

Trinity Evangelical Lutheran Church

Fifth Sunday After Pentecost

10:00 AM Worship Service • June 23, 2024

Setting 10



Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center, LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by Carol Bessom

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Prelude on Nettleton

Paul Manz

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

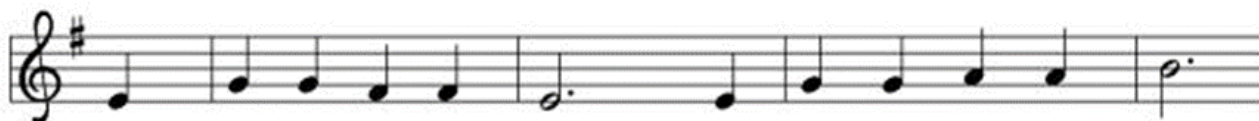
NETTLETON

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The assembly is seated.

FIRST READING: Job 38:1-11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped?’”

Word of God, word of life. **Thanks be to God.**

PSALM 107:1-3, 23-32 (*spoken responsively*)

Give thanks to the Lord, for the Lord is good,
for God's mercy endures forever.

**Let the redeemed of the Lord proclaim
that God redeemed them from the hand of the foe,**

gathering them in from the lands;
from the east and from the west, from the north and from the south.

**Some went down to the sea in ships,
plying their trade in deep waters.**

They beheld the works of the Lord,
God's wonderful works in the deep.

**Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**

They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.

**They staggered and reeled like drunkards,
and all their skill was of no avail.**

Then in their trouble they cried to the Lord,
and you delivered them from their distress.

**You stilled the storm to a whisper
and silenced the waves of the sea.**

Then were they glad when it grew calm,
when you guided them to the harbor they desired.

**Let them give thanks to you, Lord, for your steadfast love
and your wonderful works for all people.**

Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

SECOND READING: 2 Corinthians 6:1-13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as

servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Word of God, Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



GOSPEL: Mark 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

The Holy Gospel according to St. Mark the 4th chapter. **Glory to you, O Lord.**

When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN’S CHAT
SERMON

Pastor Courtney Alvarado
Pastor Courtney Alvarado

The assembly stands.

HYMN OF THE DAY

Calm to the Waves

ELW 794

CALM SEAS; sung twice

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

God in your mercy, **receive our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY

Meditation on "My Life Flows On"

Benjamin M. Culli

OFFERTORY HYMN

Let the Vineyards Be Fruitful

ELW 182

The assembly stands.

OFFERTORY PRAYER

Jesus, Bread of life,
**you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.**

MEAL

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord.

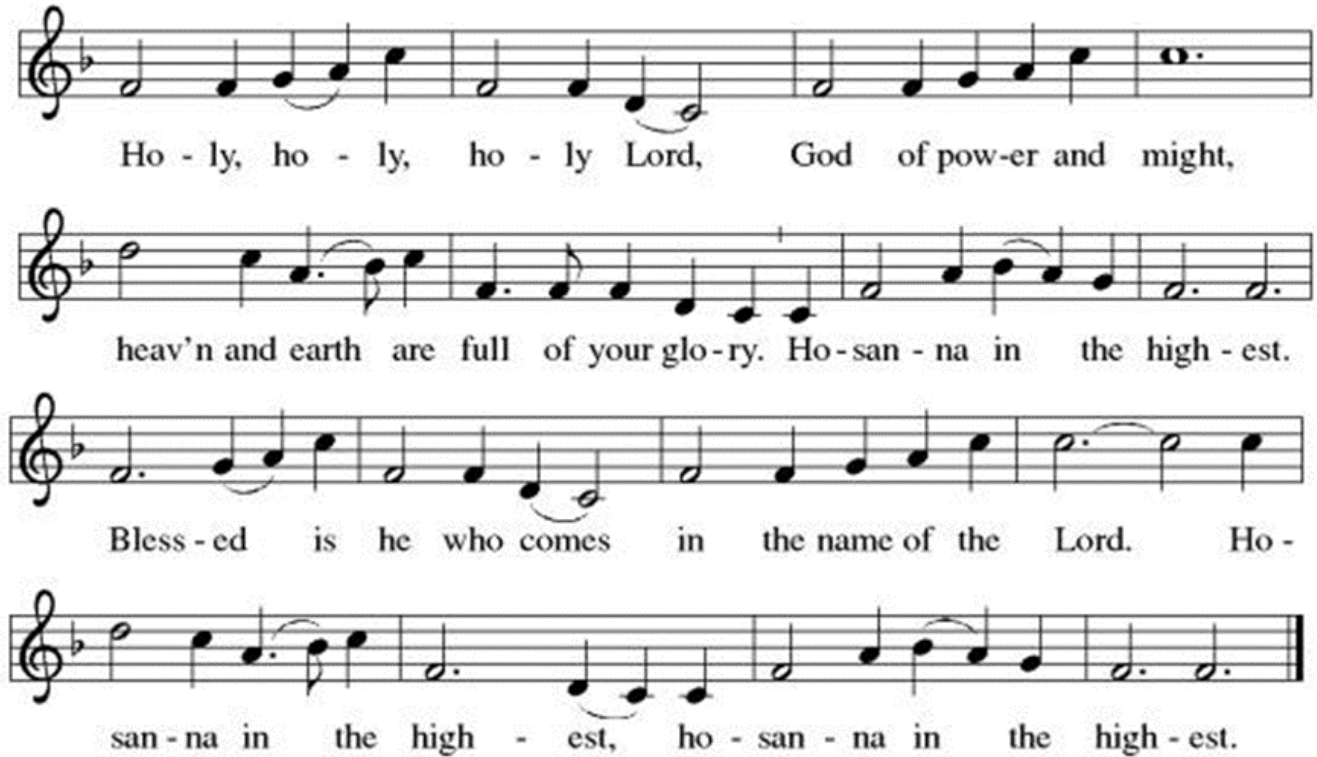
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION *My Life Flows On in Endless Song*
HOW CAN I KEEP FROM SINGING

ELW 763

The assembly stands.

SENDING

TABLE BLESSING

POST-COMMUNION PRAYER

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

Amen.

SENDING HYMN

Lord, Take My Hand and Lead Me
SO NIMM DENN MEINE HÄNDE

ELW 767

DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE

Christ the Redeemer

Tom Birchwood

SERVING THE ASSEMBLY

CRUCIFER – Carl Carpenter

ACOLYTES – Luke and Samantha Harry

LECTOR – Dave Roselius

USHERS/GREETERS – Jerry Cobb and John Lunsford

CAMERA/LIVESTREAM – Garrett Mynoymany



The Flowers are given to the Glory of God and in loving memory of Dick Davis by Laura Davis.

ANNOUNCEMENTS

Vacation Bible School: Hometown Nazareth Where Jesus Was a Kid

Last summer's revival of Hilton Vacation Bible School was a great success. Before it ended, many participants were already looking forward to this year's session. This summer, the Hilton area churches will again be hosting VBS -- **HOMETOWN NAZARETH WHERE JESUS WAS A KID.**

The VBS Steering Committee is hard at work planning for an exciting four-night program July 29-August 1 (Monday through Thursday) from 5-8 p.m.

This is a marvelous outreach opportunity to bring the Good News to families in our churches and community and to cultivate a lifetime faith for the participants. There will be numerous volunteer opportunities for kitchen staff to help prepare and serve simple dinners, shepherds to lead the groups to their activities, as well as leaders and helpers in crafts, recreation, and music. Please consider your talents and how you can contribute to a successful VBS. When we have a volunteer

roster, we'll know the number. of students we can accept. We're hoping to accept more kids this year!

RED FOOD BOX Thank you so much for your continued donations to the Red Box! **We are in need of water and food donations.** A reminder that if you donate fruit cups, please be sure they are applesauce cups only- other fruit cups attract critters! This is an important ministry for our community members, receiving a gift that reminds them that they are valued children of God! We also need plastic cutlery, preferably individually wrapped.

PRAYER LISTS

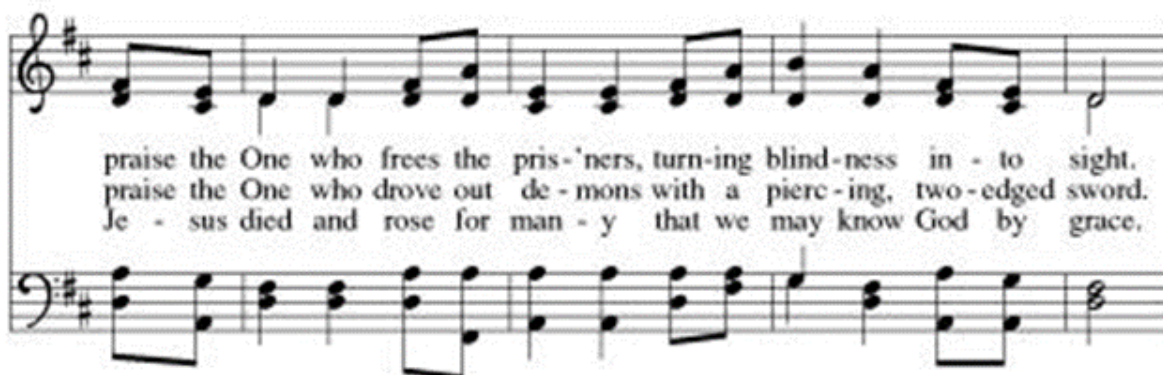
ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, Lucille Lebold, and Barbara Olson; Shut- ins Home: Richard Anderson, Peggy Cash, and Shirley Anderson. Vivian Barnes recovering from surgery at home.

PRAYER REQUESTS: **Amanda Griegos** and her family requested by Diane and Dave Roselius; **Karen Admano** and her husband **Matt** requested by Patricia Fielding; the **Ahlen family**, requested by Kathy Stevens; **Matt Eggars** (Sandy's nephew), requested by the Sniady family; **Beth Eisdorfer**, daughter of Terri Hoffeditz; **Cousin Florence** (under hospice care) and her devoted husband **Richard**, requested by Dottie Self; **Gary Harinksi** requested by Pastor Tina, **Jim Shook**, Phil Shook's father; **Sherrie Strickland** (cousin), requested by Wendy Mynoymany; Jean Wimmer-friend of Jeannette Dail; and **Bill Wren** requested by Anne Obara.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, in Tokyo, Japan, Myanmar; Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.



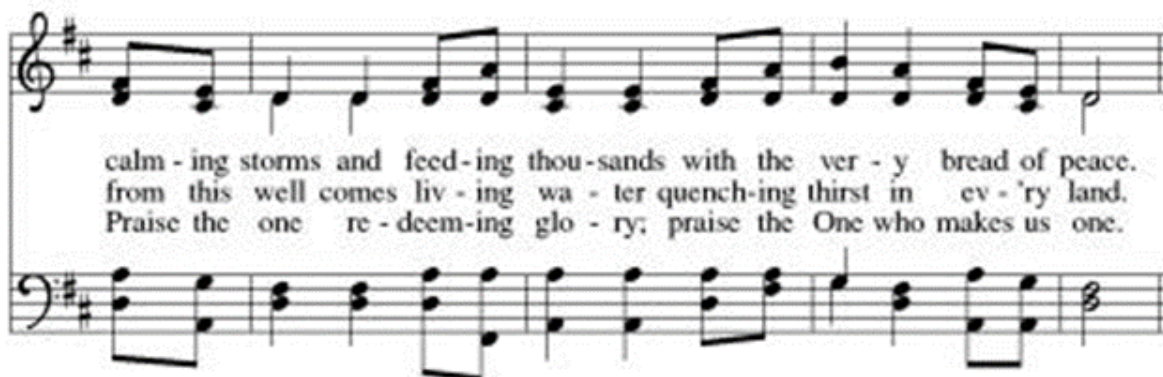
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight,
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 8/8. The lyrics are: "Calm to the waves. Calm to the wind. Je - sus whis - pers, 'Peace, be still.'" and "Balm to our hearts. Fears at an end. In still - ness, hear his voice." The music is written in a simple, hymn-like style with chords and moving lines.

Text: Mary Louise Bringle, b. 1953

Music: CALM SEAS, Thomas Pavlechko, b. 1962

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Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980


Music: Richard W. Hillert, b. 1923

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1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!




I catch the sweet, though far - off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing - ing?
 What though the dark - ness gath - er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

1 Lord, take my hand and lead me up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.
 for you, the Rock of A - ges, are al - ways near.
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.
 for when your hand is guid - ing, in peace I go.
 So, take my hand and lead me un - to the end.

Text: Jube von Hausmann, 1825-1901; tr. *Lutheran Book of Worship*
 Music: SO NIMM DENN MEINE HANDE, Friedrich Silcher, 1789-1860
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