

Trinity Evangelical Lutheran Church

Twenty-Second Sunday After Pentecost

10:00 AM Worship Service • November 9, 2025

Setting One



We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's Day. Our God is the God of the living.

Welcome members and guests to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

The nursery is available, however since there are no attendants at this time, feel free to use it as needed.



TRINITY EVANGELICAL LUTHERAN CHURCH

6812 River Road, Newport News, VA 23607
(757) 245-7861 – <http://trinitylutheran-nn.com>
Church Office Hours: 9:00 a.m. to 3:00 p.m.



REV. TINA TOBUREN – Pastor (tina.melusky@gmail.com)

GEOFFREY BELL – Director of Music Ministries (music@trinitynn.org)

SHARON MATHISON – Administrative Assistant (admin@trinitynn.org)

CAROL BESSOM – Treasurer (cbessom@trinitynn.com)

THE CONGREGATION OF TRINITY LUTHERAN – Ministers of the Word

FACEBOOK & WORSHIP LIVESTREAMS: <http://facebook.com/TrinityNN>

TRINITY LUTHERAN SCHOOL WEBSITE: <http://trinitynn.org>

PASTOR TOBUREN'S OFFICE HOURS

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm.

Wednesday 9:30am-12pm; Thursday 9am-12pm

Pastor's Cell: (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,
LINK, THRIVE, and The Simple Sunflower.

Bulletin cover image by Carol Bessom.

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We are a Reconciling in Christ community.

CARILLON CALL TO WORSHIP

ANNOUNCEMENTS

PRELUDE

Promised Land

arr. Joseph M. Martin

GATHERING

*The assembly stands. All may make the sign of the cross,
the sign marked at baptism, as the presiding minister begins.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.

Amen.

Hear the good news:
God the Faithful One loves you,
✠ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.

Amen.

GATHERING HYMN

On Jordan's Stormy Bank I Stand
PROMISED LAND

ELW 437

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

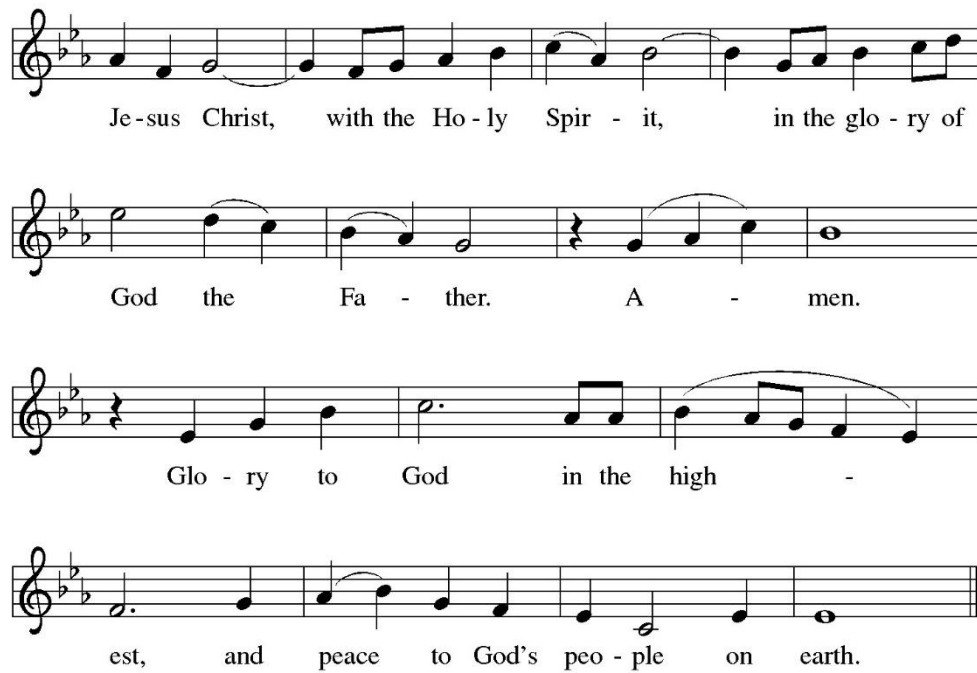
world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Continued to next page



PRAYER OF THE DAY

The assembly is seated

FIRST READING: Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

"O that my words were written down!

O that they were inscribed in a book!

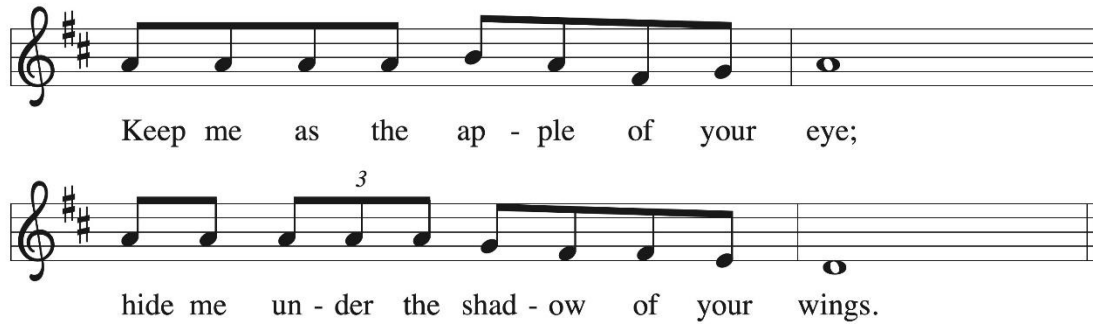
O that with an iron pen and with lead
they were engraved on a rock forever!

For I know that my vindicator lives,

Who in the end will stand upon the earth;
and after my skin has been destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Word of God, Word of Life. **Thanks be to God.**

PSALM 17:1-9 (*spoken responsively*)



Psalm 17:8

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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Hear a just cause, O Lord; give heed to my cry;

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence;

let your eyes be fixed on justice.

Examine my heart, visit me by night,

melt me down; you will find no impurity in me.

I have not regarded what others do;

at the word of your lips I have avoided the ways of the violent. R

My footsteps hold fast to your well-worn path;

and my feet do not slip.

I call upon you, O God, for you will answer me;

incline your ear to me and hear my words.

Show me your marvelous lovingkindness,

O Savior, of those who take refuge at your right hand from those
who rise against me.

Keep me as the apple of your eye;

hide me under the shadow of your wings

from the wicked who assault me,

from my deadly enemies who surround me. **R**

SECOND READING: 2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the

lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

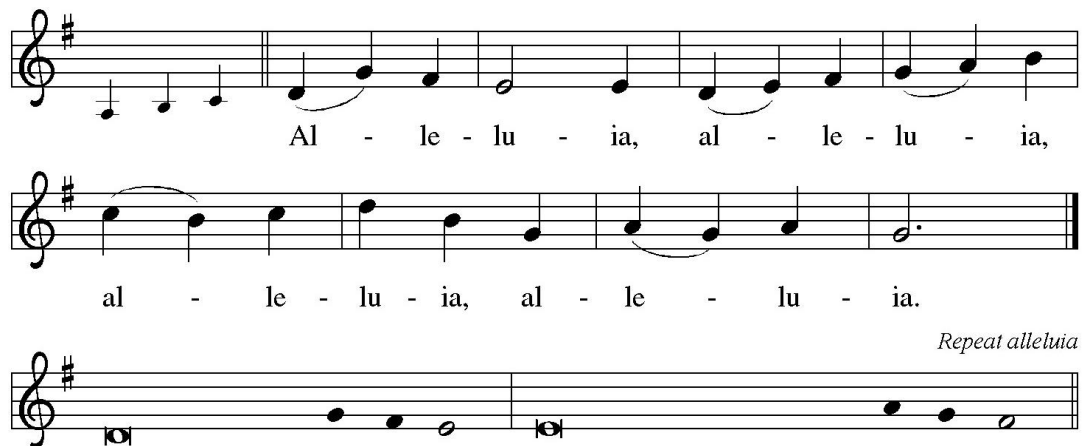
But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose God called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Word of God, Word of Life. **Thanks be to God.**

The assembly stands

GOSPEL ACCLAMATION



**Jesus Christ is the firstborn | of the dead;
to him be glory and dominion forev- | er and ever.**

GOSPEL: LUKE 20:27-38

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

The Holy Gospel according to St. Luke, the twentieth chapter. **Glory to you, O Lord.**

Some Sadducees, those who say there is no resurrection, came to [Jesus] and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the

widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now God is God not of the dead but of the living, for to God all of them are alive."

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S CHAT
SERMON

Pastor Tina Toburen
Pastor Tina Toburen

The assembly stands

HYMN OF THE DAY

I Know That My Redeemer Lives!
DUKE STREET

ELW 619

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Hear us O God, **your mercy is great.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

The assembly is seated.

RECEIVING OF TITHES AND OFFERINGS

OFFERTORY ANTHEM *Shout On, Pray On!* (Folk hymn) arr. Geoffrey T. Bell

*I know that my Redeemer lives, glory, hallelujah!
What comfort this assurance gives, glory, hallelujah!
Shout on, pray on, we're gaining ground, glory, hallelujah!
The dead's alive and the lost is found, glory, hallelujah!
He lives, he lives, who once was dead, glory, hallelujah!
He lives, my everlasting Head, glory, hallelujah!
Shout on, pray on, we're gaining ground, glory, hallelujah!
The dead's alive and the lost is found, glory, hallelujah!
He lives to bless me with his love, glory, hallelujah!
He lives to plead for me above, glory, hallelujah!
Shout on, pray on, my Redeemer lives!
He lives, all glory to his name! Glory, hallelujah!
He lives, my Savior still the same, glory, hallelujah!
Shout on, pray on, we're gaining ground, glory, hallelujah!
The dead's alive and the lost is found, glory, hallelujah!
I know that my Redeemer lives, glory, hallelujah!*

OFFERTORY HYMN

Let the Vineyards Be Fruitful

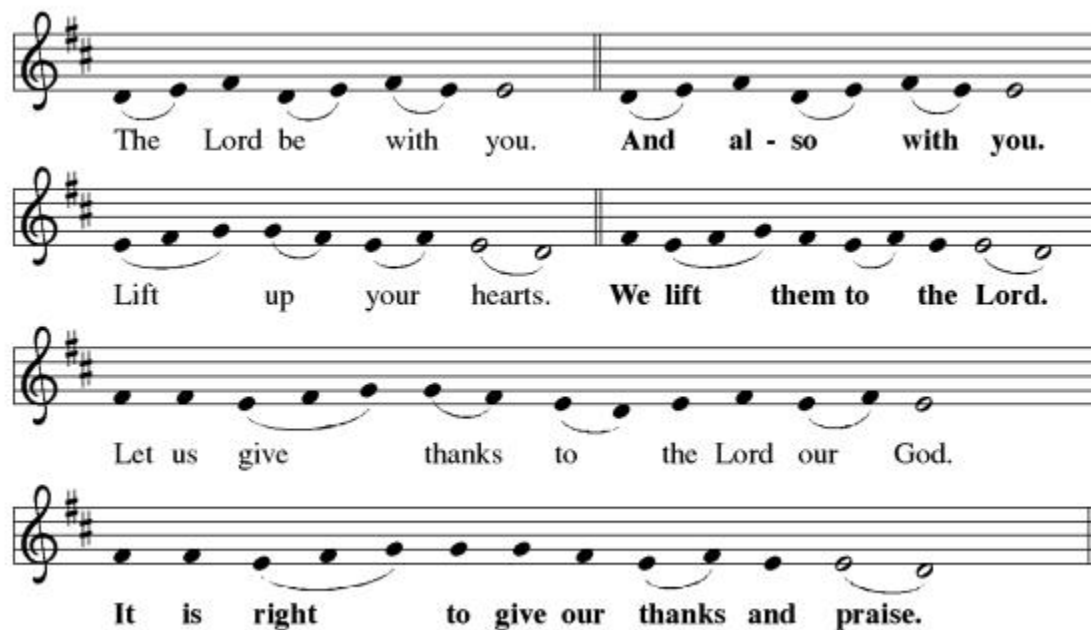
ELW 181

OFFERTORY PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.
Amen.

MEAL

GREAT THANKSGIVING

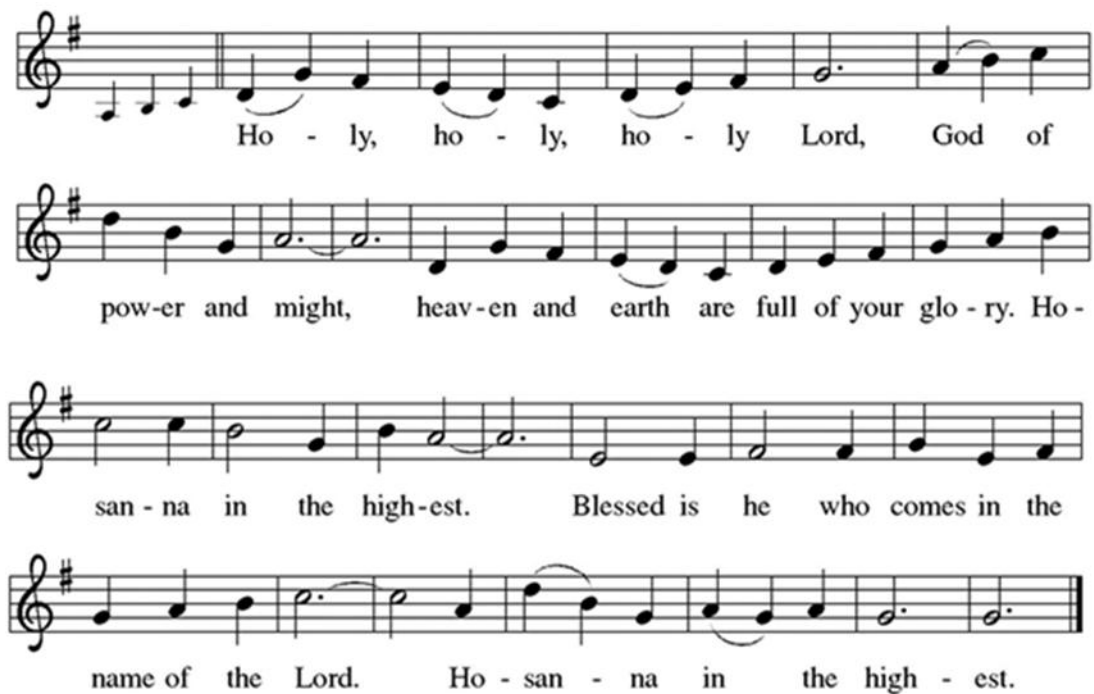


PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...

...we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

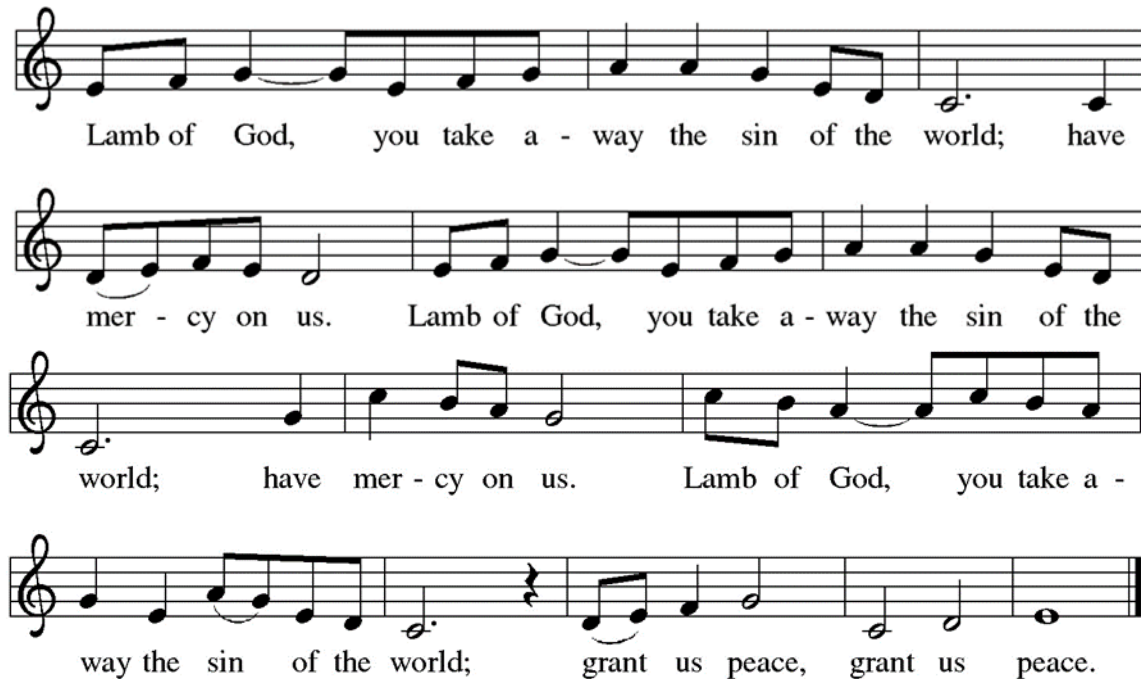
THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

AGNUS DEI



COMMUNION

*Communion is held around the table. The bread will be handed to you by the pastor. Please take a **clear** cup with wine or a **purple** cup with grape juice from the tray. Recycling baskets for your plastic cups are located outside the doors of the sanctuary. Trinity has an open table – all are welcome to come to the feast.*

MUSIC DURING DISTRIBUTION

Blessed Assurance
ASSURANCE

ELW 638

The assembly stands.

SENDING

TABLE BLESSING

POST-COMMUNION PRAYER

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ✝
and grant you a faithful and courageous heart
now and forever.
Amen.

DISMISSAL

Go in peace. Share the harvest. **Thanks be to God.**

POSTLUDE

Excerpts from *Fantasy on "When the Saints"*

Joel Raney

Flowers are given to the glory of God and in loving memory of Richard Davis by Laura Davis.

SERVING THE ASSEMBLY

CRUCIFER — Elliott Jay

ACOLYTES — Samantha & Luke Harry

LECTOR — Karina Stevens

USHERS/GREETERS — Cliff Obara & John Lunsford

CAMERA/LIVESTREAM — Kelly Rummel

ANNOUNCEMENTS

THANKS

Dear members of Trinity,

Our family wants to thank you for all your prayers, visits, cards and calls during David's recent surgery. We appreciate all you did to support us during this unexpected turn of events. David is now healthy enough to continue his recovery in cardio rehab and Judy has hung up her nursing cap. It is wonderful to be a part of this supportive congregation. Blessings to all, David & Judy Hunt.

TLC TEAM FOUNDATION MINISTRIES FUND The TLC Team Foundation Ministries Fund enables Trinity Lutheran Church to do the work of the gospel by supporting local and global outreach ministries. If you know of an organization that would benefit from this financial support, you may complete and submit the online form via the QR code provided. A print version is also available in the church office. Funds Request Guidelines: 1. Monies can only be dispersed to organizations. They cannot be used for individuals. 2. One form should be submitted for each request. 3. Information and/or justification for giving to this organization must be included.

*Forms must be submitted by November 30, 2024

EDMARC THANKSGIVING BASKETS Please help us fill 8 baskets for our community Edmarc Thanksgiving baskets 2025. Please see sign up genius to offer your donations.

RED FOOD BOX We are looking for food donations, especially items with protein. Thank you so much to all who are so faithfully donating items for the Red Food Box!

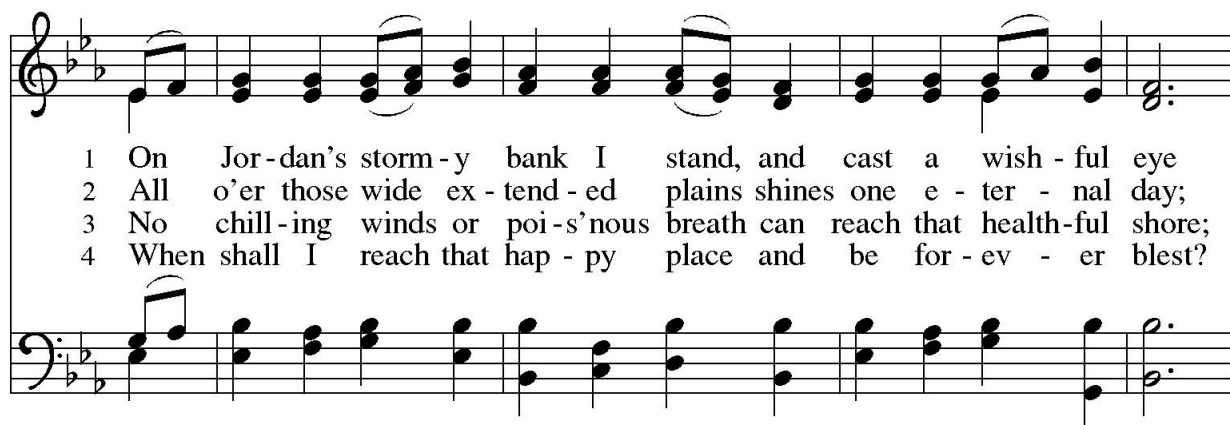
2025-2026 MMCS (Mildred McDaniel Concert Series) -Reformation Lutheran Church 13100 Warwick Blvd. Newport News, VA <https://mmcsonline.org/2025-2026-mmcs/>
Ching-Yi Lin, pianist Sunday, November 16, 2025 4pm Virginia Handbell Consort,
Sunday, December 14, 2025 at 4 p.m Norfolk State University Choir, January 25, 2026
4pm Trio Niche Sunday, February 15, 2026 4pm I. Sherman Greene Chorale Sunday,
March 15, 2026 4pm Jae Sinnett Trio – Sunday, April 26, 2026 at 4 p.m. Peninsula
Concert Band with Ice Cream Social – Saturday, May 16, 2026 at 4 p.m.

PRAYER LIST

ILLNESS, SURGERY, RECOVERY, SHUT-INS – Nursing Homes/Assisted Living:
Millie Christensen, Barbara Olson; At Home: Tony Flores, Shirley Anderson, and
Bonnie Carlson; Jerry Cobb, Williams Landing; Virginia Hamby, Harmony on
Peninsula, Room 121. Bob Sumpter, Tricia Wessler's Stepfather, requested by Tricia
Wessler.

PRAYER REQUESTS – Lauren, Kelly's sister-in-law, requested by Kelly Rummel;
Family & Friends of Chelsea Simonsen. requested by Kathy Stevens; Butch Klapperich
requested by Dee Klapperich; David Hunt, requested by Judy Hunt; Michele and Tom
Leonard, requested by Dottie Self; The family and friends of Phyllis Harrison Philpot,
requested by Bill Solomon; Warren, Maddie Walker's family; requested by Nancy
Lindfors; Eddie Bateman & Karen Vodenichar, requested by the Sniady Family; Bonnie
Carlson, requested by Pastor Tina; Blaine Pearsall, requested by Lina Valdez; Family
and friends of Scott Campbell, requested by Todd Recupero; Stephanie Beauvais,
requested by Jarvis Edwards; Larry and Linda Jones, requested by Judy Hunt; Sarah
Miller, requested by John and Sandy Lunsford; Wayne Skinner, Carroll Emerson, and
Judy Wagner St. Pierre, requested by the Dail family; The family of Carole Knopp,
requested by Wendy Mynoymany; Scully, Pastor Tina's dog, requested by Tricia
Wessler; Ahlen family, requested by Kathy Stevens. Izzy Perez, requested by Pastor
Tina.

THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY – LTJG Courtney Duff ,
USCG, stationed in sector New Orleans; James Fielding, Tokyo, Japan; Tyler Obara,
Virginia Air National Guard, LAFB.

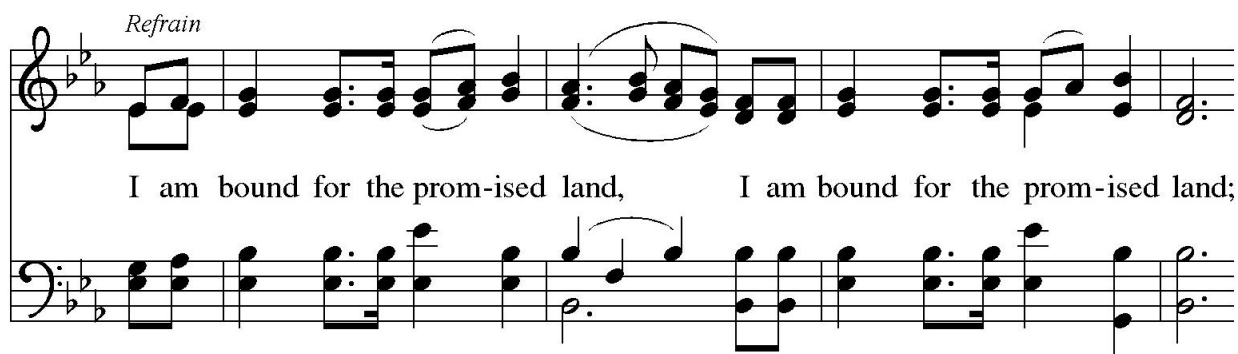


1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
 2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
 3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
 4 When shall I reach that hap-py place and be for-ev-er blest?

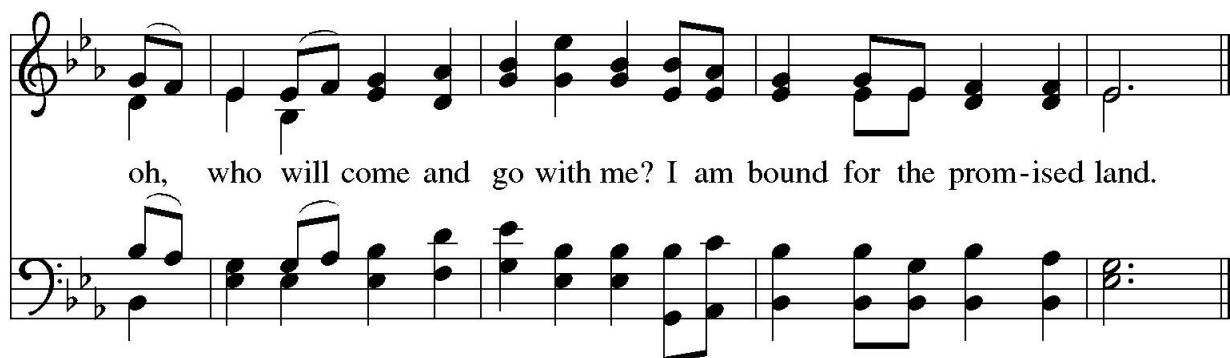


to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
 there God the Son for-ev-er reigns and scat-ters night a-way.
 sick-ness and sor-row, pain and death, are felt and feared no more.
 When shall I see my Sav-ior's face and in God's bos-om rest?

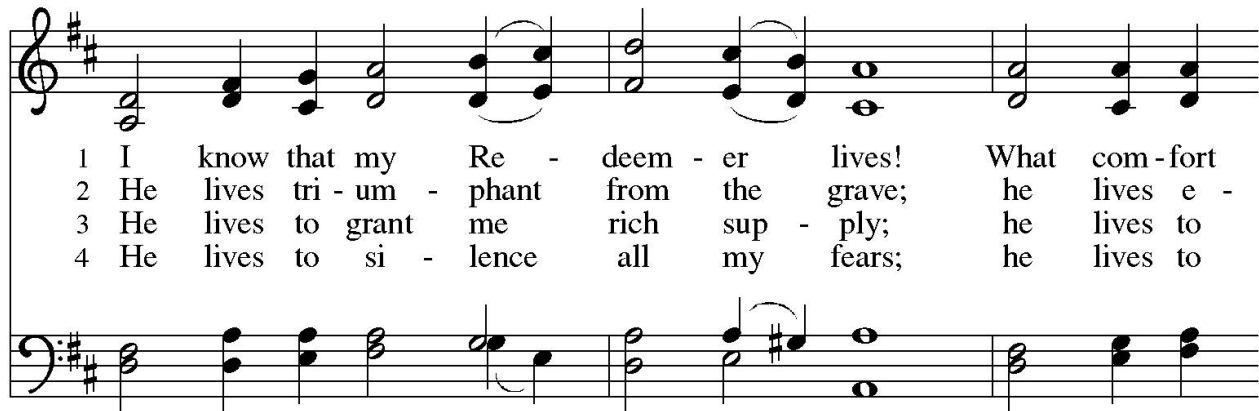
Refrain



I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written in a soprano voice part. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a whole note, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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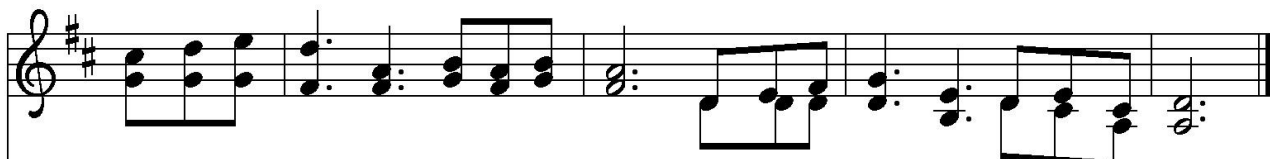
1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.



1 Oh, when the saints go march - ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

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