

Trinity Evangelical Lutheran Church

Pentecost

11:00 AM Worship Service • May 19, 2024

ELW Setting 3



Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it – to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607

(757) 245-7861 – <http://trinitylutheran-nn.com>

Church Office Hours: Mon-Thurs. 9:00 a.m. to 3:00 p.m.

THE REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

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ELW – Evangelical Lutheran Worship (cranberry hymnal; ACS – All Creation Sings (purple supplement)

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Pastorale on "Come Down, O Love Divine"

Frank Stoldt

Michael Daniels, cello

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

**Miriam led the dancing as your people passed through the sea
into freedom's land.**

**In a desert pool the Ethiopian official
entered your boundless baptismal life.**

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

**By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.**

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,

in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

Spirit of Gentleness

ELW 396

SPIRIT

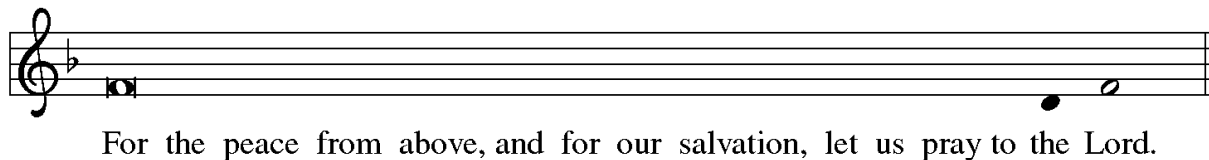
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

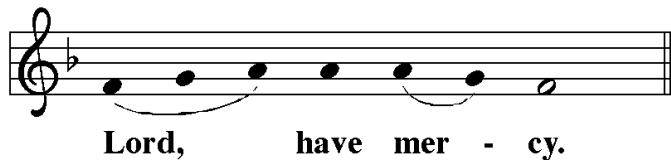
KYRIE



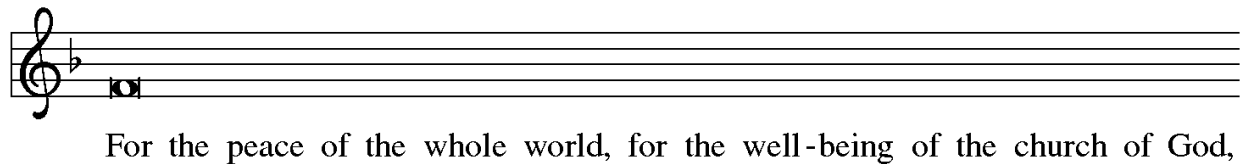
In peace, let us pray to the Lord. **Lord, have mer - cy.**



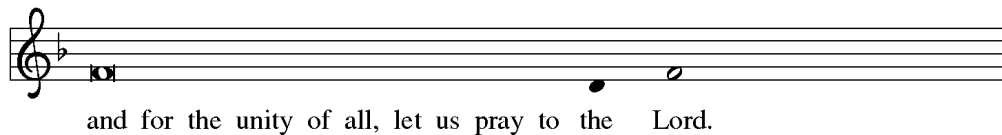
For the peace from above, and for our salvation, let us pray to the Lord.



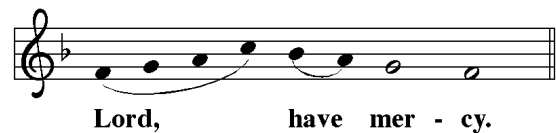
Lord, have mer - cy.



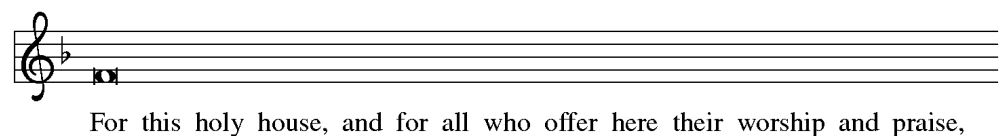
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,

Continued next page

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

Continued next page

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The assembly is seated.

FIRST LESSON: Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. The Lord said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then the Lord said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and

You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works.

You look at the earth | and it trembles;
you touch the mountains | and they smoke.

I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.

May these words of | mine please God.

I will rejoice | in the LORD.

Bless the LORD, | O my soul.

Hal- | lelujah!

SECOND LESSON: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Word of God, word of life. **Thanks be to God.**

Procession moves to the center of the congregation symbolizing the Word of God coming into the midst of the people. The doors are opened so that the good news of our resurrected Lord may be proclaimed to the world.

GOSPEL: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

The Holy Gospel according to St. John, the 15th and 16th Chapters, **Glory to you, O Lord.**

[Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, the Spirit will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to God who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send the advocate to you. And when the advocate comes, the world will be proved wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, that Spirit will guide you into all the truth, speaking for itself speaking whatever the Spirit hears and the Spirit will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S CHAT
SERMON

Pastor Tina Melusky
Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

Come Down, O Love Divine
DOWN AMPNEY

ELW 804

AFFIRMATION OF BAPTISM/RITE OF CONFIRMATION

ELW 234-236

PRAYERS OF INTERCESSION

God of Grace, **hear our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Wind Who Makes All Winds That Blow

Troeger/Jeffrey; arr. Kellner

Patricia Fielding, flute; Michael Daniels, cello

*Wind who makes all winds that blow, gusts that bend the saplings low,
Gales that heave the sea in waves, stirrings in the mind's deep caves,
Aim your breath with steady power on your church this day, this hour.*

Raise, renew the life we've lost; Spirit God of Pentecost.

*Fire who fuels all fires that burn, suns around which planets turn,
Beacons marking reefs and shoals, shining truth to guide our souls;
Come to us as once you came: burst in tongues of sacred flame.*

Light and Power, Might and Strength, fill your church, its breadth and length.

Holy Spirit, wind and flame, move within our mortal frame.

*Make our hearts an altar pyre. Kindle them with your own fire.
Breathe and blow upon that blaze 'till our lives, our deeds and ways
Speak the tongue which every land, by your grace, shall understand.*

Raise, renew the life we've lost; Spirit God of Pentecost.

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em • A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

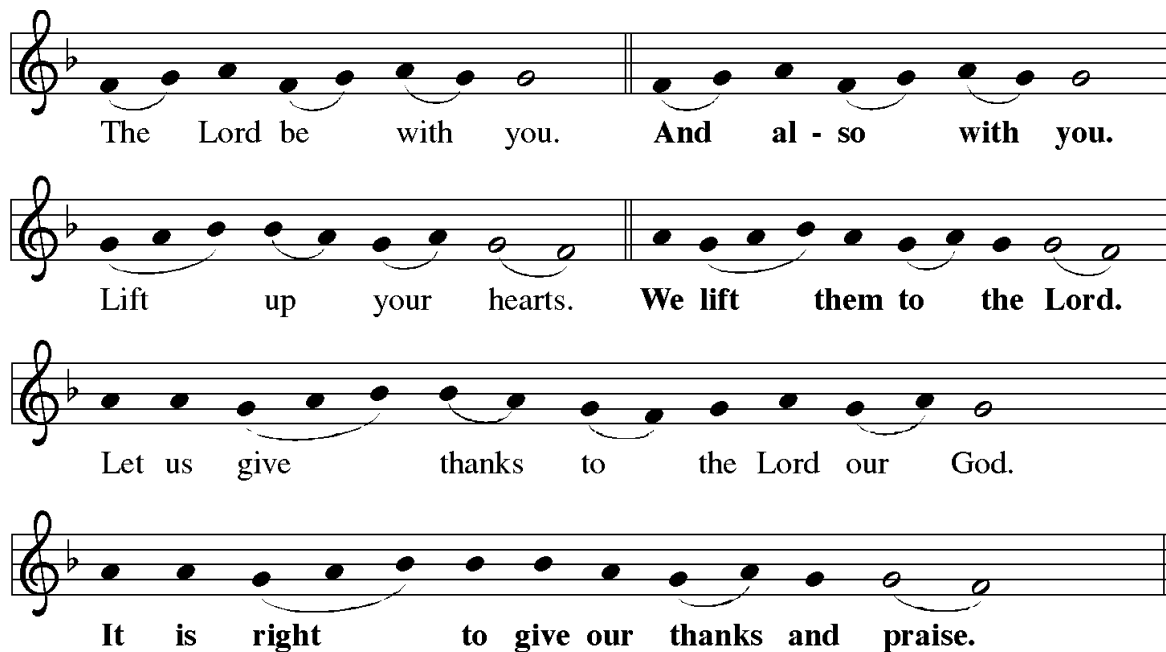
lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

MEAL

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

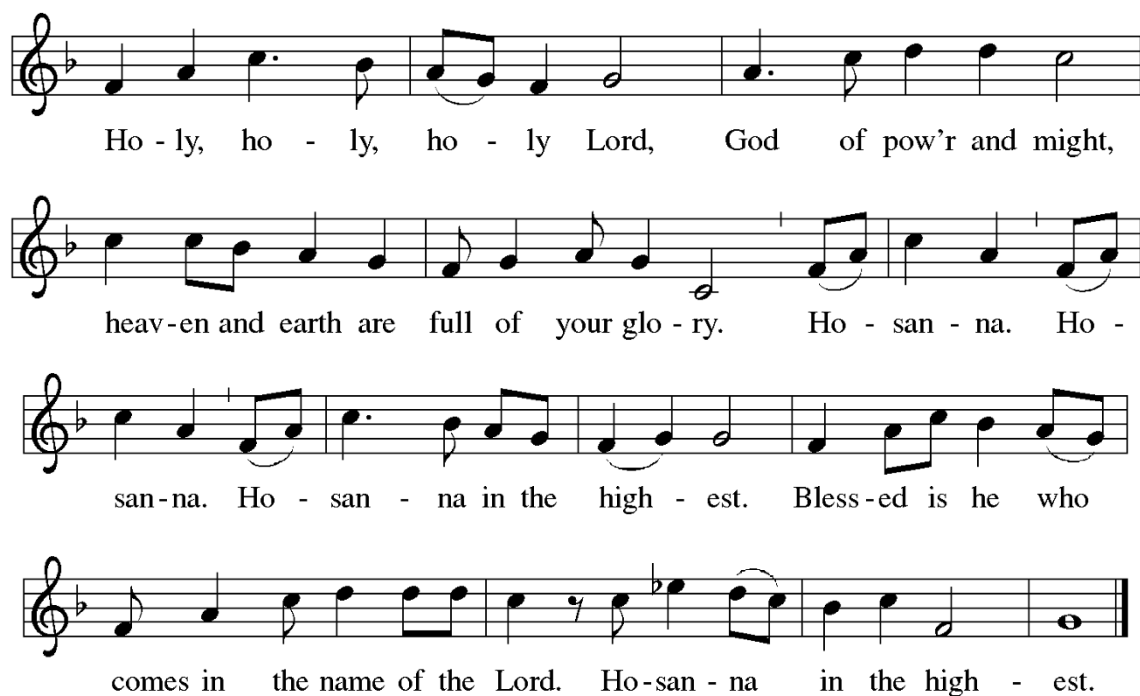
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

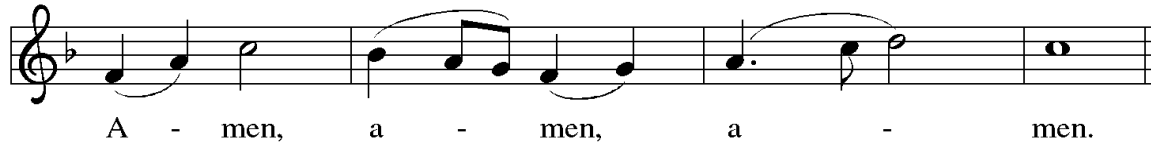
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's
death until he comes:



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,

and these your own gifts of bread and wine,
 so that we and all who share in the body and blood of Christ
 may be filled with heavenly blessing and grace,
 and, receiving the forgiveness of sin,
 may be formed to live as your holy people
 and be given our inheritance with all your saints.
 To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

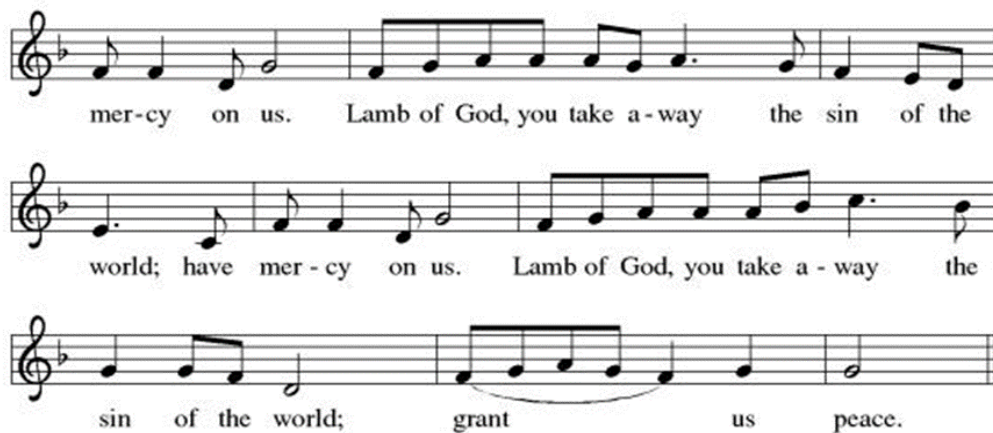
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The assembly is seated.

AGNUS DEI



Continued next page



COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION	<i>As the Wind Song</i>	ACS 943
	WAIRUA TAPU	
	<i>Like the Murmur of the Dove's Song</i>	ELW 403
	BRIDEGROOM	
	<i>The assembly stands.</i>	

SENDING

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE	Thankful Hearts and Voices Raise	ELW 204
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POST COMMUNION PRAYER

BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**
 The God of resurrection power, the Christ of unending joy,
 and the Spirit of Easter hope ✝ bless you now and always.
Amen.

The assembly turns to face the recessing cross.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

POSTLUDE

Postlude on Cwm Rhondda

Paul Manz

SERVING THE ASSEMBLY

CRUCIFER – Sean Murphy

ACOLYTES – Luke and Samantha Harry

TORCHBEARER – Andrew Rummel and Karina Stevens

BIBLE BEARER – Patrick Spisak

KITE – Nathan Rummel

LECTOR – Bill Solomon

USHERS/GREETERS – Dave and Judy Hunt

CAMERA/LIVESTREAM – Kelly Rummel

We welcome Michael Daniels, cellist, who will be accompanying our music in worship today. He is the principal cellist of the Virginia Symphony as well as a founding member of the Adagio Trio. We also extend a huge thanks to our own Patricia Fielding for accompanying us on flute today!



The flowers are to the glory of God and in honor of Jeannette Cantrell's 99th birthday and in honor of Elliott Jay's confirmation.

ANNOUNCEMENTS

Happy 99th Birthday Jannette Cantrell; The Chesapeake 955 Harpersville Road, AL 302, Newport News, VA 23601.

RED FOOD BOX Thank you so much for your continued donations to the Red Box! We are in need of water and food donations. A reminder that if you donate fruit cups, please be sure they are applesauce cups only- other fruit cups attract critters! This is an important ministry for our community members, receiving a gift that reminds them that they are valued children of God!

Prayerfully remembering Dr. Philip Hefner, distinguished emeriti faculty member of the Lutheran School of Theology in Chicago, who passed away on April 27, 2024 at the age of 91. Dr. was an innovator in the field of systematic theology and religion and science and was a former weekend theologian in residence at Trinity.

Vacation Bible School: Hometown Nazareth Where Jesus Was a Kid

Last summer's revival of Hilton Vacation Bible School was a great success. Before it ended, many participants were already looking forward to this year's session. This summer, the Hilton area churches will again be hosting VBS --**HOMETOWN NAZARETH WHERE JESUS WAS A KID.**

The VBS Steering Committee is hard at work planning for an exciting four-night program July 29-August 1 (Monday through Thursday) from 5-8 p.m.

This is a marvelous outreach opportunity to bring the Good News to families in our churches and community and to cultivate a lifetime faith for the participants. There will be numerous volunteer opportunities for kitchen staff to help prepare and serve simple dinners, shepherds to lead the groups to their activities, as well as leaders and helpers in crafts, recreation, and music. Please consider your talents and how you can contribute to a successful VBS. When we have a volunteer roster, we'll know the number of students we can accept. We're hoping to accept more kids this year!

NEW ORLEANS YOUTH TRIP Help send our kids to New Orleans AND CELEBRATE our new TLC logo!!!

These are the shirts our youth will be wearing at Sunday morning worship in New Orleans. Share your love for them and TLC with a shirt of your own! Cost: \$20/shirt.



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940

Music: SPIRIT, James K. Manley

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1 O Ho - ly Spir - it, en - ter in, and in our hearts your
 2 Left to our - selves, we sure - ly stray; oh, lead us on the
 3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
 nar - row way, with wis - est coun - sel guide us; and give us stead -
 doubt and strife be in us strong - ly burn - ing, that we be faith -



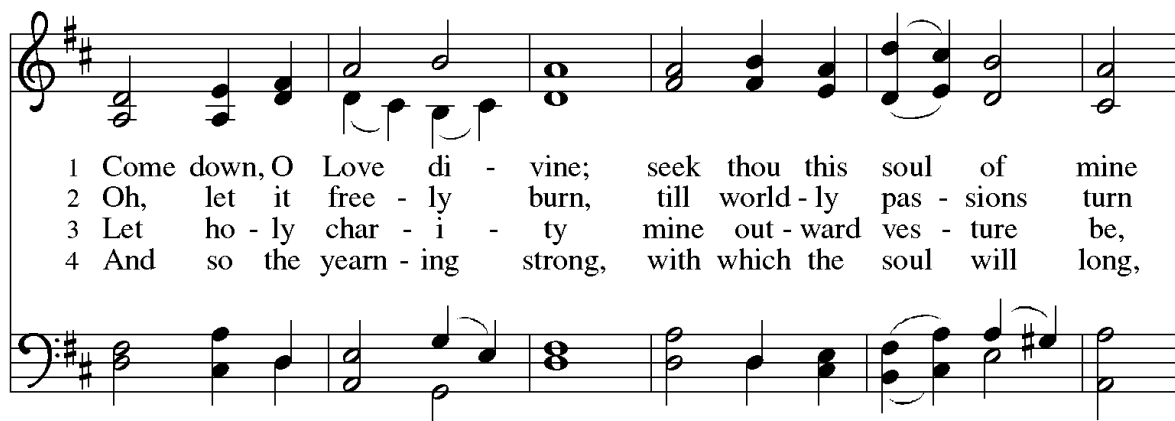
O Light di - vine, a - round and in us bright - ly shine, your strength
 fast - ness, that we may fol - low you for - ev - er free, no mat -
 ful un - to death and live in love and ho - ly faith, from you



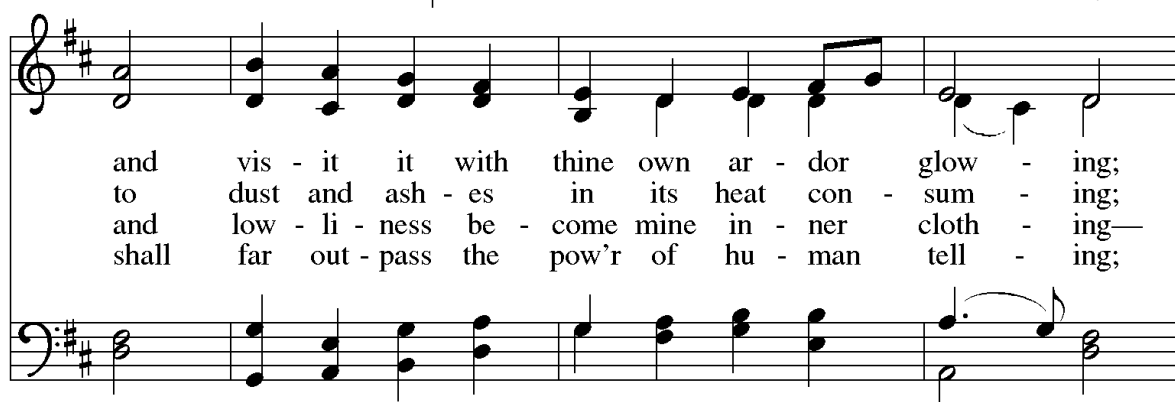
in us up - well - ing. In your ra - diance life from heav - en now is
 ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
 true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



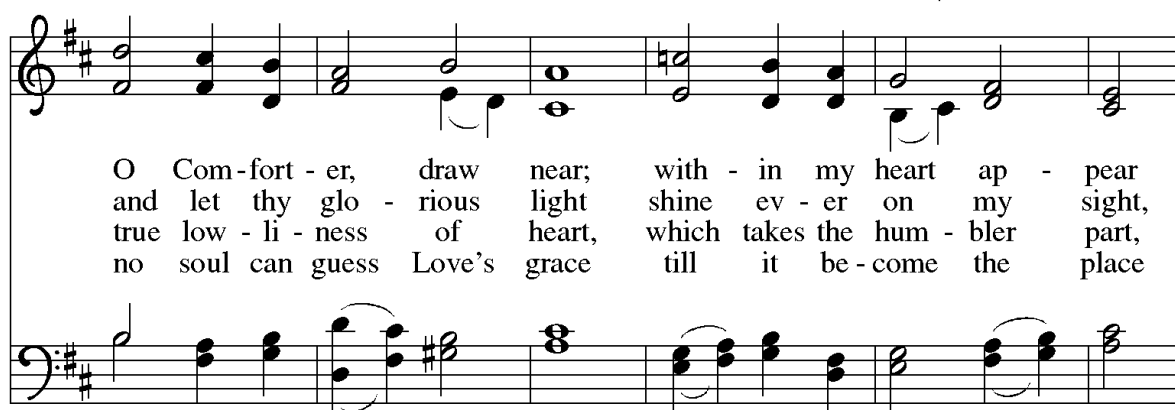
giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
 to - ken you are near us, whom we trust to light and cheer us.
 pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.



1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the year - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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1 As the wind song through the trees, as the stir - ring of the
 2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
 gain, so it is with the Spir - it of God,



as the heart made strange - ly warm, as the voice with - in the
 as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
 string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
 mak - ing worlds that are new, mak - ing peace come



blown bring - ing life, bring - ing pow'r to the world,
 true, bring - ing gifts, bring - ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch - es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

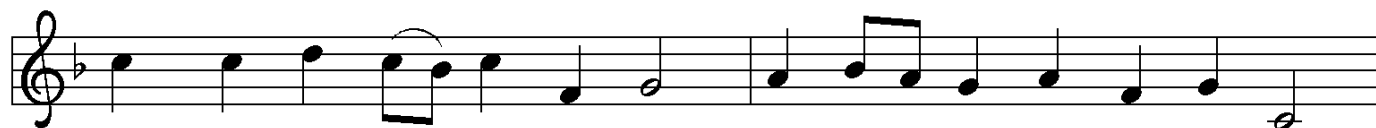
Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al-le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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