

TRINITY EVANGELICAL LUTHERAN CHURCH

Seventh Sunday of Easter

10:00 AM Worship Service • May 12, 2024



The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: Mon-Thurs. 9:00 a.m. to 3:00 p.m.



THE REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by Carol Bessom

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ELW – Evangelical Lutheran Worship (cranberry hymnal); ACS – All Creation Sings (purple supplement)

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

One Bread, One Body

arr. Mark Hayes

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

**Miriam led the dancing as your people passed through the sea
into freedom's land.**

**In a desert pool the Ethiopian official
entered your boundless baptismal life.**

Look,, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

**We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.**

Amen.

Look, here is water!
Here is our water of life! Alleluia!

GATHERING HYMN

Alleluia! Sing to Jesus
HYFRYDOL

ELW 392

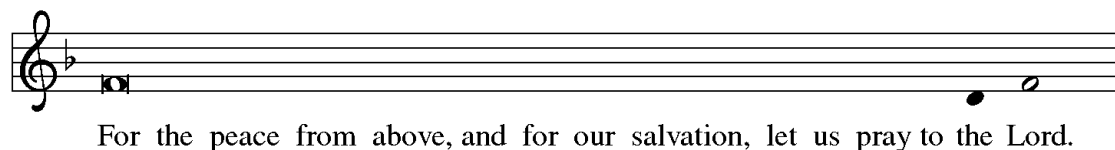
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

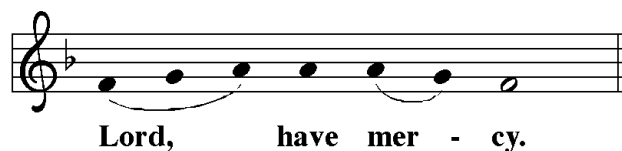
KYRIE



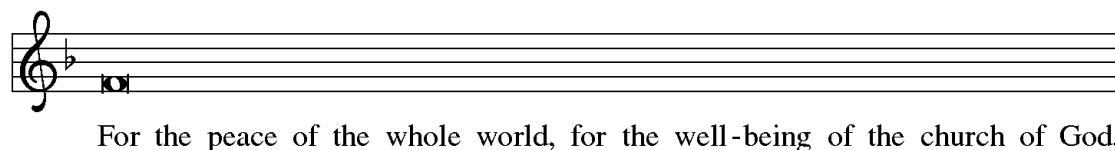
In peace, let us pray to the Lord. Lord, have mer - cy.



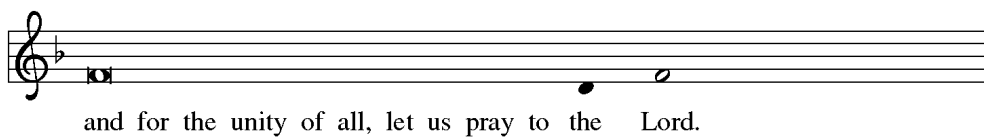
For the peace from above, and for our salvation, let us pray to the Lord.



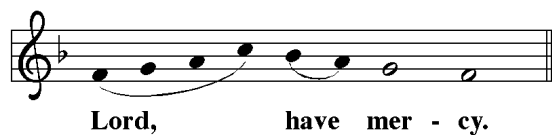
Lord, have mer - cy.



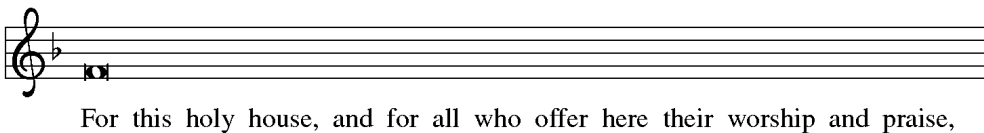
For the peace of the whole world, for the well-being of the church of God,



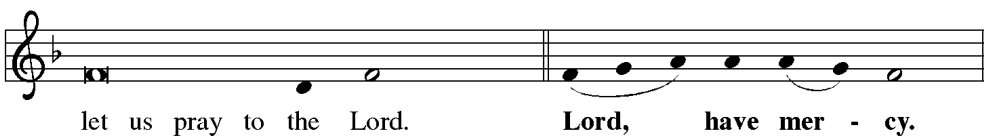
and for the unity of all, let us pray to the Lord.



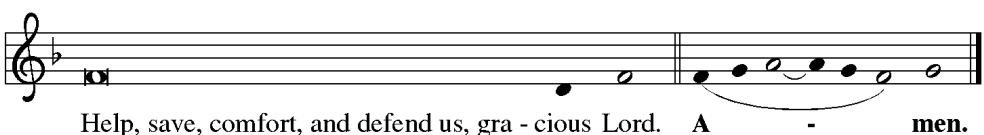
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The assembly is seated.

FIRST LESSON: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which

Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Word of God, word of life. **Thanks be to God.**

PSALM: PSALM 1



Psalm 1:6

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress
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Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the LORD,
and they meditate on God’s teaching day and night. R**

They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; everything they do shall prosper.

**It is not so with the wicked;
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed. R**

SECOND LESSON: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that has testified to the Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made God a liar by not believing in the testimony given concerning the Son. And this is the testimony: God gave us eternal life, and this life is in the Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL LESSON: John 17:6-19

The Holy Gospel according to St John, the 17th chapter, **Glory to you, O Lord.**

In this reading the church hears Jesus' words on the night before his death – his prayer for his disciples and for all who would believe in him through their words.

[Jesus prayed:] "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

HYMN OF THE DAY

Lord, Who the Night You Were Betrayed

ELW 463

SONG 1

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of Grace, **hear our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

You Do Not Walk Alone

Elaine Hagenberg

*May you see God's light on the path ahead when the road you walk is dark.
May you always hear, even in your hour of sorrow, the gentle singing of the lark.
When times are hard may hardness never turn your heart to stone.
May you always remember when the shadows fall, you do not walk alone.*

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

The image shows two staves of musical notation for the offertory hymn. The first staff is in treble clef, key of D major (two sharps), and 3/4 time. It begins with a D chord and contains the melody for the first line of the hymn. The second staff continues the melody and includes the text 'high and low. Al - le - lu - ia, al - le - lu - ia! Praise'. Above the second staff, a series of chords (Bm, A, D, G, D, Bm, E, A, D) are indicated for accompaniment.

Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise

Continued next page



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

MEAL

GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Continued next page

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
 You are most holy, and great is the majesty of your glory.
 You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's
death until he comes:



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary.*

Trinity has an open table – all are welcome to come to the feast.

MUSIC DURING DISTRIBUTION *One Bread, One Body* ELW 496
ONE BREAD, ONE BODY

This Is Christ's Body ACS 967
BROKEN AND BLESSED

The assembly stands.

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE Thankful Hearts and Voices Raise ELW 204

POST COMMUNION PRAYER

BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope ✝ bless you now and always. **Amen**

SENDING HYMN *Rise, O Sun of Righteousness* ELW 657
SONNE DER GERECHTIGKEIT

The assembly turns to face the recessing cross.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

POSTLUDE *Toccata Brevis* Daniel E. Gawthrop

SERVING THE ASSEMBLY

CRUCIFER – Andrew Rummel

ACOLYTES – Elena and Karina Stevens

LECTORS – Charles Robinson

USHERS/GREETERS – Anne and Cliff Obara

CAMERA/LIVESTREAM – Doug Hill



The Flowers are given to the Glory of God and in loving memory of Sudie Wagner and Fran Spilde by Kenny, Jeanette, and Katie Dail .

ANNOUNCEMENTS

SUNDAY MAY 19, 2024 On May 19, at 10 AM, Pentecost Sunday, Trinity will celebrate Elliott Jay's confirmation with a reception in the Social Hall before the service at 11 AM. Please be sure to bring your favorite breakfast or brunch snack to share as we rejoice with Elliott and his family as he completes this important step in his faith journey.

RED FOOD BOX Thank you so much for your continued donations to the Red Box! We are in need of water and food donations. A reminder that if you donate fruit cups, please be sure they are applesauce cups only- other fruit cups attract critters! This is an important ministry for our community, receiving a gift that reminds them that they are valued children of God!

Vacation Bible School: Hometown Nazareth Where Jesus Was a Kid

Last summer's revival of Hilton Vacation Bible School was a great success. Before it ended, many participants were already looking forward to this year's session. This summer, the Hilton area churches will again be hosting VBS --**HOMETOWN NAZARETH WHERE JESUS WAS A KID**.

The VBS Steering Committee is hard at work planning for an exciting four-night program July 29-August 1 (Monday through Thursday) from 5-8 p.m.

This is a marvelous outreach opportunity to bring the Good News to families in our churches and community and to cultivate a lifetime faith for the participants. There will be numerous volunteer opportunities for kitchen staff to help prepare and serve simple dinners, shepherds to lead the groups to their activities, as well as leaders and helpers in crafts, recreation, and music. Please consider your talents

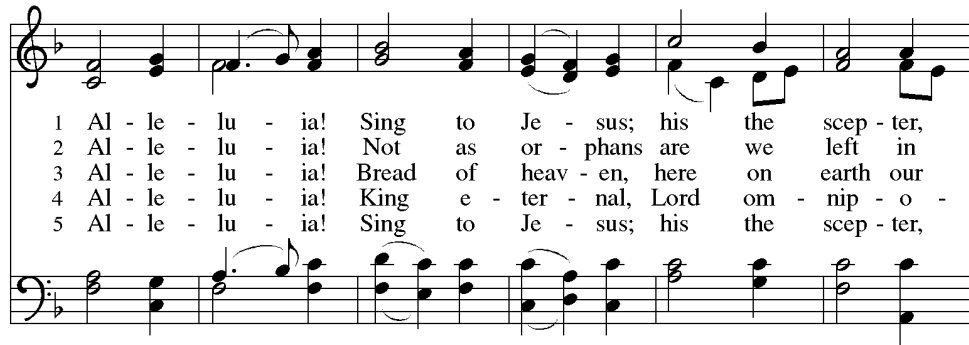
and how you can contribute to a successful VBS. When we have a volunteer roster, we'll know the number of students we can accept. We're hoping to accept more kids this year!

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Barbara Olson; Richard Anderson, Hampton Health and Rehab, Room 226. Shut- ins at Home: Peggy Cash, and Shirley Anderson. Vivian Barnes recovering from surgery at home.

PRAYER REQUESTS: Cousin Florence (under hospice care) and her devoted husband Richard, requested by Dottie Self; Karri and Brittany Hock , requested by Kathy Stevens; Jim Shook, Phil Shook's father; Jean Wimmer--friend of Jeannette Dail; Heike Ahlen, and the Ahlen family, requested by Kathy Stevens; Matt Adamo (Brother-in-law of Patricia) requested by Patricia Fielding; Matt Eggars (Sandy's nephew), requested by the Sniady family; Jessica Savage, requested by the Dail Family; Bill Wren requested by Anne Obara; Sherrie Strickland (cousin), requested by Wendy Mynoymany; and Beth Eisdorfer, daughter of Terri Hoffeditz. Family and Friends of Brigitta Underwood (former member) who passed away May 3, 2024. Thanks be to God who gives us the victory through Christ Jesus.

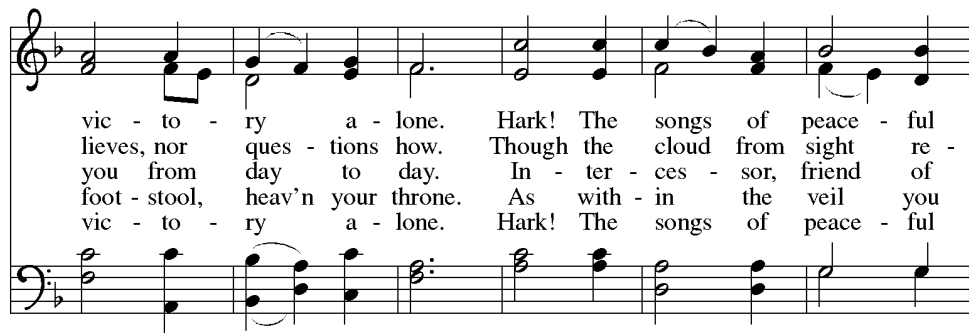
THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, in Tokyo, Japan, Myanmar; Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Josh and Ellen (Davis) Badgley, State Department, Bangkok, Thailand; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



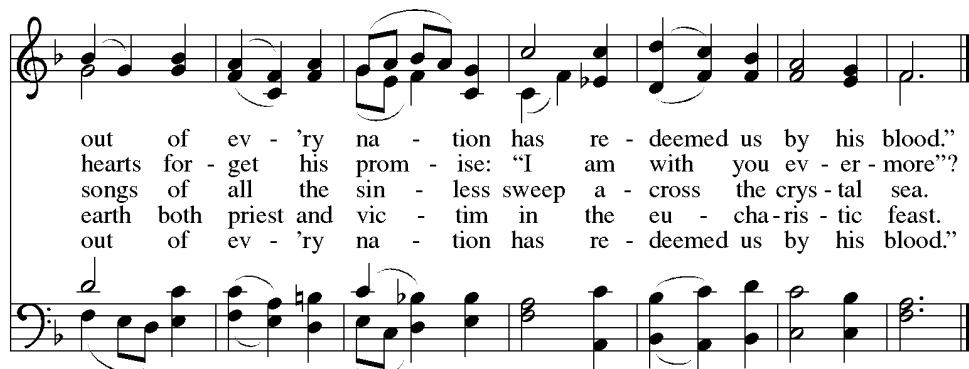
his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan - d'ers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be

church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your

ev - 'ry eu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in

soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep; Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and

bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.



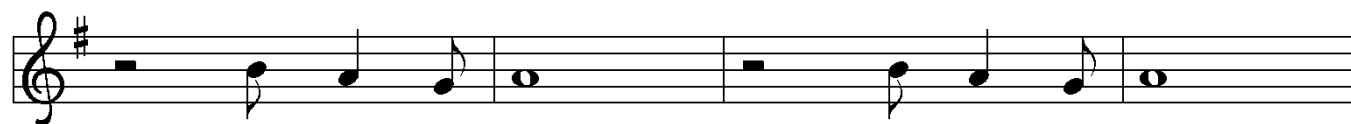
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- | | | | | |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew, | ser - vant | or free, |
| 2 | Man - y | the gifts, | man - y | the works, |
| 3 | Grain for | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Refrain

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

bro-ken and blest. Heal us and make us one.

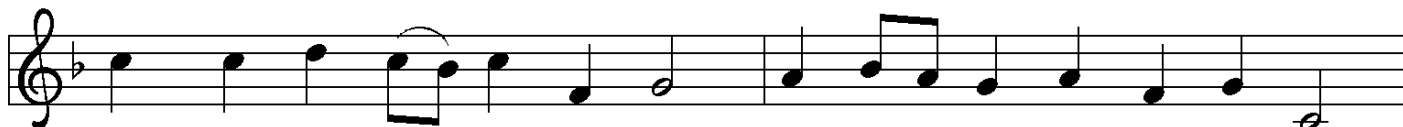
The third system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

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Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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