

Trinity Evangelical Lutheran Church

Reformation Sunday

10:00 AM Worship Service • October 27, 2024

ELW Setting 3



Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center, LINK, THRIVE, and The Simple Sunflower.

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Trumpet Tune in G

Jeremy J. Bankson

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

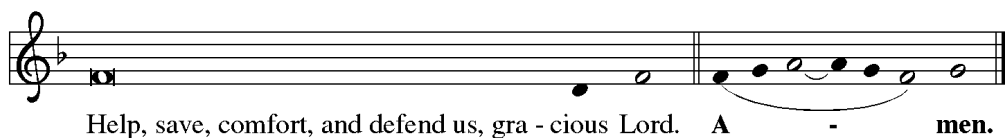
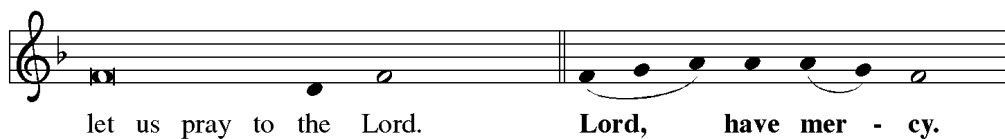
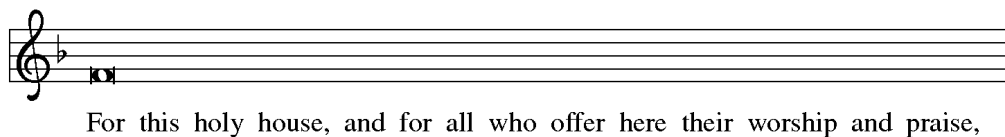
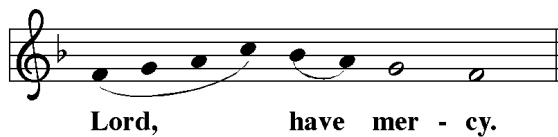
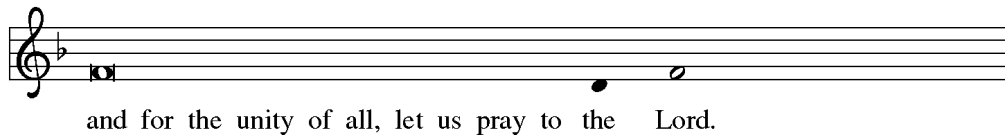
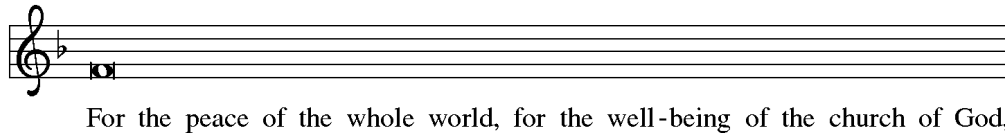
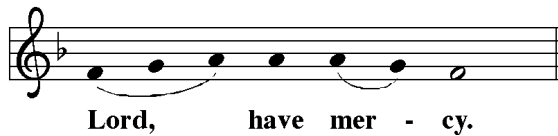
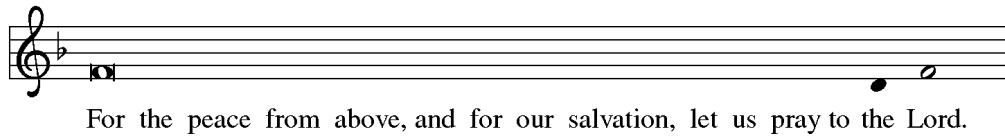
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

Continued on next page

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
Final refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The assembly is seated

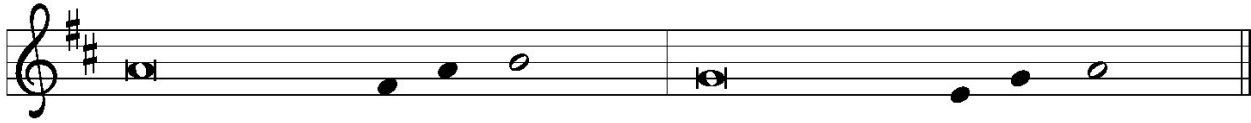
FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their partner, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of Life. **Thanks be to God.**

PSALM 46 (*sung responsively*)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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God is our ref- | uge and strength,

a very present | help in trouble.

Therefore we will not fear, though the | earth be moved,

and though the mountains shake in the depths | of the sea;

though its waters | rage and foam,

and though the mountains tremble | with its tumult.

There is a river whose streams make glad the cit- | y of God,

the holy habitation of | the Most High.

God is in the midst of the city; it shall | not be shaken;

God shall help it at the | break of day.

The nations rage, and the | kingdoms shake;

God speaks, and the earth | melts away.

The LORD of | hosts is with us;

the God of Jacob | is our stronghold.

Come now, regard the works | of the LORD,

what desolations God has brought up- | on the earth;

behold the one who makes war to cease in | all the world;

who breaks the bow, and shatters the spear, and burns the | shields with fire.

“Be still, then, and know that | I am God;

I will be exalted among the nations; I will be exalted | in the earth.”

The LORD of | hosts is with us;

the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in God’s sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by God’s grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by blood, effective through faith. God did this to show Christ’s righteousness, because, in God’s divine forbearance, God had passed over the sins previously committed; it was to prove at the present time that God alone is righteous and that God justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, Word of Life. **Thanks be to God.**

The assembly stands

GOSPEL PROCESSIONAL

Christ Is Made the Sure Foundation (stanzas 1-2)
WESTMINSTER ABBEY; brass setting by Jeremy J. Bankson

ELW 645

GOSPEL: JOHN 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel according to St. John the 8th chapter. **Glory to You, O Lord.**

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a

place there forever. So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSIONAL

Christ Is Made the Sure Foundation (*stanzas 3-4*) ELW 645

The assembly is seated.

CHILDREN’S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

Lord, Keep Us Steadfast in Your Word

ELW 517

ERHALT UNS, HERR; brass setting by David N. Johnson

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son*,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of grace, **hear our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

God Is Our Refuge

Allen Pote

*God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea, though the waters roar and foam,
we will not fear.*

Come and behold the work of the Lord, the awesome acts of God.

He is in the midst of his people, in all the earth.

He is the Word, we are his hands; he will lead us.

He is the air, we are his song; we will celebrate his presence all the day long.

The assembly stands.

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN; brass arr. Geoffrey T. Bell

D A D

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

Bm A D G D Bm E A D

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

D

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

G A D Em A Bm

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

Em D G A Em G A D

lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Blessed are you, O God,
 source of every gift of your creation.
 By these gifts and with our lives,
 help us to serve one another and all in need,
 through Jesus Christ, our Savior and Lord.
 Amen.

MEAL

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Continued on next page

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish

We give you thanks for his coming into the world

to fulfill for us your holy will

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING THE DISTRIBUTION

Dearest Jesus, at Your Word
LIEBSTER JESU, WIR SIND HIER

ELW 520

That Priceless Grace
THAT PRICELESS GRACE

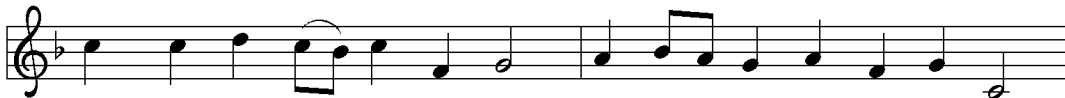
ELW 591

The assembly stands.

SENDING

TABLE BLESSING

POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

BLESSING OF HANDS FOR GLOBAL MISSION

BLESSING

God all mighty, God most merciful† bless you, keep you, and give you peace.
Amen.

SENDING HYMN

The Church's One Foundation
AURELIA; arr. Jeremy J. Bankson

ELW 654

DISMISSAL

Go in peace. Follow Jesus. **Thanks be to God.**

POSTLUDE

God of Grace Paul Manz; brass setting by Jonathan Crutchfield

BRASS ENSEMBLE

Trumpets – Jeremy Garnett, David Vonderheide

Trombones – Nick Gonzalez, Rodney Martell

Horn – Ellen Polachek

Timpani – Will McVay

SERVING THE ASSEMBLY

CRUCIFER – Shawn Murphy

ACOLYTES – Elena and Karina Stevens

TORCHBEARERS – Drew Rummel and Carter Recupero

BIBLE BEARER – Emma Recupero

LECTOR – Bill Solomon

USHERS/GREETERS – Jerry Cobb, Karoline Ardis,

Dave Roselius, John Lunsford

CAMERA/LIVESTREAM – Doug Hill

ANNOUNCEMENTS

RED FOOD BOX Thank you so much for your continued donations to the Red Box! We will always need water and food donations. A reminder that if you donate fruit cups, please be sure they are applesauce cups only- other fruit cups attract critters! This is an important ministry for our community members, receiving a gift that reminds them that they are valued children of God!



THE TEAM FOUNDATION The Team Foundation Ministries Fund enables Trinity Lutheran Church to do the work of the gospel by supporting local and global outreach ministries. If you know of an organization that would benefit from this financial support, you or a representative of the organization may apply using the online form via this link: <https://forms.gle/cGKdirK1TeShTZFb7>

Request Guidelines:

1. Monies can only be dispersed to **organizations**. *They cannot be used for individuals.*
2. **One form** should be submitted for **each request**.
3. Information and/or justification for giving to this organization must be included. Forms must be submitted by **November 17, 2024**

***If you prefer to use a printed version of the form, you may print the attached PDF, obtain one from the table in the TLC Narthex, or obtain one from the TLC administrative assistant in the church office.*

Everything I Learned in Confirmation...I already forgot...

Have you ever asked, "Why do we do that?" while sitting in church? Have you ever wondered how we got to where we are? Has the Bible ever confused you? Join the club! This fall we are tackling all the things we probably learned in Confirmation and then promptly forgot! The next meeting will be Thursday November 7 at 6:30 PM. We will gather every other Thursday throughout the fall, from 6:30-8 PM for discussion and to dive into the ins and outs of faith. If you'd like to join us, there is a sign up sheet on the bulletin board. We will be meeting in person and on Zoom.

CONGREGATIONAL COUNCIL UPDATE

Congregational Council continues its work to update to the church constitution and bylaws. The most recent draft after the August collaboration session has been provided via Constant Contact. In the draft, gray highlighted text denotes changes to the constitution that align with the most recent synod template while those highlighted in yellow and underlined are proposed Council updates. The final draft will be available to the congregation no later than October 27, before the final vote to be scheduled concurrently with the election of new Council members in December.

TRINITY WORK DAY

Property Committee and Council are planning a work day after the service today, October 27 to refresh some areas of our church property. Please free to change into work clothes after church. Some of our tasks are to clean out window wells and weed our flower beds. Bring work gloves, small shovels, sturdy buckets, large trash bags. Leaf vacuums and ladders might be helpful. In case of rain we will switch to indoor tasks such as window and kitchen cupboard cleaning plus polishing and painting. For indoor work Windex and other household cleaners and your favorite rags and sponges will also be helpful. Remember that many hands make light work and cleanliness is next to godliness.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, and Barbara Olson; Shut-ins Home: Peggy Cash, and Shirley Anderson.

PRAYER REQUESTS: **Nancy Sumpter**, Tricia Wessler's Mom, requested by Pastor Tina; **Mary Best**, a friend of Connie Hoover, requested by Connie Hoover; **Charlie Edmonson**, friend of Sandy and Jerry Cobb, requested by Sandy Cobb; **Nancy Alderding**, who works with the Costa Rica mission trip, requested by Tricia Wessler; **Dr. Bill Whitehurst**, friend of Dottie Self, requested by Dottie Self; **Sherry Johnston**, former member and sister of Donna Owens, requested by Judy Hunt; **Harlan Hamby**, requested by Katherine Harry; **The family of Carole Knopp**, by Wendy Mynoymany; **Scully, Pastor Tina and Ben's dog**, requested by Tricia Wessler; **Janet Stephan**, requested by the Dail Family; **Amanda Griegos** and her family, requested by Diane and Dave Roselius; **Karen Admano** and her husband **Matt** requested by Patricia Fielding; the **Ahlen family**, requested by Kathy Stevens; **Beth Eisdorfer**, daughter of Terri Hoffeditz; **Cousin Florence** (Alzheimer's) and **Richard**, requested by Dottie Self; Jean Wimmer--friend of Jeannette Dail.

Those Who Serve, Military and Civilian Duty: James Fielding, in Tokyo, Japan, Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther

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1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.



1	That price-less	grace,	that price-less	grace,	that price-less
2	That price-less	blood,	that price-less	blood,	that price-less
3	That pain-ful	death,	that pain-ful	death,	that pain-ful
4	That pre-cious	word,	that pre-cious	word,	that pre-cious



grace, which	gave	me	life:	Je - sus'	life	is	price-less	grace.
blood was	shed	for	me:	Je - sus'	blood	is	price-less	grace.
death took	sins	a -	way:	Je - sus'	death	is	price-less	grace.
word, which	brought	me	light:	Je - sus'	word	is	price-less	grace.



That price - less grace is life for me.

Text: Emmanuel F. Y. Grantson, b. 1949
Music: THAT PRICELESS GRACE, Ghanaian traditional
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1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.