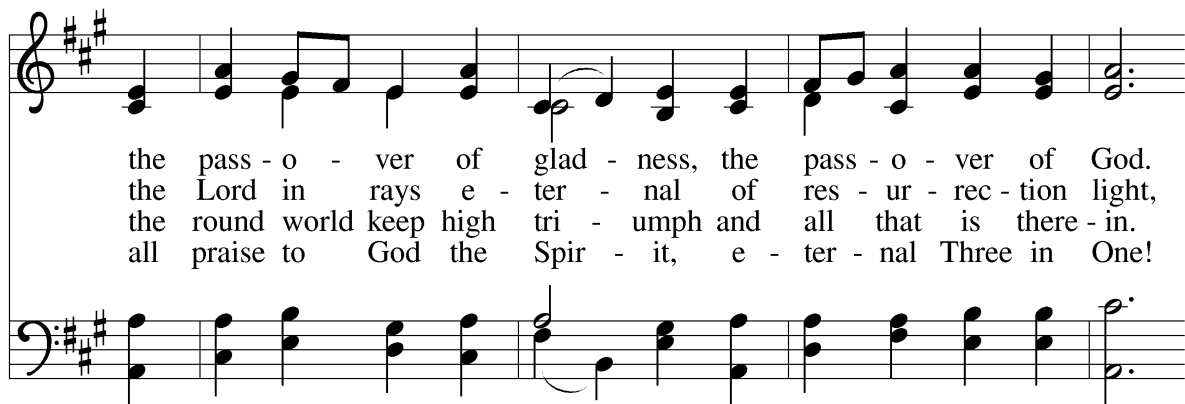
our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

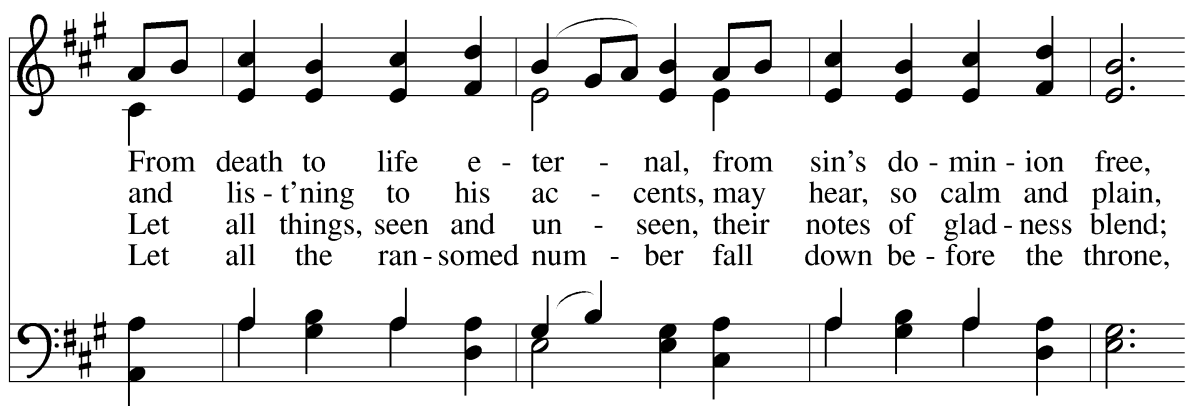
suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



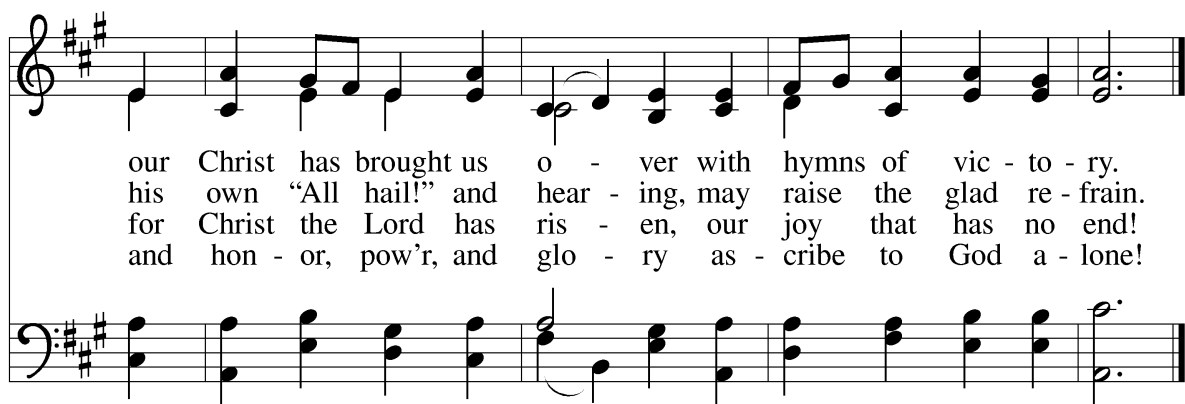
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,



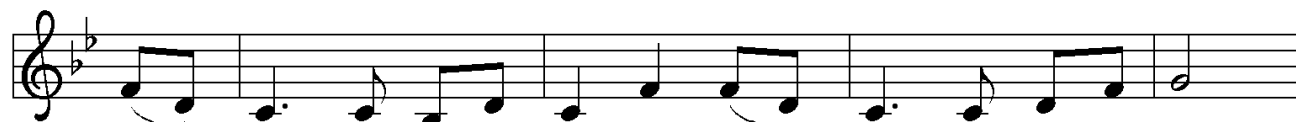
our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!



1 O God be-yond all prais - ing, we wor-ship you to - day
 2 The flow'r of earth - ly splen - dor in time must sure - ly die,
 3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
 its frag - ile bloom sur - ren - der to you, the Lord most high;
 that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown—
 and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer - cies with - out end:
 though small in mor - tal stat - ure, to heav - en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . though you
 Son of God, who have

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

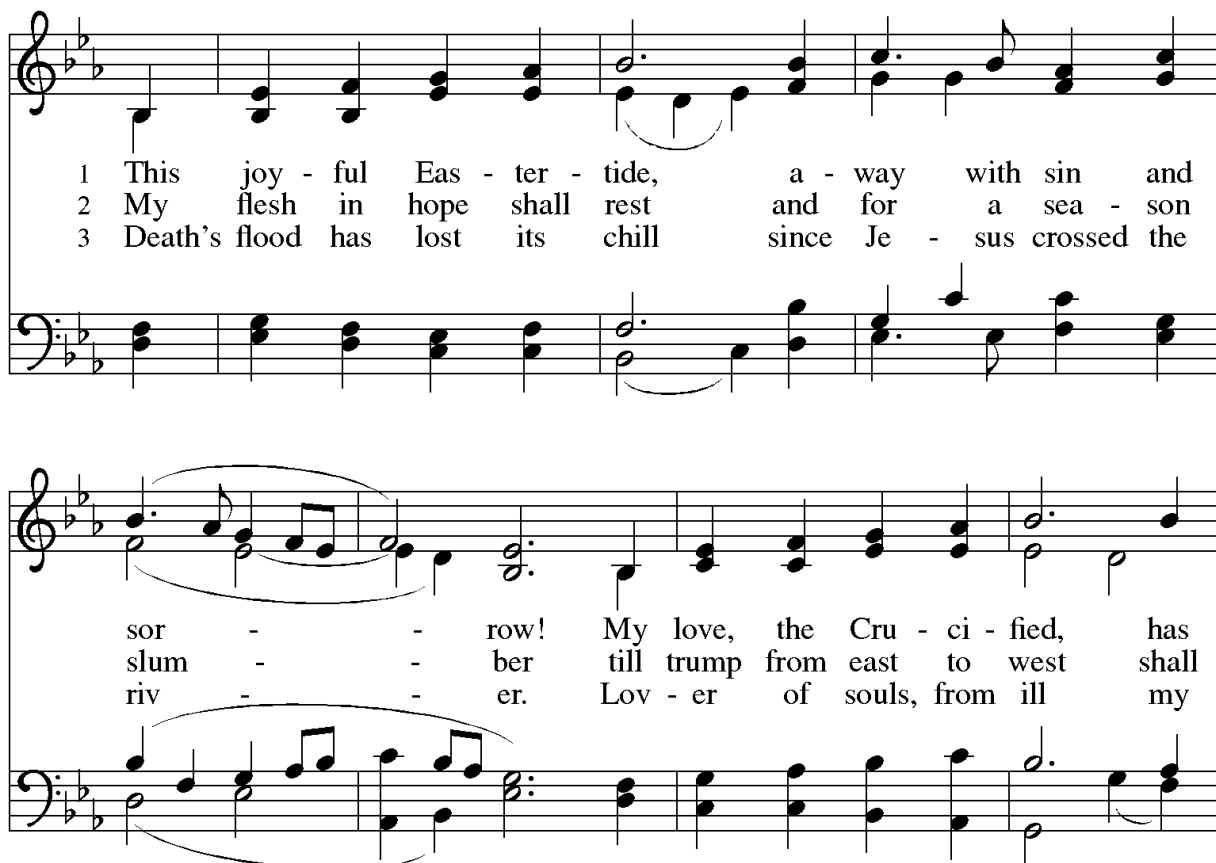
Refrain
All



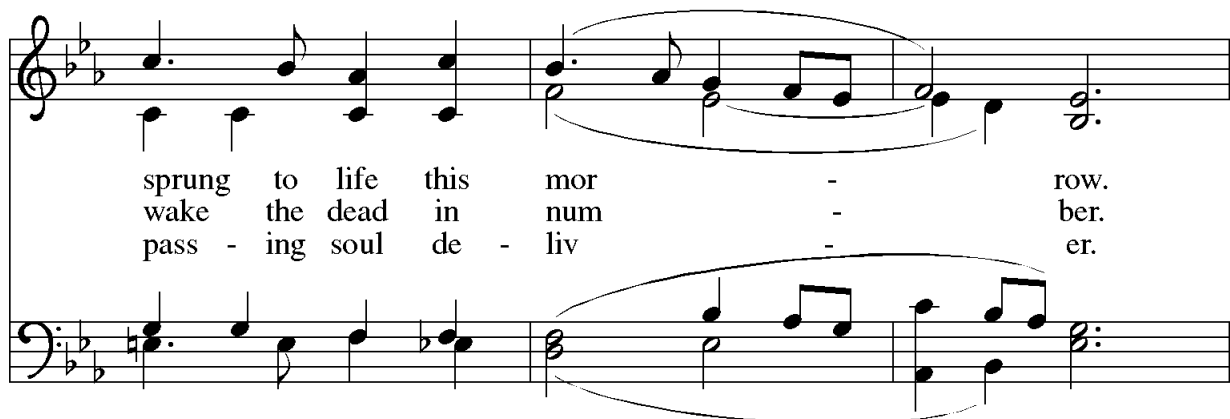
“And I will raise you up, and I will raise you up,
and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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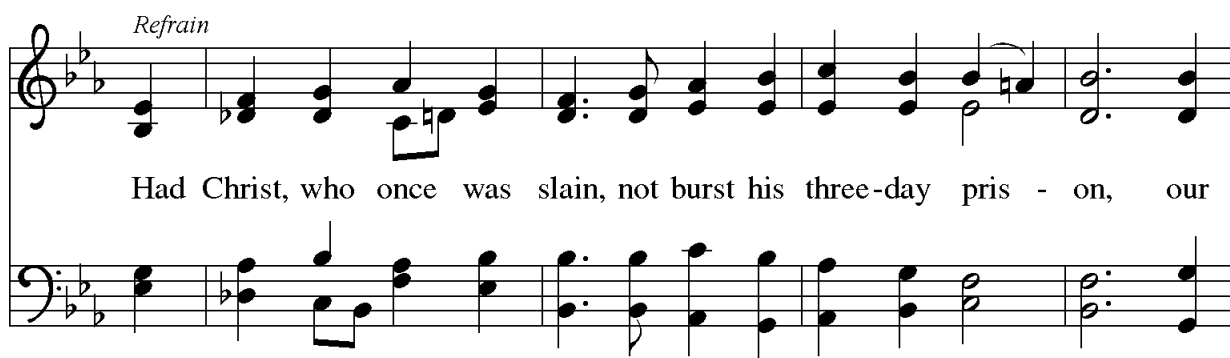


1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the
 sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my

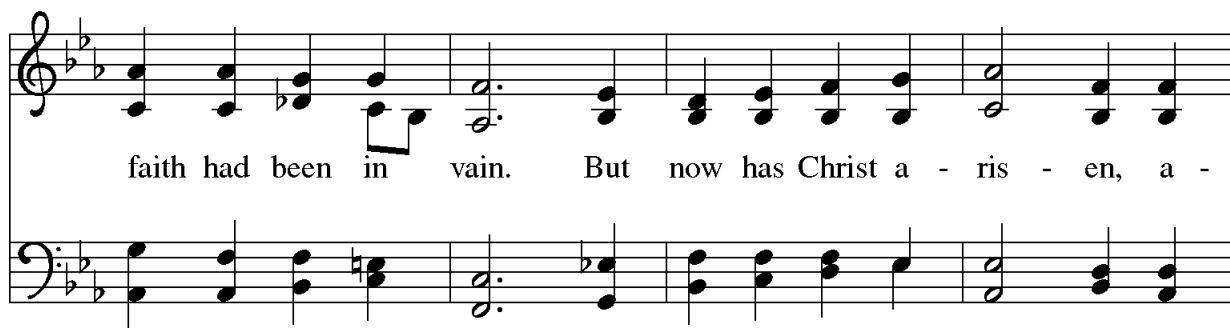


sprung to life this mor row.
wake the dead in num ber.
pass - ing soul de - liv er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934
Music: Dutch folk tune, 17th cent.; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!