

Trinity Evangelical Lutheran Church

Sixteenth Sunday After Pentecost

10:00 AM Worship Service • September 28, 2025

Setting One



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold – who comes to us risen from the dead – who can free us from the death grip of greed.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 — <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA MELUSKY — Pastor (tina.melusky@gmail.com)

GEOFFREY BELL — Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON — Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM — Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN — Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR MELUSKY'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm.

Wednesday 9:30am-12pm; Thursday 9am-12pm

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by Carol Bessom.

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We are a Reconciling in Christ community.

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

God of Grace and God of Glory

arr. Mary McDonald

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of † Jesus, your sins are forgiven!

Amen.

GATHERING HYMN

God of Grace and God of Glory
CWM RHONDDA

ELW 705

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

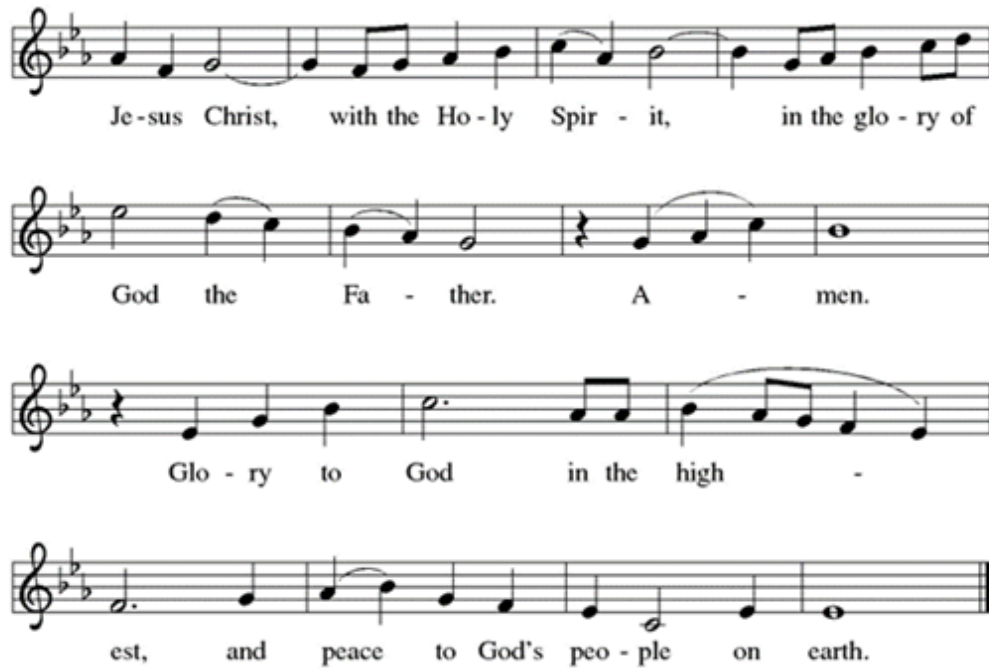
world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Continued to next page



PRAYER OF THE DAY

The assembly is seated

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

Woe to those who are at ease in Zion
 and for those who feel secure on Mount Samaria.
 Woe to those who lie on beds of ivory
 and lounge on their couches
 and eat lambs from the flock
 and calves from the stall,
 who sing idle songs to the sound of the harp
 and like David improvise on instruments of music,
 who drink wine from bowls
 and anoint themselves with the finest oils
 but are not grieved over the ruin of Joseph!
 Therefore they shall now be the first to go into exile,
 and the revelry of the loungers shall pass away.

Word of God, Word of Life. **Thanks be to God.**

PSALM 146 (spoken responsively)



Psalm 146:7

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Hallelujah!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers,

in mortals in whom there is no help.

When they breathe their last, they return to earth,

and in that day their thoughts perish. R

Happy are they who have the God of Jacob for their help,

whose hope is in the Lord their God;

who made heaven and earth, the seas, and all that is in them;

who keeps promises forever;

who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the captive free.

The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.

The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the wicked.

The Lord shall reign forever,

your God, O Zion, throughout all generations. Hallelujah! R

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

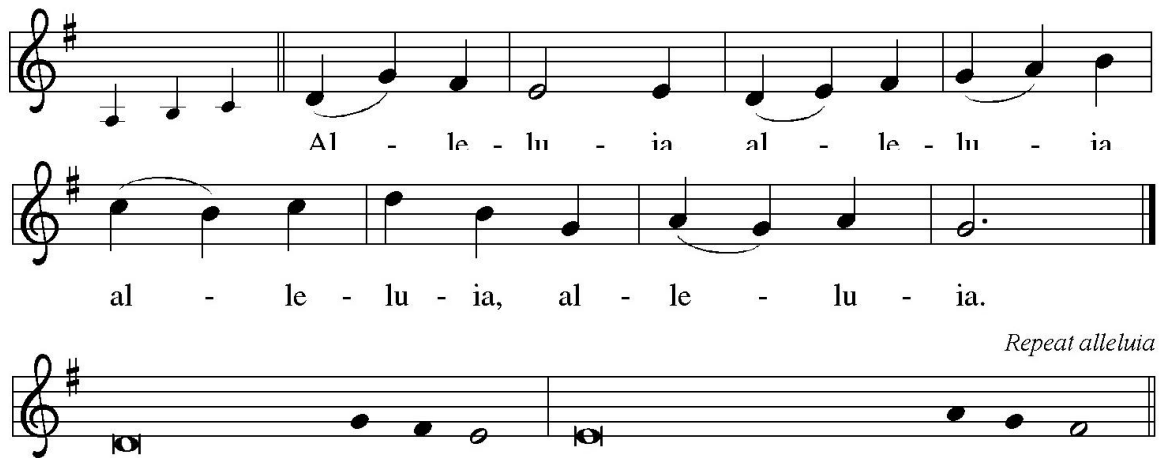
But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which God will bring about at the right time—God who is the blessed and only Sovereign, the King of kings and Lord of lords. It is God alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to God be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, Word of Life. **Thanks be to God.**

The assembly stands

GOSPEL ACCLAMATION



You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he | became poor, so that by his poverty you might | become rich.

GOSPEL: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The Holy Gospel according to St. Luke, the sixteenth chapter. **Glory to you, O Lord.**

[Jesus said:] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in

like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then I beg you, father, to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S CHAT

Rev. Colleen Hetrick

SERMON

Rev. Colleen Hetrick

The assembly stands

HYMN OF THE DAY

Canticle of the Turning
STAR OF THE COUNTY DOWN

ELW 723

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

God of grace, **receive our prayer.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

For the Beauty of the Earth

John Rutter

*For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Lord of all, to thee we raise this our joyful hymn of praise.*

*For the beauty of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Lord of all, to thee we raise this our joyful hymn of praise.*

*For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild:
Lord of all, to thee we raise this our joyful hymn of praise*

*For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven:
Lord of all, to thee we raise this our joyful hymn of praise.*

OFFERTORY HYMN

Let the Vineyards Be Fruitful

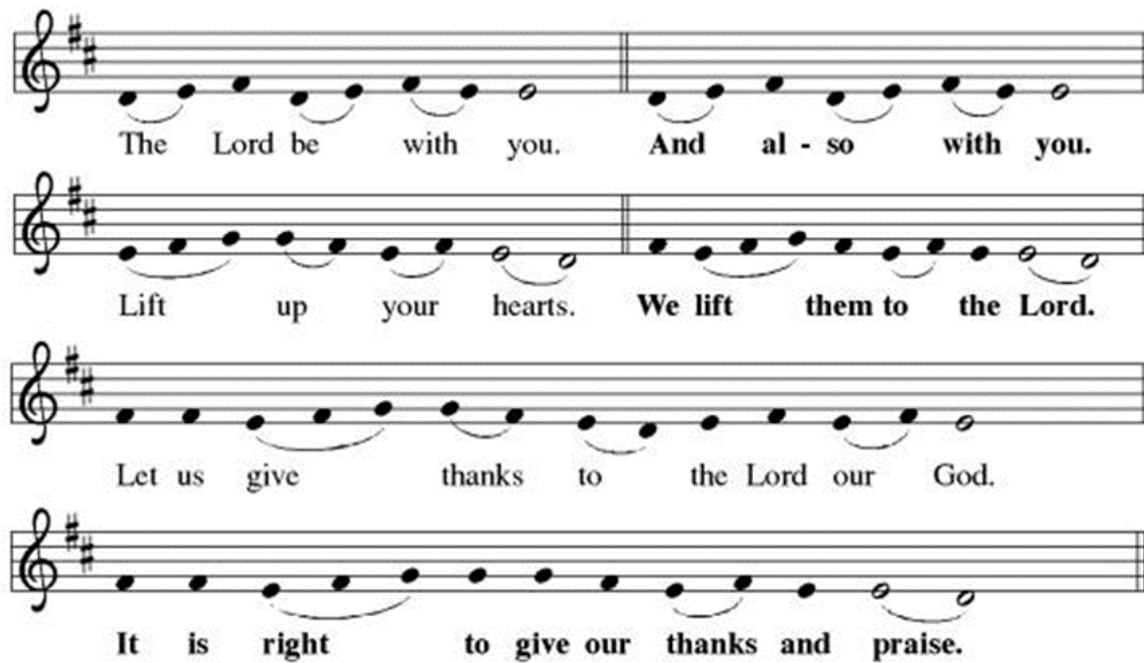
ELW 181

OFFERTORY PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

MEAL

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

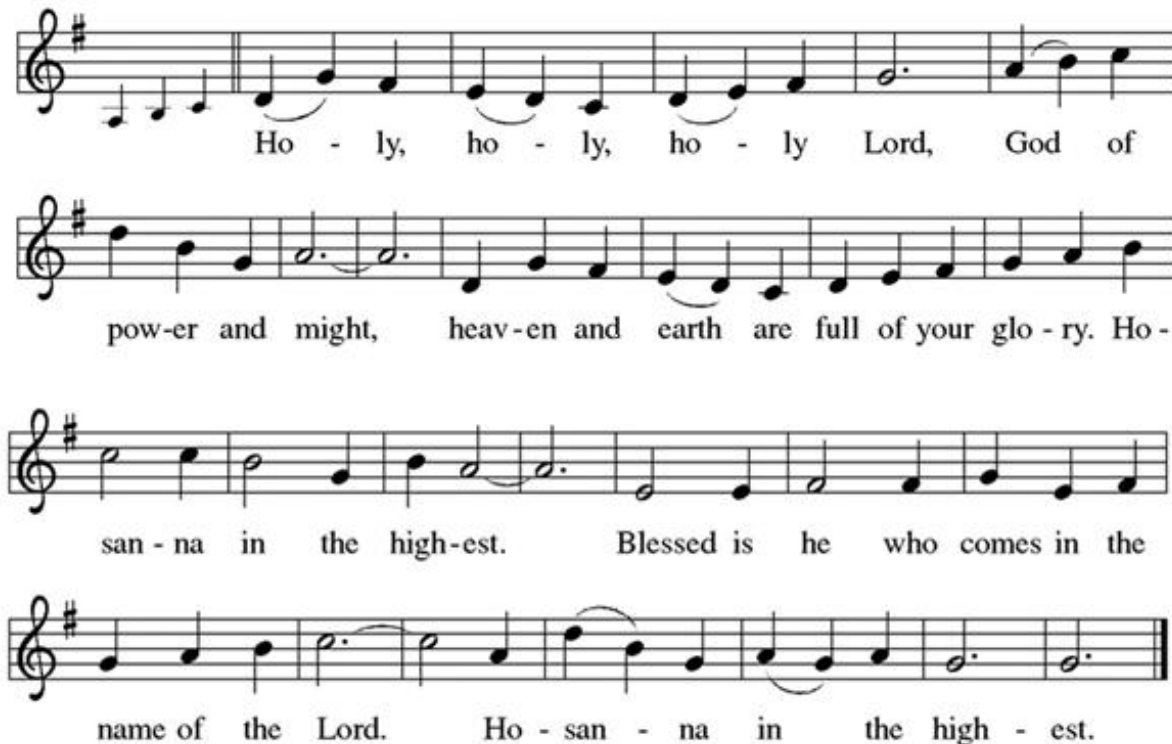
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

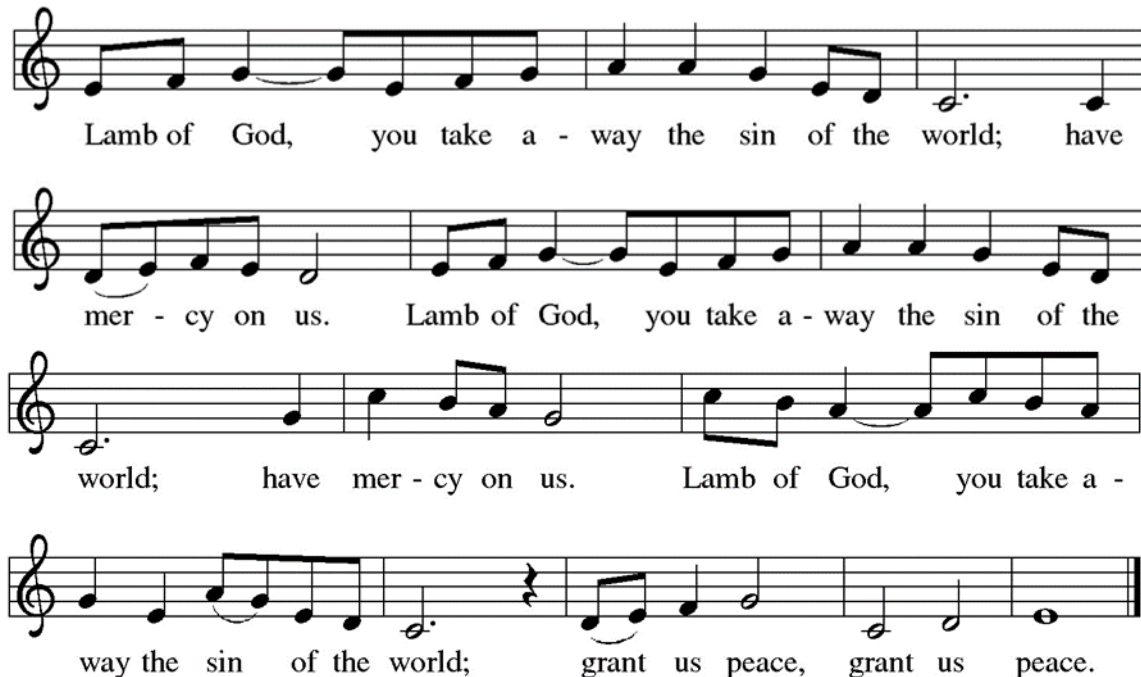
THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION	<i>We Come to the Hungry Feast</i>	ELW 479
	HUNGRY FEAST	
	<i>In the Singing</i>	ELW 466
	BREAD OF PEACE	

The assembly stands.

SENDING

TABLE BLESSING

POST-COMMUNION PRAYER

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever. **Amen.**

SENDING HYMN	<i>The Church of Christ in Every Age</i>	ELW 729
	WAREHAM	

DISMISSAL

Go in peace. Do not lose heart. **Thanks be to God.**

POSTLUDE	<i>Postlude on Cwm Rhondda</i>	Paul Manz
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SERVING THE ASSEMBLY

CRUCIFER — Mark Madler

ACOLYTES — Karina Stevens & Andrew Rummel

LECTOR — Lauren Hill

USHERS/GREETERS — Kathleen Pietra-Santa & Thad Kieninger

CAMERA/LIVESTREAM — Kelly Rummel

ANNOUNCEMENTS

CAN YOU HELP!

We are looking for a couple of volunteers who would be willing to serve in our nursery, providing care for our tiniest members during the service. Youth are welcome, but if you are under 16 you will need an adult present with you as well. If you are interested, please contact Pastor Tina or a member of the Worship and Music committee.

RED FOOD BOX

Thank you so much to all who are so faithfully donating items for the Red Food Box!

NEW DIRECTORY!

Directory dates will be rescheduled. Stay tuned!

THANK YOU!

Thanks to all those who brought a meal to the Pearson Family! It was much appreciated!

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS—Nursing Homes/ Assisted Living: Millie Christensen, Barbara Olson; At Home: Tony Flores, Shirley Anderson, and Bonnie Carlson; Jerry Cobb, Williams Landing; Virginia Hamby, Harmony on Peninsula, Room 121. Bob Sumpter, Tricia Wessler's Stepfather, *requested by Tricia Wessler*. David Hunt, home recovering, *requested by Pastor Tina*.

PRAYER REQUESTS—Butch Klapperich *requested by Dee Klapperich*; David Hunt, *requested by Judy Hunt*; Michele and Tom Leonard, *requested by Dottie Self*; The family and friends of Phyllis Harrison Philpot, *requested by Bill Solomon*; Warren, Maddie Walker's family; *requested by Nancy Lindfors*; Lilly Petty, *requested by Carol Bessom*; Eddie Bateman & Karen Vodenichar, *requested by the Sniady Family*; Bonnie Carlson, *requested by Pastor Tina*; Blaine Pearsall, *requested by Lina Valdez*; Family and friends of Scott Campbell, *requested by Todd Recupero*; Stephanie Beauvais, *requested by Jarvis Edwards*; Larry and Linda Jones, *requested by Judy Hunt*; Sarah Miller, *requested by John and Sandy Lunsford*; Wayne Skinner, Carroll Emerson, and Judy Wagner St. Pierre, *requested by the Dail family*; The family of Carole Knopp, *requested by Wendy Mynoymany*; Scully, Pastor Tina's dog, *requested by Tricia Wessler*; Ahlen family, *requested by Kathy Stevens*. Izzy Perez, *requested by Pastor Tina*.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY—James Fielding, *Tokyo, Japan*; Tyler Obara, *Virginia Air National Guard, LAFB*.

LET'S CELEBRATE HISPANIC HERITAGE MONTH AND LIFT UP OUR ENTIRE COMMUNITY!
¡CELEBREMOS EL MES DE LA HERENCIA HISPANA Y APOYEMOS A TODA NUESTRA COMUNIDAD!

SABOR

Familiar

FOOD DRIVE



INTRODUCING A NEW SECTION AT
THE MARKET AT THRIVE: DEDICATED TO
HONORING THE RICH FLAVORS AND
TRADITIONS OF HISPANIC CULTURE.



REQUESTED ITEMS:

- Dry or canned beans (black, pinto, lentils)
- White or yellow rice
- Cornmeal or masa (PAN, Maseca)
- Canned tomatoes or tomato sauce
- Canned corn or hominy
- Latin soup mixes or fideo pasta
- Sazón, adobo, or sofrito
- Salsa, hot sauce, or mole
- Canned meats (Spam, tuna, chicken)
- Shelf-stable milk or evaporated milk
- Sweetened condensed milk or hot chocolate tablets
- Latin cookies or plantain chips



SEPT 15 - OCT 15



12749 NETTLES DRIVE, NN



HONOR CULTURE AND NOURISH WITH DIGNITY

THRIVE Peninsula is a nonprofit serving over 40 Hispanic families each week through food, housing, and hope.

Questions: rafael@thrivepeninsula.org

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes, with hyphens indicating syllables that span multiple notes or phrases. The final note of the sixth staff is a whole note, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



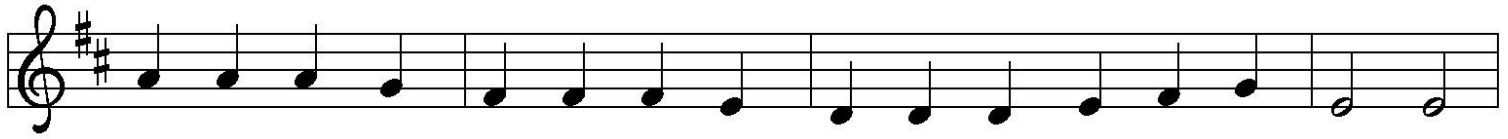
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

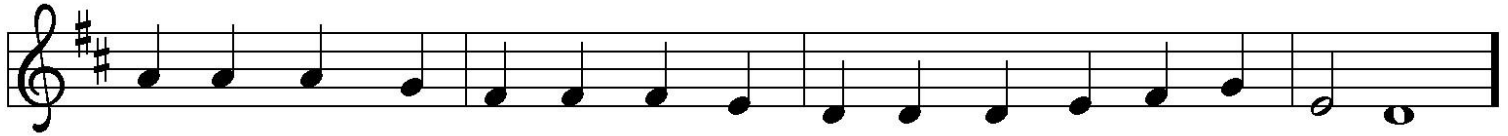
Music: HUNGRY FEAST, Ray Makeever

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1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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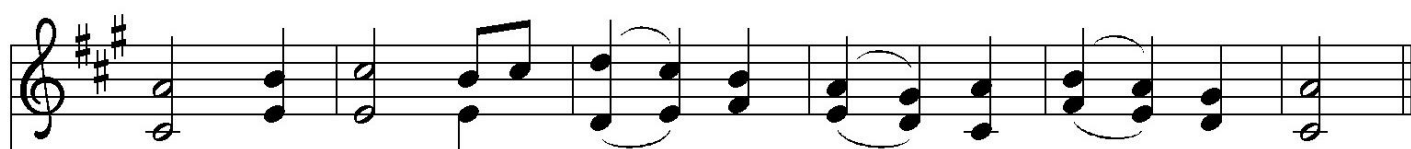
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1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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