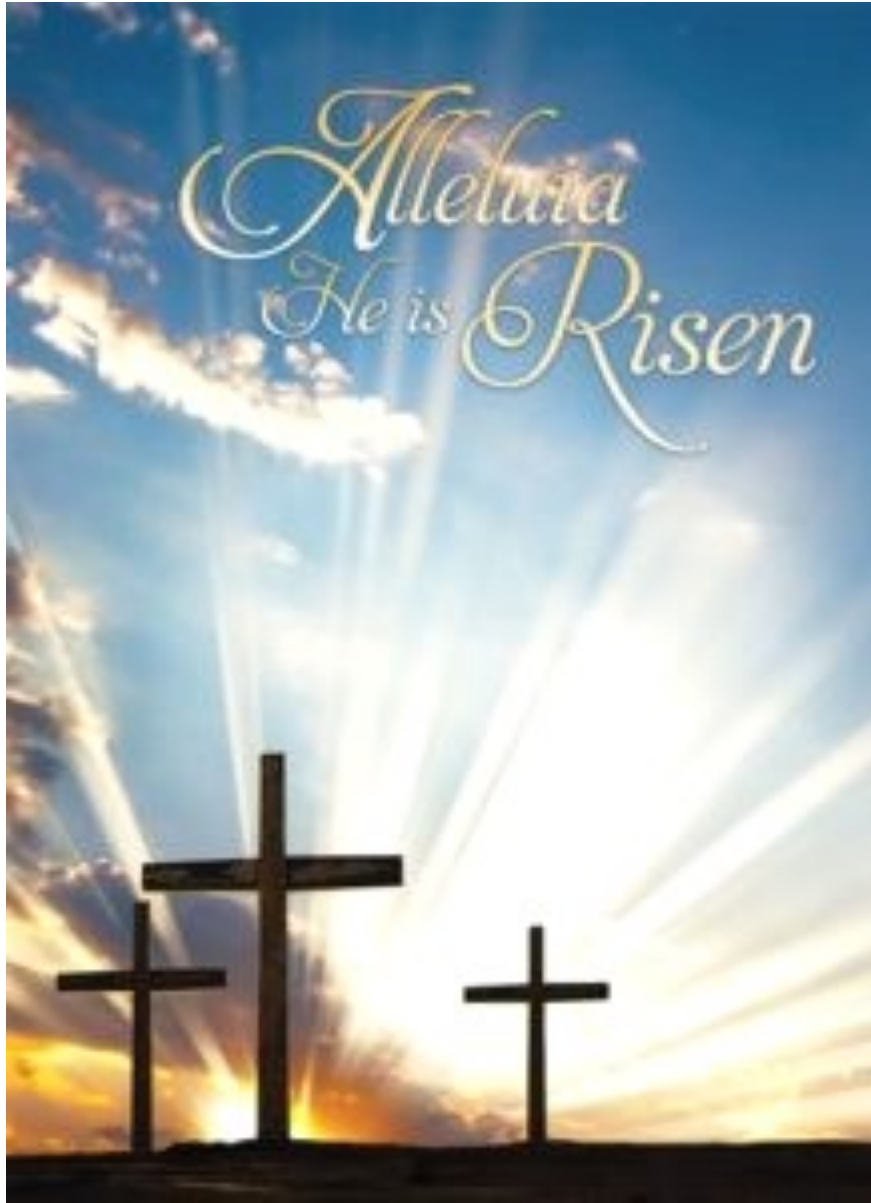


Trinity Evangelical Lutheran Church

Resurrection of Our Lord: Easter Day

10:00 AM Worship Service • April 20, 2025

Setting 3



"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.

Trinity offers an induction loop for the benefit of hearing impaired worshippers. To use, please switch your hearing aid to "T." If you are unsure if your hearing aid is compatible, please contact your audiologist.

TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607

(757) 245-7861 – <http://trinitylutheran-nn.com>

Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm;

Wednesday 9:30am-12pm; Thursday 9am-12pm

Times are flexible with monthly meetings, but feel free to call for an appointment or drop in.

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,

LINK, THRIVE, and The Simple Sunflower.

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CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Carillon de Westminster

Louis Vierne

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

LITANY

Christ is risen! **He is risen indeed!**

Christ is risen! **He is risen indeed!**

Christ is risen! **He is risen indeed! Alleluia!**

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
**we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.**

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
**waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.**



Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

GATHERING HYMN

Jesus Christ Is Risen Today
EASTER HYMN; brass setting by Jeremy J. Bankson

ELW 365

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics "In peace, let us pray to the Lord. Lord, have mer - cy." The second staff contains the lyrics "For the peace from above, and for our salvation, let us pray to the Lord." The third staff contains the lyrics "Lord, have mer - cy." The music is written in a simple, melodic style with various note values and rests.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

Continued on next page

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

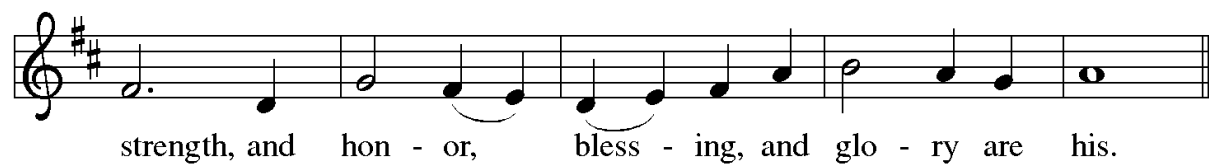
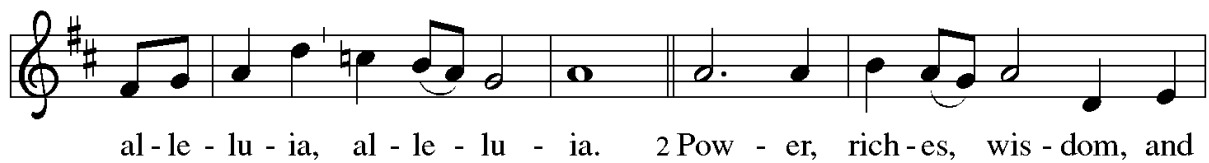
Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

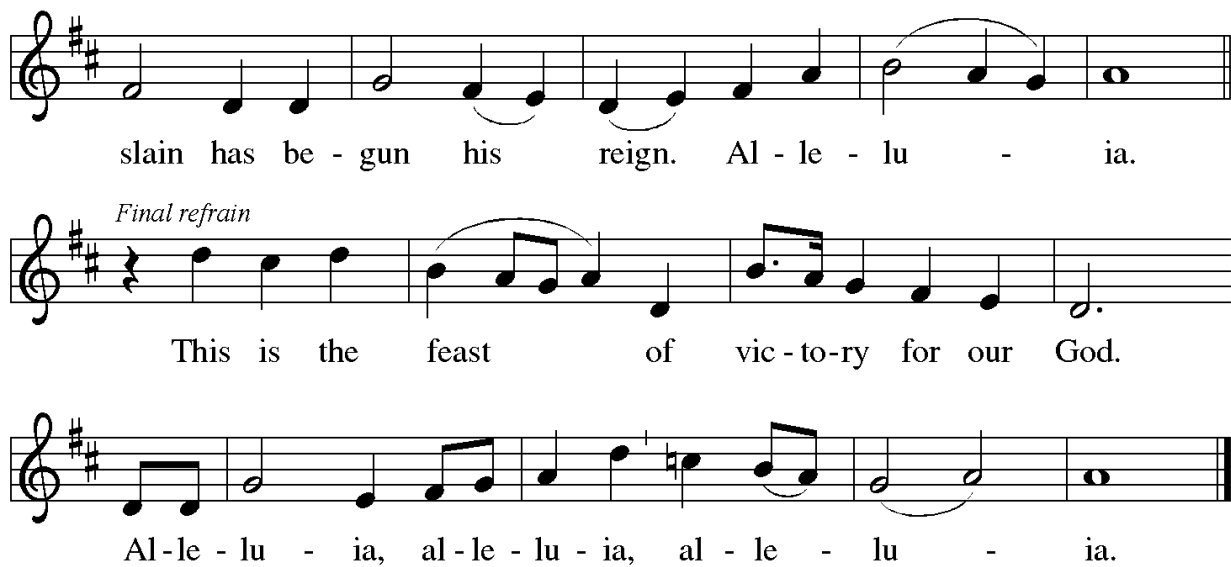


Refrain



Refrain





PRAYER OF THE DAY

The assembly is seated.

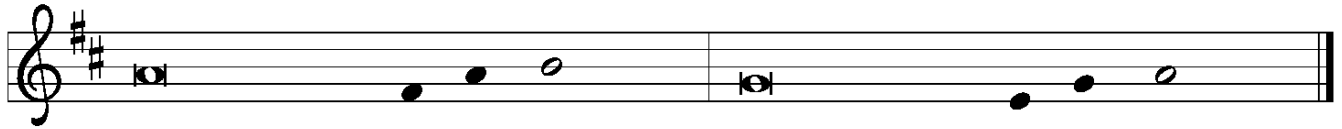
FIRST READING: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

Peter began to speak to [the people]: "I truly understand that God shows no partiality, but in every people anyone who fears God and practices righteousness is acceptable to God. You know the message sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life. **Thanks be to God.**

PSALM 118:1-2, 14-24 (*sung responsively*)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Give thanks to the Lord, for the | Lord is good;

God's mercy en- | dures forever.

Let Israel | now declare,

"God's mercy en- | dures forever."

The Lord is my strength | and my song,
and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:

"The right hand of the | Lord acts valiantly!"

The right hand of the Lord | is exalted!

The right hand of the | Lord acts valiantly!"

I shall not | die, but live,

and declare the works | of the Lord.

The Lord indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

Open for me the | gates of righteousness;

I will enter them and give thanks | to the Lord.

"This is the gate | of the Lord;

here the righ- | teous may enter."

I give thanks to you, for you have | answered me

and you have become | my salvation.

The stone that the build- | ers rejected
has become the chief | cornerstone.

By the Lord has | this been done;

it is marvelous | in our eyes.

This is the day that the | Lord has made;

let us rejoice and be | glad in it.



SECOND READING: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

GOSPEL PROCESSION

The Day of Resurrection!

ELW 361

ELLACOMBE; brass setting by Gerry Senechal

v. 1 -2

The Gospel Procession moves to the center of the congregation symbolizing the Word of God coming into the midst of the people.. The doors are opened so that the good news of our resurrected Lord may be proclaimed to the world.

GOSPEL LESSON Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

The Holy Gospel according to St. Luke, the twenty-fourth chapter. **Glory to you, O Lord.**

On the first day of the week, at early dawn, [the women] went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and, returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION

The Day of Resurrection!
ELLACOMBE; brass setting by Gerry Senechal
v. 3-4

ELW 361

The assembly is seated.

CHILDREN'S CHAT

Pastor Tina Melusky

SERMON

Pastor Tina Melusky

The assembly stands.

HYMN OF THE DAY

Thine is the Glory
JUDAS MACCABAEUS; brass setting by Robert A. Hobby

ELW 376

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

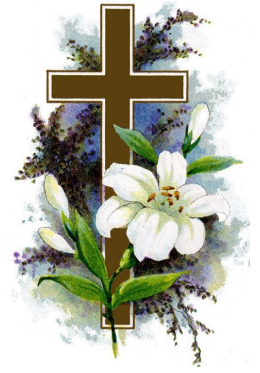
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



PRAYERS OF INTERCESSION

God of grace, **hear our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

On the Third Day

Allen Pote

Jesus was crucified.

He died and was buried.

Jesus was crucified.

*On the third day, on the third day,
on the third day Christ arose.*

*He ascended into heaven and sitteth at the right hand
of God the Father Almighty.*

*He will come again to judge the living and the dead,
His kingdom will have no end.*

*Christ is risen from the dead,
He is risen as he said,
He is alive, Alleluia!*

*Christ has conquered death and sin,
died for us our souls to win,
He is alive, Alleluia!*

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow
LASST UNS ERFREUEN; brass setting by Geoffrey T. Bell

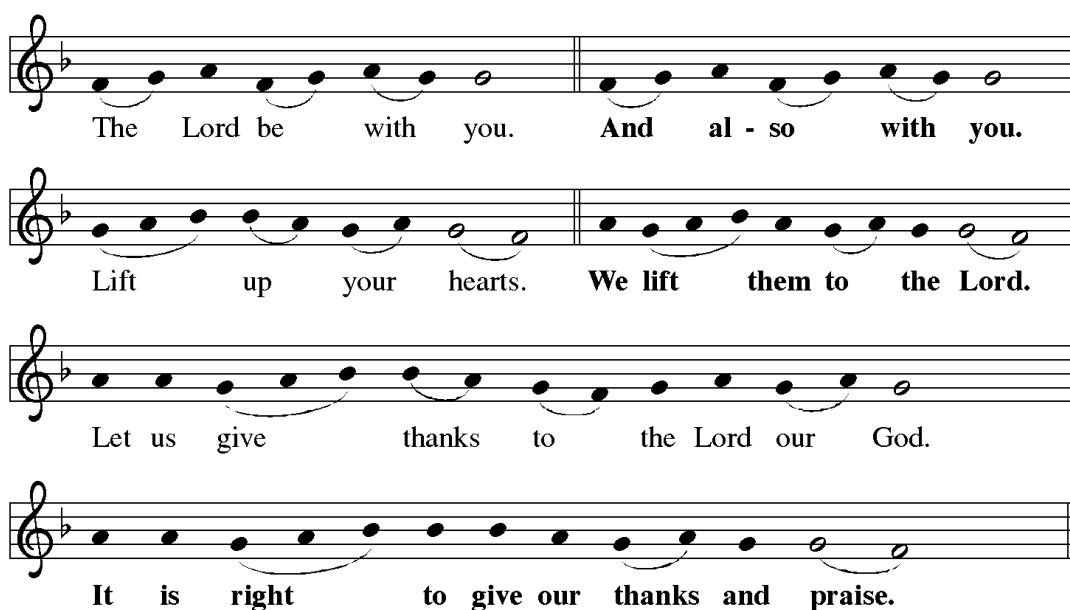
Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

MEAL

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty our joy, that we should at all times and in all places
give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

Continued next page



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

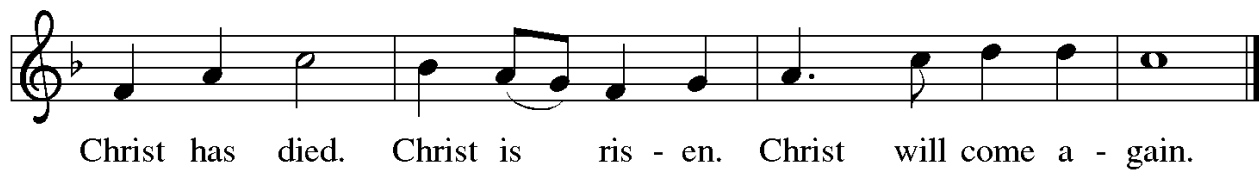
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

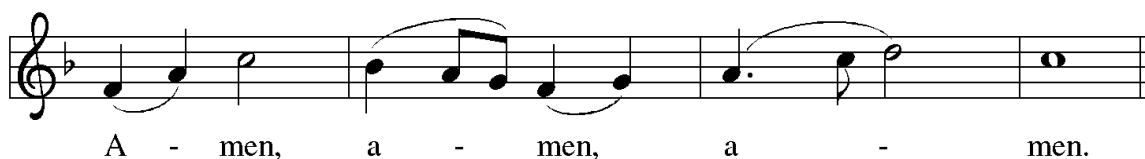
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's
death until he comes:



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,

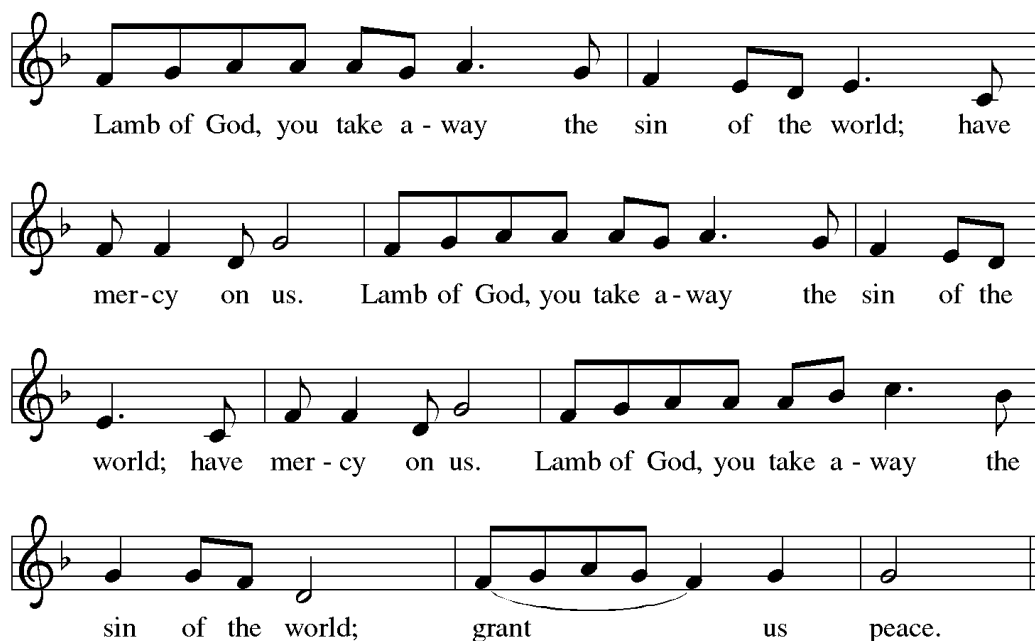
and the promise of his coming again,
we give thanks to you, O Lord God Almighty
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

AGNUS DEI



COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION

The Strife Is O'er, the Battle Done

ELW 366

VICTORY

Christ Is Risen! Shout Hosanna

ELW 383

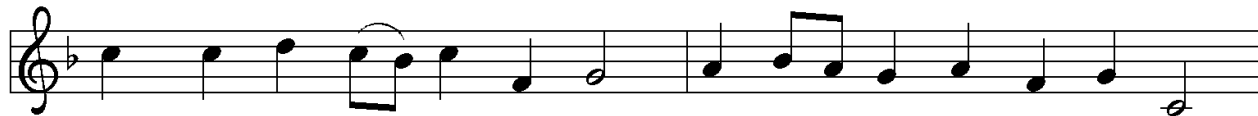
TURNBULL

The assembly stands.

TABLE BLESSING

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE *Thankful Hearts and Voices Raise*



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al-le-lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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During the Sending Hymn, those in the congregation who wish to join the choir in singing the Hallelujah Chorus are invited to come forward to the loft by the pulpit side and stand with your voice part. You may also remain in your pew and sing, if you prefer. Music scores are available in the choir loft.

POST COMMUNION PRAYER

SENDING

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, † Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.

*During the Sending Hymn, those in the congregation who wish to join the choir in singing the Hallelujah Chorus are invited to come forward to the loft by the pulpit side and stand with your voice part. You may also remain in your pew and sing, if you prefer.
Music scores are available in the choir loft.*

SENDING HYMN

Now All the Vault of Heaven Resounds
LASST UNS ERFREUEN; brass setting by David Cherwien

ELW 367

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** Go in peace. In Christ you are made new. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**

CHORAL ACCLAMATION

Hallelujah from Messiah

George Frideric Handel

POSTLUDE

Toccata from Symphony No. 5

Charles-Marie Widor

BRASS ENSEMBLE

Trumpets

Rachel Sawyer

Owen Dorey

Trombones

Ben Thompson

Christopher Williams

Horn

Ellen Polachek

SERVING THE ASSEMBLY

Crucifer

Shawn Murphy

Acolytes

Samantha Harry/ Luke Harry

Torch Bearers

Drew Rummel/ Carl Carpenter

Kite

Nathan Rummel

Bible Bearer

Patrick Spisak

Clergy Cross

Karina Stevens

Lector

Bill Solomon

Ushers/Greeters

Cliff & Anne Obara

David & Judy Hunt

Camera/Livestream

Cliff Obara



ANNOUNCEMENTS

SCHOLARSHIP APPLICATIONS AVAILABLE

TELC Scholarship applications are available on the youth bulletin board or through the Constant Contact link. Please reach out to the Administrative Assistant or Kathy Stevens if you need help accessing a form. All forms are due by **May 1, 2025**.

RED FOOD BOX

Thank you so much to all who are so faithfully donating items for the Red Food Box! This ministry of outreach to our siblings could not happen without your willingness and generosity. We who have so much can only imagine what these gifts mean to someone who has so little. **We are in need of disposable cutlery.** Thank you again!

PRAYER LIST

CELEBRATIONS:

Congratulations Grant and Donna Owens on their 40th Wedding Anniversary!

ILLNESS, SURGERY, RECOVERY, SHUT-INS: Nursing Homes/ Assisted Living: Jeanette Cantrell, Millie Christensen, and Barbara Olson; Shut- ins at Home: Peggy Cash, and Shirley Anderson.

PRAYER REQUESTS: **Family and friends of Dave Steele**, requested by Todd Recupero; **Jerry Cobb**, requested by Pastor Tina, **Stephanie Beauvais**, requested by Jarvis Edwards; **Al and Andrea Husband**; **Larry and Linda Jones**, requested by Judy Hunt; **Sarah Miller**, requested by John & Sandy Lunsford; **Bill Solomon**, requested by the server crew; **Susan & Scott Nelson**, requested by Laura Davis; **Family of Don Hipple**, requested by Todd Recupero; **Wayne Skinner & Pam Carmean**, **Carroll Emerson**, and **Judy Wagner St. Pierre**, requested by the Dail Family; **Ron Vodenichar**, Sandy's brother, and **Eddie Bateman**, our nephew, requested by the Sniady Family; **Astrid Quist**, requested by Pastor Tina; **Florence & Richard**, cousins of Dottie Self, requested by Dottie Self; **Family and Friends of Rudy Coffee**, requested by Carter Recupero; **Virginia Hamby**, requested by Pastor Tina and Katherine Harry; **Mary Best**, a friend of Connie Hoover, requested by Connie Hoover; **Sherry Johnston**, former member and sister of Donna Owens, requested by Judy Hunt; **The family of Carole Knopp**, by Wendy Mynoymany; **Scully, Pastor Tina's dog**, requested by Tricia Wessler; **Amanda Griegos** and her family, requested by Diane and Dave Roselius; **Karen Admano** and her husband **Matt** requested by Patricia Fielding; the **Ahlen family**, requested by Kathy Stevens; **Beth Eisdorfer**, daughter of Terri Hoffeditz.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY: James Fielding, in Tokyo, Japan, Bryan Hunt, State Dept., Sierra Leone; Tyler Obara, Virginia Air National guard, LAFB.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are arranged in four systems, each corresponding to a stanza of the hymn. The first system includes a four-part setting of the first line. The second system continues the first line and begins the second line. The third system continues the second line and begins the third line. The fourth system continues the third line and begins the fourth line. The piano accompaniment consists of a simple harmonic pattern in the right hand and a more active bass line in the left hand.

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - crite to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

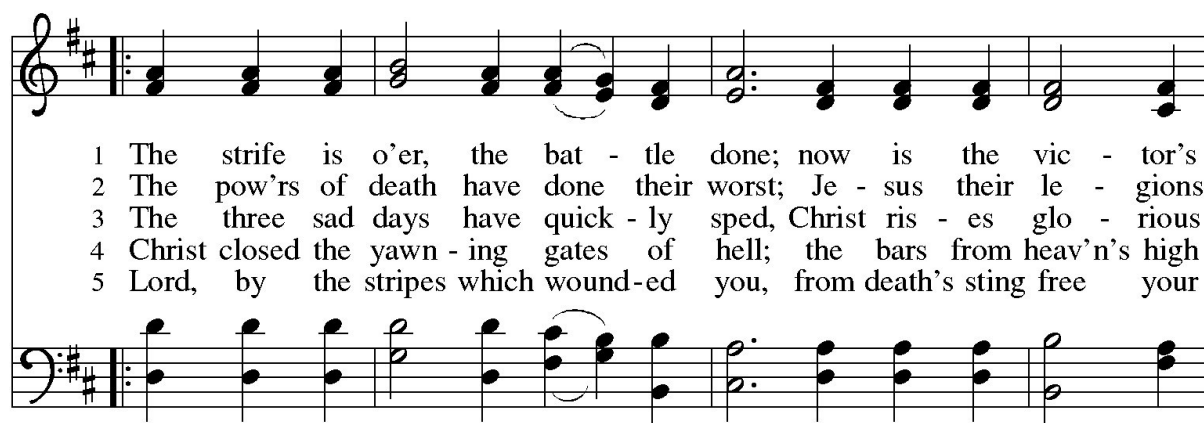
rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

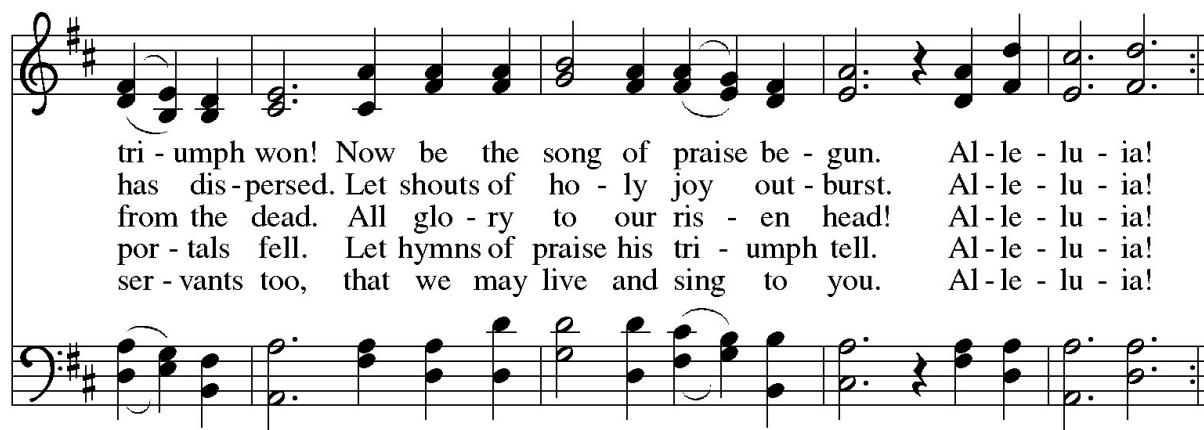
Son; end - less is the vic - t'ry thou o'er death hast won!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.
Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.
Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.
Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.
God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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