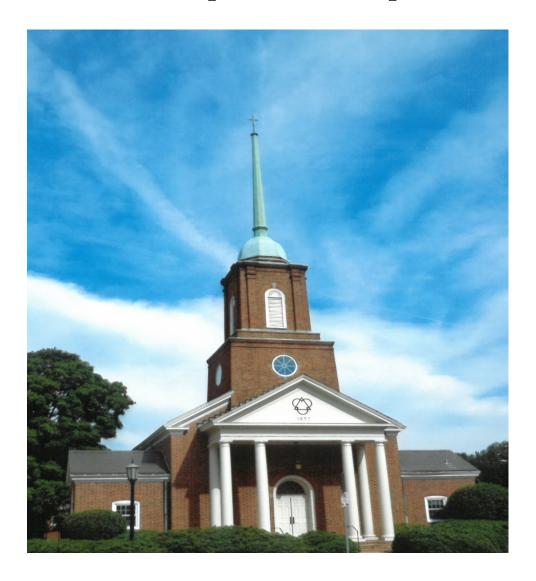
TRINITY EVANGELICAL LUTHERAN CHURCH

Fourth Sunday of Easter

10:00 AM Worship Service • April 21, 2024



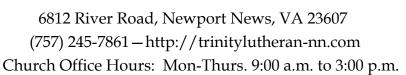
The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH





THE REV. TINA MELUSKY—Pastor (tina.melusky@gmail.com)

GEOFFREY BELL—Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON—Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM—Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN—Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: http://facebook.com/TrinityNN
TRINITY LUTHERAN SCHOOL WEBSITE: http://trinitynn.org

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;
Wednesday 9:30am-12pm; Thursday 9am-12pm
Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center, LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by Carol Bessom

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ELW – Evangelical Lutheran Worship (cranberry hymnal; ACS – All Creation Sings (purple supplement)

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

Prelude

Prelude on Terra Beata

Robert A. Hobby

GATHERING

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

THANKSGIVING FOR BAPTISM

Look! Here is water! What is to prevent us from giving thanks for baptism?

Here is water.

Rushing water. Surging water.

Pounding, crashing surf of water.

Foaming waters to wash us clean,

to scrub away the guilt, the burden that clings,

to wipe away the grime of archived fear.

Blessed be water.

We give you thanks, Creator God, for sea and ocean, tides and waves.

Here is water.

Tumbling water. Streaming water.

Free-flowing-shower-of-grace water.

Bubbling fount to soothe our hearts,

balm for the scars of angry division,

salve for the wounds of ignorant pride.

Blessed be water.

We give you thanks, creative Word, for rain and snow, storm and mist.

Here is water.

Clear water. Cool water.

Quench-the-thirst-of-our-souls water.

Still waters to restore our spirits, source of hope, refreshment for the journey toward the fold, sparkling with the promise of new life.

Blessed be water.

We give you thanks, creating Spirit, for stream and pool, spring and lake.

Here is water,

through which God created and continues to create.

In the beginning, weaving with the Breath of life every living being;

throughout history, a gateway for divine deliverance; in every moment, remembering the mystery of life, bonding all of creation as one.

We give you thanks, blessed Creator, for the gift of life, for this water without which life would cease, for the gift of baptism, through which these waters birth us again into your promise of newness, wholeness, and oneness.

Blessed be Creator God,
creative + Word,
creating Spirit.
Blessed be each soul here and not here,
one people,
one with all that is.
Blessed be this water that births us,
renews us,
and welcomes us home.

Amen.

GREETING

The beauty of the Creator inspire us, the grace of the Good Shepherd be with us, and the unity of the Breath of Life enfold us all. **May it be so!**

KYRIE



CANTICLE OF PRAISE





PRAYER OF THE DAY

The assembly is seated.

FIRST LESSON: Acts 4: 5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

The next day [the] rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled

with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;

it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Word of God, word of life. Thanks be to God.

PSALM: Psalm 23 (read responsively; sung response before and when denoted by "R")



Psalm 23:1 Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

The LORD is my shepherd;

I shall not be in want.

The LORD makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. R

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever. R

SECOND LESSON: 1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before God whenever our hearts condemn us; for God is greater than our hearts, and God knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from God whatever we ask, because we obey God's commandments and do what pleases God.

And this is God's commandment, that we should believe in the name of the Son Jesus Christ and love one another, just as God has commanded us. All who obey God's commandments abide in God, and God abides in them. And by this we know that God abides in us, by the Spirit that God has given us.

Word of God, word of life. Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL: John 10:11-18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

The Holy Gospel according to St. John, the 10 chapter, Glory to you, O Lord. [Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice.

So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. ¹No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.

The Gospel of the Lord. Praise to you, O Christ.

CHILDREN'S CHAT Pastor Tina Melusky

SERMON Pastor Tina Melusky

HYMN OF THE DAY Savior, Like a Shepherd Lead Us ELW 789

BRADBURY

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of Grace, hear our prayer.

SHARING OF PEACE

The peace of the Lord be with you always.

And also with you.

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

The Lord Is My Shepherd

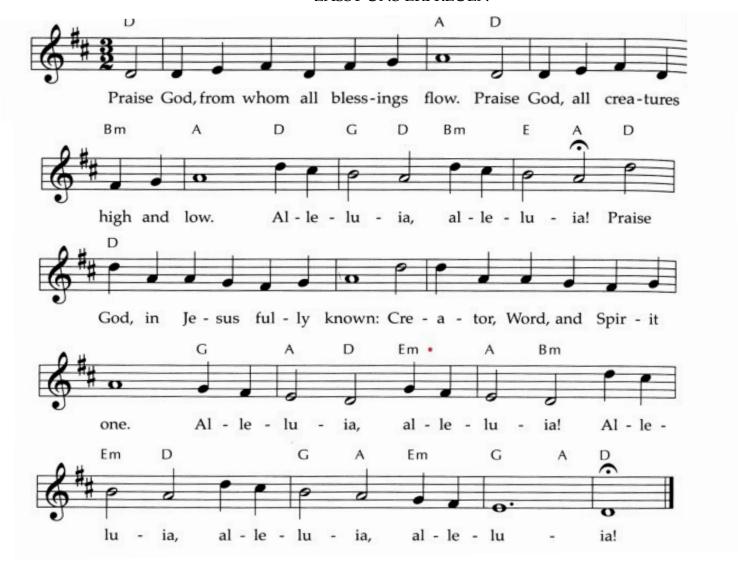
Howard Goodall

The Lord is my shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

LASST UNS ERFREUEN



OFFERTORY PRAYER

Whatever we ask, in accordance with your will, we receive, and our cup overflows.

Confident in divine abundance
and humbly eager to turn from covetous greed,
we return what we have received for the Shepherd's work,
that green pastures and safe folds
will welcome any who live in fear;
that peaceful waters will sustain hurting hearts;
that a voice of welcome will be heard at each gate;

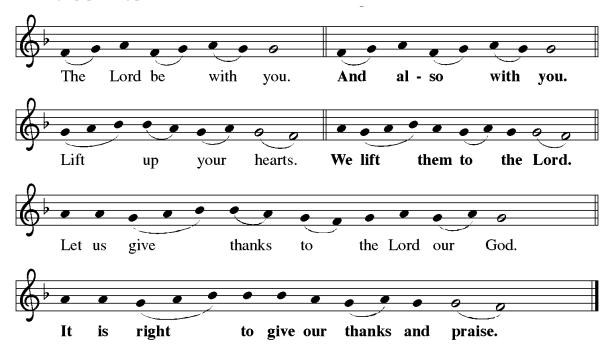
that a feast will be prepared for all who hunger and thirst; and all may safely graze.

In the name of the One who is our comfort.

Amen.

MEAL

GREAT THANKSGIVING

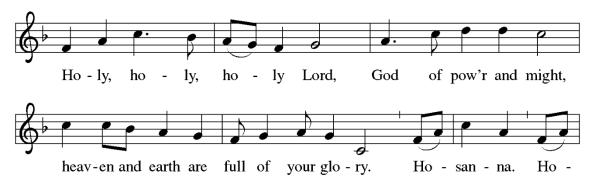


PROPER PREFACE

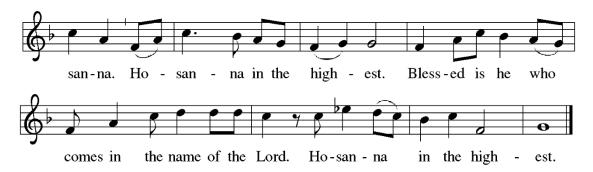
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Continued on next page



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

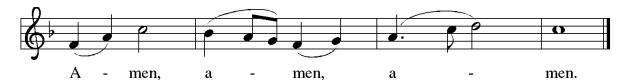
We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:



Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

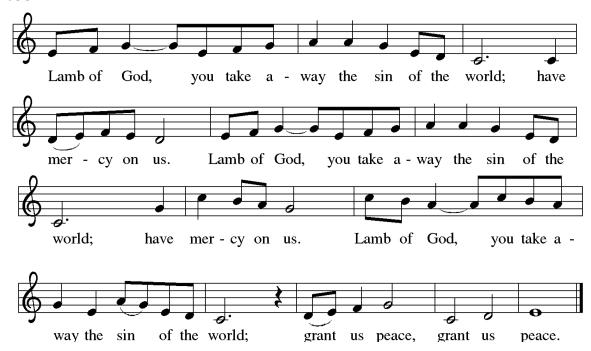
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a clear communion cup with wine from the outside edge of the tray or a purple grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

Shepherd Me, O God SHEPHERD ME ELW 780

The assembly stands.

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE Thankful Hearts and Voices Raise

ELW 204

POST COMMUNION PRAYER

BLESSING

Little children, sheep of the Good Shepherd:
As we journey toward the fold,
we travel through the valley of shadow,
growing in grace, becoming a blessing.
Baptismal wells restore our souls,
a rich feast is spread by divine abundance,
and divisions end as our cup overflows.

Amen

SENDING HYMN

Good Christian Friends, Rejoice and Sing!
GELOBT SEI GOTT

ELW 385

The Assembly turns to face the recessing cross.

DISMISSAL

Alleluia! go in peace, Rejoice and be glad.

Thanks be to God, Alleluia!

POSTLUDE Postlude on Gelobt Sei Gott

Healey Willan

SERVING THE ASSEMBLY

CRUCIFER — Patick Spisak

ACOLYTES — Elena Stevens and Luke Harry

LECTOR — Carol Bessom

TORCHBEARERS — Drew Rummel and Karina Stevens

USHERS/GREETERS — David and Judy Hunt

CAMERA/LIVESTREAM — Kelly Rummel



ANNOUNCEMENTS

Vacation Bible School: Hometown Nazareth Where Jesus Was a Kid

Last summer's revival of Hilton Vacation Bible School was a great success. Before it ended, many participants were already looking forward to this year's session. This summer, the Hilton area churches will again be hosting VBS -- HOMETOWN NAZARETH WHERE JESUS WAS A KID. The VBS Steering Committee is hard at work planning for an exciting four-night program July 29-August 1 (Monday through Thursday) from 5-8 p.m. This is a marvelous outreach opportunity to bring the Good News to families in our churches and community and to cultivate a lifetime faith for the participants. There will be numerous volunteer opportunities for kitchen staff to help prepare and serve simple dinners, shepherds to lead the groups to their activities, as well as leaders and helpers in crafts, recreation, and music. Please consider your talents and how you can contribute to a successful VBS. When we have a volunteer roster, we'll know the number of students we can accept. We're hoping to accept more kids this year!

Upcoming Concerts

Today Sunday April 21 at 3pm, Trinity's Director of Music Ministries Geoffrey Bell will be joined by Mike Daniels, principal cellist of the Virginia Symphony, to present a concert of music for organ and cello. This concert is part of the Tidewater Chapter of the American Guild of Organists' Organ Swell concert series, which features organists paired with symphony players in concerts throughout Hampton Roads during the months of April and May.

On May 5 at 3pm, our sanctuary will be filled with the sound of joyous bell-ringing, as the Virginia Handbell Consort presents their spring concert "Metamorphosis." More info will be available in the coming weeks!

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Barbara Olson; Richard Anderson, Hampton Health and Rehab, Room 226. Shut- ins at Home: Peggy Cash, and Shirley Anderson.

PRAYER REQUESTS: Karri and Brittany Hock, requested by Kathy Stevens; Phyllis Faas, requested by Bill Solomon; Jim Shook, Phil Shook's father; Jean Wimmer--friend of Jeannette Dail; Heike Ahlen, and the Ahlen family, requested by Kathy Stevens; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggars (Sandy's nephew), requested by the Sniady family; Jessica Savage, requested by the Dail Family; Bill Wren, requested by Anne Obara; Sherrie Strickland (cousin), requested by Wendy Mynoymany; and Beth Eisdorfer, daughter of Terri Hoffeditz; The Family and friends of Doris Moeser, who passed away March 18, 2024; and the family and friends of Janet Edwards, who passed away March 27, 2024. The family and friends of Judy Bessom Arnold who passed away April 17, 2024. Thanks be to God who gives us the victory through Christ Jesus.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, in Tokyo, Japan, Myanmar; Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.









Text: Marty Haugen, b. 1950, based on Psalm 23 Music: SHEPHERD ME, Marty Haugen Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978, 1995 Augsburg Fortress.

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Text: Cyril A. Alington, 1872–1955, alt. Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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