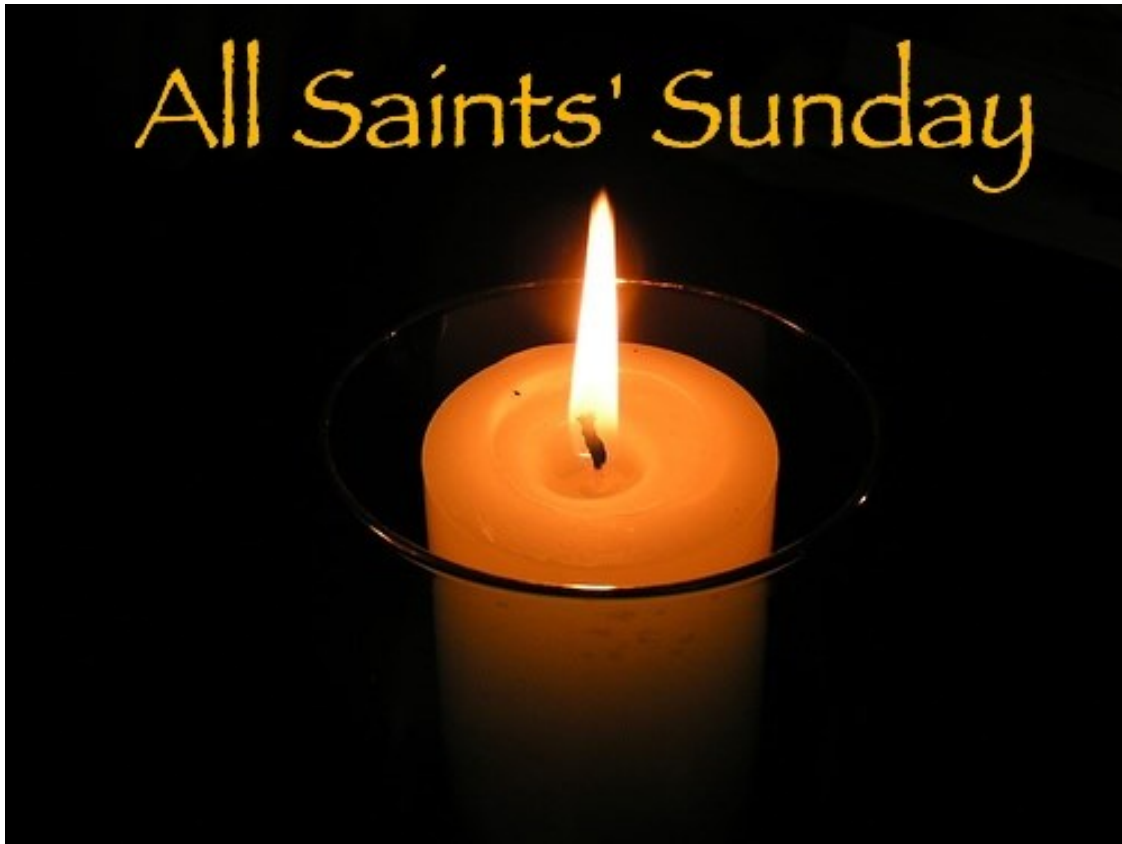


# Trinity Evangelical Lutheran Church

*All Saints Sunday • ELW Setting 3*

10:00 AM Worship Service • November 3, 2024



*All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Sunday School begins at 8:45 followed by a worship service at 10:00 AM on Sunday mornings. **A nursery room is available** during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.

**Trinity offers an induction loop** for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to “T.”



## TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.

**REV. TINA MELUSKY** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**SHARON MATHISON** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word  
**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free  
to call for an appointment or drop in.

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

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## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

### PRELUDE

*Blessed Are Ye Faithful Souls*

Johannes Brahms

*At this time, all who feel called are welcome to come forward to light candles in remembrance of the saints of their lives who now rest in God's eternal care.*

## GATHERING

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

## THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters.

**And by your Word you created the world, calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.

**Through the sea you led your people Israel from slavery into freedom.**

At the river your Son was baptized by John and anointed with the Holy Spirit.

**By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

Continued on next page

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*The assembly is seated.*

### FIRST READING: Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And the Lord will destroy on this mountain  
the shroud that is cast over all peoples,  
the covering that is spread over all nations;  
The Lord will swallow up death forever.

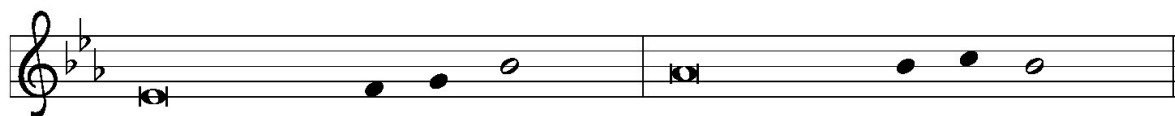
Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of the Lord's people will be taken away from all the earth,  
for the LORD has spoken.

It will be said on that day,

"See, this is our God; for whom we have waited to save us;  
let us be glad and rejoice in God's salvation."

Word of God, word of life. **Thanks be to God.**

**PSALM 24** (sung responsively)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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The earth is the Lord's and all | that is in it,  
the world and those who | dwell therein.

**For the Lord has founded it up- | on the seas  
and established it up- | on the rivers.**

Who may ascend the mountain | of the Lord,  
and who may stand in God's | holy place?

**Those of innocent hands and puri- | ty of heart,**

**who do not swear on God's being, nor do they pledge by | what is false.**

They shall receive blessing | from the Lord  
and righteousness from the God of | their salvation.

**Such is the generation of those who seek | you, O Lord,  
of those who seek your face, O | God of Jacob.**

Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

**Who is this | King of glory?**

**The Lord, strong and mighty, the Lord, might- | y in battle!**

Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.

**Who is this | King of glory?**

**Truly, the Lord of hosts is the | King of glory.**

## SECOND READING: Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

God will dwell with them;

they will be God's peoples,

and God will be with them and be their God;

every tear from their eyes will be wiped away.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” And the One on the throne said, “Write this, for these words are trustworthy and true.” Then the throned One said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End.”

Word of God, Word of Life. **Thanks be to God.**

**GOSPEL PROCESSION**

*Ye Watchers and Ye Holy Ones* (stanzas 1-2)

ELW 424

LASST UNS ERFREUEN

*The assembly stands*

**GOSPEL: JOHN 11:32-44**

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

The Holy Gospel according to St. John, the 11th chapter. **Glory to You, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly



disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated*

**GOSPEL PROCESSION**

*Ye Watchers and Ye Holy Ones* (stanzas 3-4)

ELW 424

LASST UNS ERFREUEN

### **REMEMBRANCE OF THE SAINTS**

Let us remember all the saints whom we hold dear before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion.

With them we praise and bless you, O holy Trinity. **Amen.**

Jesus says, Take my yoke upon you, and learn from me; for I am gentle and humble in heart, **and you will find rest for your souls.**

For my yoke is easy, and my burden is light.

**And you will find rest for your souls.**

**TRINITY SAINTS REMEMBERED FOR 2024:**

**Dr. Richard Lawrence Sallade**

**Ellen Louise (Thornton) Mozingo**

**Janet (Thomas) Edwards**

**Richard Alan Anderson**

**Kay (Roberts) Scougal**

**Doris B. (Fash) Moeser**

**Lucille Hilda (Phillips) Lebold**

**HYMN OF REMEMBRANCE**

*Death Be Never Last*  
DEATH BE NEVER LAST

ACS 1030

**SERMON**

*The assembly stands*

Pastor Tina Melusky

**HYMN OF THE DAY**

*Jerusalem, My Happy Home*  
LAND OF REST

ELW 628

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

Merciful God, **receive our prayer**

#### **SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

#### **RECEIVING OF TITHES AND OFFERINGS**

#### **OFFERTORY ANTHEM**

*And I Saw a New Heaven*

Malcolm Archer

*And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea, for the first heaven and the first earth were passed away.*

*And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.*

*And God shall wipe away all tears,  
and God shall wipe all tears from their eyes,  
and there shall be no more death, neither sorrow, nor crying:  
neither shall there be any more pain: for the former things are passed away.*

OFFERTORY HYMN

*Let the Vineyards Be Fruitful*

ELW 181

OFFERTORY PRAYER

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
Amen

MEAL

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

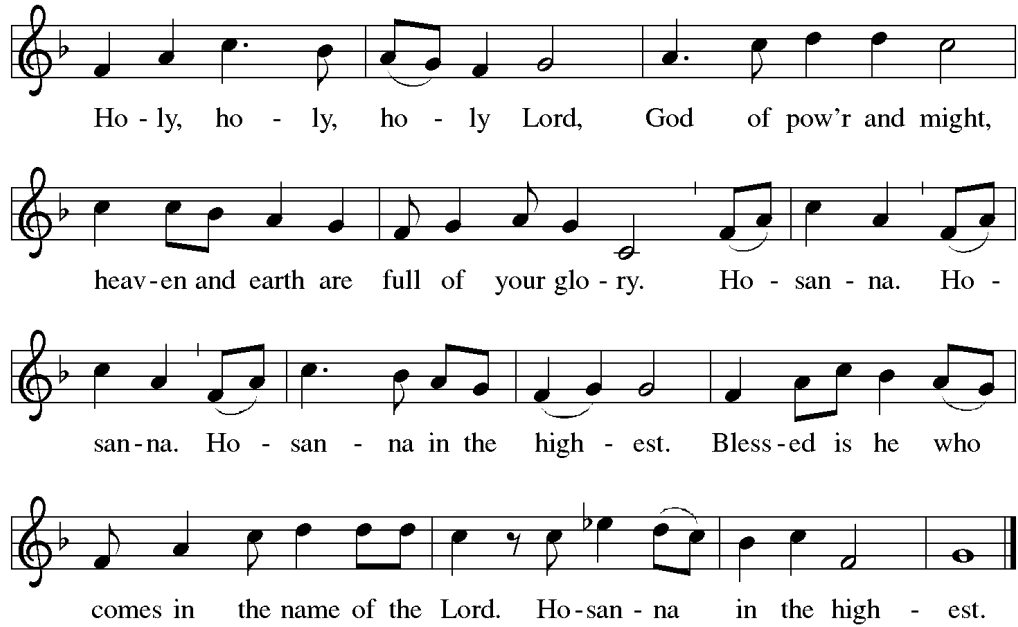
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
 his life-giving passion and death, his glorious resurrection and ascension,  
 and the promise of his coming again,  
 we give thanks to you, O Lord God Almighty  
 not as we ought but as we are able;  
 we ask you mercifully to accept our praise and thanksgiving  
 and with your Word and Holy Spirit to bless us, your servants,  
 and these your own gifts of bread and wine,  
 so that we and all who share in the body and blood of Christ  
 may be filled with heavenly blessing and grace,  
 and, receiving the forgiveness of sin,  
 may be formed to live as your holy people  
 and be given our inheritance with all your saints.  
 To you, O God, Father, Son, and Holy Spirit,  
 be all honor and glory in your holy church, now and forever.

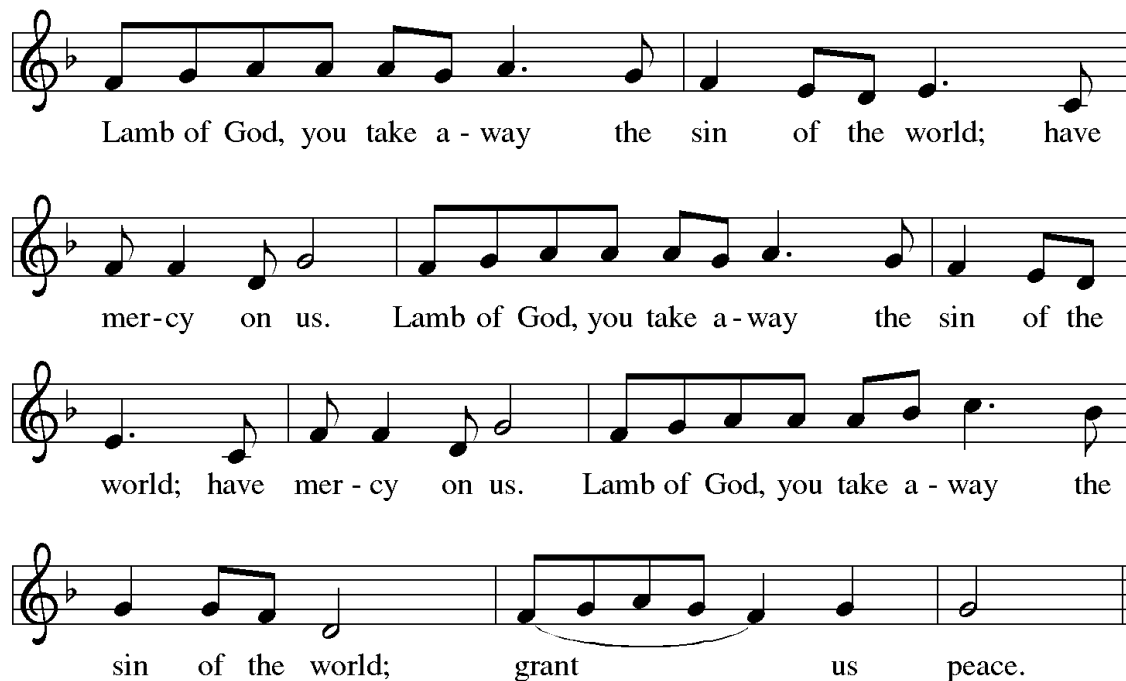


A - men, a - men, a - men.

### LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

**MUSIC DURING DISTRIBUTION** *Shall We Gather at the River*  
HANSON PLACE

ELW 423

*The assembly stands*

## SENDING

### TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

### POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.  
Let all who seek the Lord re - joice and bear Christ's ho - ly name.

Continued on next page



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**POST COMMUNION PRAYER**

**BLESSING**

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

**Amen.**

**SENDING HYMN**

*Sing with All the Saints in Glory*  
MISSISSIPPI

ELW 426

**DISMISSAL**

Go in peace. Encourage one another in Christ.

**Thanks be to God**

**POSTLUDE**

*Fantasy on Sine Nomine*

Michael Bedford



## SERVING THE ASSEMBLY

CRUCIFER – Mark Madler

ACOLYTES – Elena and Karina Stevens

TORCH BEARERS – Drew Rummel and Elliott Jay

BIBLE BEARER – Abbi Wessler

LECTOR – Kathy Stevens

USHERS/GREETERS – Judy and David Hunt

CAMERA/LIVESTREAM – Kelly Rummel

## ANNOUNCEMENTS

### THANK YOU

Many thanks to the 16 individuals who helped take care of our church property last Sunday. They cleaned trees, bushes, weeds and trash out of our window wells. Others tended the flower garden which now looks so much better. Two ladies began washing social hall windows removing years of grime. Three of our busy beavers tended the vegetable garden while another washed soot off walls in the sanctuary. If you want to help the “Mod Squad” in their efforts to take care of God’s house, please contact Connie Hoover, Judy Hunt, Sandy Lunsford or Anne Obara. This is an ongoing project.

THE TEAM FOUNDATION The Team Foundation Ministries Fund enables Trinity Lutheran Church to do the work of the gospel by supporting local and global outreach ministries. If you know of an organization that would benefit from this financial support, you or a representative of the organization may apply using the online form via this link: <https://forms.gle/cGKdirK1TeShIZFb7>

Request Guidelines:

1. Monies can only be dispersed to **organizations**. *They cannot be used for individuals.*
2. **One form** should be submitted for **each request**.
3. Information and/or justification for giving to this organization must be included.

Forms must be submitted by **November 17, 2024**

*\*\*If you prefer to use a printed version of the form, you may print the attached PDF, obtain one from the table in the TLC Narthex, or obtain one from the TLC administrative assistant in the church office*

### EVERYTHING I LEARNED IN CONFIRMATION...I ALREADY FORGOT...

Have you ever asked, "Why do we do that?" while sitting in church? Have you ever wondered how we got to where we are? Has the Bible ever confused you? Join the club! This fall we are tackling all the things we probably learned in Confirmation and then promptly forgot! The next meeting will be Thursday November 7 at 6:30 PM. We will gather every other Thursday throughout the fall, from 6:30-8 PM for discussion and to dive into the ins and outs of faith. If you'd like to join us, there is a sign up sheet on the bulletin board. We will be meeting in person and on Zoom.

## CONGREGATIONAL COUNCIL UPDATE

Congregational Council continues its work to update to the church constitution and bylaws. The most recent draft after the August collaboration session has been provided via Constant Contact. In the draft, gray highlighted text denotes changes to the constitution that align with the most recent synod template while those highlighted in yellow and underlined are proposed Council updates. The final draft will be available to the congregation no later than October 27, before the final vote to be scheduled concurrently with the election of new Council members in December.

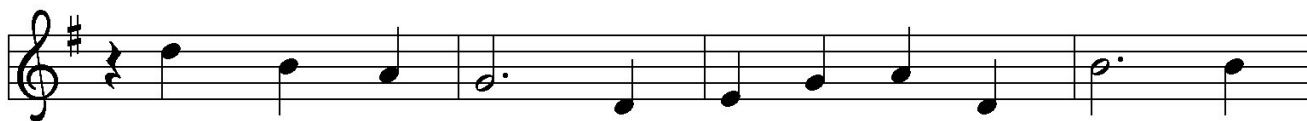
**RED FOOD BOX** Thank you so much for your continued donations to the Red Box! We will always need water and food donations. A reminder that if you donate fruit cups, please be sure they are applesauce cups only– other fruit cups attract critters! This is an important ministry for our community members, who are receiving a gift that reminds them that they are valued children of God!

## PRAYER LIST

**ILLNESS, SURGERY, RECOVERY, SHUT-INS:** Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, and Barbara Olson; Shut-ins Home: Peggy Cash, and Shirley Anderson.

**PRAYER REQUESTS:** **Grace Alday**; **Nancy Sumpter**, Tricia Wessler's Mom, requested by Pastor Tina; **Mary Best**, a friend of Connie Hoover, requested by Connie Hoover; **Charlie Edmonson**, friend of Sandy and Jerry Cobb, requested by Sandy Cobb; **Nancy Allerdig**, who works with the Costa Rica mission trip, requested by Tricia Wessler ; **Dr. Bill Whitehurst**, friend of Dottie Self, requested by Dottie Self; **Sherry Johnston**, former member and sister of Donna Owens, requested by Judy Hunt; **Harlan Hamby**, requested by Katherine Harry; **The family of Carole Knopp**, by Wendy Mynoymany; **Scully, Pastor Tina and Ben's dog**, requested by Tricia Wessler; **Janet Stephan**, requested by the Dail Family; **Amanda Griegos** and her family, requested by Diane and Dave Roselius; **Karen Admano** and her husband **Matt** requested by Patricia Fielding; the **Ahlen family**, requested by Kathy Stevens; **Beth Eisdorfer**, daughter of Terri Hoffeditz; **Cousin Florence** (Alzheimer's) and **Richard**, requested by Dottie Self; **Jean Wimmer**, friend of Jeannette Dail.

**Those Who Serve, Military and Civilian Duty:** James Fielding, in Tokyo, Japan, Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glorious day: the  
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
 Lord, their captain in the well-fought fight; . . .  
 saints triumphant rise in bright array; the  
 gates of pearl streams in the countless host, . . .



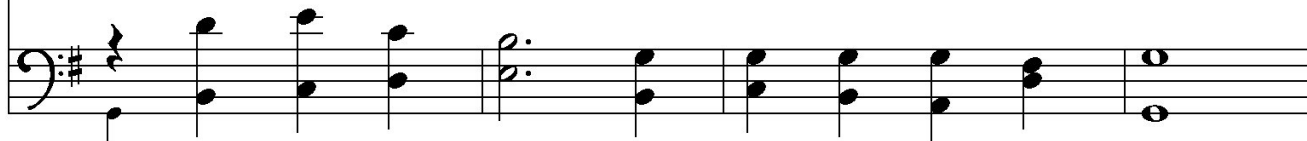
name, O Jesus, be forever blest.  
 thou, in the darkness dread, their one true light.  
 King of glory passes on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine,  
 4 And when the strife is fierce, the warfare long,  
 5 The golden evening brightens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet  
steals on the ear the dis - tant tri - umph song, and  
soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
hearts are brave a - gain and arms are strong.  
sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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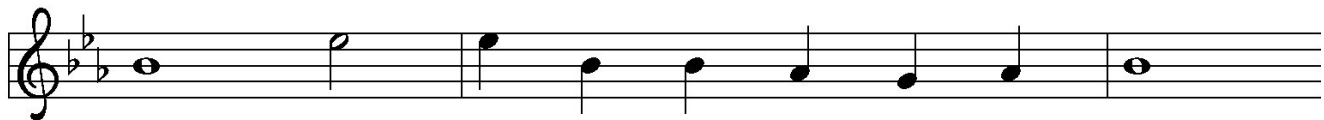
1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



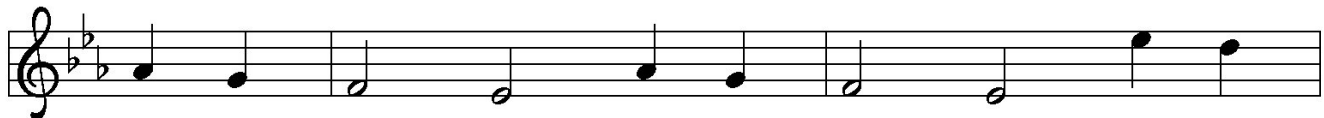
ser - a - phs, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyr  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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1 We walk in light of count - less fac - es  
 2 When sor - row's heav - y hand has weight - ed  
 3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the  
 loss a - gainst the great - er gain, pin - ning down that  
 thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.  
 grief sore fat - ed lad - en on the bed of pain.  
 af - ter bring - ing thanks to God for those now gone.

*Refrain*



Turn - ing eyes now to their shin - ing mem - 'ry, to their faith - ful past,



saints be now the truth di - vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

Text and music © 1993 Ray Makeever, admin. Augsburg Fortress

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1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

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Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950


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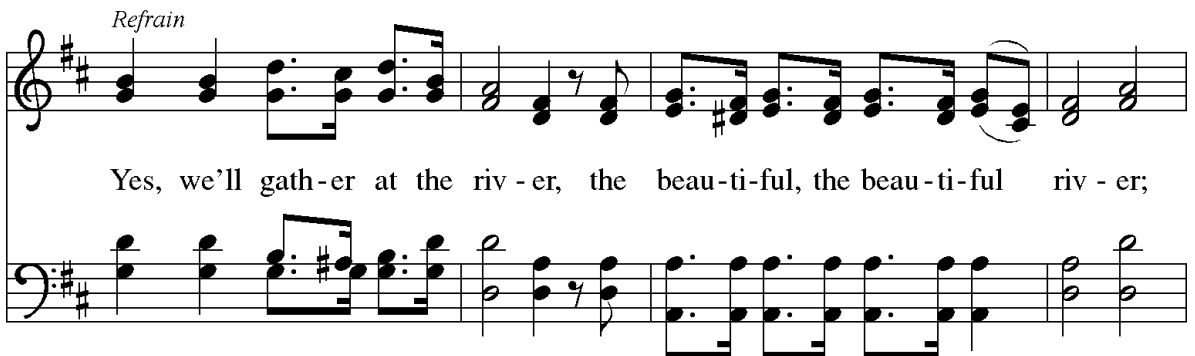


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.



1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!  
 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!  
 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.  
 Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.  
 Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;  
 God has prom - ised, Christ pre - pares it, there on high our wel - come waits.  
 Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.  
 Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.  
 when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.  
 Music: MISSISSIPPI, William Bradley Roberts, b. 1947  
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