

Trinity Evangelical Lutheran Church

Reformation Sunday

10:00 AM Worship Service • October 26, 2025

ELW Setting 3



Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA TOBUREN – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR TOBUREN'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm.

Wednesday 9:30am-12pm; Thursday 9am-12pm

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

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We are a Reconciling in Christ community.

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Prelude, Fugue, and Chaconne, BuxWV 137 Dieterich Buxtehude

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of † Jesus, your sins are forgiven!

Amen.

GATHERING HYMN

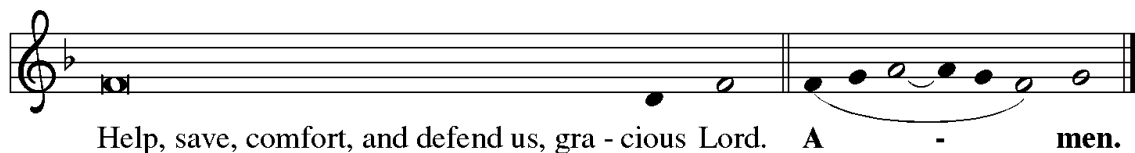
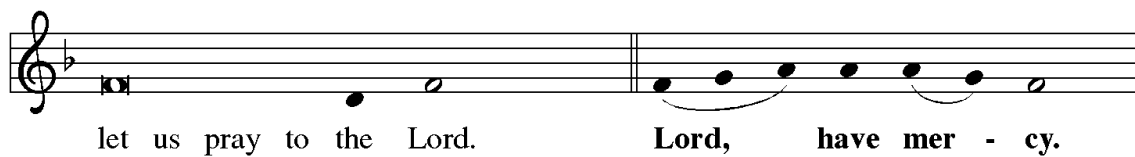
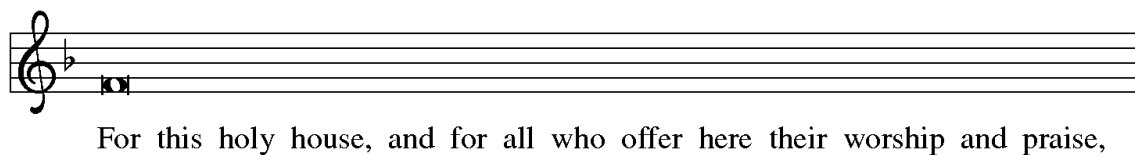
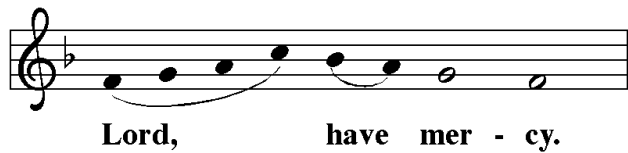
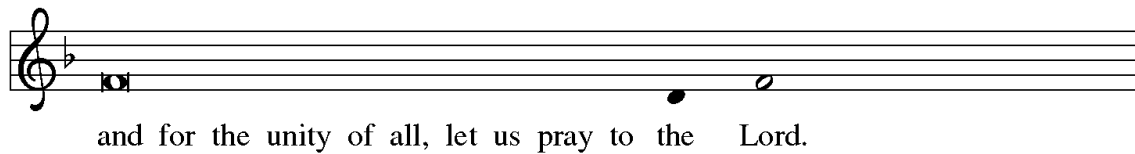
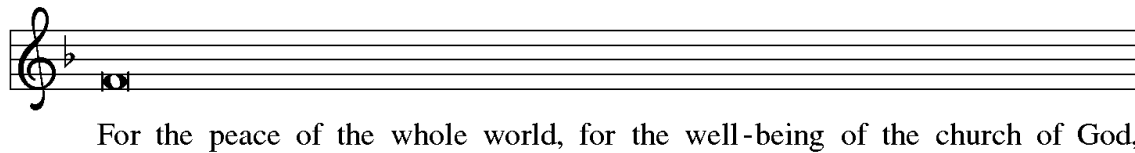
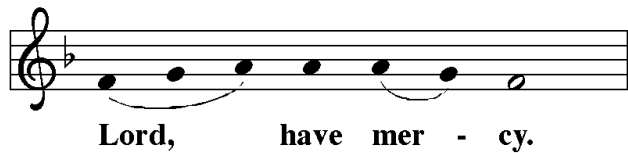
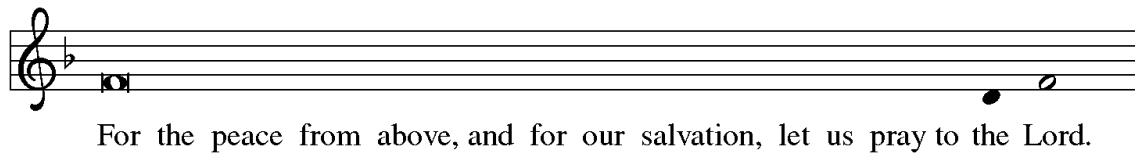
A Mighty Fortress Is Our God
EIN FESTE BURG; brass setting by David Cherwien

ELW 504

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

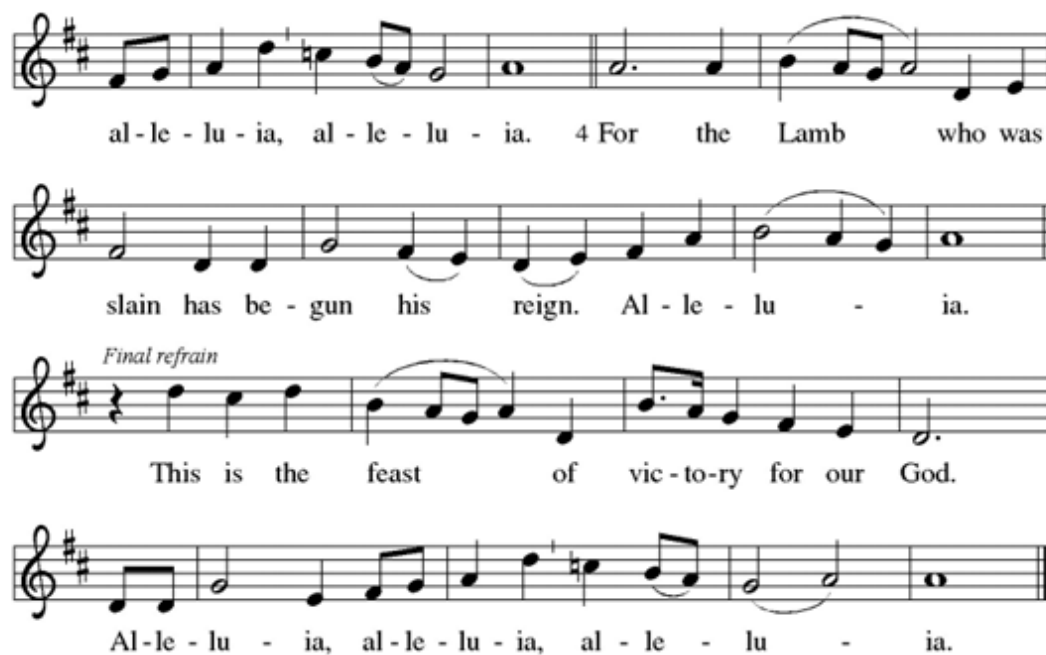
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

Continued on next page



PRAYER OF THE DAY

The assembly is seated

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

Word of God, Word of Life. **Thanks be to God.**

PSALM 46 (*sung responsively*)



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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God is our ref- | uge and strength,
a very present | help in trouble.

Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;
though its waters | rage and foam,
and though the mountains tremble | with its tumult.

There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.

God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;
behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.

“Be still, then, and know that | I am God; they will accumulate for themselves
I will be exalted among the nations; I will be exalted | in the earth.”

The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before God by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction since all have sinned and fall short of the glory of God; they are now justified by God's grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. God did this to demonstrate God's righteousness and divine forbearance, passing over the sins previously committed; it was to demonstrate at the present time God's own righteousness and that God justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, Word of Life. **Thanks be to God.**

The assembly stands

The gospel procession moves to the center of the congregation symbolizing the Word of God coming to the people. The doors are opened so that we may proclaim to the world the good news that we are justified by God's grace as a gift through Christ Jesus; the son has made us free, and we are free indeed.

GOSPEL PROCESSIONAL *Lord, Keep Us Steadfast in Your Word* **ELW 517**
ERHALT UNS, HERR; stanzas 1-2
brass setting by David N. Johnson

GOSPEL: JOHN 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel according to St. John, the eighth chapter. **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you

free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSION

Lord, Keep Us Steadfast in Your Word

ELW 517

ERHALT UNS, HERR; *stanza 3*

brass setting by David N. Johnson

CHILDREN’S CHAT

Pastor Tina Toburen

SERMON

Pastor Tina Toburen

The assembly stands

HYMN OF THE DAY

O God, Beyond All Praising

ELW 880

THAXTED; brass setting by Robert A. Hobby

NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

Continued on next page

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son*,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of grace, receive our prayer.

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

God Is Our Refuge

Allen Pote

*God is our refuge and strength; a present help in time of trouble.
Though the mountains shake in the heart of the sea, though the waters roar and foam,
we will not fear.*

*Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of his people, in all the earth.
He is the Word, we are his hands; he will lead us.
He is the air, we are his song; we will celebrate his presence all the day long.*

The assembly stands.

OFFERTORY HYMN

Praise God, from Whom All Blessings Flow

LASST UNS ERFREUEN; brass arr. Geoffrey T. Bell

The musical score is written for a brass arrangement in 3/4 time, key of D major. It consists of five staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff at various points: D, A, D, Bm, A, D, G, D, Bm, E, A, D, D, G, A, D, Em, A, Bm, Em, D, G, A, Em, G, A, D.

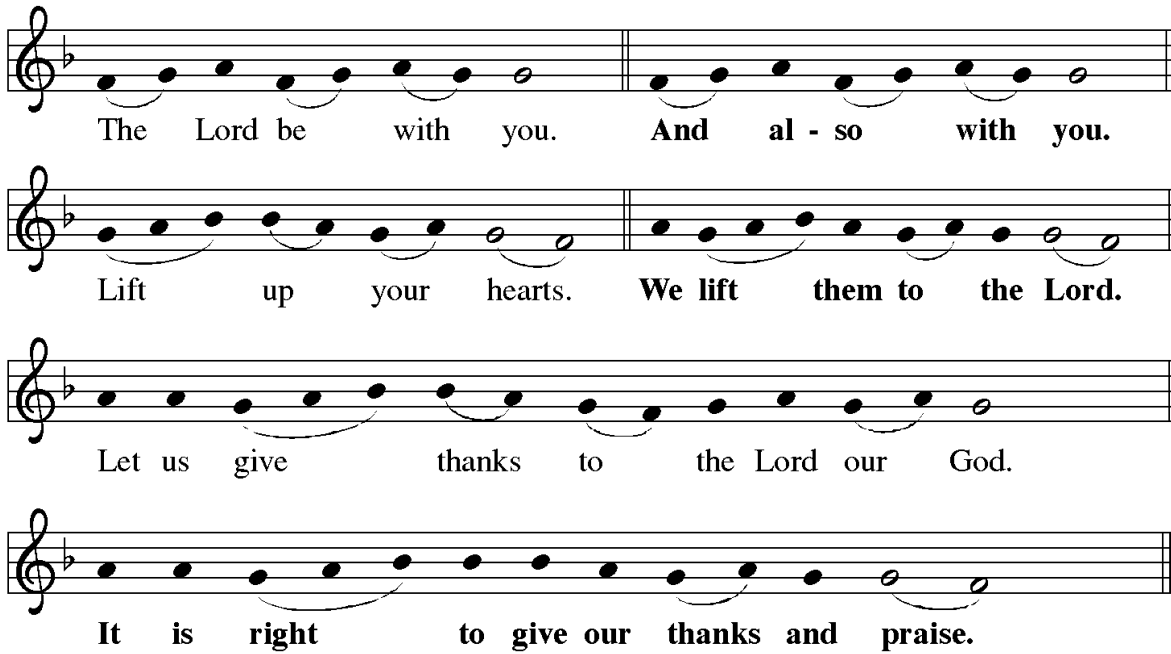
Praise God, from whom all bless-ings flow. Praise God, all crea-tures
high and low. Al - le - lu - ia, al - le - lu - ia! Praise
God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it
one. Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERTORY PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

MEAL

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

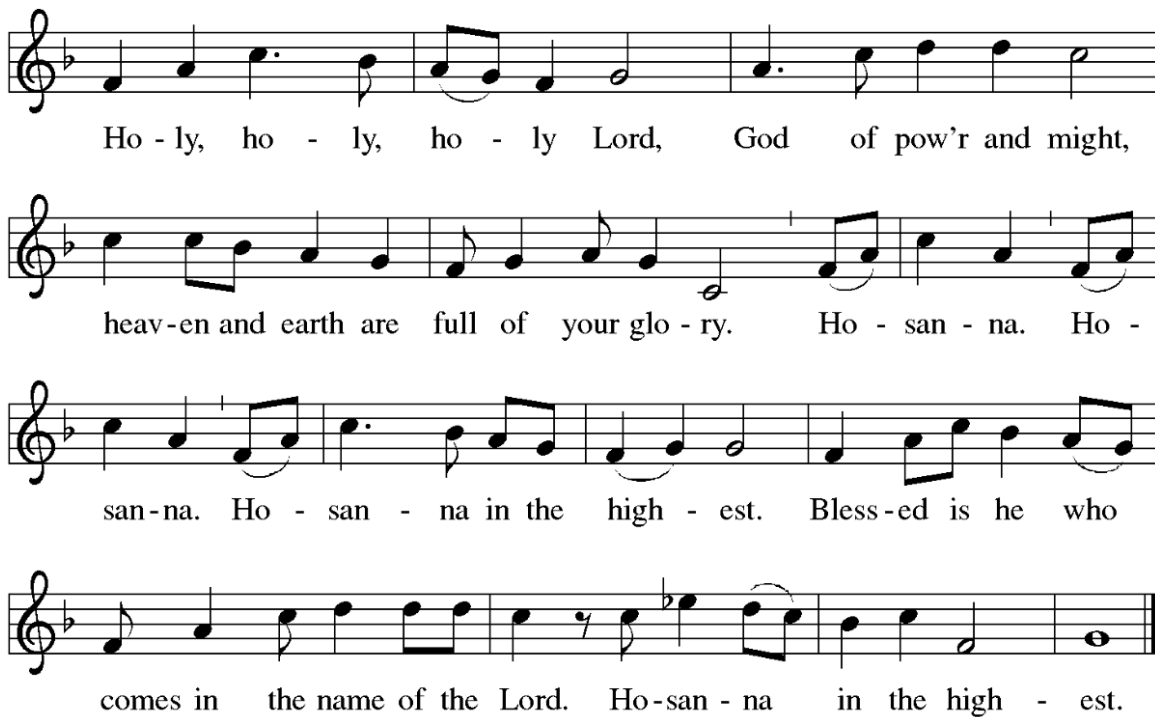
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,

his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,

we give thanks to you, O Lord God Almighty
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,

be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

AGNUS DEI



COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION

Soli Deo Gloria
SOLI DEO GLORIA

ELW 878

The assembly stands.

SENDING

TABLE BLESSING

POST-COMMUNION PRAYER

POST-COMMUNION CANTICLE *Thankful Hearts and Voices Raise*

ELW 204

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever. **Amen.**

SENDING HYMN

Rise, O Church, Like Christ Arisen
SURGE ECCLESIA; brass setting by Jeremy J. Bankson

ELW 548

DISMISSAL

Go in peace. Do not lose heart. **Thanks be to God.**

POSTLUDE

Toccata on Surge Ecclesia

James Biery

BRASS ENSEMBLE

Trumpets - David Vonderheide, Jeremy Garnett
Trombone - David Kidd
Tuba - Peter DuBeau
Horn - Ellen Polachek
Timpani - Will McVay

SERVING THE ASSEMBLY

CRUCIFER — Andrew Rummel

ACOLYTES — Elena Stevens

LECTOR — Lauren Hill

USHERS/GREETERS — Kevin Prussia & Thad Kieninger

CAMERA/LIVESTREAM — Cliff Obara

ANNOUNCEMENTS

RED FOOD BOX

Thank you so much to all who are so faithfully donating items for the Red Food Box!

2025-2026 MMCS (Mildred McDaniel Concert Series) -Reformation Lutheran Church 13100 Warwick Blvd. Newport News, VA

<https://mmcsonline.org/2025-2026-mmcs/>

Ching-Yi Lin, pianist Sunday, November 19, 2025 4pm

Virginia Handbell Consort, Sunday, December 14, 2025 at 4 p.m

Norfolk State University Choir, January 25, 2026 4pm

Trio Niche Sunday, February 15, 2026 4pm

I. Sherman Greene Chorale Sunday, March 15, 2026 4pm

Jae Sinnett Trio – Sunday, April 26, 2026 at 4 p.m.

Peninsula Concert Band with Ice Cream Social – Saturday, May 16, 2026 at 4 p.m.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS – Nursing Homes/ Assisted Living: Millie Christensen, Barbara Olson; At Home: Tony Flores, Shirley Anderson, and Bonnie Carlson; Jerry Cobb, Williams Landing; Virginia Hamby, Harmony on Peninsula, Room 121. Bob Sumpter, Tricia Wessler's Stepfather, *requested by Tricia Wessler*. David Hunt; home recovering, *requested by Pastor Tina*.

PRAYER REQUESTS – Sara Hebel in Hospital, Laura Jay's Sister, *requested by Pastor Tina*; Lauren Ritter, Kelly's sister-in-law, *requested by Kelly Rummel*; Family & Friends of Chelsea Simonsen. *requested by Kathy Stevens*; Butch Klapperich *requested by Dee Klapperich*; David Hunt, *requested by Judy Hunt*; Michele and Tom Leonard, *requested by Dottie Self*; The family and friends of Phyllis Harrison Philpot, *requested by Bill Solomon*; Warren, Maddie Walker's family; *requested by Nancy Lindfors*; Lilly Petty, *requested by Carol Bessom*; Eddie Bateman & Karen Vodenichar, *requested by the Sniady Family*; Bonnie Carlson, *requested by Pastor Tina*; Blaine Pearsall, *requested by Lina Valdez*; Family and friends of Scott Campbell, *requested by Todd Recupero*; Stephanie Beauvais, *requested by Jarvis Edwards*; Larry and Linda Jones, *requested by Judy Hunt*; Sarah Miller, *requested by John and Sandy Lunsford*; Wayne Skinner, Carroll Emerson, and Judy Wagner St. Pierre, *requested by the Dail family*; The family of Carole Knopp, *requested by Wendy Mynoymany*; Scully, Pastor Tina's dog, *requested by Tricia Wessler*; Ahlen family, *requested by Kathy Stevens*. Izzy Perez, *requested by Pastor Tina*.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY – James Fielding, Tokyo, Japan; Tyler Obara, Virginia Air National Guard, LAFB.

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

The musical score is written for three voices (Soprano, Alto, and Tenor) and a four-part harmony. It is in the key of D major (one sharp) and 4/4 time. The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three lines of lyrics, the second system contains two lines, and the third system contains two lines. The music concludes with a final cadence in the Soprano part.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543



1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown—
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer-cies with - out end:
though small in mor - tal stat - ure, to heav-en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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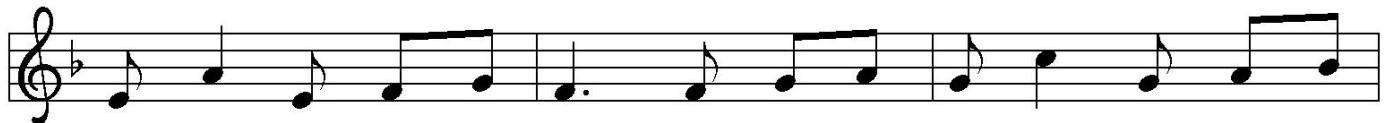
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1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

Text: Marty Haugen, b. 1950

Music: SOLI DEO GLORIA, Marty Haugen

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1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



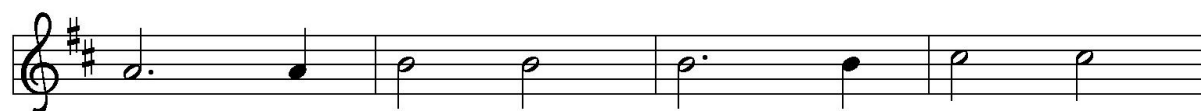
from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953

Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958

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