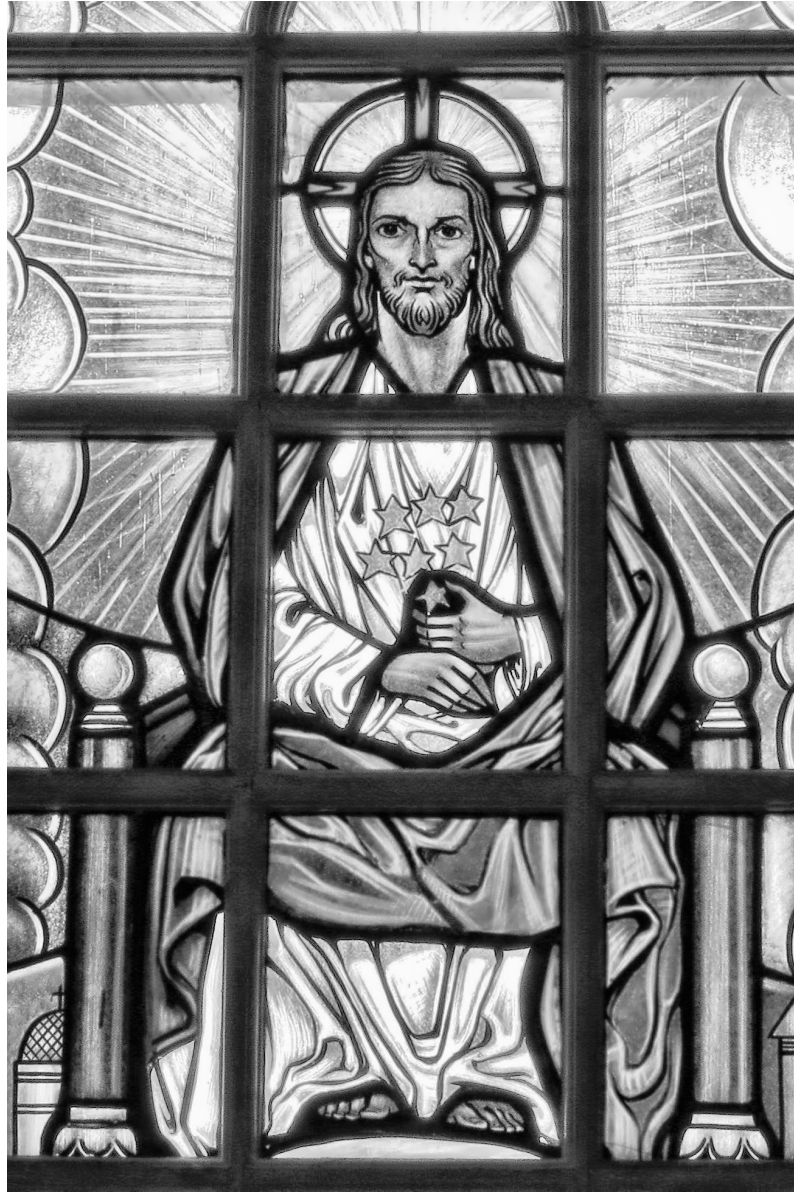


Trinity Evangelical Lutheran Church

Christ the King Sunday • ELW Setting 3

10:00 AM Worship Service • November 24, 2024



Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex; or, if you are online during our worship service, drop us a line to say hello or that you and your family are attending, so that we know you have joined us for worship. For those who come in person, please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information about you. Worship service on Sunday mornings during the summer is at 10:00 A.M. and also on livestream.

A nursery room is available during the service. The nursery is located off the hallway on the Huntington Avenue side of the church building. At this time, there are no nursery attendants. We also have “activity binders” available for older children to enjoy during the service. Please ask an usher about using one.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.

REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by JoAnne Rawls

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

For the Beauty of the Earth
Trinity Ringers

arr. Kevin McChesney

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.**
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free.
Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.

Amen.

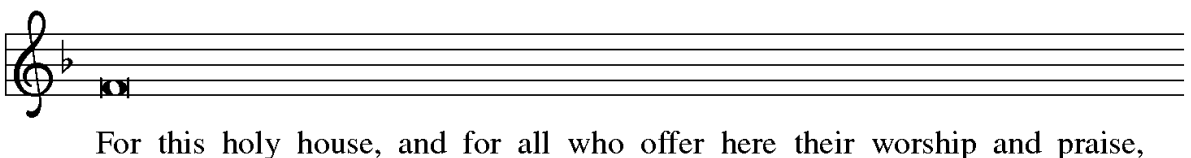
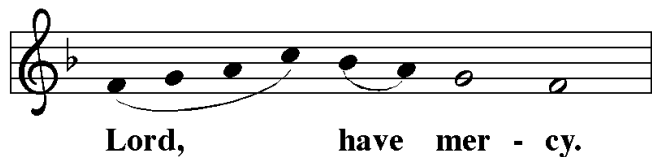
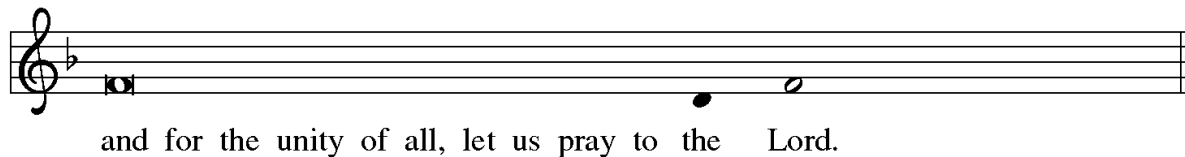
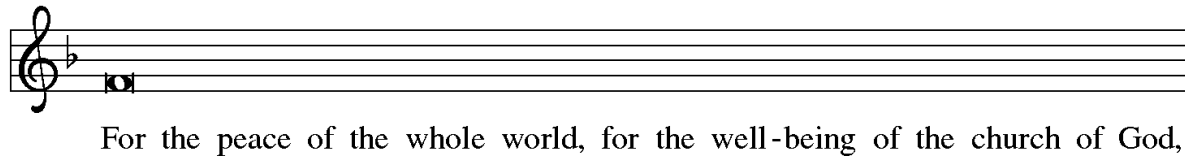
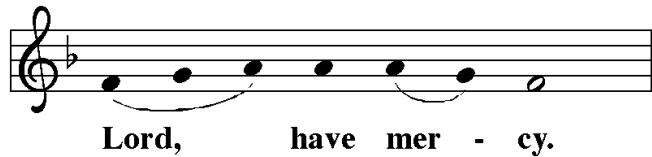
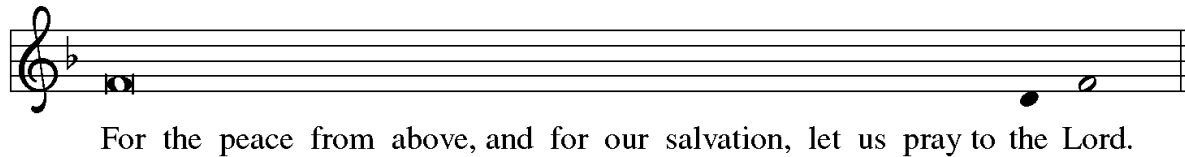
These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.
For his sake, you are † forgiven
and God remembers your sin no more.
Let your heart be glad again,
and rejoice in your salvation.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



Continued on next page

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

Continued on next page

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The assembly is seated.

FIRST READING: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

As I watched,
thrones were set in place,
and an Ancient One took the throne;
The Ancient One's clothing was white as snow,
with hair like pure wool;
the throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued

and flowed out from the presence of The Ancient One,
Who was served by a thousand thousands,
and attended by ten thousand times ten thousand.
The court sat in judgment,
and the books were opened.

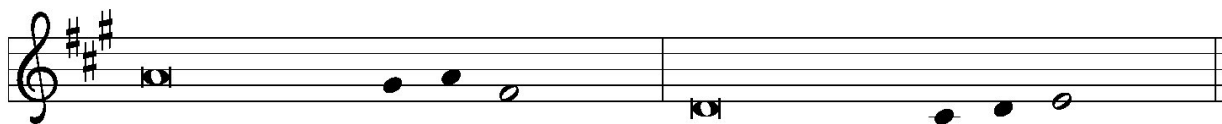
As I watched in the night visions,
I saw One like a human being
coming with the clouds of heaven.

And this One came and was presented to the Ancient One.

To the One who came was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve the One only,
whose dominion is an everlasting dominion
that shall not pass away,
and whose kingship is one.

Word of God, Word of Life. **Thanks be to God.**

PSALM 93 (sung responsively)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The Lord is king, robed in majesty; the Lord is robed in majesty and | armed with
strength.

The Lord has made the world so sure that it can- | not be moved.

**Ever since the world began, your throne has | been established;
you are from | everlasting.**

The waters have lifted up, O Lord, the waters have lifted | up their voice;
the waters have lifted up their | pounding waves.

**Mightier than the sound of many waters, mightier than the breakers | of the sea,
mightier is the Lord who | dwells on high.**

Your testimonies are | very sure,

and holiness befits your house, O Lord, forever and for- | evermore.

SECOND READING: Revelation 1.4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

Grace to you and peace from God, who is and who was and who is to come, and from the seven spirits who are before the throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him,
and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, Word of Life. **Thanks be to God.**

The assembly stands.

GOSPEL PROCESSION

Rejoice, for Christ Is King!

ELW 430

LAUS REGIS; stanzas 1-2

The procession moves to the center of the congregation symbolizing the Word of God coming into the midst of the people. The doors are opened so that we may proclaim to the world that through the Spirit, we are children of God the Father and joint heirs with Christ the Son.

GOSPEL: John 18.33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The Holy Gospel according to St. John, the 18th chapter. **Glory to you, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION

Rejoice, for Christ Is King!

ELW 430

LAUS REGIS; stanzas 3-4

The assembly is seated.

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

Beautiful Savior

ELW 838

SCHÖNSTER HERR JESU

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,***

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Merciful God, receive our prayer.

SHARING OF THE PEACE

The peace of the Lord be with you always. And also with you.

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM *Praise, My Soul, the King of Heaven*

Mark Andrews

Praise, my soul, the King of heaven; to His feet thy tribute bring.

Ransomed, healed, restored, forgiven, evermore his praises sing:

Alleluia! Alleluia! Praise the everlasting King!

Father-like He tends and spares us; well our feeble frame He knows;

In His hands he gently bears us, rescues us from all our foes.

Alleluia! Alleluia! Widely yet His mercy flows.

Angels in the height adore Him! Ye behold Him face to face;

Sun and moon bow down before Him! Dwellers all in time and space.

Alleluia! Alleluia! Praise with us the God of grace. Amen.

The assembly stands.

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

Brian Wren

Praise God, from whom all bless-ings flow. Praise God, all crea-tures

high and low. Al - le - lu - ia, al - le - lu - ia! Praise

God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it

one. Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

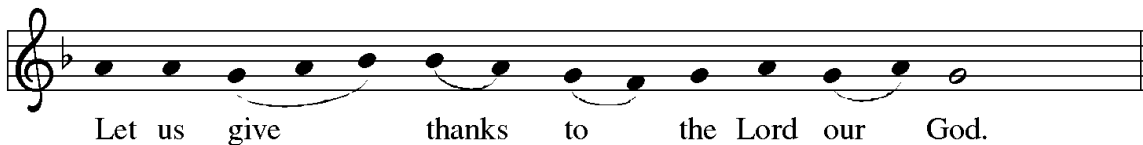
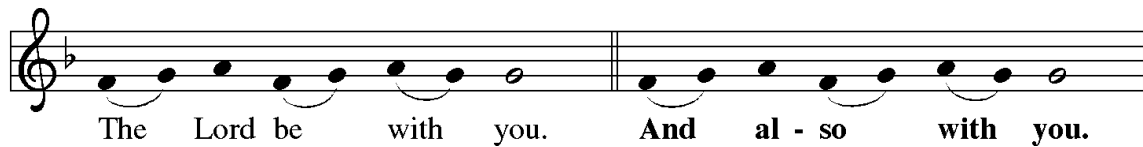
OFFERTORY PRAYER

Blessed are you, Maker of all things.

**As you have entrusted us with all that you have created,
now gather our gifts,
nourish us with this sacrament,
and send us to those who hunger and thirst,
for the sake of Jesus Christ our Savior. Amen.**

MEAL

GREAT THANKSGIVING

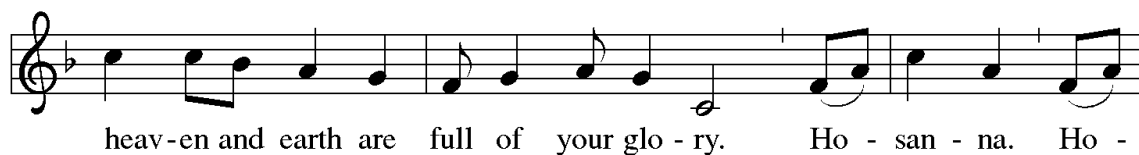


PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Continued on next page

san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

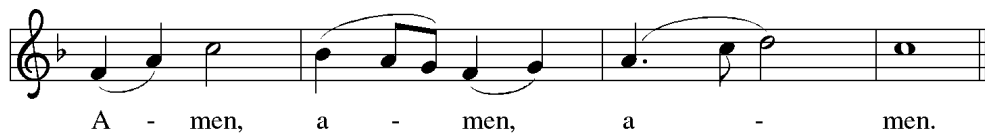
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
shed for you and for all people for the forgiveness of sin.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,

and the promise of his coming again,
 we give thanks to you, O Lord God Almighty
 not as we ought but as we are able;
 we ask you mercifully to accept our praise and thanksgiving
 and with your Word and Holy Spirit to bless us, your servants,
 and these your own gifts of bread and wine,
 so that we and all who share in the body and blood of Christ
 may be filled with heavenly blessing and grace,
 and, receiving the forgiveness of sin,
 may be formed to live as your holy people
 and be given our inheritance with all your saints.

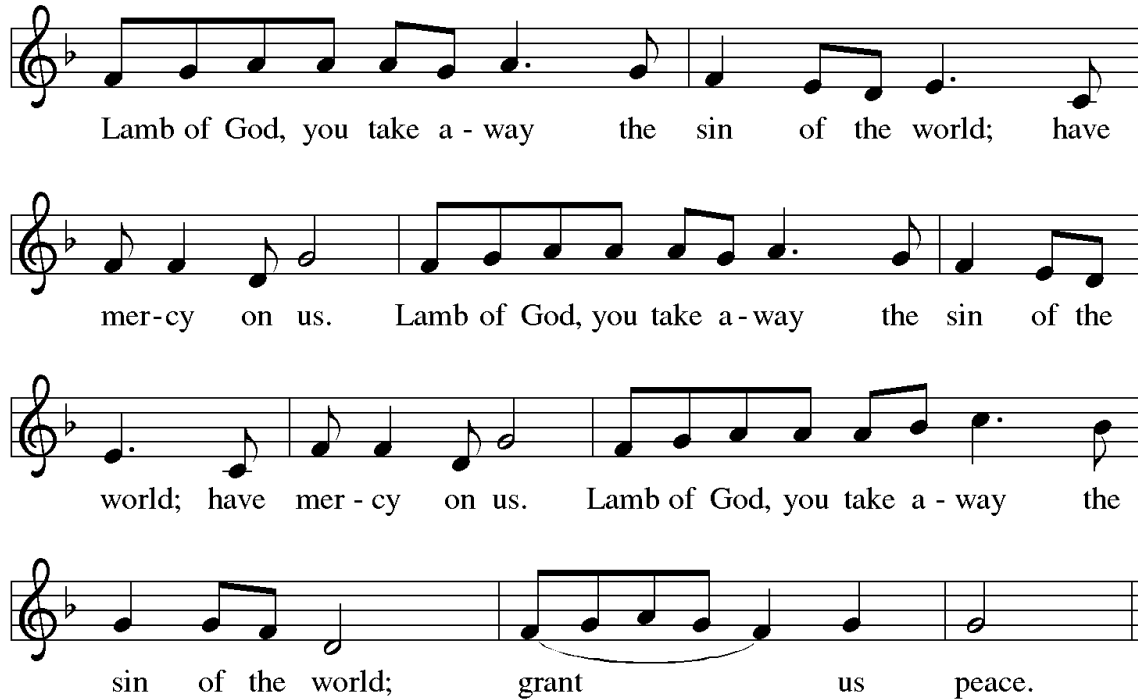
To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.

MUSIC DURING DISTRIBUTION

Laudate Dominum

W. A. Mozart

Patricia Fielding, soprano

(sung in Latin)

Praise the Lord, all ye nations; extol him, all ye peoples.

*For his lovingkindness has been bestowed upon us,
and the truth of the Lord endures for eternity.*

Glory be to the Father, and to the Son, and to the Holy Spirit.

*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

O Savior, Precious Savior

ELW 820

ANGEL'S STORY

The assembly stands.

SENDING

TABLE BLESSING

POST COMMUNION CANTICLE *Thankful Hearts* ELW 204

POST COMMUNION PRAYER

BLESSING

The Ancient One, enthroned, the Crucified One, now risen,
the Indwelling One, poured out, † bless you now and forever.

Amen.

SENDING HYMN *Crown Him with Many Crowns* ELW 855
 DIADEMATA

DISMISSAL

Go in peace. Encourage one another in Christ. **Thanks be to God.**

POSTLUDE *Nun Danket Alle Gott (Marche Triomphale)* Sigfrid Karg-Elert

Flowers are given this Sunday to the Glory of God and in recognition of
Christ the King Sunday.

SERVING THE ASSEMBLY

CRUCIFER – Shawn Murphy

ACOLYTES – Elliott Jay and Luke Harry

TORCHBEARS – Carter and Emma Recupero

BIBLE BEARER – Abbi Wessler

LECTOR – Dave Roselius

USHERS/GREETERS – John Lunsford and Jerry Cobb

CAMERA/LIVESTREAM – Doug Hill

ANNOUNCEMENTS

Poinsettias: We are now taking donations for poinsettias up until December 8. Each 6.5" pot is \$15. A poinsettia form was sent out via Constant Contact email this past week. More forms are available in the narthex. Please note— **we ask that you pick up your poinsettia immediately following worship on 12/29.** We will not be donating them to Simple Sunflowers.

CHURCH COUNCIL

We are looking for members interested in taking a more active role in church envisioning and spiritual growth as a member of Church Council. If you are interested or you know of a member who would be a great candidate, please reach out to any current member of Council for more information to our 2025 Nominating Committee: Wendy Mynoymany, Diane Roselius, or Shawn Murphy. Nominations are due December 1.

RED FOOD BOX Thank you so much for your donations to the Red Box! We will always need water and food donations. A reminder that if you donate fruit cups, please be sure they are applesauce cups only— other fruit cups attract critters! This is an important ministry for our community members, receiving a gift that reminds them that they are valued children of God! Canned goods and items that need to be cooked can be placed in the Thrive baskets next to red food box table.

EVERYTHING I LEARNED IN CONFIRMATION...I ALREADY FORGOT...

Have you ever asked, "Why do we do that?" while sitting in church? Have you ever wondered how we got to where we are? Has the Bible ever confused you? Join the club! This fall we are tackling all the things we probably learned in Confirmation and then promptly forgot! November 21st at 6:30 PM. We will gather every other Thursday throughout the fall, from 6:30-8 PM for discussion and to dive into the ins and outs of faith. If you'd like to join us, there is a sign up sheet on the bulletin board. We will be meeting in person and on Zoom.

THE VIRGINIA CHORAL SOCIETY CONCERTS December 14th at 4pm Trinity Lutheran Church and December 15th at 4 pm Temple Baptist Church, Newport News.

THE VIRGINIA HANDBELL CONSORT

St Mark Lutheran Church and Sine Nomine presents The Virginia Handbell Consort under the direction of Mr. Al Reese on Sunday, December 1, 2024 at 5:00 PM. St Mark Lutheran Church is located at 118 Old York-Hampton Highway, Yorktown, VA 23692.

RING IN THE SEASON

Hello! This is First United Church of Christ on Todds Lane in Hampton inviting you and your congregation to our 39th annual Ring in the Season concert on Saturday, December 7th at 4pm. This concert is free and will feature the Williamsburg A Cappella Singers. A free-will offering will be collected to benefit Habitat for Humanity Peninsula and Greater Williamsburg. A reception will follow. Please share the attached flyer with your congregation. We hope to see you there! God Bless.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, and Barbara Olson; Shut-ins Home: Peggy Cash, and Shirley Anderson.

PRAYER REQUESTS: **Nancy Sumpter**, Tricia Wessler's Mom, requested by Pastor Tina; **Mary Best**, a friend of Connie Hoover, requested by Connie Hoover; **Charlie Edmonson**, friend of Sandy and Jerry Cobb, requested by Sandy Cobb; **Nancy Allerding**, who works with the Costa Rica mission trip, requested by Tricia Wessler; **Sherry Johnston**, former member and sister of Donna Owens, requested by Judy Hunt; **Harlan Hamby**, requested by Katherine Harry; **The family of Carole Knopp**, by Wendy Mynoymany; **Scully, Pastor Tina's dog**, requested by Tricia Wessler; **Janet Stephan**, requested by the Dail Family; **Amanda Griegos** and her family, requested by Diane and Dave Roselius; **Karen Admano** and her husband **Matt** requested by Patricia Fielding; the **Ahlen family**, requested by Kathy Stevens; **Beth Eisdorfer**, daughter of Terri Hoffeditz; Jean Wimmer--friend of Jeannette Dail.

Those Who Serve, Military and Civilian Duty: James Fielding, in Tokyo, Japan, Bryan Hunt, State Dept., Sierra Leone.; Tyler Obara, Virginia Air National guard, LAFB; Michael Titus, US Navy, Naval Shipyard, Washington, DC and wife, Elisabeth Bruce.

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 thron - g to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

1 Re - joice, for Christ is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit

re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:

Refrain

Lift up your heart, lift up your voice; re -

joice, a - gain I say, re - joice!

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs and bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

MUSIC DURING THE DISTRIBUTION

O Savior, Precious Savior

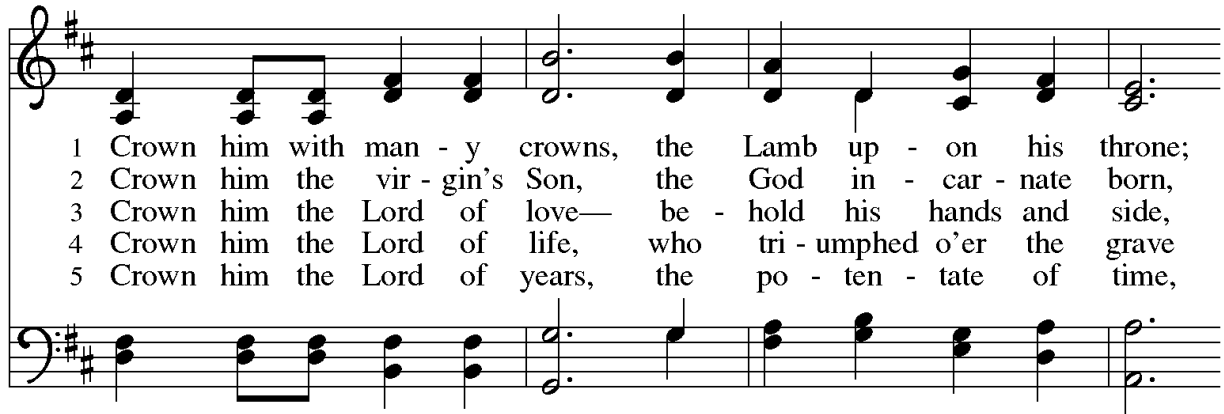
ELW 820

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

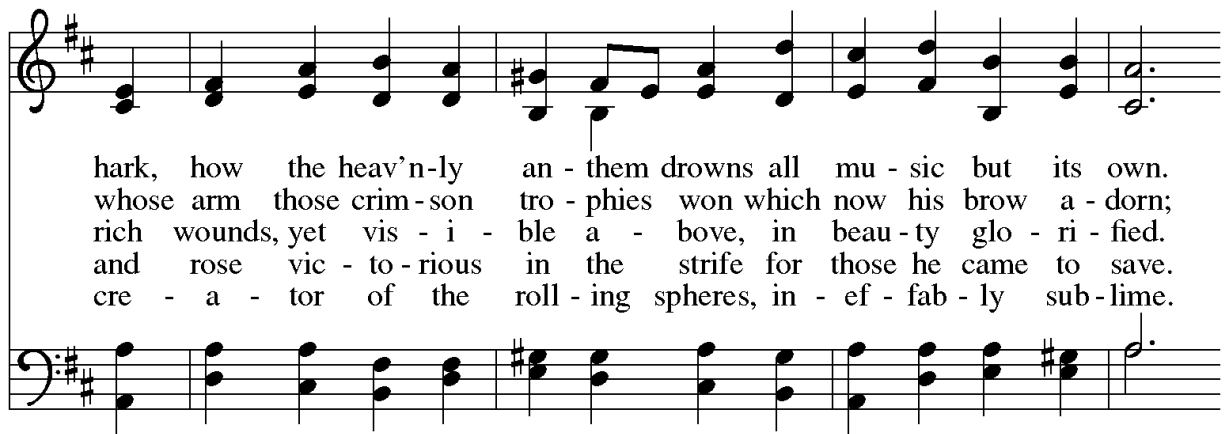
O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

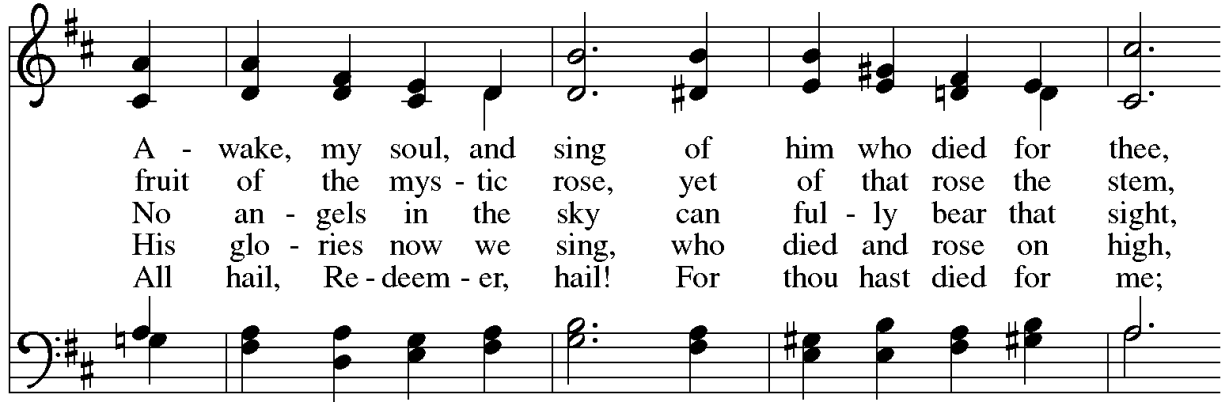
we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!



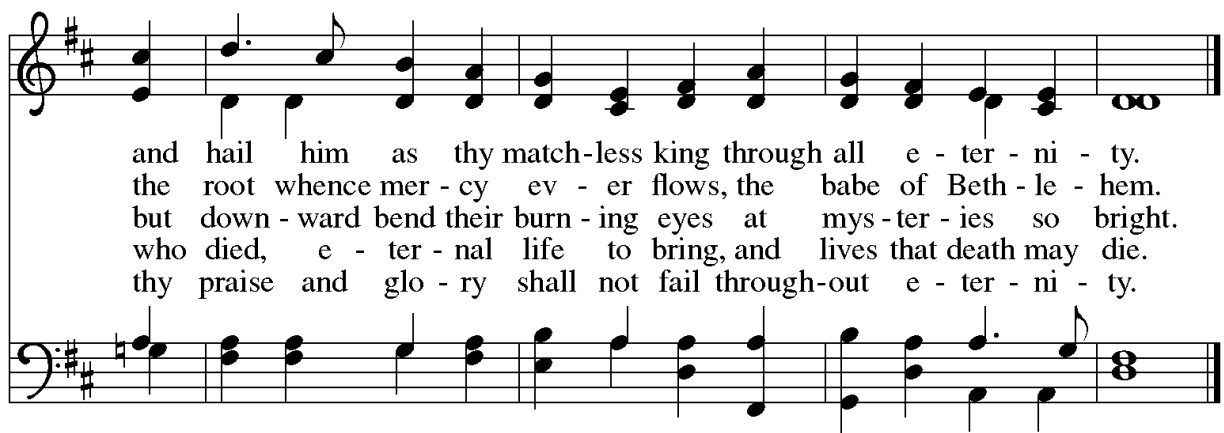
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.